ἀ., καὶ τὰ προσόντα ταύταις ἀ. τὰς θελήσεις καὶ τὰς ἐνεργείας φημί ‡Cyr.*Trin.*18(6^3.24D; M.77.1157B); τὰ ἐξ ὧν ἡ ἕνωσις γέγονε...καὶ ἀ. μετὰ τὴν αὐτῶν φυσικὴν καὶ καθ' ὑπόστασιν ἕνωσιν μένοντα Cyrus Al. *cap.*7(H.3.1341D); Χριστὸν...ἐν δυσὶν ἀδιαιρέτοις καὶ ἀ. ταῖς φύσεσι γνωριζόμενον Jo.D.*hom.*1.1(M.96.545B); ἡ...θεότης ἀδιαίρετος καὶ ἀ. καὶ τῇ ψυχῇ ἡνωμένη ἦν τῷ σώματι Jo.V H.*icon.*9(M.96.1356D); **c.** of the union, usu. ἕνωσις: ἀδιαίρετον...λόγου καὶ σαρκὸς δοξάζομεν ἕνωσιν, ἀδιαίρετον ὑπὲρ ἕνωσιν ψυχῆς καὶ σώματος, πυρὸς καὶ σιδήρου, πορφύρας βαφῆς καὶ βύσσου· ἀλλὰ καὶ ἀ. Eulog.*fr.Trin.*4.8(p.371); Thal.*cent.*2.97(M.91.1448A); Andr.Cr.*Apoc.*6(M.106.540B); Jo.V H. *icon.*7(M.96.1356A); also σύνοδος: τῶν φύσεων...τὴν σύνοδον ἴστε, καὶ σὺν ἡμῖν τὸ ἀ. ὁμολογεῖτε τῶν συνελθόντων Leont.H.*monoph.*25(M. 86.1785B); ref. Is.7:11 σημεῖον ἐκ βάθους καὶ ἐξ ὕψους κατὰ σύνοδον ἀ. καὶ ἀδιαίρετον ‡Meth.*Sym.et Ann.*11(M.18.376C); of περιχώρησις (expressing substantial union of Word with humanity): ὁ θεὸς λόγος...ἀμεταβλήτως τὴν σάρκα ἐθέωσε διὰ...τῆς αὐτοῦ σαρκὸς ἀ. παραχωρήσεως [l. περιχωρήσεως] Jo.D.*imag.*1.21(M.94.1253B); **3.** of two natures in union κατ' εὐδοκίαν, Thdr.Mops.*ep.Domn.*(p.339.3; M.66.1013A) cit. s. ἕνωσις; in Nestorius' teaching ἀ. τὴν τῶν φύσεων τηρῶμεν συνάφειαν Nest.*fr.*C 8 ap.Cyr.*Nest.*2.14(p.52.27; 6.60C); *ib.* C 9(p.224.5)ap.CLater.*act.*5(H.3.896C) cit. s. συνάπτω; εἰ...αἱ φύσεις μένουσιν ἀ., μένει δὲ καὶ ἡ ἕνωσις, φαμὲν δὲ τὰ τῆς προσκυνήσεως καὶ δυνάμεως καὶ ἀξίας καὶ αὐθεντίας, ὡς ἑνὶ υἱῷ προσφέρεσθαι ἄξιον, μενουσῶν τῶν φύσεων ἐν τῇ ἑνώσει ἀ. Episc.orient.ap.Cyr.*apol.orient.* 11(6.191B); **4.** ref. monophysite doctrine τὸ λέγειν...τὴν...θεότητα ...μὴ δυνηθῆναι...τὴν οἰκείαν φύσιν ἀ. διασῶσαι Thdt.*eran.*2(4.109); of monophysite *compositio* ἡ σύνθεσις ἡ ἀ. Leont.H.*monoph.*7(M.86. 1773B); συνταράσσων [sc. Severus] τὰς ἀ. φύσεις Geo.Pis.*Sev.*274(M. 92.1643A); Σεύηρος...οὔτε τὴν ἕνωσιν οἶδεν ἀ. κἂν προσποιεῖται λέγειν Max.*ep.*15(M.91.568C).

ἀσυγχύτως, *without confusion*; *while remaining distinct*; **1.** lit. ἑνοῦται τῷ ἀέρι τὸ φῶς, ἀ. ἅμα καὶ κεχυμένως Nemes.*nat.hom.*3(M.40. 597B); **2.** of mental operations, *without confusion*, *distinctly* ἔργον... τῆς φωνῆς σαφηνίζειν τὸ σημαινόμενον, ὅπως ἀ. ἐπιβάλλειν δυνηθῶσιν τῷ δηλουμένῳ λόγῳ Or.*fr.17 in Jo.*(p.497.5); Gr.Nyss.*infant.*(M.46. 164B); **3.** *without confusion*; i.e. *without losing one's identity*; of relation between soul and body, Nemes.*nat.hom.*3(M.40.596A); †Leont.B.*sect.*7.5(M.86.1245A); of relation between created things ἡ μία...πάντων συμπλοκὴ...ἐναρμόζεται...ἀ. Dion.Ar.*d.n.*11.2(M.3. 949D); **4.** *without confusion*, i.e. *in due order*, of individual virtues ὧν οὐκ οὐσῶν ἐν ἡμῖν ἀ. ... πᾶσά πως ἀνάγκη ταράττεσθαι τὴν ψυχήν Cyr.*Ps.*6:3(M.69.744C); of angels τὰς θεαρχικὰς ἐνεργείας...ἀ. ἑστηκυίας Dion.Ar.*e.h.*5.1.7(M.3.509A); **5.** theol., *without confusion* or *mixture*; Trin., Amph.*Seleuc.*210(M.37.1591A); ἀδιαστάτως τε μεριζόμενον καὶ ἀ. ἑνούμενον Gr.Nyss.*Eun.*2(2 p.298.30; M.45.469B); ‡Cyr. *Trin.*7(6^3.8D; M.77.1132C) // Jo.D.*f.o.*1.8(M.94.809A); Dion.Ar.*d.n.* 2.5(M.3.641D); μονάδα καὶ τριάδα ἀσύγχυτόν τε καὶ ἀ. τὴν ἕνωσιν ἔχουσαν Max.*myst.*23(M.91.700D); **6.** Christol.; **a.** pre-CChalc. ἕνα υἱόν, δύο φύσεών φημι, ἀ., ἀτρέπτως, ἀδιαιρέτως Amph.*fr.*15(Holl p.55; M.39.113B), so Holl pp.248ff. but acc. Cavallera, *Revue d'histoire eccl.*8(Louvain 1907)p.490, post-CChalc.; of Word οὐκ ἀποθέμενος ὃ ἦν ἐγένετο ἀ. καὶ ὃ οὐκ ἦν Didym.*Trin.*3.13(M.39.861A); διὰ φιλανθρωπίαν γέγονεν ἀ. ὅπερ ἐσμέν...μείνας εἷς καὶ ὁ αὐτὸς *ib.*3.20(896A); Χριστὸς Ἰησοῦς...νοεῖται λόγος...ὅτε...ἀ. ἐνεπλάκη σαρκί Cyr.*Thds.* 36(p.66.4; 5^2.32E); γέγονεν ἄνθρωπος ἀτρέπτως καὶ ἀ. id.*hom.div.*5 (p.93.19; 5^2.360B); πρὸς ἕνωσιν ἀ. ἀναβαινούσης αὐτῆς [sc. τῆς σαρκός] πρὸς τὸν θεὸν λόγον id.*Jo.*11.12(4.1001D); ἴδιον ἐποιήσατο τὸ ἐνωθὲν αὐτῷ σῶμα ἀφράστως, ἀπερινοήτως, ἀτρέπτως τε καὶ ἀ. id.*apol.orient.* 11(p.60.29; 6^1.194D); *ib.*(p.58.33; 192C); δύο φύσεις συνῆλθον ἀλλήλαις ...ἀ. καὶ ἀδιαιρέτως id.*Lc.*2:4(M.72.484C); **b.** CChalc., *Symb.Chalc.* (p.129.31; H.2.456C) cit. s. φύσις; cited: Evagr.*h.e.*2.4(p.49.31; M. 86.2508D); CLater.*act.*4(H.3.848D); cf. ἔστιν εἷς καὶ ὁ αὐτὸς ἐν ἑκατέραις ταῖς φύσεσιν ἀ. καὶ ἀδιαιρέτως γνωριζόμενος Justn.*Or.* (p.195.3; M.86.957B); **c.** post-CChalc., most commonly with ἑνοῦμαι, ἕνωσις, εἷς etc. εἷς ἐξ ἀμφοῖν ὁ Χριστός, ἀτρέπτως καὶ ἀ. Ammon. *Jo.*3:8(M.85.1409B); μιᾶς ὑποστάσεως κηρύττομεν τὸν Χριστόν, ἐκ δύο φύσεων ἡνωμένων ἀλλήλαις ἀ. ‡Cyr.*Trin.*18(6^3.24D; M.77.1157B); φύσεις...ἑνοῦσθαι ἀ. ἀλλήλαις δύνανται ἐν ὑποστάσει τινὶ μὴ ἀναιρούμεναι ὑπ' ἀλλήλων τοὺς οἰκείους λόγους Leont.H.*Nest.*2.7(M.86.1552A); id.*monoph.*8(M.86.1773B); λόγος τοῦ θεοῦ...ἡνώθη τῷ ἀνθρωπίνῳ σώματι ἀ., ἀληθινῶς, ἀδιαιρέτως †Leont.B.*sect.*1.3(M.86.1197B); ἑκατέρας οὐσίας καὶ φύσεως ἐξ ὧν ἡμῖν ἀ. ἐπὶ Χριστοῦ γέγονεν ἡ ἕνωσις Sophr.H.*ep.syn.*(M.87.3172B); with various words ἀναλλοιώτως ἡμῖν καὶ ἀ. κεκοινώνηκε Dion.Ar.*d.n.*2.10(M.3.649A); τῶν ἀ. συνελθουσῶν φύσεων εἰς μίαν ὑπόστασιν Justn.*conf.*(p.84.10; M.86. 1007B); τῆς...διαφορᾶς τῶν ἐξ ὧν ἐστι φύσεων ὁ Χριστὸς ἀ. σωζομένης καὶ μετὰ τὴν ἕνωσιν Max.*ep.*18(M.91.585D); [sc. τῶν φύσεων] εἰς μίαν ὑπόστασιν σύνθετον συνδραμουσῶν ἀ. καὶ ἀδιαιρέτως Jo.D. *Jacob.*79(M.94.1476D); **d.** of union of wills ἐν αὐτῷ...δύο φυσικὰς ἐνεργείας ἀδιαιρέτως, ἀτρέπτως, ἀμερίστως, ἀ. ... κηρύττομεν *Symb. CP*(681)(H.3.1400C); **e.** monophysite and monothelite φήσαντος... οὐ συνομολογεῖν ἰδιότητα τῶν φύσεων ἐξ ὧν ἀ. ἐστὶν ὁ Χριστός, καὶ πάλιν εἰς μίαν οὐσίαν...τὸ πᾶν...συγχέοντος Sev.Ant.ap.Eust.Mon.*ep.* (M.86.908D); ὡς εἶναι οὖν τὸν Ἐμμανουὴλ ἐκ θεότητός τε καὶ ἀνθρωπότητος τελείως ἐχουσῶν ἑκάστη τῶν φύσεων κατὰ τὸν οἰκεῖον λόγον, ἀ., ἀτρέπτως, ἀναλλοιώτως, ἀφαντασιάστως. μετὰ δὲ τὴν ἄφραστον ἕνωσιν πεπείσμεθα ἓν πρόσωπον καὶ μίαν ὑπόστασιν καὶ μίαν ἐνέργειαν Oecum.*Apoc.*22:16(p.255); εἰ...προσθῇς ὡς ἀ. λέγεις, φράγμον τε βάλλειν ἀξιοῖς τῇ συνθέσει Geo.Pis.*Sev.*298(M.92.1643B).

ἀσυγχώρητος, **1.** *not authorized* or *allowed*, *forbidden* ἀ. μοί ἐστιν ἐξηγήσασθαι τὰ γεγονότα *A.Thom.*A 71(p.187.12); neut. as subst., of a breach of canon law διορθώσασθαι τὸ ἀ. *Cod.Afr.*48; **2.** *without forgiveness*, *without pardon*; **a.** act., *inexorable*; of wrath, Gr.Naz. *or.*41.14(M.36.448D); of judgement, Gr.Nyss.*Maced.*20(M.45.1325D); †Cyr.*hom.div.*14(5^2.411D); **b.** pass., *unforgivable* μὴ διὰ τῆς ἀνθρωπίνης ἀνταποδόσεως ἀ. ποιεῖν τὰ ἑαυτῶν κακά Marc.Er.*opusc.*7.2(M. 65.1073A); φεύγωμεν τὸ πονηρὸν τοῦτο καὶ ἀ. ἁμάρτημα [sc. μνησικακίαν] Anast.S.*synax.*(M.89.844C); freq. of sin against H. Ghost, Bas.*Spir.*70(3.59E; M.32.200A); Didym.*Trin.*3.2(M.39.805A); Isid. Pel.*epp.*1.59(M.78.221B).

[*]**ἀσυζυγής**, v. ἀσύζυγος.

ἀσύζυγος (-ής), **1.** *without consort*; of Gnost. aeon, Iren.*haer.*1.2.4 (M.7.457A) cit. s. ἀθήλυντος; **2.** *not combined with other things*, (gram.) of a word, *absolute* (ref. Heb.1:6) ἀπόλυτόν τε καὶ ἀσυζυγῆ τὴν φωνὴν [sc. πρωτότοκος] παρατίθεται Gr.Nyss.*Eun.*2(2 p.327.7; M.45.501B); philos., *not composite*, *simple* ὅσ' ἄττα μοναδικὰ καὶ ἀ. τῆς μιᾶς...φύσεως ἐν τρισίν ἐστι προσωπικαῖς ὑποστάσεσιν Sophr.H. *ep.syn.*(M.87.3157A,3168B); id.*or.*2.20(M.87.3240D).

***ἀσύζωος**, *not dwelling together*; met., *not united*, *incongruous*, Dion.Ar.*e.h.*3.3.12(M.3.444B).

***ἀσυλαγώγητος**, *that cannot be plundered*, †Ath.*fr.Mt.*6:20(M.27. 1373B).

ἀσύλληπτος, *not arrested*, ‡Just.*qu.et resp.*122(M.6.1372C).

ἀσυμβίβαστος, **1.** *incomparable*, *without equal*, of God σοφίᾳ ἀ. Thphl.Ant.*Autol.*1.3(M.6.1028C); **2.** *unreconciled* φιλονεικησάντων καὶ ἀ. μενόντων Leont.N.*v.Jo.Eleem.*15(p.31.7).

***ἀσυμβούλευτος**, *without counsel* ἀ. ἄνθρωπος πλοῖόν ἐστιν ἀκυβέρνητον †Bas.*Is.*106(1.452B; M.30.289A).

***ἀσύμβουλος**, *inadvisable*, Eus.*p.e.*8.1(349A; M.21.585D).

***ἀσυμμιγής**, *without commixture of* ἀ. τοῦ χείρονος πολιτείαν Cyr. *Am.*21(3.271D); id.*hom.pasch.*25(5^2.297E); ἀ. φαυλότητος...ψυχήν id. *ador.*10(1.357B).

ἀσυμμιξία, ἡ, *freedom from admixture*, *state of remaining unmixed* or *pure* αἱ κοινωνίαι τῶν ἐναντίων, αἱ ἀ. τῶν ἡνωμένων Dion. Ar.*d.n.*4.7(M.3.704B).

ἀσυμπαθής, **1.** *without fellow-feeling* or *sympathy*, *irresponsive*; of the children in the market-place, Cyr.*Lc.*7:32(M.72.620C); of the parts of the cosmos τὸ...ἓν οὕτως ἂν σῴζοι, καὶ οὐκ ἀ. πρὸς ἄλληλα τὰ μέρη θησόμεθα Synes.*provid.*2.7(p.128.7; M.66.1277A); **2.** *without inclining* to, *adamant* ἀσκανδάλιστον, ἀ. πρὸς τὰ τοῦ Κάιν ἔργα *A.Andr.fr.*8(p.41.27); **3.** *heartless*, *harsh*, †Bas.*Is.*53(1.419E; M.30. 216B); ἀρρωστήμασι δὲ τοῖς περὶ τὴν σάρκα...ἀνεθελήτως συμβαίνουσι, τὸ ἐπιτιμᾶν, οἶμαί που σκληρὸν καὶ ἀ. Cyr.*ador.*12(1.412E); †Jo.Jej. *poenit.*(M.88.1916D); of sufferings, Eus.*h.e.*8.12.7(M.20.772B); neut. as subst. εἰς ἐσχάτην ὠμότητα καὶ τὸ ἀ. Chrys.*hom.23.3 in Mt.*(7. 287C).

ἀσύμπλοκος, **1.** *not entangled* with, *not involved* in, *free* from τὴν καθαρὰν νομοθεσίαν τὴν ἀ. τῷ κακῷ Ptol.*ep.*(p.453.29; M.41.561B); Meth.*res.*3.5(p.396.7; M.18.320B); τὸ δὲ θεῖον παθῶν ἀ. id.*symp.*8.16 (p.106.9; M.18.169B); of pre-incarnate Word ἀ. τῆς τοῦ δούλου μορφῆς Cyr.*Jo.*2.5(4.186A); of risen Christ οἰηθῇς...μὴ μετὰ...σώματος ἐγηγέρθαι τὸν κύριον...ἀ. ... τοῦ ληφθέντος ναοῦ *ib.*12.1(1091A); **2.** abs., *uncompounded*, *simple*, *absolute* εἴπῃς περὶ θεοῦ, ὦ Ἀέτιε, αὐτὸ ὅλον ἐστὶν ἀ., ἀσύγκριτον Epiph.*haer.*76.37(p.388.30; M.42.593C); of divine essence μένει...ἐφ' ἑαυτῆς καθαρὰ...ἀ. φυσικῶς Cyr.*thes.*6(5^1.44B).

ἀσυμπλόκως, *without being implicated*; *without intermixture* δύναμιν θείαν...ἀ. τὰ πάντα ἐπιπορευομένην Eus.*p.e.*3.5(97A; M.21.177C).

ἀσύμπτωτος, **1.** *not falling in*, *collapsing*; hence met., *without change*, *immutable*; of the two natures in Christ, Max.*ep.*15(M.91. 561B); **2.** *not falling together*; hence met., *without coinciding*, *not agreeing*, of things of different essence ἕτερον καὶ ἕτερον ἀποδίδωσι θάτερον τῆς οἰκείας οὐσίας πρὸς τὸν θατέρου λόγον ἀ. *ib.*(553A).

ἀσυμφανής, **1.** *dark, obscure*; met.; **a.** of pre-Christian revelation ἦν ἰσχνὴ καὶ ἀ. ἐν τοῖς ἁγίοις ἡ ἀποκάλυψις Cyr.*Os*.2(3.10C); οὐκ εὐσύνοπτά πως τοῖς ἀρχαιοτέροις ἦν...μᾶλλον δὲ ἀ. ὁ λόγος (i.e. of Trin.) id.*Jo*.11.7(4.962A); but cf. τὸ Χριστοῦ μυστήριον...οὐκ ἀ. τοῖς τῶν ἱερῶν γραμμάτων ἐπιστήμοσιν id.*Ps*.39:2(M.69.981B); **b.** of Christian mysteries: of Inc., id.*glaph.Gen*.2.4(1.50C); id.*Jo*.4.4(4.388B); of worship in spirit, id.*ador*.1(1.8C); **c.** of language, of prophetic utterance ἀ. μὲν ἀεὶ τῶν ἁγίων προφητῶν ὁ λόγος id.*Is.* proem.(2.*); id.*Nah*.31(3.508C); of parables, id.*Lc*.8:4(M.72.624C); and other sayings of Christ, id.*Jo*.4.3(4.366B); of dogma or other statements ἔστι τοίνυν οὐδενὶ τῶν ὀρθὰ φρονεῖν εἰωθότων ἀ. id.*apol. orient*.3(p.40.5; 6^{1}.166D); id.*ador*.2(1.68C); id.*inc.unigen*.(5^{1}.691C) etc.; of a threat, id.*Zach*.9(3.664A); **d.** neut. as subst., *obscurity*, Gr.Agr.*Eccl*.7.11(M.98.1048D); **e.** freq. οὐκ ἀ. *clear, evident*, Cyr.*Os*.118(3.148E); id.*Is*.1.4(2.107B); id.*ador*.1(1.37A); **2.** *obscure, hidden*, of first coming of Christ διπλαῖ αἱ κάθοδοι, μία ἡ ἀ. ... καὶ δευτέρα ἡ ἐπιφανής Cyr.H.*catech*.15.1.

ἀσυμφανῶς, **1.** *obscurely*, Cyr.*Os*.proem.(3.2C); of speaking in parables, id.*Lc*.16:1(M.72.809C); *symbolically* εἰς οἶνον...τὸ ὕδωρ μετέβαλε...ἀ. διδάξαι βουληθείς Didym.*Trin*.2.13(M.39.689C); hence οὐκ ἀ., *manifestly, clearly*, Cyr.*ep*.46(p.161.15; 5^{2}.144D); **2.** *hiddenly, in secret*, of Devil οὕτως ἀ. πάλιν μυριοπαθεῖς ἡμᾶς ποιήσας Bas.*renunt*.3(2.205A; M.31.632D).

***ἀσυμφθάστως**, *prematurely*, ‡Jo.D.*fid.dorm*.8(M.95.253B).

***ἀσυμφιλία**, ἡ, *one-sided friendship*, Thdr.Stud.*epp*.1.5(M.99.925A).

[*]**ἀσυμφορής**, ? for ἀσύμφορος *prejudicial* οἱ δρομεῖς εἰς πονηρίαν καὶ ἀσυμφορεῖς τοῖς πολλοῖς Or.*adnot.in Dt*.14:5(conj. ἀσυμφανεῖς M.17.25C).

ἀσύμφορος, **1.** *without advantage, unprofitable*, *2Clem*.6.1; *Hom. Clem*.4.14; Gennad.*fr.Gal*.4:3(p.420.5; M.85.1732B); **2.** *unsuitable, inexpedient* ταῦτα...πάντα μωρά ἐστι καὶ κενὰ καὶ ἄφρονα καὶ ἀ. τοῖς δούλοις τοῦ θεοῦ Herm.*mand*.5.2.2; *ib*.5.1.4; Nil.*epp*.2.211(M.79.312A); **3.** logically *absurd, irrational* πρὸς τὸ ἀδύνατον καὶ ἀ. φασιν ὑπάρχειν τὴν ταύτης [sc. τῆς σαρκός] σωτηρίαν †Just.*fr.res*.(p.38; M.6.1573C).

ἀσυμφυής, **1.** *unnatural*; of vice, Clem.*paed*.2.10(p.210.23; M.8.501C); **2.** *incompatible*, Cyr.*Jo*.2.1(4.117E); ἀνάρμοστον...καὶ ἀ. id.*ador*.6(1.191B); id.*Is*.4.4(2.686C).

***ἀσύμφυρτος**, **1.** *without being merged, unmixed, distinct* πάντα ἀπὸ πάντων ἀμιγῆ καὶ ἀ. διασῴζουσα [sc. ἡ θεία δικαιοσύνη] Dion.Ar.*d.n*.8.7(M.3.896A); *ib*.8.5(892C); *without confusion, unconfused* μετὰ τὴν ἕνωσιν αἱ...φύσεις ἀ., καὶ αἱ τούτων...ἰδιότητες ἀλώβητοι Jo.D.*f.o*.3.17(M.94.1069B); **2.** *without confusion, orderly*, of the angels τὴν εὔκοσμον καὶ ἀ. ... εὐταξίαν Dion.Ar.*c.h*.8.1(M.3.240A); of Christian ministry, id.*e.h*.1.5(M.3.377A) cit. s. εὐσταθής; μελῶν τὴν ἁρμονίαν ἄθραυστον καὶ ἀ. Max.*ambig*.(M.91.1364B).

ἀσυμφωνία, ἡ, *want of harmony, discord*; met.; **a.** *dissension*, Tat.ap.Clem.*str*.3.12(p.232.29; M.8.1181A); Hipp.*Dan*.4.6.4; *ib*.4.7.5; id.*haer*.5.8(p.93.10; M.16.3146B); **b.** literary *discrepancy, disagreement* between authors, Tat.*orat*.31(p.32.17; M.6.872A); εἰ...ἐξετάζοι τὰ εὐαγγέλια περὶ τῆς κατὰ τὴν ἱστορίαν ἀ. Or.*Jo*.10.3(2; p.173.27; M.14.312A).

ἀσύμφωνος, *not harmonious*; *at variance*; *not in agreement, inconsistent*, freq. of heresy ταῦτα τὰ δόγματα ἀ. ἐστιν τῇ ἐκκλησίᾳ Iren.*ep.Flor*.ap.Eus.*h.e*.5.20.6(M.20.484C); ‡Ath.*Apoll*.2.15(M.26.1157A); of Montanus ἀ. ... τῶν θείων γραφῶν εὑρέθη Epiph.*haer*.48.11(p.234.5; M.41.872B); abs., *discrepant, inconsistent*; ref. gospel narrative οὕτω ἐτάραξέν τινας ὡς ἀ. τὸ εἰρημένον Or.*Jo*.32.32(19; p.479.34; M.14.828C); neut. as subst. τὰ τῶν γραφῶν ἀ. ... μεταρρυθμίζειν *Clem.ep.Petr*.1(M.2.25B).

ἀσυναίσθητος, *without perception, not perceiving*, Or.*Jo*.4.2(p.98.9; M.14.185A); ὦ βραδεῖς καὶ ἀ. τῶν συμφερόντων Nil.ap.Proc.G.*Cant*.2:7(M.87.1592B).

ἀσύνακτος, *not admitted to the assembly, outcast*, i.e. from God, Gr.Naz.*carm*.2.1.43.24(M.37.1348A); hence *excommunicate*, Thphl.Al.*Agath*.(M.65.44D); †Polyb.*v.Epiph*.60(M.41.101A).

***ἀσυναλάλητος**, ? f.l. for ἀσυνάλλακτος, *without intercourse*, Jo.Mosch.*prat*.171(M.87.3040A).

***ἀσυναλγής**, *unsympathetic*; of Dives, Cyr.*Lc*.16:19(M.72.828B).

ἀσυναλείπτως, *without confusion*, of unity in Trin. τρία ἐν ἀλλήλοις φῶτα, ἀ. καὶ ἀχωρίστως ἡνωμένα ‡Caes.Naz.*dial*.2(M.38.857); *ib*.3(860).

***ἀσυνάπτως**, *without being combined*, Anast.*fid*.p.272.

***ἀσυναρίθμητος**, *not to be numbered with* ἀ. ... ἑτέρῳ θεῷ θεὸς ὢν μόνος Cyr.*Juln*.10(6^{2}.344D).

***ἀσυνάρπακτος**, *not to be carried away* or *distracted* ἀ. ἡ ἀρετὴ τῇ κακίᾳ Didym.*Man*.13(M.39.1101C conj. ἀσυνύπαρκτος); ἀ. ... τὸ ὄμμα τῆς ψυχῆς γίγνεται, ὅταν τὸ ἑαυτῆς παραπέτασμα, τὸ σῶμα λέγω, εἰς λεπτότητα...διὰ τῆς ἐγκρατείας ἐξυφήνῃ Diad.*perf*.71(p.88.10).

***ἀσυνάρπαστος**, *not carried away*, met. ἀ. τὴν ἀκοὴν ἔχουσα Cyr.ap.CEph.(431)*act*.4(*ACO* 1.1.3 p.18.26; H.1.1489D).

***ἀσυναρπάστως**, *without being rushed* (mentally), *gently* οὐ... παραιτεῖται τὸν ἐν πνεύματι φωτισμόν, ἐξ αὐτοῦ δὴ μάλιστα πρὸς τὸ δύνασθαι νοεῖν ἀ. χειραγωγούμενος Cyr.*Jo*.2.1(4.155E).

***ἀσυναρτησία**, ἡ, *inconsistency, incoherence*, Epiph.*haer*.66.48(p.86.5; M.42.101D).

***ἀσυναρτήτως**, *incoherently, inconsequently* (ref. 1Cor.8:6) περὶ τοῦ...λόγου εἴρηται...οὐ γὰρ ἂν περὶ σαρκὸς ἀ. οὕτως εἶπεν ἄν Eus.*e.th*.1.20(p.90.20; M.24.881C); *ib*.3.21(p.182.4; 1045C); Eun.ap.Gr.Nyss.*Eun*.1(1 p.156.16; M.45.397B); Gr.Nyss.*Eun*.9(2 p.215.15; 813C); id.*hom.2 in Cant*.(M.44.796B).

ἀσυναφής, **1.** *unconnected, without contact, unrelated* ὁ τοῦδέ τινος πράγματος ὑπουργός, οὐκ ἀ. ... νοοῖτ' ἄν...τῷ λαβόντι πρὸς ὑπουργίαν Cyr.*Chr.un*.(5^{1}.733C); of things of different genus, id.*ador*.8(1.262D); of opposites, id.*Mich*.36(3.423C); ψυχαῖς βεβήλοις...ἀ. ὁ Χριστός id.*ador*.12(1.434C); *ib*.14(487E); Christol., ref. doctrine of a 'heavenly humanity' ἕτερον ἄνθρωπον ἄρριζον καὶ ἀ. πρὸς τὴν ἡμετέραν φύσιν ἀναπλάσσει τῷ λόγῳ Gr.Nyss.*Apoll*.33(M.45.1196D); **2.** *not joined, not united* by betrothal to Christ; of unbaptized catechumen, Cyr.*ador*.8(1.258E); †Cyr.*coll.VT*(6^{4}.40A; M.77.1233D); of separation of two natures of Christ διϊστὰς μὲν τὰς φύσεις... ἀσυναφῆ τε εἶναι θατέραν λέγων Cyr.*Heb*.1:9(p.378.4).

***ἀσυνδιάθετος**, *not sympathetically disposed, not inclined* φυλάξαι σεαυτὴν...ἀ. ταῖς ὁμιλίαις τοῦ ἀλλοτρίου ἡμῶν *A.Andr.fr*.8(p.41.24).

[*]**ἀσυνδίαστος**, *unconnected* with, *not involved* in ἀ. ἡμᾶς πρὸς τὰς τοιαύτας κινήσεις εἶναι βουλόμενοι Marc.Er.*opusc*.7.21(M.65.1101D); v. ἀσυνδύαστος.

***ἀσύνδιος**, *without mate*; of Adam, Anast.S.*hex*.12(conj. ἀσυνδύαστος M.89.1053C; perh. f.l. for ἀσύμβιος).

***ἀσυνδρομία**, ἡ, *inability to be united*, Thdr.Stud.*epp*.2.107(M.99.1368B).

ἀσυνδύαστος, **1.** *of non-duality, uncoupled* ἐπὶ...τῶν ἄλλων ἁπάντων τὸ ἓν ἀ. ἔχει τὴν σημασίαν Gr.Nyss.*Eun*.11(2 p.257.13; M.45.864D); **2.** *unconnected with, not implicated in*, Mac.Aeg.*hom*.4.1(M.34.472D) cit. s. ἀσύνθετος; καὶ ἀ. εἰς τὸ κακίας μέρος *ib*.4.27(493C); **3.** *unpaired, without mate*; of birds, Bas.*hex*.8.6(1.76B; M.29.177C); Gr.Nyss.*hom.3 in Cant*.(M.44.816A); **4.** of *virginal* conception, Gr.Nyss.*hom.13 in Cant*.(M.44.1053A); id.*or.catech*.23(p.86.14; M.45.61B).

***ἀσυνδυάστως**, *without pairing*, of birds τοὺς...γῦπας φασὶν ἀ. τίκτειν Bas.*hex*.8.6(1.76D; M.29.180A); *virginally, without union*, of BMV ἀ. ἐκυοφόρησας Anast.Ant.*serm*.3.2(M.89.1388B); of the virgin birth διὰ μὲν τοῦ ἐκ γυναικὸς γεννηθῆναι δεικνὺς ὅτι ἄνθρωπος, διὰ δὲ τοῦ ἀ. ... μαρτυρούμενος ὅτι ἐστὶ θεός Procl.CP *Arm*.11(p.192.23; M.65.868A); σαρκούμενος ἐκ...τῆς...παρθένου ἀ. τίκτεται Jo.D.*hom*.9.15(M.96.744B); of generation of Son ἐκ πατρὸς...ἀ. γεγεννημένος id.*f.o*.4.24(M.94.1209C).

***ἀσυνέζωστος**, *ungirt*; of a wrestler, Or.*exc.in Ps*.36:24(M.17.133D).

ἀσυνείδητος, **1.** *without conscience* ἀσυνέτους δὲ τοὺς ἀ. Gennad.*fr.Rom*.1:29(p.360.14; M.85.1669B); of Judas Iscariot ἀναιδέστατε καὶ λαίμαργε, ἀ., φιλάργυρε Rom.Mel.(*SBBAW* 1901 p.746); partic. *conscienceless* with regard to claims of others, Chrys.*hom.1.1 in 2Tim*.(11.660B); ἔστω τις λῃστὴς καὶ πρὸς πάντας ἀ. id.*hom.2.5 in Ac*.(9.22A); hence **2.** *ungrateful, graceless* ἀ. ... πρὸς τὸν εὐεργέτην Bas.*reg.br*.294(2.519A; M.31.1289B); ἀ. ... καὶ ἀγνώμων περὶ τὸν εὐεργέτην Chrys.*hom.23.2 in Rom*.(9.688E); neut. as subst. καὶ τὸ ἀ. ... αὐτῶν δείκνυται καὶ τὸ σφόδρα ἀνόητον id.*hom.12.2 in 1Cor*.(10.99B); id.*fr.in Jer*.17:11(M.64.917B).

ἀσυνειδήτως, **1.** *without proper consideration, heedlessly*, Ath.*Dion*.21(p.62.4; M.25.512A); **2.** *without conscience, ungratefully* (ref. 1Cor.11:29) ὥσπερ...ἀ. καὶ ἀνωφελῶς τοσοῦτον καὶ τοιοῦτον ἀγαθὸν καταργῶν †Bas.*bapt*.1.3.3(2.651C; M.31.1577B).

***ἀσυνειδότως**, *unconsciously*, Chrys.*hom.5.4 in Jo*.(8.40C).

***ἀσυνείθιστος**, *not experienced, unaccustomed*, Leont.N.*v.Sym*.12(M.93.1685A).

ἀσυνείκαστος, **1.** *not to be compared, defying comparison* παρισαζόντων τὰ ἀ. Bas.*Spir*.36(3.30C; M.32.133A); **2.** *inestimable* ἀ. ἡ κατὰ τὸ ἀνθρώπινον τοῦ κυρίου ὑπεροχή †Bas.*Is*.67(1.428A; M.30.233C); Epiph.*ep.Arab*.ap.*haer*.78.24(p.474.33; M.42.737D); ‡Chrys.*Zach*.(2.791B); hence *immense* νηὸς...φόρτον...ἀ. ἐμβαλλομένης Epiph.*haer*.

56.1(p.340.6; M.41.992A); *ib.*66.45(p.82.20; M.42.97A); **3.** theol.; *unimaginable, incomprehensible, immense,* of Trin. ἀσύνθετος, ἀ. †Epiph.*num.myst.*2(M.43.509A); of God incarnate λεγόμενον ἀδιανόητον, καὶ διανοούμενον ἀ. Thdr.Stud.*nativ.BMV* 7(M.96.696B); neut. as subst., *incommensurability, immensity* τὸ ἀ. καὶ μέγα τῆς θεότητος Didym.*Trin.*1.15(M.39.308B).

***ἀσυνεικάστως**, *without likeness* to, Didym.*Trin.*2.7(M.39.565B).

***ἀσυνετελής**, f.l. in Bas.*mor.*8.9(3.521B; M.32.1233B) for ἀσυντελής, Bas.*hom.*8.3(2.65B; M.31.312B).

***ἀσυνηγόρητος**, *without advocate, undefended* γύμνη ἡ ἀλήθεια, ἀ. Bas.*hom.*23.3(2.186D; M.31.593A); of man at the judgement ἀ., ἀναπολόγητος *ib.*7.6(58B; M.296B); οὐ γὰρ ἀ. ἔδει παρεθῆναι τὴν τοῦ μεγάλου [sc. Βασιλείου] ὑπόληψιν Gr.Nyss.*ep.*29(M.45.240A); *without support* or *authority* ἀ. ἐκτίθεται κατ' αὐτοῦ τὴν ἀσέβειαν id.*Eun.* 2(2 p.377.6; M.45.557C).

ἀσύνθετος, **A.** (from συντίθημι), *uncompounded*; **1.** in gen.; **a.** gram., of a word *standing alone*, Dion.Al.ap.Ath.*Dion.*18(p.60.6; M.25.508A); **b.** [sc. σχῆμα] a rhetorical figure opp. polysyntheton, cf. *dialyton vel asyntheton est figura, quae...sine conjunctionibus solute ac simpliciter effertur, ut: venimus, vidimus, placuit,* Isid.H.*etym.*1.36.20; **c.** philos., *not composite, simple* οἱ τῶν ἀτόμων τομεῖς...καὶ τῶν ἀ. συναγωγεῖς Dion.Al.ap.Eus.*p.e.*14.25(778A; M.21.1280B); esp. of human soul τὸ...ἀ. λύσιν οὐκ ἐπιδέχεται· ἀλλὰ παραμένει μὲν τῷ μερισμῷ τοῦ συνθέτου ἡ ἀ. φύσις Gr.Nyss.*Apoll.*17(M.45.1156B); Leont.H.*Nest.*1.1(M.86.1404C); Max.*opusc.*(M.91.20B); **2.** theol., *not composite, uncompounded,* i.e. simple; freq. coupled with ἁπλοῦς; **a.** of God ἀσώματος [sc. ὁ τοῦ θεοῦ νοῦς] καὶ ἀ. καὶ ἀμερής Eus.*p.e.*3.10(106B; M.21.192C); ‡Ath.*Sabell.*13(M.28.117B) cit. s. ἀναλλοίωτος; Apoll.*quod un.Chr.*9(p.300.12; M.28.129A) cit. s. μονοειδής; πῶς οὐκ ἀ. ὁ κατὰ τὴν οὐσίαν ἁπλοῦς; Bas.*Eun.*2.29(1.266B; M.29.640B); Gr.Nyss.*Apoll.*2(M.45.1128B); ὁ...θεὸς ἁπλοῦς, καὶ ἀ. καὶ ἀσχημάτιστος Chrys.*incomprehens.*4.3(1.474E); id.*hom.15.1 in Jo.*(8.85B); θεὸς...ἁπλοῦς, ἀ., ἀσώματος Jo.D.*f.o.*1.2(M.94.792C); *ib.*1.4(797B); *ib.*1.7(805A); used in *reductio ad absurdum* arguments showing that to create and to beget are not the same in God, Cyr.*thes.*18(5^1.184A–D); πῶς ὁ θεὸς ἀ. λέγεται τὴν ἐκ δύο προσώπων...καὶ ἑνὸς προσώπου τὴν σύνθεσιν ἔχων; ‡Just.*qu.et resp.*129(M.6.1380B); heret., of Father opp. Son (as begotten), Eun.*apol.*19(M.30.853D); **b.** of the Son ὁ υἱὸς ἁπλοῦς...καὶ ἀ., καὶ ὅμοιος [sc. τῷ πατρί]...κατ' αὐτὴν τὴν οὐσίαν Bas.*Eun.*1.23(1.234D; M.29.564A); εἰ δὲ μήτε δι' ἑαυτόν, μήτε δι' ἕτερον συντεθήσεται ὁ θεὸς λόγος, ἀ. ἄρα Leont.H.*Nest.*1.12(M.86.1448C); prior to Inc. ὁ νῦν ἄνθρωπος, καὶ ἀ. ἦν Gr.Naz.*or.*29.19(p.102.8; M.36.100A); in Inc. ὁ φανερωθεὶς ἡμῖν ἐν σαρκὶ θεός...ἀφανὴς καὶ ἀ. Gr.Nyss.*Apoll.*18(M.45.1160A); *ib.*5(1132C); but acc. Apoll. person of Christ μένει...ἀ. καθὸ οὐ συμπεριορίζεται τῷ σώματι Apoll.*fr.*133(p.239.22)ap.Thdt.*eran.*2(4.172); denied of Christ as God and man by orthodox τοὺς...συγχέοντας τὰ περὶ τοῦ πρωτοτόκου πάσης κτίσεως τοῖς περὶ τῆς ψυχῆς καὶ τοῦ σώματος Ἰησοῦ, τάχα δὲ καὶ τοῦ πνεύματος αὐτοῦ, καὶ ἐν πάντῃ ἀ. οἰομένους, εἶναι τὸ ὀφθὲν καὶ ἐπιδημῆσαν τῷ βίῳ Or.*comm.in Mt.*16.8(p.500.8; M.13.1400A); πλὴν οὐκ ἀ. τὴν ὑπόστασιν εἰ καὶ τὴν φύσιν ἁπλοῦς Max.*opusc.*(M.91.73B); id.*ep.*15(556A); comp. ἀσυνθετότερον ἰδίωμα τῆς τοῦ λόγου γέγονεν ὑποστάσεως, πλειόνων ἐπισωρευθέντων ἐν αὐτῇ τῶν ἁπλῶν ἰδιωμάτων μετὰ τὴν σάρκωσιν Leont.H.*Nest.*1.20(M.86.1485D); **3.** Christol., *not united*; Nestorian, ref. relation of human nature of Christ to divinity τὸν κατ' αὐτοὺς θάτερον τῶν υἱῶν Χριστόν, τὸν ἀ. τῷ λόγῳ, τίνι φασὶν ὁμοούσιον; Leont.H.*Nest.*3.6(M.86.1621B); *ib.*1.19(1481A); v. σύνθεσις; **4.** of angels, Max.*schol.c.h.*2.2(M.4.37B).

B. (from συντίθεμαι); **1.** *bound by no covenant* ἡμᾶς δὲ ἀ. εἶναι καὶ ἀσυνδέτους Gr.Naz.*or.*22.3(M.35.1133C); **2.** *breaking covenant, faithless* ἀ. δὲ τοὺς ταῖς συνθήκαις μὴ ἐμμένοντας Gennad.CP *Rom.*1:29ff.(p.360.15; M.85.1669B); **3.** *making no covenant* or *pact* ἀσυνδύαστοι καὶ ἀ. πρὸς τὰς τῆς κακίας ὑποθέσεις Mac.Aeg.*hom.*4.1(M.34.472D); of selfish living ἀ. τοὺς ἀκοινώνητον καὶ πονηρὸν βίον ἀσπαζομένους Thdt.*Rom.*1:31(3.28).

ἀσυνθέτως, **1.** *without composition* or *mixture, simply*; hence *absolutely* τὸ ἀθάνατον, καὶ τὸ ἄκακον...οὐκ...ἀ. ταῦτα, εἴπερ οὐσίαι Gr.Naz.*or.*29.10(p.88.12; M.36.88B); ὁ ἀσύνθετος ἀ. ἀσύνθετα ποιεῖ ‡Just.*qu.Chr.*3(M.6.1440D); of God τὸ ἓν καὶ τὸ τρεῖς πρόσεστι τῷ 'πι' καὶ τῷ θεῷ· ἀλλὰ τῷ μὲν 'πι' γενητῶς καὶ συνθέτως, τῷ δὲ θεῷ ἀγενήτως τε καὶ ἀ.‡Just.*qu.et resp.*129(M.6.1380C); ἀ. αὐτός ἐστι σοφός CAnc.(358)*ep.syn.*ap.Epiph.*haer.*73.6(p.276.18; M.42.413C); αὐτὸς ἀ. ἐστὶ ζωὴ ὁ πατήρ CAnc.*ib.*73.8(p.279.3; 417C); of Son ὁμοίως πάντα κατ' οὐσίαν, καὶ ἀ. ὡς ὁ πατήρ CAnc.*ib.*(p.279.7; 417C); CAnc.*ib.*(p.279.5; 417C); **2.** *disconnectedly, separately*; ref. relation between natures of Christ ὅτε ἀ. ἔχει...ἢ ὅτε...συνετέθη Leont.H.*Nest.*1.19(M.86.1481A).

***ἀσυνόδευτος**, **1.** *not having a companion, companionless,* Ephr.3.262E; Anast.S.*defunct.*(M.89.1196A); **2.** *not being a companion, not accompanying, cat.Job* 2(p.59).

***ἀσυνοήτως**, *foolishly,* Didasc.*Jac.*5.20(p.90.25).

ἀσύνοπτος, **1.** *not easily perceived*; **2.** *not perceptive, obtuse,* Isid.Pel.*epp.*1.297(M.78.356B).

***ἀσυνουσία**, ἡ, *solitary life,* Dan.Raith.*v.Clim.*(M.88.600A).

***ἀσυνουσίαστος**, *holding no intercourse, solitary,* Chrys.*sac.*6.12(p.164.5; 1.431E).

***ἀσυνόψισις**, ἡ, error for ***ἀσυνοψίς**, *state of not having seen one another, absence of direct encounter,* Thdr.Stud.*epp.*2.145(M.99.1453C).

ἀσύντακτος, **1.** *not of the same order* or *category, not to be classed with,* esp. of God in relation to creatures ἐξῃρημένον μὲν καὶ ἀ. παντελῶς τῶν ὅλων, συντεταγμένον δὲ...τῆς πρωτίστης...φύσεως Didym.*Trin.*2.11(M.39.661A); εἰ πάντων προέχει τῶν παρὰ τοῦ υἱοῦ γεγονότων ἀ. ἐστι τῇ λοιπῇ κτίσει τὸ πνεῦμα τὸ ἅγιον Gr.Nyss.*Eun.*2(2 p.380.20; M.45.561C); γεγεννῆσθαι...καὶ οὐ πεποιῆσθαί φασιν, ἀ. μὲν οὐσιωδῶς τῇ κτίσει διὰ τὸ μὴ πεποιῆσθαι νοοῦντες αὐτόν Cyr.*ep.*55(p.52.22; 5^2.178D); in logic, of a *non sequitur* οὗτοι οἱ λόγοι ἀ. ‡Nil.*Epict.*63(M.79.1308D); **2.** *not comprehended in, apart* ἔξων...ἐπὶ τῶν βιβλίων,...ἀ. πάσῃ πόλει καὶ πολιτείᾳ Synes.*ep.*91(M.66.1457A).

ἀσυντάκτως, *without notice*; of a departure, *without farewell,* Thdt.*ep.*80(4.1137).

***ἀσυντελέω**, *be unprofitable,* Max.*opusc.*(M.91.136C).

ἀσυντελής, *not liable for, exempt from* οὐδὲ τὰ ἄλογα ἀ. τῆς τιμωρίας Bas.*hom.*8.3(2.65B; M.31.312B).

ἀσύντριπτος, **1.** *unbroken,* Bas.*hom.in Ps.*33(1.156C; M.29.381C); **2.** *immortal,* of human nature as originally created, Gr.Nyss.*v.Mos.*(M.44.397B); and as restored by Inc., *ib.*(397C); **3.** *that cannot be shattered, indestructible,* of Christ στερροτάτην καὶ ἀ. σχόντος τὴν ὑποβάθραν διὰ τὸ θείως καὶ μὴ σαρκικῶς συστῆναι τὸ σῶμα ‡Chrys.*pasch.*2(8^2.257C).

ἀσυντρόχαστος, *individually distinct, separate* τὸ...τούτων τῶν ποιοτήτων ἴδιον καὶ ἀ. πρὸς ἕτερον Or.*or.*24.2(p.354.2; M.11.492B); id.*Apoc.*18(p.29.1).

***ἀσυσκίαστος**, *not to be hidden,* †Chrys.*pan.Bab.*2.15(2.560D).

ἀσυστασία, ἡ, *inconsistency* ἡ τῆς αἱρέσεως ὑπόθεσις ἀσυστασίᾳ μᾶλλον περιπίπτουσα καὶ οὐκ ἀληθείᾳ Epiph.*haer.*23.4(p.252.13; M.41.301D).

***ἀσυστάτως**, *inconsistently*; *incoherently* ἀ. πιστεύειν ‡Just.*qu.Gr.*11.20(M.6.1484C); ref. heretical teaching, Epiph.*haer.*24.8(p.265.18; M.41.317C); *ib.*47.1(p.217.2; 852C).

[*]**ἄσυστος**, = ἀσύστατος, *chaotic, Ev.Barth.*(Vassiliev, p.12).

***ἀσυστρεφής**, *careless,* Philost.*h.e.*8.12a(M.65.566A).

***ἀσυστρέφω**, ? *lapse* εἰ...συμβῇ αὐτὸν ἀσυστραφῆναι, πόθεν οἶδας πόσα ἠγωνίσατο; Dor.*doct.*6.5(M.88.1689D), cf. ἀσυστροφέω.

***ἀσυστροφ-έω**, **1.** *become lax* or *careless* εἰ βλέπει ἄλλον...λαλοῦντα πολλά, εἴτε δήποτε ~οῦντα Dor.*doct.*16.2(M.88.1796C); **2.** *let oneself go, take things easily* ἐγώ, ἐὰν συμβῇ μοι πρᾶγμα, ἡδέως ἔχω γίνεσθαι γνώμῃ τοῦ πλησίον καὶ ~ῆσαι μετὰ γνώμης αὐτοῦ, ἐὰν ἀπαντήσῃ ἢ καὶ στοιχῆσαι τῇ ἰδίᾳ γνώμῃ καὶ εὐσυστροφῆσαι *ib.*19(1809B); **3.** *make mistakes*; *be unsuccessful* ἄνθρωπος θέλων μαθεῖν τέχνην...πρῶτον παραμένει ποιῶν καὶ ~ῶν, ποιῶν καὶ ἀφανίζων, καὶ οὕτως κατὰ μικρὸν κοπιῶν καὶ ὑπομένων, μανθάνει τὴν τέχνην *ib.*8.5(1713D); ποιεῖ τις κόπον τῆς ἀρετῆς, καὶ ἐκ τοῦ μὴ ποιεῖν ἐν γνώσει, ἀναλύει αὐτόν, ἢ μένει ~ῶν *ib.*14.3(1776D).

***ἀσυστρόφημα**, τό, *laxity*; *relaxation* of discipline οὐ δεῖ ὅρον τιθέναι κατὰ τῶν νεοκατηχητῶν...ἐάνπερ κριθῇ δίκαιον τὸ ἀ. Ephr.1.318B.

***ἀσυστροφία**, ἡ, *negligence, carelessness,* Ephr.2.110E; Dor.*doct.*18(M.88.1804D).

ἀσύστροφος, *slovenly, untidy* εἰ ἔβλεπε τὸ κέλλιον αὐτοῦ ἀ., ἀφιλοκάλητον...οὐδέποτε ἔλεγε περί τινος ὅτι οὗτος ἀ. ἢ οὗτος πέρπερος Dor.*doct.*16.4(M.88.1800A); *ib.*4.7(1668A).

ἀσύφηλος, *foolish*; *worthless*; *vile*; of the mind, Cyr.*glaph.Gen.*2.3(1.48D); of an opinion, id.*apol.orient.*(p.39.36, v.l. ἀσύμφυλον 6^1.166C); ἀ. πεφλυαρηκότας id.*Juln.*3(6^2.76C); of a man, Eudoc.*Cypr.*1.149(M.85.837C).

ἄσφακτος, *unslain* τὴν ἄθυτον θυσίαν· τὴν σφαγὴν ἐκείνην τὴν ἄ. Germ.CP *or.*2(M.98.280A).

ἀσφαλίζ-ω, *secure*; **1.** act. and pass.; **a.** *secure*; *shut up*; hence *fortify*; met., *confirm* ἠσφαλισμένην ἔχοντες τὴν διάνοιαν Ath.*ep.Aeg.Lib.*1(M.25.537A); id.*apol.Const.*12(M.25.609B); ἀ. σου τὴν ψυχήν

Chrys.*exp.in Ps.*3(5.1B); τοῖς εὐαγγελικοῖς με ἀσφαλίσατε λόγοις Cyr. ap.Proc.G.*Cant.*2:5(M.87.1585D); **b.** *protect* [sc. θηρία] ποικίλοις πλεονεκτήμασιν ἠσφαλισμένα Tit.Bost.*Man.*2.24(M.18.1181C); **2.** med., *secure* or *safeguard oneself*; *be on one's guard* ἀ. μήπως...ἐμπέσῃ εἰς τὸ...κρῖμα Bas.*reg.br.*147(2.465A; M.31.1180B); *ib.*169(472A; 1193B); παρ' αὐτοῦ τοῦ κυρίου παιδευόμεθα ~εσθαι †Bas.*bapt.*2.8.6(2.664A; M.31.1605C); τούτοις ~όμενος τοῖς λόγοις νῆφε Cyr.H.*catech.*19.10; **3.** med., trans.; **a.** *make secure, assure* ἠσφαλίσατο νόμῳ...τὴν δοθεῖσαν αὐτοῖς χάριν Ath.*inc.*3.4(M.25.101D); id.*Ar.*2.60(M.26.276A); Diod.*Gen.*27:41(M.33.1576C); Didym.*Trin.*2.4(M.39.481A); hence *assert*, Thdr.Mops.*Ps.*17:10(p.114.23; M.66.664B); **b.** *watch over, protect*, Ign.*Philad.*5.1; πανταχοῦ...~εται τοὺς ἁγίους Cyr.*Am.*30(3.279E) al.; Nil.*Magn.*10(M.79.984A); **c.** *fortify, strengthen* κατὰ τῶν εἰδώλων ~όμενος αὐτοὺς Eus.*proph.*(M.22.1269B); ἠσφαλίζοντο...τοὺς πιστοὺς ταῖς παραινέσεσιν Ath.*fug.*21(M.25.672A); τῷ βαπτίσματι τοῦτον ἀσφαλισάμενος καὶ περιτειχίσας Anast.S.*Ps.*6(M.89.1108B); **d.** *put on one's guard, warn* ἔξεστιν εἰπεῖν τι περί τινος φαῦλον... ὅταν χρεία γένηται ἀσφαλίσασθαί τινας Bas.*reg.br.*25(2.423D; M.31.1100C); Chrys.*hom.75.2 in Mt.*(7.724E); Cyr.*ador.*7(1.250C).

ἀσφάλισμα, τό, *guarantee*, †Bas.*Is.*210(1.537A; M.30.481C); Chrys.*hom.14.2 in Heb.*(12.142B).

ἀσφαλτόω, *smear with pitch*, †Jo.D.*B.J.*6(M.96.904A).

***ἀσφάλτως,** *unerringly, infallibly*, Didym.*Trin.*2.7(M.39.584C).

ἀσφράγιστος, 1. *unsealed, unmarked*; esp. ref. marking of houses in Egypt to avert destruction of first-born, partic. as type of baptism [sc. Αἴγυπτον] τὴν ἀ. τοῦ αἵματος Mel.*pass.*16 p.3.12; ἐν...ταῖς ἀ. [sc. οἰκίαις] κατεφόνευε τὰ πρωτότοκα· ἀ. θησαυρὸς εὐεπιχείρητος κλέπταις Bas.*hom.*13.4(2.117B; M.31.432C); ἀ. ... πρόβατον, εὐάλωτον τοῖς λύκοις Didym.*Trin.*2.15(M.39.717B); cf.Eus.Al.*serm.*5(M.86.349B); with sign of cross, Sophr.H.*mir.Cyr.et Jo.*70(M.87.3673A); **2.** met., of unrighteous as unmarked with sign of God's ownership (exeg. 2Tim.2:15) μὴ...τὸ σήμαντρον τὸ βασιλικὸν...ἀποθώμεθα ἵνα μὴ ἀ. ὦμεν Chrys.*hom.5.3 in 2Tim.*(11.688F); esp. of those unsealed by baptism, Or.*fr.in Pr.*1:6(M.17.156B) = Chrys.*Pr.*1:6(M.64.661D); exeg. Gen.3:24 ὅταν...ἴδῃ...τινὰ τῶν ἀ., κατὰ στόμα [sc. τῆς ῥομφαίας] προσαπαντᾷ Bas.*hom.*13.2(2.115D; M.31.428C); of soul after death πῶς [ὑποδέχονται οἱ ἄγγελοι] τὴν ἀ.; Gr.Nyss.*bapt.diff.*(M.46.424B); of infants κρεῖσσον ἀναισθήτως ἁγιασθῆναι, ἢ ἀπελθεῖν ἀ. καὶ ἀτέλεστα Gr.Naz.*or.*40.28(M.36.400A); ὀφείλει [sc. baptism] ταχινωτέρα...δίδοσθαι...ἵνα...μὴ ἐξέλθῃ ἀ. Ast.Am.*hom.*20(M.40.445C); cf. Bas., Didym., Chrys. *supra*.

ἀσχάλλ-ω, *be reluctant* or *unwilling* μονονουχὶ δὲ καὶ ~οντος καταδράττεται καὶ πρὸς ἀβουλήτους ἀποφέρει ῥοπάς Cyr.*hom.pasch.*19.2(5².250E).

ἄσχετος, 1. *not to be controlled* or *held* τοῦτο...ἐστι πρὸς τὸ κρεῖττον ἐστράφθαι, καὶ ἄ. εἶναι τοῦ χείρονος Synes.*insomn.*10(p.165.3; M.66.1300B); **2.** *unrestrained, unchecked* τῶν μὲν ἄγαν ἀ. φιλοσοφώτερον...τῶν δὲ φιλοσοφούντων ἀμέτρως ἀνθρωπινώτερον Gr.Naz.*ep.*165(M.37.273B); id.*or.*28.28(p.65.18; M.36.65C); neut. as subst., *ib.*27.2(p.3.12; 13B); ὅπως...τὸ ἄ. τῆς...θείας ὀργῆς ἡ φιλανθρωπία συνέχηται Areth.*Apoc.*2(M.106.517C); neut. plur. as adv., *without restraint* οὐδὲν...ἄλλο ἐστὶν ἢ συκοφαντία καὶ...θυμὸς ἄσχετα φρονῶν CAlex.*ep.*ap.Ath.*apol.sec.*5(p.91.28; M.25.257A); **3.** *unlimited, boundless, infinite* πένθει...ἀ. Chrys.*sac.*1.2(p.6.11; 1.363E); τόλμης ἀ. Jo.D.*hom.*4.29(M.96.629C); of praise, *unqualified*, Max.*ambig.*(M.91.1105C); esp. in Dion. Ar. of what pertains to God, *illimitable*; *incomprehensible* αἱ ἄ. μεταδόσεις...τῆς πάντων αἰτίας ἀγαθότητος Dion.Ar.*d.n.*2.5(M.3.644A); ἔρωτος ἄ. αἰτία *ib.*4.16(713C); πάσης οὐσίας... ἀρχὴ...καὶ πάντων...ἀ. συνοχῇ περιδεδραγμένη id.*c.h.*7.3(M.3.212D); **4.** *not relative, unconditioned, absolute*; **a.** gram., Bas.*Eun.*2.14(1.249D; M.29.600A); ἀπόλυτον εἶναι τὴν τοῦ υἱοῦ προσηγορίαν καὶ ἄ. Gr.Naz.*or.*30.15(p.133.1; M.36.124B); τῶν ὀνομάτων τὰ μὲν ἀπόλυτά τε καὶ ἄ., τὰ δὲ πρός τινα σχέσιν ὠνομασμένα ἐστίν Gr.Nyss.*Eun.*1(1 p.182.7; M.45.425D); *ib.*10(2 p.240.24; 844A); **b.** philos. ἄ. μὲν τὸ αὐτὸ εἶναι, σχετικὸν δὲ τὸ ἄλλου εἶναι ‡Just.*qu.et resp.*113(M.6.1361C); οὐκ ἔστιν...ὅλως σῶμα δυνατὸν ἢ ψυχὴν εὑρεῖν ἢ λέγειν ἄ. Max.*ambig.*(M.91.1101C); of the will, id.*opusc.*(M.91.25D); of the Godhead ἡ θεότης...τῆς πρὸς ἄλλο πᾶν πάσης συναφείας...ἐλευθέρα ...ἄ. γάρ id.*ambig.*(M.91.1185D).

ἀσχέτως, *uncontrollably, without restraint*; hence *unconditionally, absolutely* καὶ τοῦτ' ἔστι...κατιόντα μὴ κατιέναι, ὅταν ἀ. ὁ κρείττων ἐπιμελῆται τοῦ χείρονος Synes.*insomn.*11(p.167.3; M.66.1301B).

ἀσχημάτιστος, *without form*; **1.** *formless*, i.e. without specific determination, *chaotic*; in gen. τὸ μὲν αὐτῆς [sc. τῆς ὕλης] ἄπειρον καὶ ἀ. ... τὸ δὲ κεκοσμημένον Tat.*orat.*12(p.12.25; M.6.829C); Eus.*l.C.*12(p.232.1; M.20.1389C) cit. s. ἄψυχος; in pagan philosophy, v. ἄποιος; of primary matter in Gnost. systems ἀσχημοσύνη δέ ἐστιν ἡ πρώτη καὶ μακαρία κατ' αὐτοὺς ἀ. οὐσία, ἡ πάντων σχημάτων τοῖς σχηματιζομένοις αἰτία Hipp.*haer.*5.7(p.83.1; M.16.3131C); *ib.*5.17(p.114.22; 3175C) cit. s. ἄποιος; Meth.*arbitr.*3(p.154.3; M.18.248B); **2.** *without shape* or *form*; *indescribable*; *that cannot be represented by a figure* τὸ ἀ. ... οὐ σχῆμα ἔχει, οὐκ εἶδος, οὐ τύπον Chrys.*hom.5.3 in Col.*(11.362C); ὁ στῦλος...δηλοῖ τὸ...ἄτρεπτον αὐτοῦ [sc. τοῦ θεοῦ] φῶς, καὶ ἀ. Clem.*str.*1.24(p.102.19; M.8.909C); ἡ κυριακὴ φωνὴ λόγος ἀ. *ib.*6.3(p.448.15; M.9.252C); προβέβληνται... καὶ τὰ σχήματα τῶν ἀ. Dion.Ar.*c.h.*2.2(M.3.140A); *ib.*2.1(137B); in association with ἄμορφος, ἀειδής, ἀνείδεος etc., Clem.*exc.Thdot.*47(p.122.8; M.9.681B); not applicable to man οὐδὲ γὰρ ἀνείδεος οὐδ' ἀ. ... δημιουργεῖται Clem.*str.*4.23(p.315.2; M.8.1360B); save of his mind, Eus.*p.e.*3.10(106C; M.21.192D); and soul, Eustrat.*stat.anim.*7(p.367); with ἀσώματος, ἀφανής, ἀόρατος etc. τίς δὲ τὰς ἀφανεῖς καὶ ἀ. ἰδέας, καὶ τὴν ἀσώματον καὶ ἀσχημάτιστον οὐσίαν τοῖς ἐπὶ γῆς ἐξηγόρευσεν; Eus.*l.C.*4(p.202.29; M.20.1333A); Gr.Nyss.*ep.*24(M.46.1092C); id.*hex.*16(M.44.80A); Dion.Ar.*d.n.*1.1(M.3.588B); πῶς...σῶμα τὸ ἄπειρον...καὶ ἀ.; Jo.D.*f.o.*1.4(M.94.797B); with ἀνωνόμαστος: τὸ ἓν...ἀ. καὶ ἀνωνόμαστον Clem.*str.*5.12(p.380.24; M.9.121B); **3.** *not employing figures of speech* hence *unpretentious, unaffected, simple* ἀ. φωνή Chrys.*sac.*6.3(p.143.21; 1.422D); of monastic life ἡ...τῶν τριχῶν ἀπόκαρσις ἐμφαίνει τὴν καθαρὰν καὶ ἀ. ζωήν Dion.Ar.*e.h.*6.3.3(M.3.536A); *unfeigned* ταπεινοφροσύνην...ἀληθινὴν καὶ ἀ. Marc.Er.*opusc.*7.16(M.65.1096A); neut. as subst., *simplicity*, Chrys.*ep.*2.9(3.546A); **4.** theol., *without form*, of God as above all differentiation therefore form, also as without visible form ὁ περὶ πάντων περιεκτικός, ἀ. τε καὶ ἀόρατος δηλοῦται θεός Clem.*str.*5.6(p.350.19; M.9.61B); Gr.Nyss.*Eun.*1(1 p.89.11; M.45.321A) cit. s. ἀειδής; ἐν σχήμασι τὸν ἀ. ἐπιζητοῦντες Chrys.*hom.3.2 in Rom.*(9.450D); ἡ θεία φύσις ἀνείδεός τε καὶ ἀ. Thdt.*qu.60 in Ex.*(1.163); τῷ ἀναφεῖ καὶ ἀ. θεῷ Dion.Ar.*d.n.*9.5(M.3.913A); ‡Caes.Naz.*dial.*166(M.38.1129); *cat.Jo.*15:16(p.357.21); προφάσει δοξολογίας ἀ. αὐτὸν λέγουσιν ἵνα ἄμορφος καὶ ἀνείδεος ὢν μηδενὶ ὁρατὸς ᾖ, ὅπως μὴ περιπόθητος γένηται *Hom.Clem.*17.11; freq. associated with ἁπλοῦς: ὁ γὰρ θεὸς ἁπλοῦς...καὶ ἀ. Chrys.*incomprehens.*4.3(1.474E); id.*hom.15.1 in Jo.*(8.85B); Thdt.*qu.20 in Gen.*(1.25); Dion.Ar.*d.n.*1.4(M.3.592B); ‡Cyr.*Trin.*12(6².18A; M.77.1148A); also with ἄποσος: πῶς διαλάβω...τὸ ἄποσον, τὸ ἄποιον, τὸ ἀ.; Gr.Nyss.*beat.*3(M.44.1225B); ‡Bas.*struct.hom.*1.4(1.326A; M.30.16A); Cyr.*ep.Calos.*(p.604.7; 6².364A); of divine essence as common to Father and Son τὴν...ἀνείδεον καὶ ἀ. φύσιν ἐν αὐτῇ τῇ οὐσίᾳ λείπεται ἔχειν τὴν ὁμοιότητα Bas.*Eun.*1.23(1.234D; M.29.564A); of Son in his divine nature ἄλλο τι εἰπεῖν τὸν υἱὸν ἢ ἀσώματον καὶ ἀνείδεον καὶ ἀ. *ib.*(1.234B; M.561C); ἁπλοῦς ὢν τὴν φύσιν... καὶ ἀ. ... εἰκὼν τοῦ ἀοράτου Sever.*sigill.*1(M.63.533); Jo.D.*fid.Nest.*46(p.579); of Logos οὐδ' αὐτὸς ἄμορφος καὶ ἀ. ... ἐστιν· ἀλλὰ καὶ μορφὴν ἔχει ἰδίαν Clem.*exc.Thdot.*10.1(p.109.18; M.9.660B); of H. Ghost πνεῦμα μέν ἐστιν...ἀ. ἐκπορευτὴ ὕπαρξις Anast.S.*hod.*2(M.89.56B).

ἀσχημον-έω 1. *behave unseemly*; by interrupting, Just.*dial.*9.2(M.6.496A); in drinking, Clem.*paed.*2.1(p.163.6; M.8.397C); by uncontrolled exhibition of grief, Bas.*hom.*4.6(2.30B; M.30.229C); **2.** *behave reprehensibly, disgrace oneself*, by bearing false witness, Alex.Thess.*ep.Ath.*(p.145.11; M.25.368B); Isid.Pel.*epp.*2.153(M.78.608B); in gen., Ephr.1.237E; hence *be humiliated* or *discomfited, be put to shame* ὁρῶντες ἑαυτοὺς λοιπὸν ~οῦντας, καὶ μηδὲν εὔλογον ἔχοντας Ath.*h.Ar.*66(p.219.20; M.25.772B); *Hom.Clem.*19.24; Dor.*doct.*5.3(M.88.1680C); med. ὁ μὲν [sc. διάβολος] μεῖζον ~ῆται ὑπὸ τῶν ἡττόνων νικώμενος Cyr.H.*catech.*8.4; **3.** *behave indecently*, Clem.*paed.*3.3(p.248.10; M.8.584A); Chrys.*hom.36.5 in 1Cor.*(10.341A); id.*hom.6.8 in Mt.*(7.101B); partic. of adultery and profligacy ληραίνει ...τῶν παρ' ὑμῖν ἐθῶν τὰ ἐπιτηδεύματα καὶ διὰ τῆς γυναικωνίτιδος ~εῖ Tat.*orat.*33(p.34.8; M.6.873B); Or.*hom.4.2 in Jer.*(p.24.26; M.13.288B); of any moral impropriety οὐδεὶς τὴν ἀγάπην ἔχων ἀσχημόν τι πράττει· ἐὰν οὖν ποτε ἀδελφοὶ ἡμῶν...πέσωσι προφάσει ἀγάπης, λέγωμεν αὐτοῖς ὅτι οὐκ ἔχουσι τὴν ἀγάπην· ἡ γὰρ ἀγάπη οὐκ ~εῖ Or.*comm.in 1Cor.*13:5(*JTS* 10 p.34); Meth.*symp.*1.2(p.9.25; M.18.40C); **4.** *be ill-clad, go half-naked* ὁ τοὺς ἵππους κοσμῶν, τὸν ἀδελφὸν ~οῦντα περιορᾷς; Bas.*hom.*7.4(2.55B; M.30.288C); τοὺς γυμνοὺς καὶ ~οῦντας περιβάλλων τῇ τῆς φιλοσοφίας στολῇ Chrys.*laud.Paul.*1(2.480A); hence *be shamed*, of a beggar ὁ μὲν κατ' εἰκόνα τοῦ θεοῦ γεγενημένος ἕστηκεν ~ῶν διὰ τὴν σὴν ἀπανθρωπίαν id.*hom.11.6 in Rom.*(9.539C); id.*hom.21.6 in 1Cor.*(10.188A); †Nil.*mal.cog.*6(M.79.1208B); of a woman, *be dishonoured*, Pall.*v.Chrys.*9(p.57.29; M.47.33).

***ἀσχημονθέα, ἡ,** *unseemly spectacle*, Jo.Clim.*scal.*14(M.88.869B).

***ἀσχημοποιός**, *indulging in obscenity*, *Schol.Clem.prot.*2.37(p.308. 25; M.9.783D).

ἄσχιστος, *indivisible*; *undivided*, of the Godhead ὥστε δύο μὲν εἶναι πατέρα καὶ υἱόν, μονάδα δὲ θεότητος ἀδιαίρετον καὶ ἄ. ‡Ath.*Ar.* 4.1(p.44.4; M.26.468B); ἡ δὲ φύσις μία ἐστὶν...κἂν ἐν πλήθει φαίνηται ἄ. Gr.Nyss.*tres dii*(M.45.120B).

ἀσωματία, ἡ, *incorporeity*; of Christ's body, asserted by one school of Apollinarians and denied by another οὐ γὰρ δὴ καὶ ὁμοούσιον γενέσθαι τὸ σῶμα τῷ ἀσωμάτῳ θεῷ δυνατὸν διὰ τὴν ἕνωσιν· ὅπερ ἀφρόνως...λέγουσιν...ἐπιτιθέναι τῷ σώματι βουλόμενοι τὴν ἀδύνατον ἀ. Val.Apoll.*apol.*(p.288.16)ap.Leont.B.*Apoll.*(M.86.1953C).

***ἀσωματοειδής**, *without bodily form*, *of incorporeal nature* οἱ Πυθαγόρειοι μὴ ἰσχύοντες λόγῳ παραδοῦναι τὰ ἀ. ... παρεγένοντο ἐπὶ τὴν διὰ τῶν ἀριθμῶν δήλωσιν Cyr.*Juln.*1(6².20A).

ἀσώματος, *incorporeal*; neut. freq. as subst., *incorporeality*; def. ἀ. δέ ἐστιν ὃ μὴ συμπληροῦται σώματι, ἢ οὗ τὸ εἶναι οὐκ ἔστι κατὰ τὸ πλάτος Clem.*fr.*39(p.220.7; M.9.769B); ἀ. ... τὸ χωρὶς σώματος τὴν ὑπόστασιν ἔχον Gr.Nyss.*Eun.*12(1 p.378.7; M.45.1105A); term not found in scripture ὄνομα ἀσωμάτου οὐκ ἴσασιν οὐ μόνον οἱ πολλοί, ἀλλ' οὐδὲ ἡ γραφή Or.*princ.*proem.8(p.14.14; cf.M.11.119B); which prefers ἀόρατος, equated with πνευματικός (cf. A.3) or νοητός (v. A.1) διχῶς...τὸ φῶς ὀνομάζεται σωματικόν τε καὶ πνευματικόν, ὅπερ ἐστὶν...ὡς μὲν αἱ γραφαὶ ἂν λέγοιεν ἀόρατον, ὡς δ' ἂν Ἕλληνες ὀνομάσειεν ἀ. id.*Jo.*13.22(p.246.5, v.l. ὁρατόν...ἀόρατον M.14.436B); νοητὸν...καὶ ἀόρατον καὶ ἀ. *ib.*13.23(p.246.25; 437A).

A. in gen.; **1.** of what pertains to intelligible opp. sensible world, Just.*2apol.*7.8(M.6.456C); Athenag.*leg.*36.2(M.6.972A); Or.*Jo.*19.20 (5; p.321.26; M.14.564C); τὸ φυσικὸν διαιρούμενον...εἴς τε τὴν τῶν νοητῶν καὶ ἀ. ἐποπτείαν, καὶ εἰς τὴν τῶν αἰσθητῶν φυσιολογίαν Eus. *p.e.*11.7(521A; M.21.864C); Gr.Nyss.*or.catech.*6(p.29.9; M.45.25C) cit. s. ἀνείδεος; being apprehended by mind ἡ τῶν ἀ. νόησις Just. *dial.*2.6(M.6.477C); ἵνα τῷ λόγῳ τὴν τῶν νοητῶν καὶ ἀ. καὶ θείων ἐποπτεύωμεν οὐσίαν Hipp.*haer.*6.24(p.151.4; M.16.3230B); διττοῦ τοῦ θεωρεῖν ὄντος, αἰσθητικοῦ τε καὶ νοητικοῦ, τὸ μὲν τῶν σωμάτων τὸ δὲ τῶν ἀ. ἐστὶν ἀντιληπτικόν Or.*fr.13 in Jo.*1:18(p.494.26); κάμνει ἐκβῆναι τὰ σωματικὰ ὁ ἡμέτερος νοῦς, καὶ γυμνοῖς ὁμιλῆσαι τοῖς ἀ. Gr.Naz.*or.*28.13(p.43.5; M.36.44A); by way of senses ἵνα...διὰ σωμάτων αἰσθήσεως τῆς τῶν νοητῶν καὶ ἀ. ἔννοιας ἐπιλαβώμεθα αὐτὸς ὁ θεὸς λόγος ⟨ἄνθρωπον⟩ ἀνελάμβανε Eus.*d.e.*7.1(p.302.3; M.22.493D); differing essentially from σώματα, cf.Iren.*haer.*1.5.2(M.7.494A); ὅμοιον ...τῷ λέγειν μεταβάλλειν τι ἀπὸ σώματος εἰς ἀ.· ὡς ὑποκειμένου τινὸς κοινοῦ τῆς τῶν σωμάτων καὶ ἀ. φύσεως Or.*Jo.*13.61(59; p.293.18f.; M.14.516C); so that words with exclusively material connotation are not applicable to ἀσώματα, Ath.*syn.*45(p.270.6; M.26.772D) cit. s. ὁμοούσιος; but both are part of one universe governed by Son, Eus.*d.e.*4.2(p.152.14; M.22.253C); both participating in Son, *ib.*5.1 (p.214.9; 356B); characteristics: ἀπαθὲς τὸ ἀ. Just.*dial.*1.5(M.6. 476A); not susceptible of increase or decrease, Or.*or.*27(p.367.13f.; M.11.512A); Eus.*e.th.*2.6(p.103.20; M.24.908A); without form etc., ‡Ign.*Smyrn.*3; not confined to space, Or.*fr.37 in Jo.*3:8(p.513.7); Gr.Nyss.*Eun.*1(1 p.72.5; M.45.301B); indivisible, Proc.G.*Gen.*2:23 (M.87.176C); cf. *ultimae insipientiae...ut incorporeae naturae substantialis divisio possit intellegi*, Or.*princ.*1.2.6(p.35.15; M.11.135A); **2.** of mental categories, *abstract*, Clem.*str.*8.9(p.97.3; M.9.593B); συμβεβηκότα γένη ἀ. ἐννέα...ποιὸν καὶ ποσὸν κτλ. Hipp.*haer.*6.24 (p.150.29; M.16.3230B); **3.** with religious connotation; *spiritual* opp. material or physical, Clem.*ecl.*25(p.144.3f.; M.9.709C); of hell fire τοῦ πυρὸς τὸ μὲν σωματικὸν σωμάτων ἅπτεται πάντων, τὸ δὲ...ἀ. ἀσωμάτων φασὶν ἅπτεσθαι, οἷον δαιμόνων id.*exc.Thdot.*81.1(p.131. 31; M.9.696B); ἀντὶ τῶν αἰωνίων σκηνῶν τῷ αἰωνίῳ καὶ ἀ. πυρὶ παραδοθήσονται *cat.Lc.*16:1ff.(p.122.24); of anointing of Christ ἀ. καὶ ἐνθέου χρίσεως Eus.*h.e.*1.3.19(M.20.76A); ref. Eph.6:16 τὴν πίστιν, ἀ. θυρεὸν κατ' ἐχθροῦ μὴ φαινομένου Cyr.H.*catech.*5.4; cf. Nil.*epp.*3.33(M.79.392A); οὐ...δείσομεν μή ποτε νοῆται σωματικῶς τὰ ἀ. Gr.Naz.*or.*42.17(M.36.477C); Amph.*Seleuc.*29(M.37.1579A); ἀ. ... λατρείαν Thdr.Mops.*Phil.*3:4(p.233.16; M.66.924C); τὸν σωματικὸν πέπλον ἀπεδύσαντο, καὶ τὴν ἀ. τῆς ὁμολογίας δόξαν ἀνεδύσαντο Mac. Mgn.*apocr.*2.7(p.6.17); met., of Church, Chrys.*a.exil.*2.2(3.422D); myst., Gr.Nyss.*hom.1 in Cant.*(M.44.780D) cit. s. ἁφή.

B. pre-eminently of God; **1.** Platonic τὸν μὲν θεὸν φησιν ἀ. τε καὶ ἀνείδεον καὶ μόνοις σοφοῖς ἀνδράσι καταληπτὸν εἶναι Hipp.*haer.*1.19 (p.19.12; M.16.3041B); and in other Greek philosophers, Cyr.*resp.*2 (p.578.2; 6².386A); not understood by some τούτους...θαυμάζειν χρή, τοὺς οὐδὲ ἔννοιαν ἀσωμάτου λαβόντας θεοῦ; Chrys.*hom.66.3 in Jo.* (8.399B); **2.** Christian σῶμά τις εἶναι λέγει τὸν τέλειον θεόν, ἐγὼ δὲ ἀ. Tat.*orat.*25(p.27.6; M.6.861A); οὐσία θεία ἐστὶν ἀΐδιόν τι καὶ ἄναρχον ἀ. Clem.*fr.*37(p.219.18; M.9.749D); Or.*Jo.*13.21(p.244.20ff.; M.14.432C); *ib.*20.18(16; p.351.10; 613D); id.*Cels.*7.38(p.188.12; M.11. 1473B); σύνθετόν τι ὑποτίθεται...ὅπερ οὐ θέμις ἐπὶ τῆς ἀγενήτου καὶ ἀ. φύσεως παραδέχεσθαι Eus.*e.th.*3.3(p.157.8; M.24.1001B); ὁ θεὸς ἄυλος καὶ ἀ. Ath.*decr.*10(p.9.26; M.25.'441'(433)B); τὸ ἀ. [sc. σημαίνει] τὸ μὴ ὑπάρχειν αὐτοῦ τριχῇ διαστατὴν τὴν οὐσίαν Bas.*Eun.*1.9(1.221E; M.29.533A); τὸ...ἀ. σαρκὸς ὄμμασιν ὑποπίπτειν οὐ δύναται id.*mor.* 15.3(3.555B; M.32.1309B); ἔστιν ἀ. ἡμῖν τὸ θεῖον Gr.Naz.*or.*28.10 (p.37.1; M.36.37C); Chrys.*incomprehens.*2.3(1.456B) cit. s. ἀναλλοίωτος; ἀμεγέθης...ἄποσός τε καὶ ἀ. ἡ θεία νοεῖται καὶ ἔστι φύσις Cyr.*Jo.*1.3(4.25D); αἱ νοεραὶ δυνάμεις ὤφθησαν καὶ αὐτὸς ὁ φύσει ἀόρατος θεὸς καὶ ἀ. CNic.(787)*act.*4(H.4.161B); Jo.D.*f.o.*1.4(M.94. 800A); id.*Man.*2(M.96.1321A); of God uniquely ὁ θεὸς μόνος...ἀ. ὤν, διὸ καὶ ἀόρατος Meth.*res.*3.18(p.415.12; M.18.328A); as transcending the incorporeal, Or.*Jo.*13.21(p.244.21; M.14.432C); ὀνομάζομεν αὐτὸν ἀ. καίτοι εἰδότες αὐτὸν ἐπέκεινα ὑπάρχοντα τοῦ ἀ. ὡς τούτου δημιουργόν ‡Just.*qu.Gr.*2(M.6.1469D); neut. as subst. τὸ ἀ. ... τοῦ πατρός Eus.*Marcell.*1.4(p.22.26; M.24.760C); Jo.D.*f.o.*1.8(M.94.813C) = ‡Cyr.*Trin.*7(6³.10C,D; M.77.1133D); = πνεῦμα (exeg. Jo.4:24): φησὶ...ὁ λόγος, ὅτι πνεῦμα ὁ θεός, τουτέστιν ἀ., καὶ τοὺς προσκυνοῦντας αὐτόν, μὴ σωματικῶς δύνασθαι προσεγγίζειν τῷ ἀ. Gr.Nyss. *Apoll.*47(M.45.1240A); ὅταν...εἴπῃ πνεῦμα ὁ θεός, οὐδὲν ἄλλο δηλοῖ ἢ τὸ ἀ. Chrys.*hom.33.2 in Jo.*(8.191D); πνεῦμα κέκληκε [sc. ἡ γραφή] καὶ τὸν πατέρα καὶ τὸν υἱόν, τὸ ἀ. καὶ ἀπερίγραφον τῆς θείας φύσεως...σημαίνουσα Thdt.*eran.*1(4.9); (Arian) εἰ δὲ [sc. ὁ υἱός] ὡς μέρος αὐτοῦ ὁμοουσίου...σύνθετος ἔσται ὁ πατὴρ...ὁ ἀ. θεός Ar. *ep.Alex.*(p.244.20; M.26.712A); **3.** of Logos οὐ δεῖ ταράττεσθαι τὸν νοῦν, γένεσιν καὶ σῶμα...περὶ τὸν ἄυλον καὶ ἀ. τοῦ θεοῦ λόγον ἀκούοντα Eus.*d.e.*4.13(p.170.29; M.22.285A); ὁ τοῦ θεοῦ λόγος...ὁ ἀπερίληπτος, ὁ ἀ. Gr.Naz.*or.*45.9(M.36.633C); ὁ ἀ. σάρκα προσλαβόμενος *cat.Lc.*2:8 (p.20.9); Cyr.*ador.*11(1.379C); οἱ οὐδέποτε ἰδόντες αὐτὸν διὰ τὸ ἀ. νοεραὶ δυνάμεις Eulog.*palm.*12(M.86.2936A); θεϊκῶς...ἐγεννήθη ὁ θεὸς λόγος...καὶ ὥσπερ ἀ. καὶ ἀσχημάτιστος καὶ ἀπερίγραπτός ἐστιν Hier.II.*Trin.*(M.40.857D); denied of Logos οὐδὲ τὰ πνευματικὰ καὶ νοερὰ...οὐδὲ μὴν οὐδ' αὐτὸς ἄμορφος...καὶ ἀ. ἐστιν Clem.*exc.Thdot.*10 (p.109.18; M.9.660B); **4.** of H. Ghost τὸ ἀ. πνεῦμα τὸ ἅγιον *cat.Ac.* 2:24(p.44.29).

C. Christol.: **1.** of Christ as Word incarnate ἄνθρωπος [sc. Jo. Bapt.] θεὸν δείκνυσι καὶ σωτῆρα τὸν ἀ. Or.*Jo.*2.22(26; p.90.9; M.14. 172B); Eus.*d.e.*4.13(p.172.9; M.22.285A) cit. s. ἄυλος; *ib.*7.1(p.302. 12; 496A); *ib.*10.8(p.483.17; 777A); ἀ. ὢν τῇ φύσει, καὶ λόγος ὑπάρχων ...ἐν ἀνθρωπίνῳ σώματι...πεφανέρωται Ath.*inc.*1.3(M.25.97C); μεταβαίνει τόπον ἐκ τόπου ὁ μηδενὶ τόπῳ χωρούμενος...ὁ ἀ. Gr.Naz.*or.*37.2 (M.36.284C); οὐ γὰρ ἐξ ὧν ὡς ἄνθρωπος οἰκονομικῶς διαλέγεται, ἐν τούτῳ ἡ ἀ. οὐσία χαρακτηρίζεται Cyr.*thes.*10(5¹.72C); **2.** of Christ's human soul opp. body τοῦ μὲν τάφου σωματικὴν ἐπιδεχομένου τὴν ἐπίβασιν...τοῦ δὲ ᾅδου ἀ. ‡Ath.*Apoll.*1.13(M.26.1117B); **3.** denied of Christ after Resurrection οὐκ εἰμὶ δαιμόνιον ἀ. Ign.*Smyrn.*3.2 [ascribed by Or.*princ.*proem.8(p.15.2; M.11.119C) to *Keryg.Petr.*; also cit. ap. Eus.*h.e.*3.36.11(M.20.292A)]; **4.** and in eucharist ὁ ἄρτος ὁ ἐκ τοῦ οὐρανοῦ καταβάς, οὐκ ἀ. τι χρῆμά ἐστι. πῶς γὰρ ἂν σώματι τροφὴ γένοιτο τὸ ἀ.; Gr.Nyss.*v.Mos.*(M.44.368C); **5.** Docet. and Gnost., of Christ's human nature τὸν δὲ πατέρα [l. σωτῆρα] ἀγέννητον ὑπέθετο, καὶ ἀ. ... δοκήσει δὲ ἐπιπεφηνέναι ἄνθρωπον Iren.*haer.* 1.24.2(cf.M.7.674B); ψηλαφῶντός μου αὐτὸν ἄυλον ἦν καὶ ἀ. τὸ ὑποκείμενον καὶ ὡς μηδὲ ὅλως ὄν *A.Jo.*93(p.196.22); οἱ μὲν ἀνειληφέναι σῶμα, οἱ δὲ ἀ. αὐτοῦ τὴν ἐπιδημίαν γεγενῆσθαι διοριζόμενοι Bas.*ep.* 260.8(3.400C; M.32.965B); **6.** in Apollinarian Christology τὸν σαρκωθέντα, καὶ ὄντα οὐχ ἕτερον παρὰ τὸν ἀ., ἀλλὰ τὸν αὐτὸν καθ' ὁμοίωσιν ἡμετέρας ἐν σαρκὶ ζωῆς Apoll.*fr.*67(p.220.15)ap.Gr.Nyss.*Apoll.*35 (M.45.1200B); οὐ μεταβληθείσης τῆς σαρκὸς εἰς τὸ ἀ. ἀλλ' ἐχούσης καὶ τὸ ἴδιον τὸ ἐξ ἡμῶν κατὰ τὴν ἐκ παρθένου γέννησιν καὶ τὸ ὑπὲρ ἡμᾶς κατὰ τὴν τοῦ θεοῦ λόγου [σύγκρασιν ἤτοι] ἕνωσιν id.*fid.inc.*7(p.199.25; M.*PL.*8.877D); ἡνωμένη ἡ σὰρξ τῷ λόγῳ...μηδέποτε...χωριζομένη... αὐτοῦ τοῦ θεοῦ λόγου...τοῦ ὁμοουσίου τῷ θεῷ καὶ οὐχ ὁμοούσιος τῇ ἀ. οὐσίᾳ τοῦ ἀρρήτου πατρός Job.Ep.*symb.*(p.287.2; M.86.3320C); οὐ γὰρ δὴ καὶ ὁμοούσιον γενέσθαι τὸ σῶμα τῷ ἀ. θεῷ δυνατὸν διὰ τὴν ἕνωσιν... ἀλλὰ δοξασθῆναι τῇ δόξῃ τοῦ ἀ. θεοῦ δυνατὸν καὶ πρέπον τῇ φορούσῃ αὐτὸ θεότητι Val.Apoll.*apol.*(p.288.13ff.)ap.Leont.B.*Apoll.*(M.86. 1953C); of Apollinarian Christ ὁ οὖν μήτε ἄνθρωπος, τῷ μηδὲν ἔχειν τοῦ ἀνθρωπίνου γένους, μήτε θεός, τῷ μὴ εἶναι ἀ. Gr.Nyss. *Apoll.*25(M.45.1177B).

D. of angelic creation; **1.** in gen. μεμέρισται πᾶσα ἡ λογικὴ κτίσις εἴς τε τὴν ἀ. καὶ τὴν ἐνσώματον φύσιν· ἔστι δὲ ἀγγελικὴ μὲν ἡ ἀ., τὸ δὲ ἕτερον εἶδος ἡμεῖς οἱ ἄνθρωποι Gr.Nyss.*or.dom.*4(p.74.12f.; M.44.1165B); ἄγγελοι...καὶ πάντα τὰ ἀ. ἀρχὴν τοῦ εἶναι ἔχοντα

Didym.(‡Bas.)*Eun.*4(1.282C; M.29.680B); διὰ τοῦτο [sc. τὴν προαίρεσιν] ἐν τοῖς ἀ. ἀνθρώπων χείρους καὶ ἀλόγων εὑρέθησαν Chrys.*hom. 75.5 in Jo.*(8.445B) etc.; ἀζώματος *CIG* 9060.5ff.; **2.** of good angels οὐρανίων...ὡς τῶν ἀ. φύσεων ‡Ign.*Trall.*9; ἄπειροι δῆμοι ἀ. δυνάμεων Chrys.*incomprehens.*2.4(1.457E); id.*hom.6.4 in Heb.*(12.68D); ‡Bas. *h.myst.*49(p.390.22); abs., of Logos described as angel διὰ τῆς τοῦ πυρὸς μορφῆς καὶ εἰκόνος ἀ. τῷ Μωϋσεῖ...ἐφάνη Just.*1apol.*63.16 (M.6.425B); *ib.*63.10(424C); τῶν ἀ. τὸ ᾆσμα βοῶντες ‡Bas.*h.myst.*34 (p.266.2); **3.** of evil spirits δαίμονας καὶ τὰς ἀ. δυνάμεις Chrys. *hom.1.6 in Mt.*(7.12C); διὰ τὴν ἀρετὴν τῶν ἀ. περιγίνεσθαι δυνάμεων id.*hom.10.1 in Eph.*(11.76B); *ib.4.1*(26B); cf. οὐ γὰρ σωματικοὺς εἰς ἀ. ἐγὼ προσκαλοῦμαι πόλεμον Mac.Mgn.*apocr.*2.7(p.4.10); διὰ τί μηδὲν τοὺς δαίμονας τὸ ἀ. ὤνησε; Chrys.*hom.17.4 in 1Cor.* (10.150D).

E. of man; **1.** *disembodied, without a body,* of Docetists at resurrection καθὼς φρονοῦσιν, καὶ συμβήσεται αὐτοῖς, οὖσιν ἀ. καὶ δαιμονικοῖς Ign.*Smyrn.2*; ref. Rom.8:9, Chrys.*hom.53.1 in Jo.* (8.310E); hence of Hades as place of disembodied souls τίς ἐστιν οὗτος ὁ παραγενόμενος ἐν τοῖς ἀ. χωρίοις ἐνσώματος; Eulog.*palm.*12 (M.86.2936A); **2.** of soul; **a.** Platonic ὑποστησάμενοι ἀθάνατον καὶ ἀ. τὴν ψυχήν, οὔτε...ἡγοῦνται δώσειν δίκην (ἀπαθὲς γὰρ τὸ ἀ.) Just.*dial.* 1.5(M.6.476A); Meth.*res.*3.18(p.414.20; M.18.325B); **b.** Christian, asserted by some of νοῦς: ἐμφαίνει...τὴν ἀ. φύσιν καὶ νοητὴν τοῦ ἡγεμονικοῦ ἡμῶν Or.*comm.in Eph.*1:17(p.399); ὁ...σωτὴρ...φωτίζει οὐ σώματα ἀλλὰ ἀ. δυνάμει τὸν ἀ. νοῦν id.*Jo.*1.25(24; p.31.18; M.14.68C); τὸ μὲν γὰρ [sc. λογικόν] πάντη καθαρὸν καὶ ἀ. ... τὸ δ᾽ ἐν σαρξὶ πεπιλημένον Eus.*p.e.*11.6(516D; M.21.857A); †Bas.Anc.*virg.*30(M.30.729C); ἀ. ... ὢν καθ᾽ ἑαυτὸν ὁ νοῦς Gr.Nyss.*Eun.*8(2 p.186.4; M.45.780C); of ψυχή, *Const.App.*6.11.8; δεῖ τοίνυν τοῦ ἀ. καὶ τὴν λατρείαν...διὰ τοῦ ἐν ἡμῖν ἀ. προσφέρεσθαι· τουτέστιν διὰ τῆς ψυχῆς καὶ τῆς τοῦ νοῦ καθαρότητος Chrys.*hom.33.2 in Jo.*(8.191D); id.*hom.28.2 in Mt.*(7. 336D); id.*hom.24.3 in Rom.*(9.697D); ἡ μὲν ψυχὴ ὡς ἀ. τῶν οὐρανίων καλῶν [sc. ὀρέγεται], τὸ δὲ σῶμα ὡς χοῦς τῆς ἐπιγείου τροφῆς Diad. *perf.*24(p.26.8); Proc.G.*Gen.*2:23(M.87.176C); Max.*ep.*6(M.91.428C); *ib.*tit.(424C); ἔλθωμεν εἰς ἀ. κτίσμα *ib.*(425B) cf. *omnes animae atque omnes rationabiles naturae...quae omnes secundum propriam naturam incorporeae sunt...nihilominus factae sunt,* Or.*princ.*1.7.1 (p.86.7; M.11.171A); of pre-existent souls, id.*Jo.*1.17(p.21.12; M.14. 52B); Cyr.*Jo.*1.9(4.78A); denied by others ἀκολουθεῖ γὰρ τῷ ἀ. αὐτὴν [sc. τὴν ψυχήν] ὑπάρχειν καὶ τὸ ἀπαθῆ εἶναι καὶ ἀπερίσπαστον... ἀσώματον...σώματι ἢ σῶμα ἀσωμάτῳ οὐκ ἄν ποτε συμπάθοι...εἰ δὲ συμπάσχοι τῷ σώματι...ἀ. εἶναι οὐ δύναται Meth.*res.*3.18(p.415.5ff.; M.18.325B–328A); cf. *corporalium et incorporalium passiones inter se non communicare,* Tert.*de anima* 5(M.*PL.*2.694A); id.*de resurrectione carnis* 17(M.*PL.*2.863A); *requirendum...videtur si possibile est penitus incorporeas remanere rationabiles naturas...quod mihi quidem difficillimum et paene impossibile videtur...solius...trinitatis incorporea vita existere recte putabitur,* Or.*princ.*2.2.1f.(p.112.7,21; M.11.187A,B); but cf. his views, *ib.*2.3.2; **3.** met., of ascetics, as having freed themselves from body πλὴν ὀλίγων τινῶν καὶ ἀ. γεγόνασι Chrys.*hom.70.5 in Mt.*(7.693B); μετὰ σώματος ὡς ἀ. Isid. Pel.*epp.*1.477(M.78.444A); ὁ τῶν ἀ. ... τὸν βίον ἐν σώματι μιμησάμενος Thdt.*h.e.*3.24.1(3.941); and of ascetic life, Bas.*ascet.*1.2(2.320A; M. 31.873B).

ἀσωματότης, ἡ, *incorporeity,* of God οὐδὲ...θεὸν ὁρῶσιν...οὐ διὰ... ἀσθένειαν ἀλλὰ διὰ τὴν τοῦ θεοῦ ἀ. Or.*fr.13 in Jo.*1:18(p.495.9); θεοῦ λεπτότητα, ἢ ἀ. ... πῶς ἂν ἐθεάσατο [sc. Μωϋσῆς]; Gr.Naz.*or.*37.3 (M.36.285B); of Son ὅμοιος τῷ πατρὶ κατὰ τὴν θεότητα καὶ ἀ. CAnc.(358)*ep.syn.*(p.279.30; M.42.420B); exeg. 2Cor.5:4 οὐκ εἶπεν ἵνα καταποθῇ τὸ σῶμα ὑπὸ τῆς ἀσωματότητος, ἀλλὰ...τὸ θνητὸν ὑπὸ τῆς ζωῆς Chrys.*res.mort.*6(2.432D).

ἀσωμάτως, *incorporeally, without a body*; **1.** of Father in relation to Son and H. Ghost ὁ μὲν γεννήτωρ καὶ προβολεύς, λέγω δὲ ἀπαθῶς ...καὶ ἀ. Gr.Naz.*or.*29.2(p.75.10; M.36.76B); ὁ...θεός, τῷ μονογενεῖ θεῷ...ἀΰλως τε καὶ ἀ. τῶν ἰδίων κοινωνῶν βουλευμάτων Gr.Nyss. *Eun.*12(1 p.274.11; ἀσωμάτῳ M.45.980D); **2.** of Logos in generation υἱός ἐστιν ἐμός, ἐκ τῆς ἐμῆς οὐσίας ἀ. ... ἐκλάμψας Gr.Ant.*bapt.*2.2 (M.88.1873A); τοῦ...θεοῦ λόγου...δύο γεννήσεις, τήν τε πρὸ αἰώνων ἀ., καὶ τὴν ἐπ᾽ ἐσχάτων τῶν ἡμερῶν κατὰ σάρκα Justn.*conf.anath.2* (p.90.22; M.86.1013D); as pervading all things λόγος...θεοῦ παντοδύναμος διὰ πάντων ἑαυτὸν ἁπλώσας, καὶ ἄνω τε πρὸς ὕψος καὶ κάτω πρὸς βάθος ἑαυτὸν ἀ. ἐκτείνας Eus.*l.C.*11(p.228.19; M.20.1384B); acc. Eus., in relation to his human body ἡ ἀσώματος τοῦ θεοῦ δύναμις...σώματος ἀ. ἐπαφωμένη id.*d.e.*4.13(p.171.3; M.22.285A); **3.** of Christ's descent to Hades ἐκεῖ παρὼν ὁ κύριος ἀ. ‡Ath.*Apoll.* 1.14(M.26.1117B); of his birth, heret. ἀ. ἐκ μήτρας προῆλθεν ὁ κύριος Thdr.Pharan.ap.CLater.*act.*3(H.3.772D); walking on the sea, *ib.* (772E); **4.** of man; of pre-existent soul δόντες...ἀ. τὰς ψυχὰς... βεβαιωκέναι Meth.*res.*1.57(p.318.11; M.41.1152D); *ib.*1.29(p.259.26; 1137B); *ib.*1.58(p.320.18; 1153D); not applicable to human perception, even when perceiving the incorporeal οὐκ ἔχομεν οὐδὲ ταύτην [sc. τὴν νοητὴν φύσιν καὶ ἐπουράνιον] ἀ. ἰδεῖν, εἰ καὶ ἀσώματος Gr. Naz.*or.*28.31(p.70.3; M.36.72A).

ἄσωμος, *without a body,* i.e. existing independently of a body οὐδὲ...ἄχροον εὗρον ἐγὼ δέμας, ἢ τιν᾽ ἄ. χροιήν Gr.Naz.*carm.*1.1.4.9 (M.37.416A).

ἄσωστος, *past recovery* ἀσώτους αὐτοὺς οἱ καλέσαντες πρῶτοι εὖ μοι δοκοῦσιν αἰνίττεσθαι τὸ τέλος αὐτῶν, ἀ. αὐτοὺς...νενοηκότες Clem. *paed.*2.1(p.158.20; M.8.389A); βίος ἄσωτος καὶ ἄ. Eus.*l.C.*5(conj. M.20.1336A; cf.p.204.1); neut. as subst., *irredeemability,* exeg. Eph. 5:18 τὸ ἄ. τῆς μέθης διὰ τῆς ἀσωτίας αἰνιξάμενος Clem.*paed.*2.2 (p.173.23; 424B).

[*]**ἀσωτέω,** = ἀσωτεύω, *lead a profligate life,* Chrysipp.*enc.in Jo. Bapt.*13(p.45.14).

ἀσωτία, ἡ, **1.** *profligacy* ἐν τῷ γάμῳ ἡ ἀ. [sc. κέκρυπται] *T.Aser* 5.1; of the prodigal son δίκην ἐξέτισε τῆς ἀ. Gr.Thaum.*pan.Or.*16 (p.36.22; ἀσώτου M.10.1097B); μήτε τῇ ἀσιτίᾳ εἰς ἀτονίαν, μήτε πολυσιτίᾳ εἰς ἀ. Isid.Pel.*epp.*1.424(M.78.417C); **2.** *concupiscence* ἡ ...τῶν δαιμόνων ἀ. τοῖς ἐν τῷ κόσμῳ πρὸς τὸ κακοποιεῖν ἐχρήσατο Tat.*orat.*17(p.19.16; M.6.844B); διὰ τὴν ἀ. ἑαυτοὺς εἰς τὸ φονευθῆναι πιπράσκουσιν *ib.*23(p.25.22; 857B); ἀσωτίᾳ ὑποτάσσεσθαι Pall.*h.Laus.* 3(p.19.8; M.34.1012C).

***ἀσωτοποσία, ἡ,** *drinking to excess,* †Cyr.*hom.div.*14(5^{2}.405E).

***ἀσωφρόνιστος,** *uncontrolled,* Bas.Sel.*v.Thecl.*2.12(M.85.588C).

***ἀσώφρονος,** *intemperate,* Chrysipp.*enc.in Jo.Bapt.*13(p.44.9).

[*]**ἀτάζω,** *strike with terror* (= ἀτύζω), Gr.Naz.*carm.*2.1.13.46 (M.37.1231A); †Apoll.*met.Ps.*2:5(M.33.1316A; ἀτύξει p.10).

***ἄταικτος,** vox nihili τινὲς δέ φασιν αὐτοὺς [sc. onyx stones] ἐξ ὕδατος ἀ. πεπῆχθαι Epiph.*gemm.*12(M.43.301B).

ἀταλαιπώρητος, *without trouble* or *affliction,* Chrys.*hom.15.5 in Phil.*(11.318D).

ἀταλαίπωρος, **1.** *free from labour,* of Adam βίον ἀ. ἔζη Chrys.*hom. 59.2 in Mt.*(7.595B); **2.** *not demanding labour, effortless* ἀ. χαρίεται τὴν περὶ αὐτοῦ γνῶσιν Cyr.*Jo.*6.1(4.651E); οὐρανὸς...ἐγεωργεῖ τὸ μάννα...σχεδιάζων τοῖς πεινῶσιν ἀ. τράπεζαν ‡Nil.*perist.*12.7(M.79. 952C); neut. as subst. δεικνὺς [sc. Jo. Bapt.]...τὸ ἀ. τῆς πρὸς ζωὴν χρείας τοῦ σώματος Nil.*exerc.*60(M.79.793A); **3.** *not difficult* ἰδεῖν ἀ. Cyr.*ador.*2(1.66D); id.*Mich.*27(3.414B; Aubert οὐ ταλαίπωρον); id. *Is.*1.5(2.135D).

***ἀταλάντευτος,** *not weighed, not pondered* τὸ τῆς γλώσσης ἀ. μὴ ἐξιέτω πρόβλημα Ephr.3.405F.

***ἀταλαφρόνως,** *through mental immaturity,* Leont.H.*monoph.* (M.86.1845A).

ἀταπείνωτος, **1.** *not humiliated* ἀ. γὰρ ὁ κατὰ ἀγάπην τῷ πλησίον ὑποτασσόμενος Bas.*ep.*65(3.158A; M.32.421B); ἀ. βλέπει τὴν θείαν μεγαλοπρέπειαν ὁ προφήτης Gr.Nyss.*hom.2 in Eccl.*(M.44.637B); ref. Inc. τὸ ἀ. αὐτοῦ ὕψος ἀταπεινώτως ταπεινώσας Jo.D.*f.o.*3.1(M.94. 984B); **2.** *not downcast* or *dispirited* τὸ καταπεπτωκὸς ὑπὸ πενίας ἐγείρει, καὶ ἀ. εἶναι παρασκευάζει Synes.*Dion* 2(p.239.11; M.66. 1120A); Jo.Mosch.*prat.*171(M.87.3040B); ἀ. ... τὸ τῆς ψυχῆς φρόνημα διασῴζων [sc. Job] Bas.*ep.*2.3(3.73B; M.32.228C); ἡ δὲ ψυχὴ μένει ἀ. Olymp.*Job* 10:1(M.93.129D); neut. as subst., *avoidance of dejection, invincibility,* of spirit τὸ τῆς ψυχῆς ἀκιβδήλευτόν τε καὶ ἀ. Gr. Nyss.*v.Macr.*(p.386.16; M.46.973D); **3.** *not humbled, not submissive* ἐνάγειν εἰς μετάνοιαν τὴν ὑψηλὴν καὶ...ἀ. καρδίαν τοῦ λαοῦ †Bas.*hom. in Ps.*28:5(1.360B; M.30.77C).

***ἀταπεινώτως,** **1.** *without humiliation* or *abasement*; ref. Inc. Jo.D.*f.o.*3.1(M.94.984B) cit. s. ἀταπείνωτος; προσκυνῶ τὸν κτίστην κτισθέντα τὸ κατ᾽ ἐμέ, καὶ εἰς κτίσιν ἀ. ... κατεληλυθότα id.*imag.*3.6 (M.94.1325A); **2.** *without being downcast, with unbroken spirit* φέρειν πενίαν εὐγενῶς καὶ ἀ. †Bas.*Is.*256(1.575C; M.30.572A).

ἀταραξία, ἡ, **1.** *impassivity, calm, detachment*; a pre-Christian ideal καθάπερ οἱ παλαιοὶ δίκαιοι ἀπάθειαν ψυχῆς καὶ ἀ. καρπούμενοι Clem.*str.*4.7(p.274.1; M.8.1268B); cultivated also by Christians τέλος ἡμῖν ἡ ἀ. καὶ τοῦτο ἄρα ἐστὶν τὸ 'εἰρήνη σοι' id.*paed.*2.7(p.192. 15; M.8.461B); ῥύθμιζε τὸν μὲν τρόπον ἐπιεικείᾳ, τὸ δὲ ἦθος ἀταραξίᾳ Gr.Naz.*ep.*244(M.37.388A); ‡Proc.G.*Pr.*4:27(M.87.1261A); a state of soul ἡ ἀνθρωπίνη φύσις...τὸ μακρόθυμον, τὸ καθαρὸν...δεξαμένη, ἑκάστου τούτων ἐπισημαίνει τὸν χαρακτῆρα τῇ καταστάσει τῆς ψυχῆς ἐν ἀ. γαληνιάζουσα Gr.Nyss.*hom.4 in Cant.*(M.44.833A); a state of mind τῶν λογισμῶν ἀ. Ath.*v.Anton.*36(M.26.896C); *ib.*43(908A); Cyr.*Ps.*36:8(M.69.928C); as attribute of God, *Pap.Chr.*(p.446); to

be esp. cultivated by monks, ‡Bas.*const*.proem.2(2.534C; M.31.1324C); **2.** *freedom from distraction* τὴν...ἐν ταῖς εὐχαῖς ἀ. Chrys.*hom.5.1 in Mt.*(7.513D); ἡ μόνωσις...ἀταραξίας ἐστὶ μήτηρ *cat.Mt.*14:23(p.117.14).

***ἀταρτηρῶς**, *malevolently*, Eudoc.*Cypr*.1.1(M.85.832A).

***ἀτασθαλέω**, *be presumptuous* or *insolent*, Gr.Naz.*carm*.2.1.45.189(M.37.1366A); Nonn.*par.Jo*.9:3(M.43.824B).

ἄτεγκτος, *not to be softened*, met.; **1.** *immune*, *impervious* τὸν γνωστικὸν...ἀπαθῆ, ταῖς ἡδοναῖς τε καὶ λύπαις ἄ. Clem.*str*.7.11(p.49.4; M.9.493C); *ib*.7.12(p.53.23; 504A); abs. ζωητόκος χάρις ἄτεγκτος...παρθένος Meth.*symp*.11.2(p.135.23; M.18.212C); **2.** *stiff-necked*, *obdurate* σκληροὶ καὶ ἄ. Cyr.*Os*.79(3.112D); id.*glaph.Gen*.5(1.166E).

ἀτεκν-έω, *be barren*; ref. 4Reg.2:19ff., *Const.App*.7.37.3; ἅλατι Ἐλισσαῖος τὰ...ῥεύματα ∼οῦντα ἰάσατο Isid.Pel.*epp*.1.16(M.78.189B).

ἀτεκν-όω, *make childless*, *bereave of children*; of a bear robbed of its cubs, Cyr.*Os*.151(3.184D); properly of persons οὗτός ἐστιν ὁ...τὴν ἀδ[ι]κίαν ∼ώσας ὡς Μωυσῆς Αἴγυπτον Mel.*pass*.68 p.11.13; ∼ώσει αὐτοὺς μάχαιρα Thdt.*Bar*.2:27ff.(2.635); of mothers of Holy Innocents, Sophr.H.*trop*.(M.87.4008C); met., ref. Gen.27:45 ἐπιτίμησον...τῇ ταραχῇ τῆς καρδίας ἡμῶν, καὶ μὴ ∼ωθῇς...τῇ ἁμαρτίᾳ Dor.*doct*.17.2(M.88.1801B); of Judaism ἠτεκνώθη διὰ Χριστόν Proc.G.*Is*.54:1(M.87.2533B).

ἀτέλεια, ἡ, *imperfection*, *incompleteness*; hence *need*, *poverty* νικῆσαι τὴν φιλαργυρίαν, ἀγάπα τὴν ἀκτημοσύνην καὶ τὴν ἀ. Jo.D.*spir.neq*.5(M.95.81A).

***ἀτέλεσμα, τό**, *something worthless*, *trash*; of persons, Dor.*doct*.7.1(M.88.1697C).

ἀτέλεστος, *uninitiated*, of the unbaptized ἄθλιος ἀπελθεῖν καὶ ἀ., ποθῶν τὸ πνευματικὸν ὕδωρ Gr.Naz.*or*.18.31(M.35.1024C); *ib*.40.28(M.36.400A); id.*carm*.2.1.1.324(M.37.994A); ἐδεδίει...ἀ. τοῦ παιδὸς ὄντος ἔτι τὰ τοῦ θείου βαπτίσματος Niceph.Ur.*v.Sym*.240(M.86.3205D).

ἀτελεσφόρητος, **1.** *immature*; of fruit not fully ripened, Eus.*Is*.28:4(M.24.285C); of human embryo, Gr.Nyss.*Maced*.15(M.45.1320A); met. οἱ τῶν αἱρέσεων παρεστηκότες...καταβιάζονται ψυχὰς ἀθλίας καὶ...ὠμὴν ὥσπερ τινὰ καὶ ἀ. αὐτοὺς τὴν πίστιν ἀπαμβλίσκειν παρασκευάζουσι Cyr.*Am*.12(3.263A); Oecum.*Apoc*.14:15f.(p.166); **2.** *that will not come to maturity*, *arrested* in development; *aborted* ἄτροφόν τε καὶ ἀ. ... ἔμεινε σπέρμα Gr.Nyss.*anim.et res*.(M.46.157C); Cyr.*Joel*.13(3.212B); met. ἀ. γεννῶσι σοφίαν Meth.*symp*.2.3(p.18.18; M.18.52B); Gr.Nyss.*v.Mos*.(M.44.329B); ref. Eunomian heresy ἀ. γέννημα id.*Eun*.1(1 p.22.9; M.45.249C); ἀ. ἐν ἑαυτοῖς τὴν τοῦ Χριστοῦ μόρφωσιν ἀπετελοῦν Cyr.*ador*.8(1.260E).

***ἀτελεσφόρος**, *not bringing* fruit *to perfection*, Eus.*Is*.18:5f.(M.24.217A).

***ἀτελευτ-άω**, *be endless* πάντας...πρὸς τὴν ∼ῶσαν αὐτοῦ ζωὴν ἐπαγόμενος [sc. Christ] Sophr.H.*ep.syn*.(M.87.3180B).

ἀτελεύτητος, *without an end*, *everlasting*; **1.** ref. the divine or the world to come; **a.** of God θεὸν ἄναρχον, ἀ. Heraclides ap.Or.*dial*.2(p.122.12); ὁ ἄναρχος θεὸς καὶ ἀ. *Const.App*.8.37.2; *ib*.8.35.5; *ib*.8.41.4; Thdt.*Trin*.28(M.75.1188C); Jo.D.*f.o*.1.2(M.94.792C); *ib*.1.5(801A); neut. as subst. τὸ ἄναρχον τοῦ θεοῦ...τὸ ἀ. δηλῶν Oecum.*Apoc*.1:17(p.38); **b.** of Christ εἰ...ἀρχὴν ἄνωθεν ἔχει, κἂν ἀ. ᾖ, ἄπειρος ὅμως οὐκ ἔστι Chrys.*hom.4.2 in Jo*.(8.30A); id.*hom.12.2 in Heb*.(12.122A); of assumption of flesh εἰς ἑαυτὸν λαβόμενος, πάλιν ἀνακαινίζει...πρὸς διαμονὴν ἀ. ‡Ath.*Ar*.4.33(p.82.12; M.26.520A); **c.** of his kingdom, opp. Marcellus μηδ'...εἰς ἄπειρον καὶ ἀ. ζωήν τε καὶ βασιλείαν τῷ Χριστῷ διδούς Eus.*Marcell*.1.1(p.6.6; M.24.721C); οὔτε τέλος ἔχειν τὴν βασιλείαν αὐτοῦ, ἀλλὰ καὶ τὴν βασιλείαν ἄναρχον καὶ ἀ. CSard.*ep.cath*.ap.Ath.*apol.sec*.45.1(p.122.3; M.25.332C); of kingdom of God, *Const.App*.7.35.9; **d.** of eternity; exeg. Ps.91:8, Gr.Nyss.*hom.8 in Cant*.(M.44.941B); ἀ. ὥσπερ ὁ μέλλων αἰὼν καὶ ἡ ζωὴ τῶν ἀγγέλων Leont.H.*Nest*.1.48(M.86.1508D); in concluding doxology νῦν καὶ εἰς τοὺς ἀ. αἰῶνας τῶν αἰώνων Ath.*decr*.32.5(p.28.26; M.25.476C); *Lit*.ap.*Const.App*.8.12.50; Chrys.*hom.45.4 in Jo*.(8.268D); Thdt.*Ezech*.48(2.1052); **e.** of punishment πυρὸς αἰωνίου καὶ σκώληκος ἀ. *Const.App*.5.7.7; Chrys.*hom.80.3 in Jo*.(8.475E); id.*hom.10.3 in 2Cor*.(10.510D); Isid.Pel.*epp*.1.147(M.78.281B); Justn.*Or*.(p.207.23; M.86.979B); **f.** of life won for man by Christ πρὸς τέλος ἄγει τὸ ἀ. καὶ τέλειον Clem.*str*.7.10(p.41.16; M.9.480B); *ib*.2.22(p.187.4; M.8.1081D); ὑπὲρ ὀδύνης προσκαίρου ἀ. δωρεῖται ἄνεσιν *M.Thdot.3*(p.141.11); τῆς ἐξ αὐτοῦ καὶ δι' αὐτὸν ἐλπιζομένης ἀ. καὶ αἰωνίου παλινζωΐας Areth.*Apoc*.1(M.106.508A); of which a foretaste is given in baptism τοῦ ἁγίου βαπτίσματος χάριτι...εἰς ἀρχὰς ἀναφέρουσα...ἀ....ζωῆς Cyr.*Ps*.50:10(M.69.1097A); **2.** of space, *limitless* ὁ γάρ ἐστιν ἀνέφικτον παντὶ καὶ ἀ., τοῦτ' ἐλάχιστόν ἐστι παρὰ τῷ θεῷ †Dion.Al.*fr.2 in Job*(p.204.9).

***ἀτελευτήτως**, *everlastingly*, *for ever*, also *from everlasting*, *eternally*, of God φύσει τε καὶ δόξῃ θεὸν ἕνα ἀνάρχως...ἀ. Eun.*exp.fid*.1(p.254); ἡ...ἀγένητος φύσις ἀ. πάσης ἐξουσίας κρείττων ἐστί Geo.Laod.*ep.dogm*.ap.Epiph.*haer*.73.21(p.294.9; M.42.441A); ἀ. ἀεὶ τῆς τριάδος ἀκτίστου μενούσης καὶ ἀ. ὑπαρχούσης Epiph.*haer*.76.49(p.404.4; M.42.620D); ‡Cyr.*Trin*.7(6^3.10D; M.77.1136A); ref. Son τὴν...ζωὴν...ἀνάρχως εἶναι καὶ ἀ. Chrys.*hom.4.3 in Jo*.(8.30A); τὸ θεῖον τοῦ λόγου...ἀ. ἔχον Leont.H.*Nest*.1.48(M.86.1509C); ref. eternal punishment, Jo.D.*Man*.2.36(M.94.1541C).

***ἀτελευτότης, ἡ**, *everlasting life* κρατοῦντος ἡμᾶς ἐν ἀφθαρσίᾳ τε καὶ ἀ. Thdr.Mops.*Rom*.8:2(M.66.817C; ἀτρεπτότητι p.133.29).

ἀτελής, **1.** *not brought to an end* or *issue*, *unaccomplished*; of an argument *ad infinitum*, neut. as subst., Leont.H.*Nest*.1.48(M.86.1508D); **2.** *imperfect*; morally, of persons, Eus.*e.th*.3.15(p.172.26; M.24.1029B); ἵνα ὦσιν ἅγιοι...καὶ μηδεὶς...ᾖ κολοβὸς ἢ ἀ. *Lit*.ap.*Const.App*.8.11.4; of Law τέλειος μέν, εἰ νοοῖτο πνευματικῶς...ἀ. δὲ αὖ εἰ μέχρις ἴοι τοῦ γράμματος...ὁ νοῦς Cyr.*Os*.33(3.60C); of persons; in fear of God, *Hom.Clem*.17.12; οὐδεὶς...ἀ. ἐν ἐκείνῳ τῷ τόπῳ [sc. Scete] δύναται παραμεῖναι ‡Pall.*h.mon*.30.1(p.92.8); in spiritual understanding, Chrys.*hom.22.4 in Mt*.(7.279D); id.*hom.30.2 in Jo*.(8.173A); id.*hom.19.1 in Ac*.(9.154A); τοῖς ἀ. ... τὰ στοιχειώδη Thdt.*qu.1 in Gen*.(1.3); neut. as subst., id.*qu.20 in Jud*.(1.338); in nature as a whole, of Adam ἀ. γὰρ ἦν ἔτι καὶ ὁ ὑπ' αὐτοῦ [sc. the Devil] πρῶτος ἀπατηθεὶς ὁ Ἀδάμ †Dion.Al.*fr.1 in Job* 2:10(p.202.10); ἀ. γὰρ ἡ φύσις ἐν τῷ πρώτῳ ἀνθρώπῳ γενομένη, καὶ ἀ. ζῇ, καὶ ἀ. καταλήγει, προσδεομένη τοῦ τελειωτοῦ Proc.G.*Num*.20:4(M.87.853C); of Marcionite demiurge ἀ. καὶ οὐκ ἀγαθοῦ τυγχάνοντος Or.*princ*.4.2.1(p.307.12; M.11.357C); of Son, affirmed of Christ's human body ὁ τέλειος τοῦ θεοῦ λόγος τὸ ἀ. περιτίθεται σῶμα Ath.*Ar*.2.66(M.26.288B); denied of divinity ἠσέβησεν ὥστε...φρονεῖν ὅτι ἡ θεότης...ἀ. ἐκ τελείου γέγονεν id.*ep.Epict*.2(p.4.16; M.26.1053A); εἰ...ἀ. ἦν [sc. ὁ λόγος] ἐν θεῷ ὤν, γεννηθεὶς δὲ τέλειος γέγονεν ‡Ath.*Ar*.4.11(p.55.6; M.26.481B); Gr.Nyss.*Eun*.1(1 p.99.14; M.45.332D); **3.** act., *not accomplishing one's purpose*; *ineffectual* ἀ. ἡ χάρις ἑνός τινος οἵου δήποτε τῶν ἐκ τῆς ἁγίας τριάδος ὀνομάτων παραλειφθέντος ἐν τῷ σωτηρίῳ βαπτίσματι Gr.Nyss.*ep*.5(M.46.1032A); **4.** *uninitiated*, because of baptism in name of two Persons of Trin. only οὐδὲν λαμβάνει, ἀλλὰ κενὸς καὶ ἀ. αὐτὸς καὶ ὁ δοκῶν διδόναι διαμένει Ath.*ep.Serap*.1.30(M.26.597C); met. ἀμύητοι καὶ ἀτελεῖς τοῦ τῆς ἀληθείας ἀπομείνωσι δράματος Meth.*symp*.8.2(p.82.9; M.18.140B).

ἀτελῶς, **1.** *inadequately* ὡς ἀ. τῶν ἀποστόλων διδασκόντων Chrys.*hom.23.2 in 2Cor*.(10.597C); **2.** *imperfectly*, of understanding spiritual truth τὰ μυστήρια...τὰς θύρας κλείσαντες ἐπιτελοῦμεν, καὶ τοὺς ἀμυήτους εἴργομεν...ἐπειδὴ ἀτελέστερον οἱ πολλοὶ πρὸς αὐτὰ ἔτι διάκεινται id.*hom.23.3 in Mt*.(7.288C); *ib*.49.1(505A); πρὸς Κορινθίους τοὺς ἀτελέστερον διακειμένους id.*virg*.49(1.310D).

ἀτενής, *unyielding*; hence *not to be gainsaid*, *valid* argument, *good* case ἣν ἄν τις αὐτοῖς...πρὸς τοὺς ἄλλους ἀ. λόγος Or.*Cels*.8.12(p.229.12; M.11.1533A).

***ἄτεξ**, *without issue*, *childless*, of Sarah στεῖρά τε καὶ ἄ. Cyr.*Is*.4.5(2.700C); of gentile world before Inc. χήρα...ἀγονός τε...καὶ ἄ. *ib*.5.2(756E); of BMV ἄ. κατὰ γαμικὴν σύνοδον καὶ τοκὰς κατὰ θείαν σύλληψιν Thdr.Stud.*nativ.BMV* 7(M.96.696C).

[*]**ἀτεράμνων**, ? variant of ἀτεράμων; *hard*; *stubborn* ἀ. τισι καὶ ἀπαιδευτάτοις Nil.*epp*.3.152(M.79.453D).

ἀτεράμων, *hard*, *stubborn*; of persons, Meth.*symp*.9.3(p.117.9; M.18.184A); *ib*.10.3(p.125.22; 197B); of Pharaoh, Cyr.*glaph.Ex*.2.1(265C); of the Jews δεινοί τε καὶ ἀ. καὶ τὴν διάνοιαν ἀκαμπεῖς Cyr.*Os*.12(3.33D); Thdt.*Jer*.15:8f.(2.490); of the mind or opinions τὴν ἀ. καταμαλάξῃ καρδίαν id.*qu.57 in 1Reg*.(1.392); id.*Jer*.5:3(2.438).

***ἀτέρμαντος**, *boundless*, †Apoll.*met.Ps*.20:7(M.33.1337C).

ἀτερμάτιστος, **1.** *boundless* ἀ. ἀντλήσεις βάθος Geo.Pis.*hex*.1579(M.92.1557A); met. ἡ...τοῦ κυρίου εἰρήνη...ἀ. †Bas.*Is*.226(1.550D; M.30.513B); **2.** *unsteady*, of a ship *without ballast* καθάπερ σκάφος ἀ. φέρεσθαι εἴασεν Thdt.*Rom*.1:24(3.25).

ἄτευκτος, *not gaining* or *attaining*; of Pharisees, Cyr.*Jo*.5.2(4.483D); ref. Inc. πῶς τινα ἄνθρωπον ἔλαβε γυμνόν, ἄ. ἔτι τῆς προλήψεως αὐτοῦ; Leont.H.*Nest*.5.21(M.86.1744A); prob. f.l. for ὑετός (cf. Ps. 71:6) στακτὴ δὲ γέγονεν, ὡς ἄ. ἐπὶ πόκον Gr.Nyss.ap.Proc.G.*Cant*.1:12(M.87.1565B).

ἀτέχναστος, *not artificial*, of Christ in comparison with Jo. Bapt. οὐσιῶδες καὶ ἀ. καὶ αἰώνιον φῶς Max.*ambig*.(M.91.1244C); of a system of ethics, *ib*.(1368A).

***ἀτεχνολόγητος**, *without artifice*, *artless* τὴν ἁπλῆν καὶ ἀ. τοῦ

πνεύματος διδασκαλίαν Bas.*Spir*.5(3.5D; M.32.76C); ἡ τοῦ θεοῦ δύναμις...ἀ. Gr.Nyss.*bapt.Chr*.(M.46.584D); neut. as subst. τὸ ἁπλοῦν καὶ ἀ. τῆς πίστεως...συνταράττων σοφίσμασι Thdt.*haer*.4.12 (4.369).

ἄτεχνος, 1. *not trained to any craft* or *profession, without a trade*, *Clem.ep*.8(M.2.44B); 2. *artless, unsophisticated*, Jo.D.*hom*.2.3(M.96. 580D).

ἀτέχνως, *simply, artlessly* οὕτως ἀ. τὰ γεγραμμένα λεγέτω καὶ ψαλλέτω Ath.*ep.Marcell*.31(M.27.41D).

ἀτημελέω, *neglect*, *1Clem*.38.2; Chrys.*fr.Job* 38:36(M.64.649B, for ἀτημέλισται).

*__ἀτιθασσεύτως__, *untameably*, Bas.*Spir*.75(3.64C; M.32.209B).

[*]**ἀτίθασσος**, *untamed, savage* θηρίων Eus.*Is*.19:1(M.24.221A); ἔθνεσιν Dion.Ar.*c.h*.8.2(M.3.240D); τὸν τῆς γεένης ἀ. σκώληκα Jo.D. *hom*.4.38(M.96.641C); met., of Pharisees ἀ. καὶ μισάνθρωποι Chrys. *hom.40.1 in Mt*.(7.437B); ἀ. ἡδοναῖς Cyr.*Is*.1.2(2.54C); ἀ.... φρόνημα *ib*.3.1(377E); neut. as subst. ἀπὸ τοῦ τιθασσοῦ ἐπὶ τὸ ἀ. ... μεταβαλεῖν Pall.*v.Chrys*.20(p.141.11; M.47.78).

ἀτιμαγέλης ([*]**ἀτιμάγελος**), *despising the herd*; met., of persons, *despising one's associates* or *ignoring one's social obligations* οἱ δὲ [sc. ἐξ Ἰσραήλ]...ἄπιστοι γεγόνασι...καὶ ἀ. δεινοὶ καὶ ἀγέρωχοι Cyr. *Is*.4.4(2.659C); id.*hom.pasch*.12(5².165B); in form ἀτιμάγελος, id. *Juln*.2(6².65A).

*__ἀτιμαστήριον__, τό, *source of dishonour* οὐ μεταβαλὼν εἰς πάθος τὸ ἀπαθὲς τῆς θεότητος...ἵνα μὴ τὸ ἡμῖν σωτήριον, γένηται αὐτῷ ἀ. Eulog.*palm*.7(M.86.2924C).

ἀτιμία, ἡ, *worthlessness*, cf. Rom.9:21 etc. ὀστράκινα ὑπὸ τῆς ἀ. φυλάσσεται ὅτι οὐδεὶς...ὀστράκινον ὀρέγεται κλέψαι θεόν *Hom.Clem*. 10.8.

*__ἀτιμοποιός__, *dishonouring, bringing disgrace* ἀ. ... ἡ ἁμαρτία †Bas.*Is*.167(1.498E; M.30.396A); Cyr.*ador*.16(1.579C); id.*Am*.75(3. 336B); ‡Proc.G.*Pr*.3:35(M.87.1253A); *ib*.12:16(1341C).

*__ἀτιμωρησία__, ἡ, *impunity*, Chrys.*hom.16.2 in 1Cor*.(10.136A).

ἀτιμωρητί, *with impunity*; 1. act., i.e. without exacting punishment, Eus.*l.C*.7(p.214.26; M.20.1356B); 2. pass., i.e. without suffering punishment, Chrys.*hom.28.1 in Jo*.(8.160A); id.*hom.1.5 in Heb*. (12.23A); Isid.Pel.*epp*.5.269(M.78.1493B); Olymp.*Job* 21:16(M.93. 228D).

*__ἀτληπαθής__, *impatient of hardship* ἀ. τὸ φρόνημα καὶ πολὺ πρόχειρος εἰς ἀκηδίαν ὁ νοῦς Cyr.*glaph.Ex*.3(1.311C); neut. as subst., id.*ador*.5(1.153E); *ib*.(162D).

ἄτμητος, 1. *uncut*; met., *entire* φιλαδελφίαν ἄ. ‡Chrys.*hom*.13(13. 253B); 2. *indivisible*, of the divine nature ἄ. τε καὶ ἀδιαίρετον Gr. Nyss.*tres dii*(M.45.124D); ref. relation of Logos to Father ἄ. ... καὶ ἀχώριστον τοῦ πατρὸς ταύτην τὴν δύναμιν ὑπάρχειν Just.*dial*.128.3 (M.6.776A); of man's union with God ὁ...θεῷ ἑνωθεὶς...ἀδιαίρετον... ἔχειν καὶ ἄ. τὴν πρὸς αὐτὸν...συνάφειαν Isid.Pel.*epp*.1.199(M.78. 309C); of indwelling Christ ἀμερῶς ἑαυτὸν ἐπιμερίζοντα καὶ τοῖς μετέχουσιν...διὰ τὴν κατὰ φύσιν ἄ. ὀντότητα τῆς ἑνότητος Max.*ambig*. (M.91.1172C).

ἀτμήτως, *indivisibly*, Trin. ἀ. ἡ μονὰς χωρίζεται Amph.*Seleuc*.212 (M.37.1591A); in analogy of human logos ὁ λόγος ὁ σὸς...προφορικὸς μέν ἐστι, γεννᾶται δὲ ἀ. ἐκ τοῦ σοῦ νοῦ Gel.Cyz.*h.e*.2.21.31(M.85. 1289B).

ἀτμίς, ἡ, *steam, vapour*, ref. rel. of Logos to Father (cf. Sap. 7:25) πνεύματος...ὄντος...ἀναλόγως...ὁ Χριστὸς ἀ. λέλεκται Dion.Al. ap.Ath.*Dion*.15(p.57.18; M.25.504A); Thgn.*hypot.fr*.2(p.76; M.10. 240A) cit. s. ἀπόρροια; ὅταν...ἀπὸ τῶν γραφῶν λέγῃ λόγον...ἀ. καὶ ἀπαύγασμα τοῦ πατρός Ath.*Dion*.9(p.52.4; 492B).

*__ἀτολμήτως__, *beyond what may be dared, outrageously*, Epiph. *haer*.77.32(p.444.14; M.42.688C).

ἄτομος, 1. *that cannot be cut, indivisible*; hence neut. as subst., the ultimate indivisible; of time, *instant* οὔτ' ἐπινοίᾳ οὔτ' ἀ. τινὶ προάγει ὁ θεὸς τοῦ υἱοῦ Ar.*ep.Eus*.(p.2.2; M.42.212A); 2. *individual, particular*; also neut. as subst., *individual* opp. genus or species κατὰ...τὴν πατέρων διδασκαλίαν ἣν ἔχει διαφορὰν τὸ κοινὸν ὑπὲρ τὸ ἴδιον, ἢ τὸ γένος ὑπὲρ τὸ εἶδος ἢ τὸ ἄ. Thdt.*eran*.1(4.7); ὑπόστασιν... ἤτοι πρόσωπον καλοῦσιν [sc. οἱ πατέρες] ὅπερ οἱ φιλόσοφοι ἄ. οὐσίαν λέγουσι †Leont.B.*sect*.1.1(M.86.1193A); τὰ...περιεχόμενα λέγονται καὶ ἄ. καὶ ὑποστάσεις καὶ πρόσωπα. καὶ ἄ. μὲν διὰ τὸ μηδὲν αὐτῶν τομὴν ἢ διαίρεσιν ὑποδέχεσθαι ‡Cyr.*Trin*.13(6³.19C; M.77.1149A); Γαβριὴλ ...Μιχαὴλ καὶ τῶν λοιπῶν ἀγγέλων ἕκαστον, ἄτομα προσαγορεύουσι Jo.D.*haer*.83(M.94.745C); 3. theol., *Person* of Trin. ἐν μέν τι τούτων εἶναι τὸ ἀποτέλεσμα, ὃ εἴτε πρόσωπον, εἴτε ὑπόστασιν, εἴτε ἄ. ... οὐ διαφέρομαι Leont.B.*Nest.et Eut*.1(M.86.1305C); ἐπὶ τῆς θεότητος μίαν οὐσίαν...ἄ. δὲ τρία, τρεῖς ὑποστάσεις, τρία πρόσωπα ‡Cyr.*Trin*. 13(6³.19E; M.77.1149B); 4. Christol., *a particular person, human individual*, ref. Inc. πῶς ἂν περιελήφθη τῷ ἀ. τὸ ἄπειρον; Gr.Nyss. *or.catech*.10(p.54.10; M.45.41B); φύσιν ὁ λόγος ἀναλαβὼν ἀνθρωπίνην, τὴν ἐν τῷ εἴδει θεωρουμένην, ἢ τὴν ἐν ἀ. ἀνέλαβεν; Leont.B.*arg.Sev*. (M.86.1917A); οὔτε...οὐσίας...δηλωτικὸν ὡς εἴδους τὸ Χριστὸς ὄνομα ὑπάρχει, τῶν κατὰ πολλῶν καὶ διαφερόντων ταῖς ὑποστάσεσι κατηγορουμένων ἀ. Max.*ep*.12(M.91.488B).

ἀτον-έω, 1. *be relaxed*, hence *be exhausted, worn-out*; a. physically; by illness, Jo.Jej.*poenit.cont.virg*.(M.88.1953A); hence *be in weak health* ~οῦντας...ἐγκρατεύεσθαι...προτρέπονται [sc. οἱ δαίμονες] Evagr.Pont.*cap.pract*.28(M.40.1229A); met. πλείους...τῆς κεφαλῆς ἀποτομὴν ὑπομείναντας...ὡς ἀμβλύνεσθαι φονεύοντα τὸν σίδηρον ~οῦντά τε διαθλᾶσθαι Eus.*h.e*.8.9.4(M.20.760C); b. logically; *be in a weak position*, Cyr.*Jo*.proem.(4.4A); c. morally; *be exhausted*, of patience, Cyr.*ador*.8(1.267A); *be weakened*; of virtue in man, id. *Ps*.6:3(M.69.744C); of demons ἡμεῖς δὲ οἱ δαίμονες ~οῦμεν μὴ ἔχοντες βάσιν...ἀναπαύσεως *T.Sal*.20.16(p.62.13; M.122.1349C); of Devil vanquished by Christ, ‡Ath.*Apoll*.2.10(M.26.1149A); 2. abs., *be too relaxed, be powerless, ineffectual*, Serap.*Man*.3.9(p.62; M.18. 1229C); ἵνα καὶ ἐν τοῖς ἁπάντων ~ήσῃ σώμασιν ἡ φθορά Cyr.*ep*.1(p.22. 16; 5².18A); intellectually, *be inadequate, deficient* ~οὔντων...πρὸς τὴν ἀπολογίαν Bas.*ep*.226.4(3.349C; M.32.849D); αὐτοῦ τοῦ προφήτου περὶ τὴν διήγησιν ~ήσαντος Thdt.*Ezech*.1:5(2.683); of an argument, *fail, not hold good* ἐπὶ μὲν τῶν ἄλλων ἁπάντων ἀληθὴς ἔσται λόγος... ~ήσει δὲ ἐπὶ μόνου Χριστοῦ Cyr.*Jo*.4.3(4.376E); 3. *be too relaxed* to, hence *prove unequal* to, *be incapable* of ἠτόνησεν εἰπεῖν ὑφ' οὗ γέγονεν Thphl.Ant.*Autol*.2.5(M.6.1053B); σοῦ...μὴ δυναμοῦντος ~ῶ πρὸς ἐπιστροφήν Or.*fr.57 in Jer*.38:18–20(p.226.19); Bas.*hom*.16.4 (2.138C; M.31.481C); τὸ μὲν οὖν ἀραῖς κατὰ τῶν ὑπεναντίων χρῆσθαι, τίς οὐκ οἶδεν ὅτι τῶν ~ούντων ἐστὶ περὶ ἃ σπουδάζουσιν ἴδιον; Gr. Nyss.*Apoll*.26(M.45.1180A); πᾶσα τῶν ἀνθρώπων ἡ φύσις ~εῖ πρὸς τὴν τούτου [sc. God] κατάληψιν Gr.Ant.*bapt*.2.3(M.88.1872C); Nil. *exerc*.57(M.79.789C); exeg. Jo.8:43 'οὐ δύνασθε' φησίν, ~οῦντας ἐλέγχων περὶ τὸ τελείως ἀγαθόν Cyr.*Jo*.5.5(4.556C); τὴν εἰσδοχὴν τοῦ φωτὸς ἀ. Thdt.*rect.conf*.17(M.6.1237C,1240A); freq. of Law ὁ...νόμος ...τῇ κατορθώσει τῆς ἀρετῆς ~ῶν Thdr.Mops.*Rom*.8:3(p.134.2; M.66. 820A); ὁ νόμος τοῦτο ἐσπούδαζε δίκαιον ποιῆσαι τὸν ἄνθρωπον, ἠτόνει δέ Chrys.*hom.16.2 in Mt*.(7.206B); id.*hom.7.4 in Rom*.(9.488E); Gennad.*fr.Rom*.8:3–4(p.375.14; M.85.1689A); of law of sin ἠτόνησε μὲν τῆς ἁμαρτίας ὁ νόμος, κεκράτηκε δὲ ὁ τοῦ πνεύματος Cyr.*Arcad*. (p.103.2; 5².103C); of death ἵνα λοιπὸν ~ήσῃ τοῦ θανάτου τὸ κράτος id.*Pulch*.(p.56.12; 5².172D); Bas.Sel.*or*.13.3(M.85.181A); 4. *grow weary in well-doing, be slack*; *be faint-hearted*, *cat.Lc*.10:30ff. (p.88.5); Jo.Carp.*cap*.77(M.85.1852); met., of seedlings, ref. Mt. 13:5 ἐξανατείλασιν, ἐν δὲ καιρῷ καρπῶν ~ήσασι Isid.Pel.*epp*.1.372 (M.78.393B); in spiritual life of Christians ἐν οἷς πεπιστεύμεθα μὴ ~οῦντες Hipp.*haer*.1.proem.6(p.3.9; M.16.3020C); ~ήσας...ἀπὸ τῆς θλίψεως id.*Dan*.4.12.2; μὴ...~ήσωμεν πρὸς τὴν ἐπαγγελίαν ‡Bas. *const*.1.5(2.539C; M.31.1336B); αὐτοὺς σαθρωθέντας ἢ ~ήσαντας διὰ τοῦ...αὐτοῦ λόγου ἀνεκούφιζεν Ammon.*Ac*.18:22f.(M.85.1572B); of Elisabeth ἐξέλιπεν ἡ γονή, ἀλλ' οὐκ ἠτόνησεν ἡ εὐχή Antip.Bost. *Jo.Bapt*.4(M.85.1768A); 5. not of God τῆς θελήσεως αὐτοῦ οὐκ ἀπορουμένης οὐδὲ ~ούσης, δύναται ὑποστῆσαι ὃ βούλεται [sc. ὁ θεός] Or.*comm.in Gen*.(M.12.48A)ap.Eus.*p.e*.7.20(335A); ὁ θεός... μηδὲν ἐλαττούμενος, μηδὲ ~ῶν ἐκ τῆς δημιουργίας τῆς πολλῆς Chrys.*hom.5.3 in Jo*.(8.38E); id.*hom.7.2 in Rom*.(9.485B); Cyr. *Is*.2.5(2.329E,330B); not of Christ οὐκ ~ήσει μου ὁ κύριος *A.Jo*.52 (p.177.8); οὐχ ὡς αὐτοῦ ~οῦντος ζωογονῆσαι τὴν σάρκα Chrys.*hom. 29.3 in 2Cor*.(10.643E); id.*hom.17.2 in 1Cor*.(10.147A); *ib*.39.5(10. 370C).

ἀτονία, ἡ, 1. *slackness*; of solids, *lack of resistance, fragility*, Gr.Nyss.*hom.4 in Cant*.(M.44.837C); of water, *sluggishness*, id.*virg*. 7(p.280.15; M.46.352B); 2. *mental torpor* or *weakness, dullness*, of certain who fall into heresy ὑπὸ ἀ. τε καὶ μικροψυχίας Gr.Nyss. *Eun*.8(2 p.189.15; M.45.784C); τὴν ἀσθένειαν καὶ ἀ. τοῦ λογισμοῦ Nil. *epp*.1.213(M.79.161B); hence *weakness* in power of self-expression, *paucity* of style, Gr.Nyss.*Apoll*.12(M.45.1148A).

*__ἀτονιάω__, *become exhausted*, ‡Chrys.*fug.spec*.(1.816A).

ἄτονος, 1. *relaxed, feeble*; mentally *too weak* to, *incapable* of ἀτονώτερον...πρὸς τὸ γινώσκειν τινὰ πνευματικά Iren.*haer*.1.5.4(M.7. 497A); 2. morally *slack, torpid* ὁ νοῦς ἡμῶν ἄ. ὑπάρχων *M.Thdot*.11 (p.61.18); Dor.*doct*.4.10(M.88.1672B); opp. πρόθυμος, Tit.Bost.*fr.Lc*. 6:27(p.162); 3. in gen., *impotent, weak* πανταχοῦ ἄ. ἡ ψυχή Chrys. *hom.7.5 in 1Cor*.(10.57A); *too weak* to, *unequal* to εἰ...ἀσθενὲς...τὸ σῶμα, ὥστε νηστεύειν διηνεκῶς, ἀλλ' οὐ...πρὸς ὑπεροψίαν γαστρὸς ἄ. id.*hom.57.4 in Mt*.(7.581D); ἐλέγχων ἡμῶν τὸ πρὸς δικαίωσιν ἄ.,

μᾶλλον δὲ πάντη ἀδύνατον Thdr.Mops.*Gal*.3:21(p.50.28; M.66.904D); id.*Os*.13:10f.(M.66.204A); *cat.Jo*.11:25(p.317.11).

ἀτοπέω, *act outrageously* τοῖς μεγάλα ἠτοπηκόσι Serap.*Man*.50 (p.71; M.18.1245B).

ἄτοπος, *out of place*; *out of the way*; hence **1.** *obtrusive* ἐπαχθὴς ἡ δίψα...ἄ. τὸ σῶμα Ast.Am.*hom*.14(M.40.384B); **2.** *outrageous*; *wicked*, Eus.*h.e*.3.17(M.20.252A); λογισμῶν ἀ. Mac.Aeg.*libert.ment*.4 (M.34.937D); Chrys.*sac*.6.3(p.145.5; 1.423B); id.*hom*.45.4 *in Jo*.(8.267A); partic. of sexual vice, Polyc.*ep*.5.3; Bas.*ep*.53.1(3.147A; M.32.396D); *ib*.55(149D; M.404A); Chrys.*hom*.43.2 *in Mt*.(7.460D); id.*sac*.6.12(p.162.1,9; 1.431A).

ἀτόπως, *improperly* οἱ δὲ...πρὸς μόνῃ τῇ θεραπείᾳ τοῦ θεοῦ γινόμενοι γνησίως κατὰ τὴν διαφορὰν τῶν εἰς τοῦτο κινημάτων λευῖται καὶ ἱερεῖς οὐκ ἀ. λεχθήσονται Or.*Jo*.1.2(3; p.5.22; M.14.25A); *ib*.1.17 (p.22.9; M.14.53A); Chrys.*hom*.11.1 *in 2Cor*.(10.513B).

ἀτράγῳδος, *unhistrionic*; *unobtrusive, without fuss*, Nil.ap.Proc.G.*Cant*.3:9f.(M.87.1632D).

***ἀτρανής**, *not clear* οὐκ ἄχρηστον...καὶ ἀ. φωνὴν ἱέντας θεῷ Cyr.*Am*.54(3.308B); ψυχροῖς τε καὶ ἀ. ... λογισμοῖς *ib*.57(313E).

***ἄτρανος**, = foreg.; superl., Meth.*res*.2.16(p.365.10; M.18.312B).

ἀτρανῶς, *not plainly*, Leont.H.*Nest*.5.5(M.86.1729B).

ἀτράνωτος, *not clear, ill-defined* χωρὶς μὲν ἀγάπης, γλῶσσα κἂν ἀγγέλων ἐν ἀνθρώποις...ἀ. ἐστιν Or.*comm.in 1Cor*.13:2(*JTS* 10 p.33); ἐπὶ σκιαῖς καὶ ὀνείρασι καὶ ἀ. φαντασίαις Isid.Pel.*epp*.5.3(M.78.1328A); Leont.B.*Nest.et Eut*.1(M.86.1296B).

***ἀτρανώτως**, *not plainly, without elucidation*, Or.*Cels*.5.54(p.58.15; M.11.1268A); id.*comm.in Mt*.17.27(p.660.15; M.13.1557A).

ἀτράπεζος, *without board* or *food*, of S. Paul ἄστεγος...καὶ ἀ. Gr.Nyss.*hom*.5 *in Eccl*.(M.44.685A); id.*ep*.17(M.46.1061C).

***ἀτραπία, ἡ**, ? error for ἀτροπία, *unchangeability, fixedness*, Cyr.*glaph.Lev*.(1.361B).

ἄτραχυς, *without asperity, smooth* εὐθεῖαν...φησὶ γενέσθαι τῶν εὐσεβῶν τὴν ὁδόν, πῶς γὰρ οὐκ εὐθεῖα καὶ ἄ.; Cyr.*Is*.3.1(2.360C); of the way to God οὐκ ἄ. τὸ χρῆμά ἐστιν id.*Os*.172(3.196C); of a life of ease τὸ ἡδύ τε καὶ ἄ. id.*ador*.5(1.154A); of a task, *simple, easy*, id.*Ps*.1:3(M.69.720A); freq. in last sense οὐκ ἄ. *difficult* to understand, id.*ador*.16(577C); id.*Zach*.52(3.729B); id.*inc.unigen*.(5^{1}.687D).

[*]**ἀτρεκία, ἡ**, *truth*, ‡Caes.Naz.*dial*.38(M.38.904).

ἀτρεπτί, *without erring*, Gel.Cyz.*h.e*.proem.23(M.85.1197B).

ἄτρεπτος, **I.** *immutable, unchangeable*;

A. theol.; **1.** of divine essence τὸν ἄ. καὶ ἀεὶ ὄντα θεόν Just.*1apol*.13.4(M.6.348A); ἀπεμφαίνει, ἀ. ὄντος τοῦ θεοῦ...εὔχεσθαι, οἰόμενον μετατρέψειν...αὐτοῦ τὴν πρόθεσιν Or.*or*.5(p.311.1; M.11.433B); *ib*.24 (p.354.8; 492C); τὸν ἄ. καὶ ἀναλλοίωτον θεόν Meth.*creat*.2(p.494.25; M.18.333C); Eus.*h.e*.1.2.8(M.20.57A); τὴν ἄ. καὶ ἀναλλοίωτον οὐσίαν Bas.*Eun*.2.23(1.258E; M.29.621C); ὁ θεός, ἡ ἀνώλεθρος καὶ ἄ. φύσις Chrys.*hom*.3.4 *in Rom*.(9.453A); Cyr.*Heb*.2:14(p.464.4; M.74.965A); αὐτοῦ τὸ ἄ. ἔδειξεν μακάριον ὀνομάσας. ὁ γὰρ φύσει μακάριος οὐδεμίαν τροπὴν ἐπιδέχεται Thdt.*1Tim*.6:15(3.672); id.*Heb*.1:12(3.553); ‡Cyr.*Trin*.1(6^{3}.1A; M.77.1120A); Jo.D.*f.o*.1.13(M.94.853cf.); fundamental to Christian doctrine of God, Cyr.H.*catech*.4.4; upheld by Jews and Christians opp. Stoics, Or.*Cels*.1.21(p.72.16; M.11.697A); and Epicureans, *ib*.4.14(p.284.20; 1045A); as divine title τὸν παναλκῆ καὶ ἄ. καλοῦντες εἰς ἐπικουρίαν Cyr.*Ps*.36:15(M.69.933B); **2.** of Trin., Ath.*Ar*.1.18(M.26.49B); ἄ. καὶ ἀναλλοίωτος ἡ αὐτὴ τριὰς ἀεί Gr.Thaum.*symb*.(p.3.12; M.10.988A); ‡Ath.*Apoll*.1.3(M.26.1097A); Didym.(‡Bas.)*Eun*.5(1.314C; M.29.753B); τριάδα ἄκτιστον, ἄ., ἀναλλοίωτον ‡Chrys.*Trin*.4(1.840A); Thdt.*eran*.1(4.9); as of one substance, ‡Ath.*dial.Trin*.1.15(M.28.1140C); Thdt.*Trin*.28(M.75.1188C) cit. s. αὐτοζωή; **3.** of Father, Or.*Jo*.6.38(22; p.147.7; M.14.265B); πιστεύομεν...εἰς μόνον ἀγέννητον πατέρα, οὐδένα τοῦ εἶναι αὐτῷ τὸν αἴτιον ἔχοντα, ἄ. τε καὶ ἀναλλοίωτον Alex.Al.*ep.Alex*.12(p.27.1; M.18.565A); ἔσται πατὴρ ἀεί, τὸ ἄ. ἔχων καὶ ἀναλλοίωτον ὡς θεός Cyr.*Jo*.1.4(4.36E); id.*thes*.13(5^{1}.124E); Thdt.*Trin*.9(M.75.1157C); **4.** of Son ἄ. τοῦτον καὶ ἀναλλοίωτον ὡς τὸν πατέρα Alex.Al.*ep.Alex*.12(p.27.13; M.18.565B); ὁ υἱός...ἐγεννήθη...ἄ. ἐξ ἀτρέπτου †Ath.*exp.fid*.3(M.25.205A); τῆς δὲ οὐσίας τοῦ πατρὸς οὔσης ἀ., ἄ. ἂν εἴη καὶ τὸ ἐξ αὐτῆς ἴδιον γέννημα Ath.*Ar*.1.35(M.26.85A); *ib*.1.36(88A); ὁ...λόγος...τοῦ θεοῦ ἄ. ἐστι...πῶς πάντα τὰ τοῦ πατρὸς τοῦ υἱοῦ ἐστιν, εἰ μὴ καὶ τὸ ἄ. καὶ ἀναλλοίωτον τοῦ πατρὸς ἔχει; *ib*.1.52(120B); id.*decr*.23.2(p.19.15; M.25.456D); Cyr.*inc.unigen*.(5^{1}.684A), v. I.B.1 infra; **5.** of H. Ghost, Ath.*ep.Serap*.1.26(M.26.592B) cit. s. ἀεί; ἀθάνατόν ἐστι πάντως, ὅτι ἄ. τε καὶ ἀναλλοίωτον...ἐκ πατρὸς ἐκπορευόμενον Gr.Nyss.*Maced*.10(M.45.1313B); τὸ μὲν πνεῦμα φύσει ἐστὶν ἄ., οἱ δὲ μετέχοντες αὐτοῦ κατὰ μετοχὴν ἄ. ‡Ath.*dial.Trin*.1.25(M.28.1153C); Epiph.*haer*.69.56(p.203.20; M.42.289C); *ib*.(p.204.16; 292B); **6.** of divine action and attributes, Clem.*str*.1.24(p.102.19; M.8.909C) cit. s. ἀσχημάτιστος; τὸ...ἀγέννητον κάλλος...ἄ. καὶ ἀγήρων Meth.*symp*.6.1(p.64.15; M.18.113B); *Const.App*.7.35.9 cit. s. διαμονή; ἐκ τοῦ τοῦ θεοῦ [ἀτ]ρέ[πτου καὶ ἀμεταβ]όλο[υ λογισμοῦ] *POxy*.1493.14 = *Pap.Chr*.(p.396); τὸ οὖν 'μεταμεμέλημαι' τὸ ἄ. αὐτοῦ [sc. θεοῦ] ἐμφαίνει τὸ κατὰ τὸ μὴ συγγινώσκειν. τὸ δὲ 'μετενόησεν ὁ κύριος' τὸ ἄ. αὐτοῦ δηλοῖ τὸ κατὰ τὸ συγγινώσκειν. ἄ. γάρ ἐστιν ὁ θεός, καὶ ἀεὶ ἐν τοῖς αὐτῷ πρέπουσι ποιεῖν διαμένει ‡Just.*qu.et resp*.36(M.6.1284A); ὅπως ἄ. ἐέλδωρ πατρὸς ἐμοῦ τελέοιμι Nonn.*par.Jo*.4:34(M.43.780B); **7.** of God opp. creation; **a.** opp. matter, Iren.*fr*.32(M.7.1248B) cit. s. 9.a; Dion.Al.ap.Eus.*p.e*.7.19(334A; M.21.564B) cit. s. 9.a; Proc.G.*Gen*.proem.(M.87.29B); **b.** opp. man ἐν τούτῳ...τῆς ἑτερότητος τοῦ κατ' εἰκόνα γενομένου πρὸς τὸ ἀρχέτυπον οὔσης ἐν τῷ τὸ μὲν ἄ. εἶναι τῇ φύσει, τὸ δὲ μὴ οὕτως ἔχειν...ἀλλοιούμενον δὲ μὴ πάντως ἐν τῷ εἶναι μένειν Gr.Nyss.*or.catech*.21(p.82.6; M.45.60A); **c.** opp. creation in gen. οὐδενὸς τῶν παρὰ τὸν θεὸν ζώντων ἔχοντος τὴν ἄ. καὶ ἀναλλοίωτον ζωήν Or.*Jo*.2.17(11; p.75.1; M.14.145B); Gr.Nyss.*or.catech*.39(p.155.1; M.45.100A); id.*Eun*.1(1 p.103.8; M.45.336D) cit. s. I.B.1.a; θεοδίδακτος ὤν, τῇ μὲν φύσει τῶν γενητῶν προσέρριψε τὴν τροπὴν...τετήρηκε δὲ τὸ ἄ. τῷ ἐπὶ πάντας θεῷ Cyr.*synous*.2(p.478.28); τρεπτὴ...ἐστιν [sc. ἡ κτίσις] καὶ τοῖς δημιουργήσαντος ἀκολουθεῖ νεύμασιν· αὐτὸς δὲ ἄ. ἔχει τὴν φύσιν καὶ ἀναλλοίωτον Thdt.*eran*.1(4.10); **8.** heret.; **a.** name of ultimate principle of existence in Valent. Gnosticism, Val.Gn.ap.Epiph.*haer*.31.5(p.390.9; M.41.481B); **b.** as attribute of God made basis of argument for eternity of matter ἀλλοιοῦσθαι...τὸν ἄ. καὶ ἀναλλοίωτον συμβήσεται θεόν. εἰ γὰρ ὕστερον πεποίηκε τὸ πᾶν δῆλον ὅτι ἀπὸ τοῦ μὴ ποιεῖν εἰς τὸ ποιεῖν μετέβαλε Meth.*creat*.2(p.494.25; M.18.333C); **c.** of Manich. principles of good and evil δύο ῥίζας ἀ. ὑπέθου Adam.*dial*.3.4(p.118.23; M.11.1796A); cf. *inconvertibiles quidem sunt utraeque, quantum spectat ad contraria, convertibiles vero, quod spectat ad propria*, Hegem.*Arch*.17(p.28.13; M.10.1456A); Epiph.*haer*.66.59(p.96.13; M.42.117D); antinomy involved in arguing for an immutability outside and independent of God exposed, Meth.*creat*.3ff.(pp.494ff.); Hegem.*Arch*.17(p.28.7ff.; 1455C); Adam.*dial*.3.3f.(p.118.17ff.; 1796); Epiph.*haer*.66.59(p.96.11ff.; 117D–120C); **9.** nature of τὸ ἄτρεπτον; **a.** ἄτρεπτος associated with ἀγέννητος (or ἀγένητος): εἰ ἀγέννητος ἡ ὕλη, πάντως κατά τινα ποιότητα πεποίηται, καὶ ταύτην ἄ., οὐκ ἂν εἴη πλειόνων ποιοτήτων δεκτική· οὐδ' ἂν κοσμοποιοῖτο Iren.*fr*.32(M.7.1248B); εἰπάτωσαν...τὴν αἰτίαν, δι' ἥν, ἀμφοτέρων ὄντων ἀγενήτων, ὁ μὲν θεὸς ἀπαθής, ἄ., ἀκίνητος, ἐργαστικός· ἡ δὲ ἐναντία [sc. ὕλη] παθητή, τρεπτή, ἄστατος, μεταποιουμένη Dion.Al.ap.Eus.*p.e*.7.19 (334A; M.21.564B); τὸ...ἀγένητον, αὐτοτελὲς καὶ ἄ. φανθέν Meth.*creat*.7(p.498.19; M.18.340C); Eus.*d.e*.5.19(p.243.25; M.22.401B); **b.** and with ἀπαθής, Epiph.*haer*.69.26(p.176.19; M.42.244D); οἶδα καὶ ἀπαθῆ τὴν τοῦ θεοῦ φύσιν καὶ ἄ. καὶ ἀναλλοίωτον Cyr.*ep*.53(M.77.288A); cf. Thdr.Heracl.*Is*.28:21(M.18.1320A); **c.** moral as well as metaphysical, cf. *ut aliqui...qui creati sunt, pro eo quod non naturaliter, id est substantialiter, inesset eis bonum sed accidens, non valentes inconvertibiles et incommutabiles permanere...conversi atque mutati de statu suo deciderent*, Or.*princ*.1.2.4(p.31.19; M.11.133A); *ib*.1.7.2 (p.87.8; 172A); φύσει τυγχάνον ἀγαθὸν ἄ. καὶ ἀΐδιον Mac.Mgn.*apocr*.2.9(p.13.20); **d.** contrasted with man's free will ὁ θεὸς ἄ., ὁ δὲ ἄνθρωπος τρεπτός...εἴπερ μὴ τὸ αὐτεξούσιον, ἄ. ἦν ὁ ἄνθρωπος. ὁ δὲ ἄ. ἀθάνατος, ὁ δὲ ἀθάνατος θεός Adam.*dial*.3.10(p.128.20ff.; M.11.1801A,B); Arian argument εἰ μὲν οὖν [sc. ὁ υἱός] αὐτεξούσιός ἐστι προαιρέσει φαίνοιτ' ἂν εἰκότως καλός. τὸ δὲ προαιρέσει καὶ οὐ φύσει περί τι κρατούμενον, δύναιτ' ἂν ἐφ' ἕτερα μεταβάλλεσθαι...εἰ δὲ ἄ. ἐστιν, ... ὡς λίθος ἄρα...ἕστηκεν...καὶ τὸ αὐτεξούσιον οὐκ ἔχων Cyr.*thes*.13(5^{1}.125A,B); cf.Ar.*Thal.fr*.9 ap.Ath.*Ar*.1.35(M.26.84B); otherwise explained ἄ. ὢν τὴν φύσιν, ἄ. ἔχει τὸ μὴ βούλεσθαί τι κακὸν δρᾶσαι· ὥστε δύναται μέν, οὐ δρᾷ δὲ ἀ. τῇ τοῦ μὴ βούλεσθαι φύσει Tit.Bost.*Man*.2.5(M.18.1141B); **e.** excludes alike diminution or deterioration and addition or improvement, Ath.*Ar*.1.18(M.26.49B); ὅτι...ἄ. ... καὶ ἀναλλοίωτος...οὔτε πρὸς τὸ χεῖρον, οὔτε πρὸς τὸ βέλτιον τραπῆναι δυνάμενος Gr.Nyss.*ep*.3(M.46.1020B); **f.** its essence, truth ἐστὶ τῶν λογικῶν δυνάμεων ἡ τροπὴ τὸ ψεύσασθαι. θεὸς δὲ ἄ. ὢν καὶ ἀψευδής ἐστι ‡Ath.*dial.Trin*.1.22(M.28.1149C).

B. esp. ref. Inc.; **1.** of Logos; as **a.** one in essence with Father and remaining so when incarnate, in this opp. man ἡ υἱότης αὐτοῦ κατὰ φύσιν τυγχάνουσα τῆς πατρικῆς θεότητος...ὑπεροχῇ διαφέρει τῶν δι' αὐτοῦ θέσει υἱοθετηθέντων. ὁ μὲν γὰρ ἀ. φύσεως τυγχάνει...οἱ δὲ εἰς ἑκάτερα τροπῇ ὑποκείμενοι Alex.Al.*ep.Alex*.7(p.24.11f.; M.18.557C); cf.Or.*princ*.1.2.10(p.44.18; M.11.142B); τὸ...ἄ. ἡ κτίσις ἐν τῇ φύσει οὐκ ἔχει...δι' ὧν δὲ τῆς κτίσεως ἀφίσταται, διὰ τῶν αὐτῶν τούτων πρὸς τὸν πατέρα τε καὶ υἱὸν ἔχει τὴν οἰκειότητα. εἷς γὰρ καὶ

ὁ αὐτὸς ἐπὶ τῶν κατὰ φύσιν ἀνεπιδέκτων τοῦ χείρονος ὁ τοῦ ἀ. καὶ ἀναλλοιώτου λόγος Gr.Nyss.*Eun.*1(1 p.103.8ff.; M.45.336D–337A); εἰ μή ἐστιν οὐσίας ἀξιώματι ἄ. ὁ τοῦ θεοῦ υἱός, τίνι διαφέρει τῶν ἄλλων λογικῶν δυνάμεων, καὶ αὐτῶν ἐχουσῶν τὸ ἄ. ἐν τῇ γνώμῃ τοῦ κτίσαντος; ‡Ath.*dial.Trin.*2.18(M.28.1185C); εἰ δὲ ἄβατά...ἐστιν ἑτέρᾳ φύσει τὰ τῆς θεότητος ἴδια...ὅμοιος ἄρα ἐστὶ κατὰ πάντα τοῦ πατρός· οὐκ ἔκ τινος προκοπῆς...ἀλλὰ τέλειος ἐκ τελείου, καὶ ἄ. ἐξ ἀ. Cyr.*thes.*13(5^1.126B); id.*resp.*7(p.589.11; 6^2.383B); id.*Jo.*1.4(4.33B); id.*ep.*39(p.18.23; 5^2.107D); πόσον διαφέρει τὸ ὁμολογεῖν, ὅτι ἔχει υἱὸν ὁ θεὸς...ἄ., ἀπαθῆ, ὑπὲρ τὸ ὀνομάζειν ἀνθρώπους...τρεπτοὺς καὶ θνητούς, υἱοὺς θεοῦ; Hier.H.*Trin.*(M.40.849C); **b.** suffering no change in Inc. μένων...τῇ οὐσίᾳ ἄ. συγκαταβαίνει...τοῖς ἀνθρωπίνοις πράγμασιν Or. *Cels.*4.14(p.284.18; M.11.1045A); πῶς ὁ τῷ πατρὶ ὁμοούσιος υἱός... παθητὸς ἂν λέγοιτο, ἄ. ὢν...εἰ μὴ ἐγένετο ἄνθρωπος ἵνα καὶ ἄνθρωπος ᾖ ἐν τῷ πάθει, καὶ ἄ. ᾖ θεὸς ὤν; ‡Ath.*Apoll.*2.2(M.26.1136A); Gr. Nyss.*ep.*3(M.46.1020B) cit. s. ἀπεμφαίνω; ὁ...θεὸς λόγος...ἄνθρωπος ἄ. ἀσυγχύτως...ὡς οἶδε καὶ ἐβουλήθη, ἐκ τῆς παρθένου...ἐγένετο, μείνας ὃ ἦν, καὶ ἔστι, καὶ ἔσται, εἷς καὶ ὁ αὐτός Didym.*Trin.*2.7(M.39.589A); ἐπὶ γῆς καὶ ⟨ἐν⟩ οὐρανῷ ὁ αὐτὸς θεὸς λόγος ὑπῆρχεν, ἄ. ὢν καὶ ἀναλλοίωτος Epiph.*haer.*57.8(p.354.14; M.41.1008B); υἱοῦ δὲ ἐνσωμάτου γενομένου, ἀλλὰ ἀτρέπτου *ib.*69.65(p.214.3; M.42.308B); id.*anc.*5(p.11.13; M.43.24C); οὔτε...τὴν σάρκα φαμὲν εἰς θεότητος τραπῆναι φύσιν οὔτε μὴν εἰς φύσιν σαρκὸς τὴν...τοῦ θεοῦ λόγου παρενεχθῆναι φύσιν· ἄ. γάρ ἐστιν καὶ ἀναλλοίωτος παντελῶς Cyr.*ep.*17(p.35.22; 5^2.70B); τὸ...θεῖον, ὡς ἦν πρὸ σαρκώσεως, ἔστι καὶ μετὰ σάρκωσιν, κατὰ φύσιν...ἄ. ‡Hipp.*Ber.Hel.*1(p.322.13; M.10.832C); οὔτε...ὁ λόγος σαρκούμενος, τρέψας ἑαυτοῦ πρὸς σάρκα τὴν φύσιν σεσάρκωται...ἀλλ' ἔμεινεν ἄ. Sophr.H.*or.*2.47(M.87.3281A); synthesis of Johannine and Pauline teaching διὰ μὲν γὰρ τοῦ 'ἐγένετο' [Jo. 1:14] τὸ ἀδιαίρετον τῆς ἄκρας ἑνώσεως ὁ εὐαγγελιστὴς ὑπαινίττεται ...τὸ δὲ 'ἔλαβε' [Phil.2:7] βοᾷ τὸ ἄ. τῆς φύσεως...οὔτε γὰρ ἐξ οὐκ ὄντων παρήχθη ὁ ἀεὶ ἄναρχος, οὔτε ἐξ ὄντων ἐτράπη ὁ ἀναλλοίωτος λόγος· διὰ τοῦτο δι' ἑκατέρων καὶ τὸ ἄ. τῆς θεότητος, καὶ τὸ ἀδιαίρετον τοῦ μυστηρίου...ἵνα διὰ μὲν τοῦ προτέρου τὸ ἑνικὸν τοῦ προσώπου παραστήσῃ, διὰ δὲ τοῦ ἑτέρου τὸ ἀναλλοίωτον τῆς φύσεως ἐκβοήσῃ Procl.CP*Arm.*6(p.190.9ff.; M.65.861B); v. ἀπαθής, πάσχω; **c.** morally immutable, ref. Ps.44:8 οὐχ...τρεπτὴν δεικνύον τοῦ λόγου τὴν φύσιν, ἀλλὰ...τὸ ἄ. αὐτοῦ σημαῖνον Ath.*Ar.*1.51(M.26.117B); οὐδὲ ἡ πρὸς κακίαν τροπὴ τῶν ἀνθρώπων ἀμφίβολον ἐπὶ τῆς θείας φύσεως εἶναι παρασκευάζει τὸ ἄ. Gr.Nyss.*Eun.*4(2 p.51.12; M.45.621A); *ib.*12(2 p.285.11; 897A); Isid.Pel.*epp.*1.416(M.78.413B); θεοπρεπῶς οὖν... παθεῖν οὐκ ἀνέχεται τὴν ἁμαρτίαν, ὅτι μὴ φύσεως ἦν γενητῆς οὐκ ἐχούσης οὐσιωδῶς τὸ ἄ. Cyr.*Pulch.*(p.51.2; 5^2.164E); **2.** of divine nature opp. body of Christ ἡ γὰρ θεότης αὐτοῦ ἀκοίμητος ἄπτωτος ἀκράτητος ἄ. Epiph.*haer.*64.67(p.511.16; M.41.1188B); and opp. human soul, ref. Jo.11:33 ταῦτα...οὔτε σαρκὸς ἀνοήτου ἂν εἴη, οὔτε θεότητος ἀ., ἀλλὰ ψυχῆς νόησιν ἐχούσης ‡Ath.*Apoll.*1.15(M.26.1121B); **3.** of Christ; **a.** in both natures εἰ...καὶ ἠκολούθουν [sc. οἱ μαθηταί] ἐκ προαιρέσεως, ἀλλ' εἶχον τὸ τρεπτὸν τοῦ ἀνθρώπου. μόνος δὲ ἄ. ἦν καὶ θεότητι καὶ ἀνθρωπότητι ὁ τοῦ θεοῦ υἱός Or.*fr.141 in Mt.*(p.72; M.17.292C); οὐκ ἐπειδὴ γέγονεν ἄνθρωπος...ἐτράπη· ἀλλὰ...μένων ἄ., καὶ ὁ αὐτός ἐστι διδοὺς καὶ λαμβάνων, διδοὺς μὲν ὡς θεοῦ λόγος, λαμβάνων δὲ ὡς ἄνθρωπος Ath.*Ar.*1.48(M.26.112C); πῶς οὐ δύο φύσεις ἄ. ἐν τῷ Χριστῷ; Leont.H.*monoph.*16(M.86.1780A); ὁ...τῆς ἑνώσεως λόγος...καὶ τηρεῖ συνδράμοντα πρὸς ἕνωσιν ἄτρεπτα, καὶ τῶν ἡνωμένων μερισμὸν οὐκ εἰσδέχεται Sophr.H.*ep.syn.*(M.87.3165B); **b.** in human nature μεμένηκε...ἡ σὰρξ ἀναλλοίωτος, καὶ πάσης ἔξω τροπῆς καὶ συγχύσεως...ἔχουσα...τὸ πρὸς ἡμᾶς ὁμοούσιον ἄ. id.*or.*2.47(M.87.3281B); **4.** heret.; **a.** denied of Son by Arius οὐκ ἔστιν ἄ. ὡς ὁ πατήρ, ἀλλὰ τρεπτός ἐστι φύσει ὡς τὰ κτίσματα Ar.*Thal.fr.*3 ap.Ath.*Ar.*1.9(M.26.29B); φασὶν αὐτὸν τρεπτῆς εἶναι φύσεως, ἀρετῆς τε καὶ κακίας ἐπιδεκτικὸν...τῆς θείας...συναναιροῦντες γραφὰς αἳ τὸ ἄ. τοῦ λόγου...σημαίνουσιν...ὅπερ οὐ φυσικόν ἐστι τῷ σωτῆρι ὄντι φύσεως ἀ. Alex.Al.*ep.Alex.*2(p.21.13ff.; M.18.552B); Leont.H.*monoph.*(M.86.1853C); v. II.A.2; **b.** Apollinarian, v. νοῦς; **c.** of flesh of resurrection body μετὰ δὲ θανάτου κατάλυσιν περὶ τὴν σάρκα τὴν ἁγίαν ἀπάθεια διηνεκὴς καὶ ἄ. ἀθανασία Apoll.*fid.sec.pt.*2(p.168.13; M.10.1105C).

II. *unchanged*, i.e. *unchanging*, which does not in fact change; **A.** theol. (heret.), moral aspect of word being uppermost; freq. equivalent of *without sin*; **1.** Adoptionist Χριστὸς πάσχων κατὰ φύσιν, θαυματουργῶν κατὰ χάριν. τῷ γὰρ ἀ. τῆς γνώμης ὁμοιωθεὶς τῷ θεῷ καὶ μείνας καθαρὸς ἁμαρτίας ‡Paul.Sam.*fr.*1(p.339.2); **2.** Arian in sense I (v. I.B.4) of Father only; allowed of Son in above sense οἴδαμεν ἕνα θεόν...ἄ. καὶ ἀναλλοίωτον...γεννήσαντα υἱὸν μονογενῆ... ὑποστήσαντα ἰδίῳ θελήματι ἄ. καὶ ἀναλλοίωτον κτίσμα τοῦ θεοῦ τέλειον Ar.*ep.Alex.*(p.12; M.26.709A); πιστεύομεν...εἰς ἕνα κύριον...ἄ. τε καὶ ἀναλλοίωτον *Symb.Ant.*(341)2(p.249.16; M.26.721C); cf. ἀλλὰ καὶ αὐτὸν τρεπτῆς τυγχάνοντα φύσεως διὰ τρόπων ἐπιμέλειαν καὶ ἄσκησιν μὴ τρεπόμενον ἐπὶ τὸ χεῖρον, ἐξελέξατο Alex.Al.*ep.Alex.*2f.(p.21.21f.; M.18.552B,C); τὸ ἄ. ... ὅτι γέγραπται 'οὐδὲν ἡμᾶς χωρίσει ἀπὸ τῆς ἀγάπης τοῦ Χριστοῦ' Ath.*decr.*20.2(p.16.37; M.25.452A); allowed in this sense by Anomoeans εἰ τὸ γέννημα ἄ. τὴν φύσιν ἐστὶ διὰ τὸν γεννήσαντα, τὸ ἀγέννητον οὐσίᾳ ἐστὶν ἄ. οὐ διὰ τὴν γνώμην, ἀλλὰ διὰ τὸ ἐν οὐσίᾳ ἀξίωμα Aët.*synt.*15(p.355.4; M.42.537D); ὡς ὁ Χριστὸς τρεπτὸς μὲν τῇ γε φύσει τῇ οἰκείᾳ, ἐπιμελείᾳ δὲ τῶν ἀρετῶν ἀνυπερβλήτῳ εἰς τὸ ἄ. ἀνυψωθῆναι Philost.*h.e.*8.3(M.65.557B); **3.** Thdr. Mops. ἔσχεν μὲν πολλὴν πρὸς τὸ κακὸν τὴν ἀπέχθειαν, ἀσχέτῳ δὲ στοργῇ πρὸς τὸ καλὸν ἑαυτὸν συνάψας, ἀνάλογόν τε τῇ οἰκείᾳ προθέσει καὶ τὴν τοῦ θεοῦ λόγου συνέργειαν δεχόμενος, ἄ. λοιπὸν τῆς ἐπὶ τὸ χεῖρον μεταβολῆς διετηρεῖτο Thdr.Mops.*fr.inc.*7(p.296.36; M.66.977B); cf.Or.*princ.*2.6.5(p.144.28; M.11.213C); prob. with some approximation to sense I when referring to post-resurrection state ἄνθρωπον ἐξ ἡμῶν ἕνα λαβὼν ἀθάνατόν τε καὶ ἄ. ποιήσας εἰς οὐρανὸν ἀνήγαγεν ἑαυτῷ συνάψας Thdr.Mops.ap.Jo.Philop.*opif.*6.10(p.247.24); cf. *resuscitavit de mortuis et ad vitam constituit meliorem; immutabilem quidem animae cogitationibus, incorruptum autem et indissolutum et carne faciens,* id.*fr.or.catech.*(Swete 2 p.326.15; M.66.1015A); εἴ τις ἀντιποιεῖται Θεοδώρου τοῦ Μοψουεστίας τοῦ εἰπόντος...τὸν Χριστὸν ὑπὸ παθῶν ψυχῆς...ὀχλούμενον καὶ ἐκ προκοπῆς ἔργων βελτιωθέντα καὶ...μετὰ τὴν ἀνάστασιν ἄ. ταῖς ἐννοίαις καὶ ἀναμάρτητον παντελῶς γενόμενον...ἀ. ἔ. Justn.*conf.anath.*11(p.92.31; M.86.1017B); **4.** Nestorius τῷ κατ' οὐσίαν λόγῳ φύσει φύσις οὐχ ἑνοῦται χωρὶς ἀφανισμοῦ...ἡ δὲ κατὰ τὴν θέλησιν ἕνωσις καὶ τὴν ἐνέργειαν ἀ. αὐτὰς τηρεῖ καὶ ἀδιαιρέτους, μίαν αὐτῶν δεικνῦσα πεποιημένην τὴν θέλησιν καὶ τὴν ἐνέργειαν Nest.*fr.*B 6(p.219.21)ap.*Doct.Patr.*41(p.305.1).

B. as imparted to creation; **1.** one of two fundamental categories; characterizing heaven opp. earth, hence characteristic of life to come, cf. *in duos status divisit Deus creaturam, praesentem et futurum; in illo quidem ad immortalitatem et immutabilitatem omnia ducturus, in praesenti vero creatura in mortem et mutabilitatem interim nos dimittens,* Thdr.Mops.*Gen.*(M.66.633A); *ib.*(633C–634A); of destined glory of Church, Ign.*Eph.*procm.; as state of individuals in next life εἰς τὴν πατρῴαν αὐλὴν...ἐσόμενος...φῶς ἑστὸς καὶ μένον ἀιδίως, πάντῃ πάντως ἄ. Clem.*str.*7.10(p.42.15; M.9.481B); Nil.*epp.*2.247(M.79.328C); ὁ μέλλων...βίος· ἐν ἐκείνῳ...τῶν μὲν σωμάτων ἀφθάρτων, τῶν δὲ ψυχῶν γενομένων ἀ. Thdt.*Jer.*31:34(2.550); id.*haer.*5.21(4.451); the two principles blended by God ἐναλλάξασα τὰς ἰδιότητας ἡ τοῦ θεοῦ σοφία, τῷ μὲν ἀεικινήτῳ τὸ ἄ., τῷ δὲ ἀκινήτῳ τὴν τροπὴν ἐνεποίησε...ἡ μὲν γῆ στάσιμός ἐστι, καὶ οὐκ ἄ.· ὁ δὲ οὐρανὸς τοῦ ἐναντίου τὸ τρεπτὸν οὐκ ἔχων, οὐδὲ στάσιμον ἔχει, ἵνα τῇ μὲν φύσει ἑστώσῃ τὴν τροπήν, τῇ δὲ μὴ τρεπομένῃ τὴν κίνησιν ἡ θεία συμπλέξασα δύναμις Gr.Nyss.*hom.opif.*1.4(M.44.129D); **2.** in this life; **a.** among rational creatures taking form of moral stability ὅπως...ἡμᾶς διατηρήσας...ἀ., ἀμέμπτους, ἀνεγκλήτους *Lit.* ap.*Const.App.*8.12.49; ἄ. πρὸς ἁμαρτίαν *Const.App.*5.8.2; *ib.*8.48.3; αἱ ψυχαὶ καὶ οἱ ἄγγελοι...ἐὰν καὶ φθορᾷ γνώμης μὴ ὑποπέσωσιν, τοῦτ' ἔστιν, εἰ ἄ. διαμείνωσιν Didym.*Trin.*3.16(M.39.873A); τὸ ἄτρεπτον ἐν θεῷ φυσικῶς, οὕτω δὲ καὶ ἐν ἡμῖν οὐδαμῶς, ἀσφάλειά δέ τις ἡμᾶς ὡς πρὸς αὐτῷ σχηματίζει Cyr.*Jo.*3.5(4.305C); *Disp.Phot.*(M.88.577C); of angelic creation ἀτρέπτους...νοεῖν δεῖ [sc. the seraphim] κατ' ἐκεῖνο καθ' ὅ εἰσιν...ἐν τούτοις γὰρ καὶ ἀμεταβόλους οὐσιωδῶς, καὶ εἰς τὸ μὴ τρέπεσθαι εἰς ἐκφύλους ἐπιθυμίας, ἅτε καὶ αὐτεξουσίους, ὁ θεὸς συνέχει αὐτοὺς καὶ διατηρεῖ Max.*schol.c.h.*13.4(M.4.101B); **b.** approximating to ἀπαθής: κἂν νόσος ἐπίῃ...τῷ γνωστικῷ, καὶ δὴ μάλιστα ὁ φοβερώτατος θάνατος, ἄ. μένει κατὰ τὴν ψυχὴν Clem.*str.*7.11(p.44.28; M.9.485C); ὥστε πάντων ἀλλοιουμένων τε καὶ μεθισταμένων πόρρω τῇ διανοίᾳ γενόμενος, ἐν ἀ. τε καὶ ἀκλινεῖ τῇ τῆς ψυχῆς καταστάσει, τὸν ἄ. καὶ ἀναλλοίωτον διὰ τῆς γνώμης πρότερον οἰκειώσασθαι Gr.Nyss.*or.dom.*2(p.32.19; M.44.1140C); **c.** mark of Christ's redemptive work, ref. Ps.44:8 ἐκ τούτου τὸ ἄ. αὐτοῦ σημαῖνον. ἐπειδὴ γὰρ τῶν γενητῶν ἡ φύσις ἐστὶ τρεπτή...διὰ τοῦτο πάλιν ἀ. χρεία ἦν...ἐπειδὴ γὰρ ὁ πρῶτος ἄνθρωπος Ἀδὰμ ἐτράπη...διὰ τοῦτο τὸν δεύτερον Ἀδὰμ ἔπρεπεν ἄ. εἶναι Ath.*Ar.*1.51(M.26.117B,C); εἰκότως ὁ κύριος ὁ ἀεὶ καὶ φύσει ἄ., ἀγαπῶν δικαιοσύνην χρίεται,... ἵνα ὁ αὐτὸς...διαμένων, τὴν τρεπτὴν σάρκα λαβὼν...ἐλευθέραν...αὐτὴν κατασκευάσῃ εἰς τὸ δύνασθαι λοιπὸν τὸ δικαίωμα τοῦ νόμου πληροῦν ἐν αὐτῇ *ib.*(120A); ὁ ἄ. ἐν τῷ τρεπτῷ γίνεται, ἵνα...μεταβαλὼν ἐκ τοῦ χείρονος τὴν ἐμμιχθεῖσαν τῇ τρεπτῇ διαθέσει κακίαν, ἐξαφανίσῃ ἀπὸ τῆς φύσεως Gr.Nyss.*Eun.*5(2 p.119.25; M.45.700D); ἀεὶ ἄ. ὂν τὸ θεῖον τῇ οὐσίᾳ...ἐν τῇ τρεπτῇ...γίνεται φύσει, ἵνα τῷ ἰδίῳ ἀ. τὴν

ἡμετέραν πρὸς τὸ κακὸν τροπὴν ἐξιάσηται id.*Apoll.*2(M.45.1128A); Χριστὸς θεοῦ δύναμις καὶ θεοῦ σοφία, ἀεὶ ἄ., ἀεὶ ἄφραστος, κἂν ἐν τῷ τρεπτῷ καὶ φθαρτῷ γένηται, οὐκ αὐτὸς μολυνόμενος, ἀλλὰ τὸ μολυνθὲν καθαρίζων id.*ep.*3(M.46.1024A); ἵνα...ψυχὴν δὲ ἰδίαν τὴν ἀνθρωπίνην ποιούμενος ἁμαρτίας αὐτὴν ἀποφήνῃ κρείττονα, τῆς ἰδίας φύσεως τὸ πεπηγός τε καὶ ἄ. ... ἐγκαταχρώσας αὐτῇ Cyr.*Thds.*20(p.54.30; 5^2.17E); ψυχὴν ἔλαβε...ἵνα πᾶσα ψυχὴ...μετάσχῃ τῆς ἀτρεπτότητος· εἰ γὰρ ἀθάνατοί εἰσιν αἱ ψυχαί, ἀλλ' οὐκ ἄ. ... μετὰ δὲ τὴν ἀνάστασιν, ἀπολαύει μὲν ἀθανασίας καὶ ἀφθαρσίας τὰ σώματα, ἀπολαύουσι δὲ ἀπαθείας καὶ ἀτρεπτότητος αἱ ψυχαί Thdt.*ep.*145(4.1249); Cosm.Ind.*top.*5(M.88.277B); **d.** applied in baptism ἵνα βιάσηται ἕκαστος ἡμῶν κατὰ τὸ βάπτισμα μὴ τρέπεσθαι ἐπὶ τὸ κακόν, ἀλλ' ἐμμένειν εἰς τὸ ἀγαθόν...ἠδύνατο ἐλευθερῶσαι ἡμᾶς ὁ θεός, καὶ ἀ. βίᾳ ποιῆσαι Marc.Er.*opusc.*4(M.65.989B); τὸ...ὕδωρ ἐποιεῖτο τῆς συνειδήσεως κάθαρσιν· καὶ τὸ...πνεῦμα τὴν ἄ. ἐν ἡμῖν τοῦ καλοῦ...ἐνήργει τελείωσιν Max.*qu.Thal.*6(M.90.281B); **e.** of man in a state of innocence ἀναστάντος...τοῦ ἀνθρώπου...ἀφθάρτου καὶ ἀθανάτου καὶ ἀ. Cosm.Ind.*top.*2(M.88.128A); acc. others its lack provided occasion for redemption εἰ ἄ. οἱ ἄνθρωποι, ὁ θεὸς ἀγαθὸς πῶς ἐδείκνυτο μὴ ὄντων τῶν χρείαν ἐχόντων τῆς τοῦ θεοῦ ἀγαθότητος;...εἰ γεγόνασιν οἱ ἄνθρωποι ἄ., περισσαὶ ἦσαν αὗται [sc. τοῦ θεοῦ] αἱ ἐνέργειαι Adam.*dial.*3.10(p.130.2–10; M.11.1801B); cf. *si quidem statim ab initio immortales nos fecerit et immutabiles, nullam differentiam ad irrationabilia haberemus...ignorantes enim mutabilitatem, immutabilitatis ignorabamus bonum...nescientes malorum experimentum, bonorum illorum non poteramus scientiam mereri,* Thdr.Mops.*Gen.*(M.66.633B); **f.** of BMV in respect of her corruptible human nature τὴν...θεοτόκον παρθένον ...ἄ. διαμεῖναι [i.e. after coming upon her of H. Ghost] Leont.B.*Nest.et Eut.*2(M.86.1329A); cf.*ib.*(1328A,B).

III. theol., *not causing change,* i.e. to the divinity τὰ περὶ τῆς ἀρρητοτάτης καὶ ἀτρεπτοτάτης...ἐνανθρωπήσεως αὐτοῦ Didym.*Trin.*3.1(M.39.780B).

***ἀτρεπτότης, ἡ,** *immutability*; **1.** as attribute of Deity, Nil.*epp.*2.33(M.79.213A); hence of divinity of Christ, ‡Ath.*Apoll.*2.17(M.26.1161B); *ib.*2.18(1164B); **2.** moral aspect predominant μακάριον αὐτὸν...καλεῖ, ὡς ἂν αὐτοῦ μὲν τὸ μακάριον ἔχοντος ἐν τῇ φύσει διὰ τῆς ἀ. ἡμῖν δὲ χάριτι τοῦτο περιποιοῦντος Thdr.Mops.*1Tim.*1:11(p.77.19; M.66.937B); cf. *discere peccatum...et nostram infirmitatem in his demonstrandam, ad ostendendum magnitudinem immutabilitatis* id.*Gen.*(M.66.634C); of the human soul of glorified Christ, cf. *ita et animam utpote humanam et immortalem constitutam et sensus participem prius accipiens et per resurrectionem in immutabilitatem constituens,* id.*fr.Apoll.*10(p.317.26; M.66.996D); σὺν τῇ ἀφθαρσίᾳ καὶ ἀθανασίᾳ καὶ τὴν ἀ. τῆς ψυχῆς κομισάμενος Cosm.Ind.*top.*2(M.88.121D); **3.** in moral sense, *sinlessness, freedom from sin,* by grace of God made attainable by man ultimately in life to come μακάριον αὐτὸν ἐκάλεσεν ἐπὶ συστάσει τῆς μελλούσης προσέσεσθαι ἡμῖν ἀ. Thdr.Mops.*1Tim.*6:16(p.184.18; M.66.944C); *ib.*1:11(p.77.19; 937B) cit. s. 2; ψυχὴν ἔλαβε τὴν κυβερνῶσαν τὸ σῶμα, ἵνα πᾶσα ψυχὴ διὰ ταύτης μετάσχῃ τῆς ἀ. ... μετὰ...τὴν ἀνάστασιν...ἀπολαύουσι...ἀπαθείας καὶ ἀ. αἱ ψυχαί Thdt.*ep.*145(4.1249); τὸ περὶ ἀθανασίας μελλούσης ἢ ἀ. Proc.G.*Gen.*2:9(M.87.165D); ἐν τῇ μελλούσῃ καταστάσει...πᾶσι χαρίζεται ἀθανασίαν, καὶ ἀφθαρσίαν καὶ ζωὴν καὶ ἀ. Cosm.Ind.*top.*5(M.88.285B).

ἀτρέπτως, A. *immutably, without change*; **1.** of God; **a.** in his nature πρέπον τῇ μακαρίᾳ φύσει...τὸ ἀιδίως δοξάζειν αὐτὴν εἶναι καὶ μόνην ἐν ἀτρεψίᾳ οὐδενὸς δεομένην τῶν γεγενημένων...ἵν' ᾖ μόνου θεοῦ τὸ...ἀ. εἶναι Zach.Mit.*opif.*(M.85.1112B); **b.** in dealings with creation πρὸς τὸ συγγινώσκειν, καὶ πρὸς τὸ μὴ συγγινώσκειν ἀ. ἔχει. συγγινώσκει γὰρ ἀ. τοῖς διορθοῦσι τὰ ἑαυτῶν πταίσματα· τοῖς δὲ ἀδιορθώτως ἔχουσι πρὸς τὰ κακά, ἀ. οὐ συγγινώσκει ‡Just.*qu.et resp.*36(M.6.1281D,1284A); **c.** of Logos, *without undergoing change* τὸ γὰρ ἀ. πατέρα ἰδεῖν υἱοῦ μόνου ἐστίν *Hom.Clem.*17.16; in his nature τὸ ἀ. εἶναι...τῇ τοῦ λόγου φύσει τηρεῖν Cyr.*synous.*10(p.486.1); γέγονε [sc. ὁ λόγος]...σὰρξ οὐ κατὰ μετάστασιν...εἰς τὴν τῆς σαρκὸς φύσιν μεταβαλὼν...(ἀμήχανον γάρ, ἐπείπερ ἐστὶ κατὰ φύσιν ἀ. τε καὶ ἀναλλοιώτως ἔχων) id.*ep.*55(p.54.28; 5^2.181D); **2.** most freq. ref. Inc.; **a.** as not impairing divine Logos, *not incurring change* ἐπιτιμᾷ τῷ πάθει, ἵνα μάθωμεν ὅτι ἄνθρωπος γέγονεν ἀ. ὡς ἡμεῖς Or.*fr.84 in Jo.*11:38(p.549.21); τὸ ἐκ τῆς παρθένου σῶμα...τῇ θεότητι ἀ. ἥνωται καὶ τεθεοποίηται Hymen.*ep.*(p.329.3); ὁ ὑψηλὸς ὡς θεὸς καὶ ὑπὸ πόδας ἔχων πᾶσαν τὴν κτίσιν γέγονεν ἀ. ἄνθρωπος Ath.*exp.Ps.*98:5(M.27.421C); Gr.Nyss.*Apoll.*21(M.45.1165A); Didym.*Trin.*3.6(M.39.844B); *ib.*3.18(884D); υἱὸν...ἐνανθρωπήσαντα τελείως...ἀ. καὶ ἀναλλοιώτως ‡Chrys.*Trin.*4(1.840A); Cyr.*Ps.*113:16(M.69.1269A); id.*hom.div.*15.4(p.14.23; M.77.1093A); σαρκοῦται μὲν ἀ. ὁ ἀνείδεος, τίκτεται δὲ κατὰ σάρκα ὁ ἄναρχος Procl.CP ap.Cyr.*ep.*55(p.60.15; 5^2.189E); Justn.*conf.*(p.76.10; -ος M.86.997D); ‡Caes.Naz.*dial.*24(M.38.884); **b.** as preserving both natures free from change, *without involving change* ἑνοῦντες...ἡμεῖς τῇ ἁγίᾳ σαρκί, ψυχὴν ἐχούσῃ τὴν νοεράν,...τὸν ἐκ θεοῦ πατρὸς λόγον, ἀσυγχύτως, ἀ., ἀμεταβλήτως, ἕνα υἱὸν καὶ Χριστὸν...ὁμολογοῦμεν Cyr.*ep.*45(p.153.8; 5^2.137B); ὁρῶμεν ὅτι δύο φύσεις συνῆλθον ἀλλήλαις καθ' ἕνωσιν ἀδιάσπαστον ἀσυγχύτως καὶ ἀ. *ib.*(p.153.18; 137C); οὐκ εἰς φύσιν θεότητος τὴν ἀ. τε καὶ ἀσυγχύτως σάρκα μεταστοιχειώσας ὁρᾶται, δόξῃ δὲ μᾶλλον ἰδίᾳ καταφαιδρύνας αὐτὴν νοοῖτ' ἂν id.*synous.*8(p.484.19); Ammon.*Jo.*3:8(M.85.1409B) cit. s. ἀσυγχύτως; *Symb.Chalc.*(p.129.31; II.2.456C) cit. s. φύσις; ἐν τῇ ὑποστάσει τοῦ λόγου τὴν ἀρχὴν τῆς ὑπάρξεως ἔλαβεν. ὅθεν αὐτὸν τὸν θεὸν λόγον ἀ. ἄνθρωπον γεγενῆσθαι ὁμολογοῦμεν, καὶ οὐκ εἰς ἄνθρωπόν τινα αὐτὸν ἐληλυθέναι Justn.*conf.*(p.88.12; M.86.1011B); τὸ μὲν ὑπῆρχεν ἀεί, ὡς φύσιν ἔχων ἀίδιον, τὸ δὲ δι' ἡμᾶς ἐν χρόνοις ἐσχάτοις ἀ. ἐγένετο, ὡς φύσιν προσλαβὼν τὴν ἀνθρωπείαν Sophr.H.*ep.syn.*(M.87.3165D); οὐ τραπεὶς εἰς τὴν κάτω φύσιν...οὐ φαντάσας σαρκὸς εἴδει...τὴν οἰκονομίαν...ἀλλ' αὐτὴν...τὴν ἀνθρωπίνην προσλαβὼν φύσιν ἥνωσεν ἑαυτῷ καθ' ὑπόστασιν ἀ. καὶ ἀναλλοιώτως καὶ ἀμειώτως καὶ ἀδιαιρέτως Max.*ambig.*(M.91.1320C); its implications εἰ...ὄντως ἡνώθη τινὰ ἀ. καὶ ἀμειώτως, πάντα τὰ τούτων ἑκατέρῳ καταφασκόμενα, καὶ τοῦ συνθέτου ἑνὸς ἀποτελέσματος αὐτῶν καταφάσκεται Leont.H.*Nest.*3.1(M.86.1604C); **c.** heret. ἔφη [sc. Eutyches] τὸν θεὸν λόγον ἀνθρώπειον ἐκ τῆς παρθένου λαβεῖν, ἀλλ' αὐτὸν ἀ. τραπέντα...· τοῖς γὰρ καταγελάστοις αὐτοῦ κέχρημαι λόγοις Thdt.*haer.*4.13(4.372); φύσις...Χριστοῦ μία μόνη θεότης, εἰ καὶ σεσάρκωται ἀ. Tim.II Al.*fr.* ap.Eust.Mon.*ep.*(M.86.904B); **d.** as characterizing union of two wills αὐτὸς ὁ τῶν ὅλων θεός, ἀ. γενόμενος ἄνθρωπος οὐ μόνον ὡς θεὸς ὁ αὐτὸς καταλλήλως τῇ αὐτοῦ θεότητι ἤθελεν, ἀλλὰ καὶ ὡς ἄνθρωπος ὁ αὐτὸς καταλλήλως τῇ αὐτοῦ ἀνθρωπότητι Max.*Pyrr.*(M.91.297B); ἐν αὐτῷ...δύο φυσικὰς ἐνεργείας ἀδιαιρέτως, ἀ., ἀμερίστως, ἀσυγχύτως...κηρύττομεν *Symb.CP*(681)(H.3.1400C); **e.** ref. Passion εἴ τις λέγει· ἄλλος ὁ παθὼν καὶ ἄλλος ὁ μὴ παθών, καὶ μὴ ὁμολογεῖ αὐτὸν τὸν ἀπαθῆ θεὸν λόγον σαρκὶ ἰδίᾳ παθόντα ἀ. ... ἀναθεματιζέσθω Gr.Thaum.*fid.cap.*7(p.147.4; M.10.1132A).

B. *irreversibly, fixedly, steadfastly* ἀ. ... πᾶσαν προσβολὴν ὑπομεῖναι Bas.*ep.*79(3.173A; M.32.453D); of adhesion of soul of Christ to righteousness, cf. *haec anima, quae Christi est, ita elegit diligere justitiam, ut pro immensitate dilectionis inconvertibiliter ei atque inseparabiliter inhaereret...ut quod in arbitrio erat positum longi usus affectu jam versum sit in naturam,* Or.*princ.*2.6.5(p.144.28; M.11.213C); of Inc. τὴν...τοῦ θεοῦ λόγου σάρκωσιν, τὴν εἰς ἀεὶ ἀ. τε καὶ ἀμερίστως ἐν αὐτῷ διαμένουσαν ‡Meth.*Sym.et Ann.*9(M.18.369D); and perh. νυμφικῶς ἑνώσαντα ἑαυτῷ Ἀδὰμ ἀ. *ib.*3(356A); for usual force of word in this connexion v. A.2.

C. *unchanging*; in moral sense, *without sin,* of men ἀ., ἀμέμπτως, ἀνεγκλήτως προσφέροντά σοι...θυσίαν *Lit.*ap.*Const.App.*8.5.7; *Const.App.*8.18.3.

***ἀτρεψία, ἡ,** *immutability*; **1.** of essence, but moral aspect not excluded; **a.** an attribute of Deity, Zach.Mit.*opif.*(M.85.1084A); *ib.*(1112B); shared alike by Father and Son πῶς ὁ τοιοῦτος εἰκὼν τοῦ πατρὸς εἶναι δύναται, οὐκ ἔχων τὸ ὅμοιον τῆς ἀ.; Ath.*Ar.*1.35(M.26.85A); τὴν τοῦ υἱοῦ ὁμοίωσιν καὶ ἀ. id.*decr.*20.3(p.17.10; M.25.452B); denied by Arius Ἄρειος μίαν φύσιν τοῦ θεοῦ καὶ λόγου σεσαρκωμένην φησί, βουλόμενος δεῖξαι ὡς οὐ πάντη τῆς τοῦ πατρὸς φυσικῆς ἀ. ἐστὶ καὶ ὁ υἱός Leont.H.*monoph.*(M.86.1809C); **b.** preserved in Inc. because of very nature εἰ δὲ φύσει ἄτρεπτός ἐστι...καὶ ἀπαθής, κἂν ἐν σώματι γένηται, σῴζοι ἂν τὸν ἴδιον τῆς ἀπαθείας καὶ ἀ. λόγον Leont.B.*Nest.et Eut.*1(M.86.1284C); εἴπερ ἡμῖν γέγονεν ἄνθρωπος... ἡμῖν δηλονότι καὶ τὴν ἀ. κατώρθωσε τῆς προαιρέσεως, ὡς ἀτρεψίας δημιουργός Max.*opusc.*(M.91.29D); ἔδει τὸν ἄτρεπτον τοῦ θεοῦ λόγον ἑαυτὸν ὑπὲρ ἡμῶν ἀντιθεῖναι τῷ πονηρῷ, ἵν' ὥσπερ διὰ τῆς ἐκείνου τροπῆς ἐνικήθημεν, οὕτω διὰ τῆς ἀ. τοῦ λόγου κρατήσωμεν Cyr.*thes.*20(5^1.198D); of Christ's humanity as preserving its distinct identity and operations in the union οὔτε μὴν εἰς τὸ αὐτὸν αὐτῷ φέρεσθαι φύσεώς ποτε καὶ φυσικῆς ἐνεργείας, ἕως ἂν ἑκάτερον τῆς ἰδίας ἐντὸς μένει φυσικῆς ἀ. ‡Hipp.*Ber.Hel.*3(p.323.28; M.10.836B); ἵνα τὴν ἀληθότητα τῆς κατὰ Χριστὸν θεότητός τε καὶ ἀνθρωπότητος, καὶ τὴν τούτων ἀ. καὶ ἐπιμονὴν καὶ ἀσυγχυσίαν σημάνῃ Thdr.Raith.*praep.*(p.189.9; M.91.1489A); **c.** in this sense not possessed by creatures, Cyr.*inc.unigen.*(5^1.683E); **d.** though it may be used of relationship of soul and body in man δύο φύσεις ὁ ἄνθρωπος λέγεται...διὰ τὴν τῶν μερῶν ἀ. Leont.B.*Nest.et Eut.*1(M.86.1292B); **2.** in moral sense; **a.** *impeccability* of God made man ἦν...ἡ πηγὴ τῶν ἀρετῶν...καὶ ἡ ἀ. καὶ ἡ ἀναμαρτησία Zach.Mit.*opif.*(M.85.1125D); **b.** what is possessed by nature by divine Persons is imparted in form of *moral*

stability to angels ὁ θεὸς...αὐτὸς καὶ τὰς πρώτας οὐσίας συνέχει καὶ διατηρεῖ πρὸς ἀ. καὶ ἀμεταπτωσίαν...εἰς τὸ μὴ τρέπεσθαι εἰς ἐκφύλους ἐπιθυμίας Max.*schol.c.h.*13.4(M.4.101B); and men τὸ παρέχον ἄλλοις τὴν ἀ., ἀνάγκη ἄτρεπτον εἶναι τῇ φύσει...τὸ μὲν πνεῦμα φύσει ἐστὶν ἄτρεπτον, οἱ δὲ μετέχοντες αὐτοῦ κατὰ μετοχὴν ἄτρεπτοι ‡Ath.*dial. Trin.*1.25(M.28.1153C); as the end of redemption πιστεύων ὅτι διὰ... τὸ δῆσαι πρὸς ἀτρεψίαν τὸ πᾶν, ὁ τῶν ὅλων δημιουργὸς...δίχα τροπῆς ...γέγονεν ἄνθρωπος ‡Hipp.*Ber.Hel.*8(p.325.32; M.10.840A); θείας δυνάμεως...ψυχῆς ἀ. καὶ σώματος ἀφθαρσίαν ἐργαζομένης Max.*ambig.* (M.91.1044A); on man's side being gained by contemplation, †Marc.Er.*temp.*7(M.65.1056C); and purifying of the active life, ‡Proc.G.*Pr.*18:16(M.87.1408D).

[*]**ἀτρομία, ἡ,** = ἀτρεμία, *keeping still, intrepidity, Ep.Lugd.*ap. Eus.*h.e.*5.2.4(M.20.436A).

ἄτροπος, *unchangeable, eternal,* Gr.Naz.*carm.*1.2.1.145(M.37. 533A).

ἀτροφία, ἡ, *want of food* or *nourishment,* met. ἀ. μὲν ἡ ἄγνοια τῆς ψυχῆς, τροφὴ δὲ ἡ γνῶσις Clem.*str.*7.12(p.52.9; M.9.500C); ἐκτήκων... τὸν νοῦν ἐν ἀ. Bas.*hom.*1.9(2.8A; M.31.180A).

ἄτροφος, *ill-fed, under-nourished,* met., *growing no larger, constant in size,* of stars ἄ. ἐστι πυρὸς φύσις Gr.Naz.*carm.*1.1.5.68(M.37. 429A); Gr.Nyss.*hex.*5(M.44.68A).

ἄτρυγος, *without lees, clarified, pure,* Meth.*symp.*4.5(p.51.9; M. 18.93C); χορηγητέον...τὸ ἄ. ἔλαιον...τῶν καλῶν ἔργων...καὶ τῆς συνέσεως *ib.*6.4(p.68.17; 120A).

ἄτρυφος, *free from luxury,* Socr.*h.e.*7.37.5(M.67.824A; ἄτυφος p.819).

***ἀτρύχως,** *indefatigably,* Meth.*symp.*8.4(p.85.9; M.18.144B).

***ἄτρωκτος,** *uneatable*; met., *unconsumable,* Germ.CP *or.*2(M.98. 285B).

ἄτρωτος, 1. *unwounded,* met. ὁ...θεός...σε...ἄ. φυλάξειε τοῖς πάθεσι Gr.Naz.*ep.*223(M.37.368A); ref. those wounded in soul by sin, Bas.*hom.in Ps.*7:3(1.99C; M.29.232C); Gr.Nyss.*Eun.*1(1 p.44.26; M.45.272D); *inviolate, whole* ἄ. φυλάττων τὴν γνῶσιν τῆς πίστεως Didym.*Trin.*2.8(M.39.604A); ὁμολογίαν καὶ πίστιν...ἄ. καὶ ἀπαρεγχείρητον ἐν Χριστῷ διαφυλάξομεν Cyr.S.*v.Sab.*57(p.153.12); cf. τῶν Χριστοῦ τὴν πίστιν...τηρεῖν προαιρουμένων ἄ., καὶ ἀπαρεγχείρητον Jo.D.*hom.*12.6(M.96.789D); neut. as subst., *wholeness, innocence* ὁ Ἐμμανουήλ,...τὸ ἀκέραιον καὶ ἄ. ... τοῦ Ἀδὰμ ἐμιμήσατο Proc.G.*Is.* 7:10ff.(M.87.1965B); **2.** *invulnerable,* usu. met. ἄ. ὑπὸ τῶν χρημάτων Clem.*q.d.s.*26(p.177.22; M.9.632C); μεῖνον ἀπαθής, μεῖνον ἄ. Chrys. *hom.50.3 in Ac.*(9.375C); ἐὰν...μνησθῶμεν τῶν κακῶν τῶν δαιμόνων, ἐσόμεθα ἄ. *Apophth.Patr.*(M.65.277D); *invincible* καθωπλισμένους τοῖς τῆς πίστεως λόγοις ἀ. οὖσιν †Just.*fr.res.*1(p.37; M.6.1573C); ref. Eph.6:13ff. ταῦτα ἡμῶν τὰ ὅπλα τὰ ἄ. Clem.*prot.*11(p.82.13; M.8.236C).

Ἀττικός, *Attic*; as fem. subst., a coin, *Athenian drachma,* Clem. *paed.*2.10(p.226.10; M.8.536B); Eus.*h.e.*9.8.4(M.20.816C).

ἄτυπος, *without a type,* ref. 1Cor.10:11 τύπου...προάγοντος... νουθετεῖσθαι τοὺς ὁρῶντας, ἄ. δὲ νουθεσία οὐκ ἄν ποτε δειχθείη Adam. *dial.*2.18(p.96.3).

***ἀτύπως,** *without a type* ταῦτ' ἀ. συνέβαινεν ἐκείνοις 1Cor.10:11 cit.ap.Adam.*dial.*2.18(p.94.9; M.11.1788B ταῦτα τύπος).

ἀτύπωτος, 1. *unformed, shapeless* τίκτει δὲ τὸ ζῷον [sc. she bear] σάρκα ἀ. Clem.*str.*6.6(p.457.12; M.9.272C); τί...τὸν ἀ. χαλκὸν ἢ λίθον οὐ προσκυνεῖς; †Bas.*Is.*82(1.436C; M.30.253B); Chrys.*hom.17.2 in 1Cor.*(10.148C); **2.** *incapable of being stamped* or *struck,* of a seal, Dion.Ar.*d.n.*2.6(M.3.644C); **3.** *unstruck by* τὸ πολύαθλόν σου σῶμα... βασάνων σφύραις μένον ἀ. Jo.Mon.*hymn.Geo.*9(M.96.1400C); **4.** *unmoulded by material images* (v. τυπόω) ἡ γνῶσις ἡ πνευματικὴ ἀφίστησι τὸν νοῦν τῶν νοημάτων τῶν τυπούντων αὐτόν, ἀ. δὲ αὐτὸν παρίστησι τῷ θεῷ †Nil.*mal.cog.*24(M.79.1229A); **5.** = ἄτυπος, *typeless, non-symbolical,* Dion.Ar.*c.h.*1.3(M.3.121C); *ib.*2.2(140A); ὥσπερ γὰρ ἄληπτα καὶ ἀθεώρητα τοῖς αἰσθητοῖς ἐστι τὰ νοητά, καὶ τοῖς ἐν πλάσει καὶ τύπῳ τὰ ἁπλᾶ καὶ ἀ. id.*d.n.*1.1(M.3.588B); Max.*schol. c.h.*1.3(M.4.36B); εἰκόνες εἰσὶ τὰ ὁρατὰ τῶν ἀοράτων καὶ ἀ., σωματικῶς τυπουμένων πρὸς ἀμυδρὰν κατανόησιν Jo.D.*imag.*1.11(M.94. 1241A).

ἀτυράννευτος, *free from tyranny,* met. διαρρήξας μὲν τοὺς ἐκείνων δεσμούς...τὸ δὲ...ἀ. τῆς δικαιοσύνης ἀναδησάμενος καύχημα Cyr.*Jo.*4.7(4.433B); *not mastered* ἀ. ... τὴν διάνοιαν ἔχοντες ταῖς τῆς σαρκὸς ἡδοναῖς id.*Juln.*3(6^{2}.92D).

***ἀτυραννεύτως,** *without subjection to tyranny,* met. οὐ γάρ εἰσιν [sc. οἱ ἄγγελοι] ἐν ἀγνοίᾳ τοῦ κακοῦ, πλὴν ἀ. καὶ ἐλευθέρως Cyr.*Juln.*3 (6^{2}.93A).

[*]**ἀτυράννητος,** *not ruled by a tyrant,* Clem.*str.*4.26(p.325.1; M. 8.1381A); neut. as subst., *freedom from tyranny,* Apoll.*quod un. Chr.*11(p.301.23; M.28.129C).

ἀτυφία, ἡ, 1. *freedom from arrogance, humility* ὅταν μὲν τὰ ἐλάττονα λέγῃ, ἑαυτῷ αὐτὰ προσάγει, οὐ γάρ ἐστιν ἐπιδεικτικὸς δι' ἀ. Didym.*Job* 12:4(M.39.1148B perh. emend διὰ τυφίαν); **2.** *frugality* τῆς κατὰ τὰ βρώματα ἀ. καὶ ἁπλότητος ‡Bas.*const.*25 tit.(2.575C; M.31.1413B) and perh. in following passages also as the τέλος acc. Antisthenes, Clem.*str.*2.21(p.184.18; M.8.1077A); Thdt.*affect.*11 (p.274.8; 4.985).

αὐγάζ-ω, 1. *see distinctly,* med. Μωσῆς...τούτου τὴν οἰκονομίαν ~εται ἣν τυπικῶς...μεμυσταγώγητο Jo.D.*hom.*1.2(M.96.548A); **2.** *set in a clear light,* of activity of H. Ghost under old dispensation Χριστοῖο μέγα κλέος ηὐγάζεσκε παύροισιν πινυτοῖσι Gr.Naz.*carm.*1.1. 3.25(M.37.410A); αἱ...Χριστοῦ πανηγύρεις ὅσαι τὸ φῶς τῆς περὶ ἡμᾶς οἰκονομίας ~ουσι Const.Diac.*laud.*1(M.88.480A); **3.** *illumine,* spiritually τῆς θείας αὐτὸν...μικρὸν αὐγασάσης ἐλλάμψεως Eus.*h.e.*1.13.8 (p.88.3 not.; M.20.121C); **4.** *shine* ἐξ ἡλίου τις αὐγάσας ἀστὴρ μέγας Thdr.Stud.*iamb.*80(M.99.1800D).

αὐγασμός, ὁ, *splendour, brilliance,* spiritual ὁ αὐ. τῆς δόξης τοῖς πεφωτισμένοις, ἡ τύφλωσις τοῖς ἀπίστοις Cyr.H.*catech.*6.29.

***αὐγαστικός,** *radiant, glorious,* Thdr.Stud.*or.*8.3(M.99.761B).

αὐγέω, *shine,* Thdr.Stud.*epp.*2.89(M.99.1337D).

αὐγή, ἡ, *light,* plur. *rays*; met., of divine light Χριστοῦ...τοῦ τὴν θείαν αὐ. καταλάμποντος ἐξ οὐρανοῦ Clem.*fr.*44(p.222.22); ὅπερ [sc. soul of Pharaoh] ὡς πηλὸς ὑπὸ ἡλίου σκληρύνεται, οὕτως ὑπὸ τῶν αὐ. τοῦ θεοῦ...ἐσκληρύνθη Or.*Cant.*2(p.129.24; M.13.113B); ἤρκει...ὁ εἷς λόγος, ὡς δικαιοσύνης ἥλιος ἀνατείλας, ἀπὸ τῆς Ἰουδαίας ἐκπέμψαι τὰς ἐπὶ τὴν ψυχὴν τῶν βουλομένων αὐτὸν παραδέξασθαι φθανούσας αὐ. id. *Cels.*6.79(p.150.18; M.11.1417B); of truth ἡ τῶν πολλῶν ἀπιστία τε καὶ ἄγνοια τῇ αὐ. τῆς ἀληθείας ἐπίπροσθε φέρεται Clem.*str.*5.12(p.378.4; M.9.116B); ταῖς τοῦ λόγου αὐ. ἀκολουθήσαντα Or.*Cels.*6.66(p.136.23; 1400A); ταῖς λαμπροτάταις τῆς αὐτοῦ διδασκαλίας αὐ. Eus.*l.C.*17(p.258. 7; M.20.1437A); of virtue τὴν αὐ. τῆς ἀρετῆς Meth.*symp.*10.2(p.124. 15; M.18.196C); *ib.*6.4(p.69.14; 119B); Eus.*l.C.*5(p.204.19; 1336C).

αὖγος, τό, *dawn* αὐ. δὲ γενομένου καὶ διαφαύσαντος κλάσας ἄρτον κοινωνοὺς αὐτοὺς κατέστησεν τῆς εὐχαριστίας τοῦ Χριστοῦ *A.Thom.*A 27(p.143.10); τῇ τρίτῃ ἡμέρᾳ πρὸ τοῦ αὐ. ἠγέρθη *A.Thadd.*6(p.277.8); ἀπὸ ἑσπέρας ἕως αὐ. Jo.Mal.*chron.*18 p.477(M.97.692D).

Αὐγούστα, Αὐγοῦστα, (Lat. *Augusta*) *Augusta, wife of emperor* or *lady honoured with the imperial title,* e.g. emperor's mother οὕτω ...ἀξιώματι βασιλικῷ τετιμηκότα, ὡς...αὐ. βασιλίδα ἀναγορεύεσθαι Eus.*v.C.*3.47(p.97.21; M.20.1108A); Ἑλένη αὐ. *ib.*3.43(p.96.8; 1104B); ἡ Αὐ. Εὐδοξία...ἡ βασίλισσα Εὐδοξία Socr.*h.e.*6.11.19(M.67.700A); ζῶν ὁ κοινὸς αὐτῶν πατὴρ διαδήματί τε αὐτὴν ἐταινίωσεν καὶ Αὐ. ἐπωνόμασεν Philost.*h.e.*3.22(M.65.512A).

[*]**Αὐγουσταῖον, τό,** atrium built in Constantinople by Constantine in honour of Helena, *Chron.Pasch.*p.284(M.92.709B); another built in A.D. 459, *ib.*p.321(M.92.817C); Thphn.*chron.*p.154 (Αὐγουστέον M.108.417B).

***Αὐγουσταλιανή, ἡ,** v. *Αὐγουσταμνική.

Αὐγουστάλιος, ὁ, (Lat. *Augustalis*) **1.** *priest of municipal cult of Augustus* κακοδαίμονός τινος Αὐ. Synes.*ep.*105(M.66.1488C); *MAMA* 1.169a; Θεοδώρου τοῦ...δεκουρίωνος καὶ δουκὸς καὶ Αὐ. τῆς Θηβαίων χώρας *CIG* 8646(Egypt 577); **2.** *prefect of Egypt,* Pall.*v.Chrys.*7 (p.39.4; M.47.24); id.*h.Laus.*46(p.134.16; M.34.1225B); Κορνήλιον Γάλλον, ᾧτινι ἔδωκεν ἀξίαν αὐ. τοῦ ἰδίου ὀνόματος σήμαντρον Jo.Mal. *chron.*9 p.224(M.97.348C).

***Αὐγουσταμνική, ἡ,** *cohort under the prefect of Egypt,* Ath.*apol. sec.*83(p.162.21; Αὐγουσταλιανῇ M.25.397B).

***Αὐγουστέον, τό,** v. [*]*Αὐγουσταῖον.*

***Αὐγουστεύς, ὁ,** *bronze column* in forum of Augustus at CP, Thphn.*chron.*p.189(M.108.489C); *ib.*p.157(M.108.424C).

***Αὐγουστεών, ὁ,** forum of Augustus which contained statue of Justinian, Jo.Mal.*chron.*18 p.482(M.97.700A).

***αὐγούστιον, τό,** a measure ξέσται χάλκεοι β' ἔχοντες τρία αὐ. *IGC As.Min.*290.

Αὔγουστος, ὁ, (Lat. *Augustus*) **1.** title of C. Caesar Octavianus, Afric.*chron.*17.1(M.10.84C); Eus.*h.e.*1.5.2(M.20.81A); ‡Chrys.*hom.in Lc.*2:1(2.803C); **2.** title of his successors, Ath.*apol.sec.*76(p.156.13; M.25.385C); Evagr.*h.e.*2.1(p.37.13; M.86.2488B); Thphn.*chron.*p.59 (M.108.201B); **3.** borne at times not only by reigning emperor but by heir to throne Κωνσταντῖνος ὁ Αὔ. καὶ οἱ υἱοὶ αὐτοῦ Κωνστάντιος καὶ Κώνστας οἱ Αὔ. Ath.*v.Anton.*81(M.26.956A); **4.** highest title of emperor, superior to that of Caesar which was often borne, esp. from Diocletian onwards, by junior colleagues in empire οἱ καισάρων μὲν ἔτι πρότερον μετεῖχον τιμῆς νυνὶ δ'...αὐτοκράτορες αὐ.

σεβαστοὶ βασιλεῖς...ἀνεδείχθησαν Eus.*v.C.*1.1(p.7.18; M.20.912B); αὐ. ὁ δὴ πρώτιστον καὶ μέγιστον τῆς ἀνωτάτω βασιλείας γίγνοιτ' ἂν σύμβολον *ib.*4.68(p.146.6; 1224B); Κωνστάντιος ὁ Αὔ. μόνος βασιλεύων Γάλλον...κοινωνὸν τῆς ἑαυτοῦ βασιλείας Καίσαρα ἀναγορεύσας Thphn. *chron.*p.33(M.108.140C); = σεβαστός Eus.*v.C.*1.18(p.17.6; 933B); **5.** *month of August*, Epiph.*haer.*11(p.204.20; M.41.233B); Evagr.*h.e.* 4.9(p.159.32; M.86.2720A).

***αὐδαῖος,** *expressed in speech* φωνὴν μὲν ὑποληπτέον τὴν νοερὰν τῆς διανοίας πρὸς τὸν...θεὸν ἱκεσίαν· οὐ γὰρ τὴν κραυγὴν λέγει, ἀλλὰ τὴν αὐ. τῆς διανοίας εὐχήν Ath.*exp.Ps.*3:5(M.27.69B).

αὐδή, ἡ, *human voice, speech*; theol. ἀεὶ ὢν πατὴρ παιδὸς μονογενοῦς, αὐ. ἐνυποστάτου ‡Caes.Naz.*dial.*3(M.38.861).

***Αὐδιανός, ὁ,** member of sect which arose in Syria in 4th century, Thdt.*haer.*4.10(4.364) also known as Ὠδιανοί, Epiph.*haer.*70.1 (p.232.17; M.42.340A); not a heresy, but a schism, *ib.*proem.1(p.161.5; M.41.164B); id.*anc.*13(p.22.2; M.43.40D); id.*anac.*6(p.230.4; M.42.336B); Jo.D.*haer.*70(M.94.720B); with anthropomorphic ideas about God, Epiph.*haer.*70.3ff.(p.235ff.; M.42.341Df.); Thdt.*h.e.*4.10.1(3.963); id.*haer.*4.10(4.364); ascetic ἐν μοναστηρίοις τὴν κατοίκησιν κέκτηνται ἀναχωροῦντες Epiph.*haer.*70.1(p.232.17; 340A); *ib.*70.15 (p.248.28; 373A); other ideas and practices, *ib.*(pp.233–249; 340–373); Thdt.*haer.*4.10(364f.); Jo.D.*haer.*70(M.94.720Bf.).

Αὐδυναῖος (-εος), ὁ, name of month in Macedonia, Crete, etc.; corresponding to January, Eus.*m.P.*10(p.930.30; M.20.1497A); ref. date of Nativity ἐστὶ κατὰ Ῥωμαίους πέμπτη Ἰανουαρίου ἑσπέρα εἰς ἕκτην ἐπιφώσκουσα...κατὰ Σύρους εἴτ' οὖν Ἕλληνας Αὐδυναίου ἕκτη Epiph.*haer.*51.24(p.293.3; Αὐδυνέου M.41.932B); Chrys.*nativ.*5(2.362B); ἐβαπτίσθη τῇ ἕκτῃ...τοῦ Αὐ. μηνὸς *Chron.Pasch.*p.209(M.92.512C).

αὐθάδεια, ἡ, *self-will; arrogance*, ref. inaudible and loud speech τὸ μὲν ἀγεννείας, τὸ δὲ αὐ. τεκμήριον Clem.*paed.*2.7(p.192.14; M.8.461B); ἡ...μεγαλοφροσύνη πάσης αὐ. καθαρεύουσα Isid.Pel.*epp.*2.241 (M.78.681D).

αὐθάδης, 1. *self-willed, stubborn*; neut. as subst., *self-will* τῷ αὐ. καὶ θρασυτέρῳ Or.*Jo.*10.25(16; p.197.28; M.14.352B); **2.** *arrogant* μὴ βαρὺς ἐν ἐπιτιμήσεσι γίνου...αὐ. γὰρ τὸ τοιοῦτον Bas.*hom.*20.7(2.162B; M.31.537C).

αὐθαδιάζ-ω, 1. *be self-willed* or *self-assertive*; med.; **a.** in good sense, *act with determination*, Gr.Naz.*or.*4.57(M.35.580C); **b.** *assert contumaciously* μίαν γεγενῆσθαι φύσιν ~εσθε Jo.D.*Jacob.*45(M.94.1457A); **2.** act., *be obstinate* σκληρυνόμενος σκληρυνθῆς καὶ αὐθαδιάσεις Thdr.Stud.*epp.*1.9(M.99.940B).

***αὐθαδιασμός, ὁ,** *self-assertion, arrogance* ἵνα μὴ νομισθῇ κόμπος εἶναι καὶ αὐ. οὗτος τῆς διδασκαλίας ὁ τρόπος Chrys.*hom.25.1 in Mt.* (7.307C); *ib.16.5*(210C); μή τοι δέξῃ τὴν ὑπόμνησιν ἡμῶν ὡς αὐ., ἀλλ' ὡς ἀγαπητικὸν τρόπον Thdr.Stud.*epp.*2.207(M.99.1628C).

***αὐθαδικῶς,** *violently*; comp., Thphyl.*exc.Rom.*1(p.221.22; M.113.928B).

***αὐθάδιος,** s.v.l., *obstinate* ὀργὴν...κατ' ἀλλήλων αὐθάδιον *PLond.* 1912.80, perh. emend [καὶ] αὐθαδίαν.

***αὐθαδισμός, ὁ,** *cat.Mt.*5:21(p.469.25; cf. αὐθαδιασμός Chrys. *hom.16.5 in Mt.*(7.210C).

αὐθαδῶς, *arrogantly, insolently* τὰ...ἀπὸ τῶν θεοπνεύστων γραμμάτων ῥήματα, οἷς...ποικίλλουσιν...τὴν δόξαν, δικαιοσύνην αὐ. καὶ ἀλήθειαν ὀνομάζοντες Meth.*res.*1.28(p.257.17; M.41.1136B); Didym. *Trin.*2.6(M.39.548A).

***αὐθαιρετικῶς,** *voluntarily*, Didym.*Trin.*3.12(M.39.860C).

αὐθαιρέτως, *of one's own accord, independently, freely* δι' οὗ [sc. Χριστοῦ] ἐὰν μὴ αὐ. ἔχωμεν τὸ ἀποθανεῖν... Ign.*Magn.*5.2; θέλησίς ἐστι...νοῦς περί τι αὐ. κινούμενος Clem.*fr.*40(p.220.16; M.9.752A); τῷδε ⟨τῷ⟩ ἔργῳ ὡς αὐ. ὑπ' αὐτοῦ γενομένῳ Hipp.*haer.*6.48(p.180.6; M.16.3274B); Const.ap.Eus.*h.e.*10.5.18(M.20.888A).

***αὐθάς,** *voluntary, self-chosen*, Jo.D.*Jacob.*1(M.94.1436B).

αὐθέδραστος, *self-subsistent, having independent existence*; of substances opp. accidents, Jo.D.*dialect.*50(M.94.632A); of God ἡ μακαρία...αὐ. φύσις *cat.Apoc.*12:9(p.360.15).

***αὐθεκούσιος,** *freely-willed, voluntary*, Eus.*d.e.*4.1(p.150.24; M.22.252B) cit. s. ἄφετος; *ib.*4.10(p.164.27; 276A); id.*p.e.*6.6(253A; M.21.429C); τῆς τοῦ φωτὸς αὐ. ἀναχωρήσεως *ib.*7.16(328C; M.556A); τὴν...αὐ. ὑπακοήν id.*e.th.*3.15(p.172.22; M.24.1029A); neut. as subst., *free will*, id.*p.e.*6.6(245B; M.417A); τὸ αὐ. τῆς ψυχῆς *ib.*(247C; M.420D).

***αὐθεκουσίως,** *voluntarily*, Eus.*p.e.*6.6(247D; M.21.421A).

[*]αὐθεντεία, v. αὐθεντία.

αὐθεντ-έω, 1. *hold sovereign authority, act with authority*, abs.; **a.** of God βαπτίζοντας αὐτοὺς εἰς τὸ ὄνομα...τοῦ μὲν πατρὸς ~οῦντος καὶ δωρουμένου τὴν χάριν, τοῦ δὲ υἱοῦ...διακονουμένου...τοῦ δὲ ἁγίου πνεύματος...χορηγουμένου Eus.*e.th.*3.5(p.163.23; M.24.1013A); οὔτε ἔβρεξεν ἀφ' ἑαυτοῦ [sc. τοῦ υἱοῦ], ἀλλὰ παρὰ κυρίου, ~οῦντος δηλαδὴ τοῦ πατρός *Symb.Sirm.*1 *anath.*18; of Son ὡς τοῦ υἱοῦ τὰ πάντα ποιοῦντος καὶ ~οῦντος καὶ ἐξουσιάζοντος καὶ τῷ πατρὶ παραδιδόντος... τοὺς ὑποτασσομένους Epiph.*haer.*69.75(p.224.5; M.42.325A); ref. raising of Lazarus οὔτε πάντα ὡς ~ῶν ἐργάζεται...οὔτε πάντα εὐχόμενος ποιεῖ Chrys.*hom.16.1 in Mt.*(7.204A); **b.** of men Μάρκος...βραχὺ συνέταξεν εὐαγγέλιον, ὅπερ ἐντυχὼν Πέτρος ἐδοκίμασε καὶ τῇ ἐκκλησίᾳ ἀναγνωσθησόμενον ~ήσας ἐξέδωκε Hier.*vir.ill.*(tr.Sophr.Pal.)8(p.8.21; αὐθεντίσας M.*PL.*23.622B); ὁ δὲ Φίλιππος παραχωρεῖ τῷ Ἀνδρέᾳ ...οὐδὲ οὗτος ἁπλῶς ~εῖ Chrys.*hom.66.2 in Jo.*(8.396D); ‡Chrys. *hom.*13(13.256B); of Pope ἐπιστεῖλαι τῷ ἐπισκόπῳ Ῥώμης...ἵν' ἐπειδὴ ἀπὸ κοινοῦ καὶ συνοδικοῦ δόγματος ἀποσταλῆναί τινας δύσκολον τῶν ἐκεῖθεν, αὐτὸν ~ῆσαι περὶ τὸ πρᾶγμα Bas.*ep.*69.1(3.162C; M.32.432A); πάσης...πλάνης ἀποκινηθείσης, διὰ τῆς συγκροτηθείσης ταύτης συνόδου, σοῦ ~οῦντος Marcian.Imp.*ep.Leo.*1(p.10.14; M.*PL.*54.900B); **c.** of things οὐδὲ γὰρ ἐκείνην [sc. τὴν ψυχήν] βούλεται ~εῖν· ἀλλὰ καὶ ἐκείνης τὴν ἐξουσίαν ὑπὸ τῇ τοῦ πνεύματος ἔθηκε δυνάμει Chrys.*hom. 14.2 in Rom.*(9.577B); ὁ μὲν [sc. νόμος] ὑπηρετεῖ, ἡ δὲ [sc. χάρις] ~εῖ Procl.CP *or.*17.5(M.65.816A); **2.** *possess authority* over ἐβούλετο ...ἐνδείξασθαι τῷ δήμῳ ὅτι κρατεῖ καὶ ~εῖ τοῦ παιδός Chrys.*hom. 44.1 in Mt.*(7.467C); id.*serm.4.1 in Gen.*(4.660A); **3.** *assume authority; act on one's own authority*, abs. οὐ δεῖ τινα ἑαυτῷ ~εῖν καὶ καινοτομίας εἰσάγειν ἐν τῇ πίστει Ammon.*Ac.*10:18(M.85.1537B); *ib.* 15:7(1549A); *ib.*15:25(1552B); ὁ διάκονος...ὀφείλει...εἰς τὸν λαὸν μηδὲν ~εῖν, ἀλλὰ πάντα κελεύσει τοῦ πρεσβυτέρου διοικεῖν Eus.Al.*serm.*5 (M.86.348D); Socr.*h.e.*2.34.2(M.67.296B); οὗτος [sc. Διόσκορος]... Εὐτυχῆ...καθαιρεθέντα κανονικῶς...~ήσας ἀκανονίστως εἰς κοινωνίαν ἀνεδέξατο episcopi Romani ap.Evagr.*h.e.*2.18(p.77.25; M.86.2564C); εἰ...προφήτης ~εῖ κατὰ τοῦ νόμου Vict.*Mc.*2:25f.(p.292.29); *play the despot, act arbitrarily* μὴ...ἐπειδὴ ὑποτέτακται ἡ γυνή, ~εῖ Chrys. *hom.10.1 in Col.*(11.396C); *ib.11.2*(406E); *presume on one's own authority* θεοτόκον τὴν μητέρα τοῦ Ἰησοῦ λέγειν ἡμεῖς οὐκ ~ήσομεν Leont.H.*Nest.*4.49(M.86.1720D); **4.** *be primarily responsible for, instigate; authorize* τῆς...κρίσεως ~εῖ ὁ ὕψιστος θεός Const.ap.Eus.*v. C.*2.48(p.62.3; M.20.1025C); τοῖς δὲ μὴ ~οῦσι μὲν τῆς ἀσεβείας, παρασυρεῖσι δὲ δι' ἀνάγκην καὶ βίαν,...δίδοσθαι μὲν συγγνώμην Ath.*ep. Rufin.*(M.26.1180C); ἑτέροις ἀκολουθῶν, ἢ αὐτὸς κατάρχων καὶ ~ῶν τοῦ τολμήματος; Bas.*ep.*51.1(3.143D; M.32.389A); Chrys.*hom.3.3 in Ac.*(9.26D); Leo Mag.*ep.*30.1(p.46.1; M.*PL.*54.788A); pass., *be authorized*; of a law or code, *be given force of law, come into force* τούτῳ τῷ ἔτει ὁ Ἰουστινιανὸς κῶδιξ ἐπληρώθη καὶ ἐκελεύσθη ~εῖσθαι *Chron. Pasch.*p.335(M.92.872A); *ib.*p.344(896B).

αὐθεντία (-εία), ἡ, A. *absolute sway, sovereign power, supreme authority*; **1.** divine τὰς γραφὰς...κυρίας οὔσας ἐξ αὐ. παντοκρατορικῆς ἐπιδειξάντας Clem.*str.*4.1(p.248.22; M.8.1216B); ἐν μὲν τῷ εἰπεῖν τὸ προστακτικὸν ἀπὸ αὐ. φάσκειν σημαίνεσθαι, ἐν δὲ τῷ 'ἐλάλησε' τὸ διδασκαλικόν Or.*fr.95 in Jo.*12:49f.(p.558.18); ἐπὶ τῆς κατ' ἐξουσίαν αὐ. παραπλήσια...περὶ πατρὸς καὶ υἱοῦ καὶ ἁγίου πνεύματος παραδέδοται Thdt.*rect.conf.*7(M.6.1220B); ἰσοσθενὴς...ἡ θεία τριὰς...ἐν μιᾷ... αὐ. ‡Caes.Naz.*dial.*3(M.38.861); *ib.*167(1129); **a.** of Father τοῦ μὴ νόμῳ φύσεως αὐτὸν δουλεύειν ἀλλὰ αὐθεντίᾳ βουλήσεως τὸ δοκοῦν ἐργάζεσθαι ‡Just.*confut.*proem.(M.6.1493B); λαβόντες ἐντολὴν...κηρῦξαι...καὶ βαπτίσαι...ἐπὶ αὐθεντίᾳ τοῦ θεοῦ τῶν ὅλων...καὶ μαρτυρίᾳ πνεύματος *Const.App.*5.7.30; τὸ μὴ τυραννικῇ τινι χρήσασθαι...αὐ. Gr.Nyss.*or.catech.22*(p.85.1; M.45.60D); Chrys.*hom.3.1 in Eph.*(11.17A); opp. second and third Persons of Trin. Χριστοῦ...καὶ ἁγίου πνεύματος παρ' ἑκάτερα τῆς τοῦ πατρὸς αὐ. τὰς δευτέρας αὐγὰς τοῦ φωτὸς Eus.*h.e.*10.4.65(M.20.876B); id.*e.th.*1.20(p.81.21; M.24.865C); τὸν πατέρα ἐν τῇ πατρικῇ αὐ. ὑφεστῶτα νοοῦντες Geo.Laod.*ep.dogm.* ap.Epiph.*haer.*73.16(p.289.4; M.42.433B); plur. μυσταγωγῶν τὸν θεοφιλῆ τὰς περὶ τοῦ πατρὸς αὐ. Eus.*d.e.*1.4(p.22.18; M.22.48B); **b.** of Son ὁ υἱὸς τὴν εἰκόνα τοῦ πατρὸς ἔχων ἐν ἑαυτῷ ἐξ αὐ. τε αὐτοῦ... διαταττόμενος Eus.*e.th.*2.21(p.131.19; M.24.957A); id.*Is.*40:10(M.24.369A); εἰπὼν ὅτι δι' αὐτοῦ ἐποίησε τὰ πάντα, ἐνταῦθα δίδωσιν αὐτῷ τὴν αὐ. Chrys.*hom.2.1 in Heb.*(12.14B); ref. Gen.1:26f. αὐ. προσώπων [sc. of Father and Son] σημαίνει Gel.Cyz.*h.e.*2.16.10(M.85.1261C); of Son incarnate ἐξ αὐ. κυριακῆς Clem.*paed.*2.3(p.178.21; M.8.433B); συγχωρεῖ τὰς ἁμαρτίας ἐξ αὐ. τῶν ἀνθρώπων Gr.Nyss.*tres dii* (M.45.124B); δεῖξαι ὅτι τὴν αὐτὴν αὐ. ἔχει τῷ πατρί Chrys.*paralyt.*7 (3.45C); ref. Mc.13:32 οὐχ ὥσπερ ἐκ τῆς οἰκείας αὐ. τοῦτο ὁρίσας εἰδέναι ἐπαγγέλλεται, ἀλλ' ὅτι ἐν τῇ τοῦ πατρὸς βουλήσει, ἤτοι εἰδήσει, οἶδε τοῦτο καὶ αὐτός †Diad.*Ar.*6(M.65.1160C); and glorified οὐκέτι αἰτούμενος δίδωσιν, ἀλλ' αὐθεντίᾳ τὰ ἴδια [Jo.20:22] Epiph.*haer.* 69.30(p.179.16; M.42.249C); Chrys.*hom.90.2 in Mt.*(7.841C); as principle of operation of divine nature in hypostatic union ἐνεργεῖ...

ὁ Χριστὸς καθ' ἑκάτεραν αὐτοῦ τῶν φύσεων...τοῦ μὲν λόγου κατεργαζομένου ἅπερ ἐστὶ τοῦ λόγου, διὰ τὴν αὐ. ... τῆς θεότητος...τοῦ δὲ σώματος, πρὸς τὸ βούλημα τοῦ ἑνωθέντος αὐτῷ λόγου, οὗ καὶ γέγονεν ἴδιον Jo.D.*f.o.*3.15(M.94.1060A); ‡Jo.D.*ep.Thphl.*3(M.95.348C) cit. s. B.3; **c.** of H. Ghost, ref. Jo.3:8 τὴν...αὐτὴν αὐ. καὶ ἐξουσίαν μαρτυρῶν τῷ πνεύματι ὁ σωτήρ Didym.(‡Bas.)*Eun.*5(1.299A; M.29.717B); τὸ πνεῦμα αὐ. φύσεως χρώμενον *ib.*(300C; M.721A); τὸ ἴσον τῆς πρὸς τὸν πατέρα φύσεως, καὶ αὐ. τοῦ ἁγίου πνεύματος id.*Trin.*2.8 (M.39.628A); οὐ δοῦλον τυγχάνει τὸ πνεῦμα, ἀλλὰ τῆς αὐτῆς θεότητος, τὴν αὐτοῦ αὐ. ὑποδεικνύντες [sc. οἱ ἀπόστολοι] Epiph.*haer.*74.13 (p.331.11; M.42.500B); id.*anc.*16(p.25.12; M.43.45C); Sever.ap.*cat. Ac.*15:28(pp.253.34,254.6); **2.** in Thdr. Mops. and Nest., one of elements forming the ground of union between Logos and humanity ἡ κατ' εὐδοκίαν τῶν φύσεων ἕνωσις μίαν ἀμφοτέρων τῷ τῆς ὁμωνυμίας λόγῳ ἐργάζεται τὴν προσηγορίαν...τὴν ἐνέργειαν, τὴν αὐ. ... μηδενὶ τρόπῳ διαιρουμένην Thdr.Mops.*ep.Domn.*(p.338.24; M.66.1012C); ὁ ...τῆς κατ' εὐδοκίαν ἑνώσεως τρόπος...ἓν ἀμφοτέρων τὸ πρόσωπον δείκνυσιν καὶ...μίαν τὴν ἐνέργειαν μετὰ τῆς ἑπομένης τούτοις μιᾶς αὐ. *ib.*(p.339.5; 1013A); id.*fr.inc.*15(p.312.2; cf.M.66.994A, Lat.); τῶν δύο φύσεων μία ἐστὶν αὐ. ... καὶ ἓν πρόσωπον κατὰ μίαν ἀξίαν Nest.*fr.* A 11(p.196.15)ap.Justn.*conf.*(p.98.7; M.86.1021B); προσκυνῶ...σὺν τῇ θεότητι τοῦτον ὡς τῆς θείας συνήγορον αὐ. Nest.*fr.*C 9(p.260.7)ap.Cyr. *Nest.*2.9(p.47.12; 6.52C); τῶν δύο ἡ αὐ. κοινή Nest.*fr.*D 4(p.354.9)*ib.* 2.6(p.41.24; 6.44A); Nest.*fr.*D 4(p.354.15)*ib.*3.6(p.72.36; 6.90E); condemned by Cyr. εἴ τις ἐπὶ τοῦ ἑνὸς Χριστοῦ διαιρεῖ τὰς ὑποστάσεις ...μόνῃ συνάπτων αὐτὰς συναφείᾳ τῇ κατὰ τὴν ἀξίαν ἢ γοῦν αὐ. ... ἀ. ἔ. Cyr.*expl.xii cap.*3(p.18.22; 6[1].149B); id.*ep.*17(p.36.14; 5[2].71A); ἄνθρωπον...συναφθέντα θεῷ σχετικῶς κατὰ μόνην τὴν ἰσοτιμίαν ἢ γοῦν αὐ. *ib.*40(p.27.8; 116E); τοὺς...φάσκοντας...κατὰ μόνην τὴν ἀξίαν ἤτοι αὐ. ἀνθρώπου γενέσθαι συνάφειαν πρὸς θεόν, τῆς ὀρθῆς...πίστεως ἀλλοτρίους εἶναί φαμεν id.*expl.xii cap.*2(p.18.11; 6[1].148E); and by later Fathers, Leont.H.*Nest.*1.36(M.86.1497D,1500A); μία...αὐ. ... καὶ μία ἀξία...οὐκ ἐπὶ διαφόρων φύσεων, ἀλλ' ἐπὶ διαφόρων προσώπων καὶ τῆς αὐτῆς οὐσίας λέγεται...ὅθεν καὶ οἱ ἅγιοι πατέρες ἀνεθεμάτισαν τοὺς κατ' αὐ. ... ἢ ἀξίαν...λέγοντας τὸν θεὸν λόγον τῷ Χριστῷ ἡνῶσθαι Justn.*conf.*(p.98.9,12; M.86.1021C); εἴ τις λέγει, κατὰ...ἰσοτιμίαν ἢ κατ' αὐ. ... τὴν ἕνωσιν τοῦ θεοῦ λόγου πρὸς ἄνθρωπον γεγενῆσθαι...ἢ κατ' εὐδοκίαν...ἀ. ἔ. id.*conf.anath.*4(p.90.29; M.86.1015A); αὐ. ... καὶ ἀξία...ὧν ἔφασκε Νεστόριος εἶναι τὴν ἕνωσιν, γνώμης ὑπάρχει κινήματα...ἀλλ' οὐ φύσεως Max.*opusc.*(M.91.41D); cf.Jo.D.*f.o.*3.15(M.94.1060A) cit. s. A.1.b; **3.** Gnost., *the supreme Divine Power* τὸν ἄνθρωπον...ἀγγέλων εἶναι ποίημα, ἄνωθεν ἀπὸ τῆς αὐ. φωτεινῆς εἰκόνος ἐπιφανείσης Iren.*haer.*1.24.1(M.16.3322A); τῆς ὑπὲρ τὰ ὅλα αὐ. Hipp.*haer.*10.21(p.281.7,12; M.16.3438C); ἐκ τῆς ἰσχυροτέρας δυνάμεως...καὶ τῆς ἄνωθεν αὐ. Epiph.*haer.*38.1(p.63.1; M.41.653D).

B. *supreme authority*; **1.** eccl.; **a.** as committed to the Church ὑποταγῆναι τοῦ λοιποῦ τῇ αὐ. τῆς ἐκκλησίας Bas.*ep.*92.3(3.186B; M.32.484A); plur. εἴπερ τινὰ εἰσί τινι σχήματι θρησκείας δεδεγμένα, ἴσχυν ἔχειν οὐ δύνανται τοσαύταις αὐ. καταπαλαιόμενα Horm.*ep.cler.* (p.56.7; M.*PL.*63.421B); **b.** for teaching: of Law, ref. Mt.24:20 'μηδὲ σαββάτου'...διὰ τὴν αὐ. τὴν ἀπὸ τοῦ νόμου Chrys.*hom.76.1 in Mt.*(7.732D); id.*comm.in Gal.*3:22(10.703B); of gospel τὴν αὐ. τοῦ κατὰ τὸ εὐαγγέλιον νόμου Eus.*d.e.*1.7(p.35.10; M.22.69A); Leo Mag. *ep.*93(p.31.27; M.*PL.*54.940A); of apostolic writings, plur. οὐκ ἐπὶ τὰς τῶν ἀποστόλων γραφάς, οὐκ ἐπὶ τὰς εὐαγγελικὰς αὐ. *ib.*28.1(p.11.10; 758A); μετὰ βραχὺ τοῦ χρόνου προϊόντος αὐ. τινὸς ἐπελάβετο [sc. epistle of S. James] Hier.*vir.ill.*(tr.Sophr.Pal.)2(p.3.24; M.*PL.*23.640B); of apostolic and patristic tradition κατὰ τὴν ἀποστολικὴν παράδοσιν...ᾗς τινος τῇ αὐ. ἐν πᾶσιν ἑπόμεθα Agath.Papa *ep.syn.* (M.*PL.*87.1226B); Πολυκράτης...διδάσκων ὀφείλειν 'Ιωάννου τοῦ ἀποστόλου καὶ τῇ παλαιᾷ ἐξακολουθεῖν αὐ. Hier.*vir.ill.*(tr.Sophr.Pal.) 45(p.32.17; 693A); καὶ μὴ θαρρήσωμεν καινίσαι φωνήν, ἐφ' ᾗ καταφυγὴν οὐκ ἔχομεν τὴν πατρικὴν αὐ. Max.*opusc.*(M.91.32C); **c.** for ruling, of councils and canons ἡ ἐν Χαλκηδόνι σύνοδος...τῶν προλαβουσῶν [sc. συνόδων] ὁμοίως τὰ δόγματα ἢ τηλαυγέστερον ἐφανέρωσεν ἢ ἐπαναληφθεῖσα τῇ αὐ. ἐβεβαίωσεν Horm.*ep.Epiph.*(p.58.16; M.*PL.*63.520B); *ib.*(p.57.22; 518C); **d.** in person of S. Peter 'σὺ κληθήσῃ Κηφᾶς', ἐκεῖνο γὰρ αὐ. ἦν καὶ ἐξουσίας μείζονος Chrys.*hom. 19.1 in Jo.*(8.112E); and his successors ἔχοντάς τε τὴν αὐ. τούτου παρ' οὗ ἀπεστάλησαν CSard.*can.*5; εἰλήφαμεν...παρὰ τοῦ ἁγιωτάτου Πέτρου καὶ κορυφαίου τῶν ἀποστόλων, ὡς ἔχειν τὴν αὐ. καὶ ἐκδικεῖν τὴν ἀλήθειαν ὑπὲρ τῆς ὑμῶν εἰρήνης Leo Mag.*ep.*43(p.3.12; M.*PL.*54.822A); of bishops ἵνα μὴ κατευτελίζηται τὸ τοῦ ἐπισκόπου ὄνομα καὶ ἡ αὐ. CSard.*can.*6; μηδὲ ἐπαναφέρειν ἡμῖν καταδεχόμενοι, εἰς ἑαυτοὺς τὴν ὅλην περιεστήσατε αὐ. Bas.*ep.*54(3.148C; M.32.400C); ref. 1Tim. 3:1 ἐγὼ...οὐ τοῦ ἔργου, τῆς δὲ αὐ. ... ἐπιθυμεῖν εἶπον εἶναι δεινόν Chrys.*sac.*3.10(p.66.18; 1.388B); ὥστε μὴ τῆς ἀρχῆς καὶ τῆς αὐ. ἐφίεσθαι μόνον, ἀλλὰ τῆς προστασίας id.*hom.10.1 in 1Tim.*(11.598B); of see of Alexandria τὴν αὐ. τῆς εὐαγγελικῆς διαδοχῆς Synes.*ep.*66 (M.66.1409D); τὴν αὐ. εἰς τὴν ἱερατικὴν καθέδραν ἀνέπεμψα *ib.*67 (1425A); ὁλοτελῆ τῆς ἐκκλησιαστικῆς διοικήσεως τὴν αὐ. εἶχον τότε, καὶ πάντα ἀπήρτητο τῆς αὐτῶν γνώμης Thdr.Mops.*1Tim.*3:8(p.120.16); Leo Mag.*ep.*28.6(p.19.15; 780A); **2.** inherent in moral law ἀναζώσασθαι τὴν αὐ. τῆς δικαιοσύνης Horm.*ep.Epiph.*(p.57.39; M.*PL.*63.520A); **3.** civil; kingly and imperial: of emperor, Eus.*v.C.*3.51(p.99.12; M.20.1112B); as held under divine sovereignty of Christ ἐνδεικνύντος [sc. Constantine] τὴν τοῦ ἐπουρανίου βασιλέως αὐ. πρὸς τὸν ἐπίγειον γεγονυῖαν ‡Jo.D.*ep.Thphl.*3(M.95.348C); of David, Ast. Am.*hom.*13(M.40.360A); of Helena, Thphn.*chron.*p.20(M.108.109C).

C. *authority* in gen. (not necessarily absolute); **1.** *authority, firmness* μετὰ πολλῆς τῆς αὐ. ἐπάγει τὴν τομήν Chrys.*hom.10.1 in Phil.*(11.276A); μετὰ αὐ. καὶ μετὰ ἐξουσίας πολλῆς...ἐπιτάττειν id. *hom.5.3 in Tit.*(11.760A); *ib.2.2*(739C); id.*hom.13.1 in 1Tim.*(11.617C); opp. ἐπιείκεια, *ib.*(617E); opp. συγκατάβασις, *ib.12.1*(611D); opp. προσήνεια, *ib.17.1*(647C); **2.** *power, licence,* for some particular end, e.g. monastic rule, Bas.*reg.fus.*41 tit.(2.386E; M.31.1021A); teaching διδασκαλικῆς αὐ. Chrys.*hom.10.3 in Heb.*(12.106C); ὁ διδασκαλίας αὐ. ἔχων id.*hom.72.1 in Mt.*(7.702B); priestly jurisdiction τίς ἐστιν, ὃς ἑαυτῷ ἐν ἀλλοτρίοις θεσπίσμασι τοῦ κελεύειν τὴν αὐ. δύναται προσλαβεῖν; Horm.*ep.cler.*(p.55.34; M.*PL.*63.421A); ἐν ἱερέως αὐ. κρίνων τοῖς πᾶσι Thdr.Mops.*Zach.*3:6f.(M.66.525B); ἵνα μηδεμία ἐξουσία ἢ αὐθεντία αὐτῷ [sc. Meletius] δοθείη CNic.(325)*ep.*(p.50.8; M.67.81B); presidency at a synod, Evagr.*h.e.*2.18(p.69.32; M.86.2552A); and for evil-doing ὡς ἂν μάθῃ...οὐδεμίαν...ὕβρεώς τε καὶ ἀτιμίας τὴν αὐ. ἔχων Gr.Nyss.*ep.*1(M.46.1008C); **3.** *authority, sanction* οὓς προσκαλέσασθαι ἐξ αὐ. τοῦ γράμματος τούτου δυνήσεσθε Const.ap. Eus.*v.C.*3.53(p.100.16); *ib.*4.36(p.132.2; M.20.1185B); Jo.D.*haer.*80 (M.94.733C); **4.** *freedom, independence* λαβεῖν γυναῖκα...εὐπορωτέραν ...εἰς αὐ. καὶ ἐλευθερίαν τὸν ἄνδρα [sc. ἔβλαψε] Chrys.*Thdr.*2.4(1.40C); τὴν χηρείαν αἱροῦνται...ἵνα μετὰ πλείονος αὐ. ἅπαντα πράττωσι id.*hom.13.3 in 1Tim.*(11.620C); of Esau opp. Jacob ἐν ἀδείᾳ καὶ αὐ. πολλῇ id.*hom.26.1 in Heb.*(12.235C); id.*hom.62.5 in Gen.*(4.599B); hence ἐξ ἰδίας αὐ. *independently, on one's own initiative,* Eus.*h.e.* 9.9.13(M.20.824C); Bas.*reg.br.*184(2.477D; M.31.1205B).

D. in bad sense; **1.** *irresponsibility, licence* (cf. C.4) λέγονται μετὰ πάσης ἀναιδείας καὶ αὐ. Euther.*confut.*proem.(M.28.1337B); hence αὐθεντίᾳ, ἐξ αὐ. *arbitrarily, on one's own responsibility, unauthorized* ἐχειροτόνησε τὸν Φαῦστον ἰδίᾳ αὐ. καὶ ἰδίᾳ χειρί Bas.*ep.*122(3.213B; M.32.541B); τῆς μὲν τοῦ κυρίου...διδασκαλίας ἀφισταμένου...ὅρους ἰδίους ἐκδικοῦντος ἐξ αὐ. id.*jud.*2(2.214D; M.31.656A); σαφῶς ἐλέγχεται συνομολογῶν οὐ δικαίως, ἀλλ' αὐ. τὸν θεὸν τὰ ἀνθρώπινα πράττειν Gennad.*fr.Rom.*9:19ff.(p.392.7; M.85.1708D); *Chron.Pasch.*p.278(M.92.692B); **2.** *private notion, personal view* τὴν ἰδίαν αὐ. τῆς τοῦ πνεύματος νομοθεσίας ἔμπροσθεν ἄγουσι Euther.*confut.*10(M.28.1368C); **3.** *high-handedness*; *tyranny* τὸν ἀρχιδιάκονον καλέσας τὸν ἐμὸν ἐξ αὐ. πολλῆς, ὥσπερ ἤδη χηρευούσης τῆς ἐκκλησίας Chrys.*ep.Innoc.*1.1 (p.9.25; 3.516D); *ib.*1.2(p.11.1; 517D); of evil powers, Thdr.Mops.*Col.* 2:15(p.291.17; M.66.929C); βίᾳ με ἔξωσον, ἵνα ἔχω ἀπολογίαν τῆς λειποταξίας τὴν σὴν αὐθεντείαν Pall.*v.Chrys.*9(p.55.17; M.47.32).

αὐθεντίζω, variant of αὐθεντέω.

αὐθεντικός, **1.** *principal, chief* μηδενὶ ἐξεῖναι ἐπισκόπῳ καταλειφθείσης τῆς αὐ. αὐτοῦ καθέδρας πρός τινα ἐκκλησίαν ἐν διοικήσει καθεστῶσαν ἑαυτὸν ἀποφέρειν *Cod.Afr.*71; **2.** *authentic, authoritative,* of way of salvation τὴν βασιλικήν τε καὶ αὐ. εἴσοδον Clem.*str.*1.7 (p.25.22; M.8.733B); τὴν ἐκτεθεῖσαν αὐ. πίστιν ἐν τοῖς 'Εγκαινίοις τοῖς κατὰ 'Αντιόχειαν *Symb.Sel.*(p.257.33; M.26.744B); οὐδὲν ἐπιτακτικὸν γράφοντα, οὐδὲν αὐ., ἀλλὰ συνεσταλμένον καὶ καθυφειμένον Chrys. *hom.8.1 in Eph.*(11.52E); **3.** *independent, spontaneous*; of ἐξουσία etc., ref. Mt.8:9, Gr.Nyss.*hom.10 in Cant.*(M.44.981B); of God, Cyr.H.*catech.*11.22; αὐ. ... καὶ θεϊκῆς ἐξουσίας Gr.Nyss.*or.catech.*15 (p.64.7; M.45.48C); of Son, id.*Eun.*2(2 p.351.15; M.45.529A) cit. s. αὐτοκρατορικός; of H. Ghost, ref. 1Cor.12:11 οὐδὲν ἕτερον ἢ αὐ. καὶ δεσποτικὴν ἐξουσίαν αὐτῷ μαρτυρεῖ Bas.*Eun.*3.4(1.275E; M.29.664B); Didym.*Trin.*2.3(M.39.465A); **4.** *authentic, genuine, actual* τῆς τοῦ κυρίου φωνῆς, εἴτε τῆς αὐ. εἴτε καὶ τῆς διὰ τῶν ἀποστόλων ἐνεργούσης Clem.*str.*6.6(p.455.27; M.9.269B); of Christ ταῖς αὐ. καὶ δεσποτικαῖς χρῆσθαι φωναῖς Bas.*Spir.*21(3.18C; M.32.105B); of Christian baptism opp. baptism of John, Didym.*Trin.*2.14(M.39.708B); **5.** of documents; **a.** *in author's hand, autograph,* Eus.*v.C.*2.23(p.50.27; M.20.1001A); αὐτοῦ...τοῦ κατηγόρου...προεκόμισε χεῖρα ὁλόγραφον αὐ. Jul. Papa *ep.Dian.*(p.107.34; M.25.296A); neut. as subst. οὐδεὶς...τὸ ἀντίτυπον φθείρας τὸ αὐ. μεταλήψεται *2Clem.*14.3; **b.** *original* opp.

transcribed ἔνθα λέγονται τὰ αὐτὰ ψηφίσματα δύνασθαι τὰ αὐ. ... εὑρεθῆναι *Cod.Afr.*134; ὁ δὲ ἀσεβὴς βασιλεὺς τὸν αὐ. χάρτην τῶν πεπραγμένων ἐν Χαλκηδόνι...πρὸς διάρρηξιν ἔσπευδεν Thphn.*chron.* p.133(M.108.365A); neut. as subst., opp. τὰ ἴσα, *Cod.Afr.*proem.; **c.** *authentic* [*copy*] τὰ αὐ. τῆς ἐν Νικαίᾳ συνόδου ἀπὸ Γραικοῦ μεταβληθέντα *Cod.Afr.*135 tit.; τὰ...ὑπομνήματα ἔν τισι μὲν βιβλίοις... ἐντέτακται, ἐν δὲ τοῖς αὐ. ... οὐδαμῶς ηὕρηται Justn.*conf.*(p.100.5; M.86.1023C); id.*ep.Thdr.Mops.*(p.66.15; M.86.1087A); τὰ...ἴσα, ἤτοι ῥέγιστρα, ἢ καὶ αὐ. CCP(681)*act.*13(H.3.1348D).

αὐθεντικῶς, **1.** ref. God, *authoritatively, sovereignly*; **a.** of Father αὐ. ... ποιῶν, ὅσα...καὶ οἷα...καὶ ὅτε βούλεται ποιεῖ ‡Just.*qu.Chr.*3.2 (M.6.1436A); **b.** ref. Son ὁ Χριστὸς...οὐ δεῖται τοῦ πατρός, ἀλλ' αὐ. ποιεῖ Chrys.*hom.27.4 in Heb.*(12.251A); σοί, Πέτρε, δίδωμι αὐ. τὰς κλεῖδας Nil.*epp.*1.116(M.79.133B); comp., *with supreme authority,* Ammon.*Jo.*15:9(M.85.1496A); denied of Son οὔτε ἴσα ἐστὶ τῷ θεῷ, ἀλλὰ θεῷ, οὔτε αὐ. ὡς ὁ πατήρ CAnc.(358)*ep.syn.*ap.Epiph.*haer.*73.9 (p.280.2; M.42.420B); ὁ δὲ υἱός...οὐκ αὐ. ποιεῖ ὡς ὁ πατήρ, ἀλλ' ὁμοίως Geo.Laod.*ep.dogm.*ap.Epiph.*haer.*73.18(p.290.31; 436C); opp. ὑπουργικῶς, *ib.*(p.291.6; 436D); **c.** of operation of H. Ghost, exeg. 1Cor. 12:11 τουτέστιν αὐ., οὐ δουλικῶς Or.*fr.116 in Lam.*4:20(p.277.7; M. 13.660B); οὐ λειτουργικῶς...ἀλλ' αὐ. διαιρεῖ τὰ χαρίσματα Bas.*hom.*14. 3(2.133E; M.31.472A); τὸ...ἅγιον πνεῦμα...αὐ. ... προστάττει ὡς θεὸς καὶ δεσπότης Didym.*Trin.*2.6(M.39.537B); *ib.*2.7(572C); ὅλα ταῦτα τὴν ἐπιφάνειαν τοῦ πνεύματος αὐ. δηλοῖ γεγενῆσθαι *ib.*2.17(M.725C); ‡Caes.Naz.*dial.*42(M.38.908) cit. s. αὐτοκρατορικῶς; **2.** ref. man, *with authority*; **a.** in virtue of one's office, *authoritatively,* ref. S. Peter μετὰ κοινῆς πάντα ποιοῦντα γνώμης· οὐδὲν αὐ. οὐδὲ ἀρχικῶς Chrys.*hom.3.1 in Ac.*(9.23D); of S. Paul οὐκέτι...ὡς παρεξετάζων ἐκείνοις ἑαυτὸν λέγει, ἀλλ' αὐ. id.*hom.14.2 in 1Cor.*(10.119D); οὐ γὰρ αὐ., οὐδὲ δεσποτικῶς, οὐδὲ μετ' ἐξουσίας, ἀλλ' πατρικῶς id. *hom.5.1 in 1Tim.*(11.574F); of S. James οὐχ ὡς ἐπίσκοπος αὐ. διαλέγεται id.*hom.46.1 in Ac.*(9.345C); comp. ἐπιτάττειν χρὴ τὸν ἱερέα καὶ αὐθεντικώτερον διαλέγεσθαι id.*hom.13.1 in 1Tim.*(617D); id.*hom.4.3 in 2Tim.*(683B); **b.** *with authorization, sanction* τοὺς στρατιωτικοὺς ἄρχοντας δουλικῶς χρᾶσθαι τοῖς ἐπισκόποις καὶ κληρικοῖς ἐκέλευσε καταγομένους αὐ. ἐν τοῖς ἐπισκοπείοις καὶ μοναστηρίοις, καὶ καταχρᾶσθαι τὰ αὐτῶν Thphn.*chron.*p.414(M.108.981B); **3.** of one's own will, *spontaneously* δυναμεῖς λειτουργικαὶ πεμπόμεναι...οὐκ αὐ., οὐδὲ αὐτεξουσίως παραγινόμεναι Proc.G.*Is.*6:6(M.87. 1941B) cf. 1; **4.** *expressly*; **a.** of copying *exactly* οὐ γὰρ αὐ. εὑρέθη μορφή Val.Gn.ap.Clem.*str.*4.13(p.287.25; M.8.1297B); **b.** of naming *directly, expressly* τῶν προφητῶν, ἃ μὲν διὰ παραβολῶν, ἃ δὲ δι' αἰνιγμάτων, ἃ δὲ αὐ. καὶ αὐτολεξεὶ τὸν Χριστὸν Ἰησοῦν ὀνομαζόντων *Keryg.Petr.*ap.Clem.*str.*6.15(p.496.27; M.9.352B).

***αὐθεντίμιος,** *original*; of a document, *Apoc.Paul.*2(p.35).

αὐθέντρια, ἡ, fem. of αὐθέντης, one in authority; **a.** *author* ἐνώπιον τῆς...τριάδος, ἥτις φύλαξ οὖσα ὑμετέρα καὶ αὐ. τῆς βασιλείας Leo Mag.*ep.*44.2(p.26.24; M.*PL.*54.830C); **b.** *mistress* ἡ αὐ. τῆς κόρης Leont.N.*v.Sym.*39(M.93.1717B).

***αὐθερμήνευτος,** *self-interpreting* τὸ μὲν οὖν ἐνύπνιον δοκεῖ αὐ. εἶναι Hipp.*Dan.*3.6.1; ‡Chrys.*hom.in Ps.*100:2–6(5.639A); Max. *Pyrrh.*(M.91.320B).

αὖθις, *again,* etc.; *afterwards, at another time,* Tat.*orat.*1(p.2. 15; M.6.805B); δεξάμενοι τὸ πνεῦμα ἐπ' ἐλπίδι τῆς ἀναστάσεως...αὖ. ὡς θνητοί τινες ὑπὸ τὴν τοῦ νόμου φυλακὴν ἑαυτοὺς ποιεῖτε; Thdr. Mops.*Gal.*3:4(p.38.23); ‡Caes.Naz.*dial.*30(M.38.892).

***αὐθονία,** error for ἀφθονία, *abundance,* Ephr.3.122B.

αὐθύπαρκτος, *self-subsistent*; **1.** characteristic of all οὐσία: πρᾶγμα αὐ. [sc. ἡ οὐσία], μὴ δεόμενον ἑτέρου πρὸς τὴν ἑαυτοῦ σύστασιν Anast. Ant.*fid.*(M.89.1401A); Jo.D.*Man.*1.17(M.94.1524B); ὅν ἐστι πρᾶγμα ἢ αὐ. ... ἢ τὸ μὴ καθ' ἑαυτὸ δυνάμενον εἶναι...οὐσία δέ ἐστιν πρᾶγμα αὐ. id.*dialect.*10(M.94.564A); Melet.*nat.hom.*31(M.64.1305A); of human soul, Leont.H.*Nest.*1.1(M.86.1405B); ‡Ath.*def.*5(M.28.544D) cit. infra; of world to come μήπω φανείσης τῆς αὐ. κατὰ τὸ εἶδος τῶν μελλόντων ἀγαθῶν ὑποστάσεως Max.ap.*cat.1Jo.*3:2(p.122.4); **2.** theol., of hypostatic union αὐ. συνδρομῇ καὶ συνόδῳ Anast.S.*hex.*12(M.89. 1053B); καθ' ὑπόστασιν ἕνωσίς ἐστιν ἡ αὐ. ἐν τῇ μήτρᾳ...τῶν δύο φύσεων συνδρομή...σὰρξ ἔμψυχος...ἐν αὐτῷ ὑπέστη καθάπερ...καὶ ἐπὶ τῆς ἡμετέρας συλλήψεως, αὐ. ἡ ψυχὴ συντρέχει τῷ σώματι ‡Ath.*def.*5 (M.28.544D) cf. Anast.S.*hod.*2(ἀμφύπαρκτος M.89.69C).

αὐθυπόστατος, **1.** = αὐθύπαρκτος, *self-subsistent, having hypostatic existence, existing independently* ἐνυπόστατον...σημαίνει...οὐ μόνον τὴν οὐσίαν ἣν αὐ. ... ὑπογράφουσιν, ἀλλὰ καὶ τὰ συμβεβηκότα... κἂν ἐν ἑτέρῳ ἔχουσι τὸ εἶναι Leont.B.*fr.*(M.86.2009D); cf.†Leont.B. *sect.*7.2(M.86.1240C); ἡ τῶν αὐ. καὶ καθ' ἑαυτὰ εἶναι δυναμένων πρὸς ἄλληλα ποιὰ σχέσις Leont.B.*Nest.et Eut.*1(M.86.1304B); Leont.H. *Nest.*4.40(M.86.1716A); οὐσία ἐστὶ...αὐ. πρᾶγμα μὴ δεόμενον ἑτέρου πρὸς σύστασιν Max.*opusc.*(M.91.276A); οὐσία ἐστὶ πᾶν ὅτιπερ αὐ. ἐστι, καὶ μὴ ἐν ἑτέρῳ ἔχει τὸ εἶναι Jo.D.*dialect.*39(M.94.605B); of human soul αὐ. δι' ἑαυτὴν φύσει Max.*ep.*7(M.91.436D); εἰ δὲ αὐ. οὐκ ἔστιν, οὐδὲ οὐσία ἐστὶ δηλονότι, οὐσία δὲ αὐ. μὴ οὖσα συμβεβηκὸς ἔσται *ib.*(437B); the following, as referring to God, might bear meaning 2: ὁ μὲν γὰρ Νεστόριος, εἰ καὶ ψιλὸν ἄνθρωπον ἔλεγε τὸν Χριστόν, ἀλλ' οὖν τὸν αὐ. λόγον τοῦ θεοῦ, καὶ υἱὸν ἔλεγε γενέσθαι ἐν τῷ ἀνθρώπῳ ἐκείνῳ...ὁ δὲ Παῦλος ὁ Σαμοσατεὺς οὐκ ἔλεγε τὸν αὐ. λόγον γεγενῆσθαι ἐν τῷ Χριστῷ, ἀλλὰ λόγον ἔλεγε τὴν κέλευσιν καὶ τὸ πρόσταγμα †Leont.B.*sect.*3.3(M.86.1216A); ὁ θεὸς πόθου τοῖς ἀξίοις γινόμενος πλήρωσις, ὡς ἀπόλαυσις ἀγαθῶν αὐ. Max.*opusc.*(9A); τῆς αὐ. σοφίας *ib.*(16D); ἡ...βουλή...ὅταν οὐκ ἔστι τὰ ἀμφίβολα, τῆς αὐ. πᾶσιν ἐμφανοῦς ἀληθείας δεχθείσης *ib.*(24C); θεὸς ὁ Χριστὸς δύναμις ἦν αὐ. id.*Pyrr.*(M.91.321C); **2.** *self-substantial, possessing aseity, self-existent* ὁ ἅγιος καὶ αὐ., ζῶν θεὸς καὶ λόγος σαρκοφορῶν ‡Caes. Naz.*dial.*155(M.38.1108).

αὐθυποστάτως, *hypostatically, as an individual, independently,* of πρόσωπον as denoting 'the particular' opp. 'face' ἐκεῖνο, κατά τε ἀψύχων καὶ ἐμψύχων, καὶ σωμάτων καὶ ἀσωμάτων...λέγεται, ἤγουν τὸ ἀντὶ τῆς ὑποστάσεως· παντὸς γὰρ ὄντος αὐ., ἐστὶ καὶ ὑπόστασις· τοῦτο δὲ ἐπὶ μόνων τῶν ἐμψυχωθέντων σωμάτων κυρίως Leont.H. *Nest.*2.16(M.86.1572D).

αὐθωρός, neut. as subst., *suddenness,* ref. Ac.2:3 τὸ αὐ. τῆς παρουσίας ‡Chrys.*pent.*4(12.813B).

***αὐλακηδόν,** *furrow-wise* αὐ. τὰ τῆς ψυχῆς βάθη προοδοποιῶν ‡Chrys.*pasch.*6.10(p.137.16; 8.267B).

αὐλακίζω, *furrow, plough,* Mac.Mgn.*apocr.*4.11(p.171.1); Nil. *Magn.*15(M.79.989A).

***αὐλαναῖον, τό,** ? *tax for expenses of court* ὃν...ἔταξεν ἐπὶ ταῖς ἀπαιτήσεσιν τοῦ στρατιωτικοῦ χρυσίου, τοῦ καλουμένου Τιρωνικοῦ, καὶ συνῆψε τὰ αὐ. Synes.*ep.*79(M.66.1445A).

αὖλαξ, ὁ, ἡ, **1.** lit., properly *furrow* made in ploughing; hence *rut,* Const.*or.s.c.*24(p.190.17; M.20.1309A); *channel* worn by water τοῦτο [sc. τὸ ὕδωρ] διαιρεθὲν πολλὰς ἐποίησεν αὐ. Thdt.*Ps.*73:15 (1.1130); **2.** met.; **a.** of the womb, Clem.*paed.*2.10(p.212.23; M.8. 508A); Meth.*symp.*2.1(p.16.6; M.18.48D); **b.** of lines of writing, Bas.*ep.*334(3.452C; M.32.1077B); **3.** fig., of the ear-passages τῇ μακέλλῃ τοῦ λόγου τὰς κεχερσωμένας τῶν ἀκοῶν ἀνευρύνωμεν αὐ. Thdt.*affect.*1(p.7.7; 4.695); of the voice, Nonn.*par.Jo.*4:38(M.43. 781A); of spiritual cultivation τὰς χεῖράς μου ἐπέθηκα τῷ ἀρότρῳ... ἵνα οἱ αὐ. μὴ σκαμβασθῶσιν *A.Thom.*A 147(p.255.19); cf.*A.Phil.*135 (p.66.4); οὐδεὶς τὴν Χριστοῦ αὐ. τέμνει, τὴν ἀκανθοφόρον ἀσπαζόμενος φιλοπάθειαν Isid.Pel.*epp.*1.220(M.78.321A); ἕλκει καὶ διατέμνει τῆς δικαιοσύνης τὰς αὐ. Thdt.*Cant.*4:9(2.99).

αὐλάρχης, ὁ, *master of the royal household,* ref. Mt.16:19 κλειδάρχην αὐτὸν ποιήσας καὶ αὐ. τῆς ἄνω βασιλείας Mac.Mgn.*apocr.*3.27 (p.117.5).

αὐλή, ἡ, **1.** *courtyard*; *atrium* of a church αὐ. πρώτη στοιαί τ' ἐπὶ ταύτῃ καὶ ἐπὶ πᾶσιν αἱ αὔλειοι πύλαι Eus.*v.C.*3.39(p.94.24; M.20. 1100A); κρήνας εἶναι ἐν ταῖς αὐ. τῶν εὐκτηρίων οἴκων νενόμισται Chrys.*hom.3.11 in 2Cor.4:13*(3.289D); **2.** *steading, fold*; hence met., of Church οὐδέ...τις τοῦτο τῶν θεοπνεύστων ἢ εἶπεν ἢ παρεδέξατο, οὐδὲ τῆς ἡμετέρας αὐ. ὁ λόγος Gr.Naz.*or.*28.9(p.35.3; M.36. 36C); τῆς ἡμετέρας αὐ., ἤγουν τῆς καθολικῆς τοῦ θεοῦ καὶ ἀποστολικῆς ἐκκλησίας Max.*opusc.*(M.91.88C); **3.** *imperial court*; *court* of heaven, *MAMA* 1.412.

αὐλήτρια, ἡ, *flute-girl, A.Thom.*A 5(p.108.1,5).

ἀϋλία, ἡ, *immateriality,* of God τοῦ θεαρχικοῦ πνεύματος ὑπὲρ πᾶσαν νοητὴν ἀ. καὶ θέωσιν ὑπεριδρυμένου Dion.Ar.*d.n.*2.8(M.3. 645C); ἔρωτα θεῖον...ἐννοῆσαι χρὴ τῆς ὑπὲρ λόγον...ἀ. id.*c.h.*2.4(M.3. 144A); of angels, *ib.*7.1(205D); and angelic intuition ἔστιν αὐταῖς ἡ νοερὰ δύναμις...συνοπτικὴ τῶν θείων νοήσεων ἀμερίᾳ καὶ ἀ. id.*d.n.*7.2 (868B); of human intellect πῶς ἐν ὕλῃ τὴν ἀ. ἔχει εἰ μηδὲν αὐτὸν ὑλικὸν περιγράφει; Geo.Pis.*hex.*742(M.92.1491A); fig., of spiritual, opp. lit., meaning of scripture, †Cyr.*coll.VT*(6⁴.26B).

αὔλισμα, τό, *court*; of king etc., *cat.1Petr.*2:16(p.55.26).

***αὐλοειδής,** *pipe-like, tubular* ἀφ' ἧς [sc. τῆς καρδίας] αὐ. πόροι... διαφυόμενοι, παντὶ τῷ σώματι τὸ πυρῶδες...διαχέουσι πνεῦμα Gr. Nyss.*hom.opif.*31.11(M.44.245A) = ‡Caes.Naz.*dial.*140(M.38.1075).

***αὐλοειδῶς,** *through a pipe, by tubes* τὸν περιεκτικὸν τοῦ ἐγκεφάλου ὑμένα, ὃς ἄνωθεν ἐπὶ τὸ βάθος αὐ. διήκων, διὰ τῶν καθεξῆς σπονδύλων... τῇ βάσει συναπολήγει τῆς ῥάχεως Gr.Nyss.*hom.opif.*31.24(M.44.249D) = ‡Caes.Naz.*dial.*140(M.38.1076).

αὐλός, ὁ, **1.** *pipe, flute*; of prophets συγχρησαμένου τοῦ πνεύματος, ὡσεὶ καὶ αὐλητὴς αὐ. ἐμπνεῦσαι Athenag.*leg.*9.1(M.6.908A); **2.** *tube,*

duct, or other *passage* in the body ὁ οἶνος...τοὺς τῆς αἰσθήσεως ἅπαντας καὶ πόρους καὶ αὐ. καὶ μήνιγγας πληροῖ Isid.Pel.*epp*.1.479 (M.78.444B).

ἄϋλος, *immaterial*;

A. in gen.; **1.** *immaterial, noumenal*; **a.** of all that pertains to sphere of intellect opp. senses τὰ δὲ ἄ. νῷ μόνῳ ληπτά ἐστι Clem. *str*.8.8(p.95.2; M.9.589B); πάντων τῶν λογικῶν τὴν παραγωγὴν νόας ἀσωμάτους καὶ ἀ. γεγονέναι δίχα παντὸς ἀριθμοῦ Or.*princ*.2.8.3 (p.159.5); τὸ...τῇ φύσει νοερόν τε καὶ ἄ. πόρρω τῆς κατὰ τόπον ἐννοίας ὁμολογεῖται Gr.Nyss.*Eun*.1(1 p.72.7; M.45.301B); αἱ νοηταὶ καὶ νοεραὶ...οὐσίαι...ὡς ἀσώματοι καὶ ἄ. νοοῦνται Dion.Ar.*d.n*.4.1 (M.3.693C); εἴ τις λέγει...ὅτι τέλος ἐστὶ τοῦ μυθευομένου ἡ ἄ. φύσις, καὶ οὐδὲν ἐν τῷ μέλλοντι τῶν τῆς ὕλης ὑπάρξει, ἀλλὰ γυμνὸς ὁ νοῦς ἀ. ἔ. CCP(543)*anath*.11(p.229; H.3.285D); **b.** of partic. things εἶδεν ἐν ἀ. ἅρματι ἀναλαμβανόμενον προφήτην Procl.CP *or*.19.2(M.65.825A); τὸ εἶδος [sc. τοῦ σταυροῦ] διπλοῦν, τὸ μὲν ἐξ ὕλης...ὃ καὶ ἀφαιρεῖται... ὑπὸ κλεπτῶν· τὸ δὲ ἄ.· οὐ γὰρ ἐξ ὕλης αὐτοῦ ἡ ὑπόστασις, ἀλλ' ἀπὸ πίστεως ἡ οὐσία, ἀπὸ διαθέσεως τοῦ ποιοῦντος ἡ ὕλη ‡Chrys.*ador*.1.4 (3.824B); **c.** opp. ἔνυλος: δύναμίς ἐστιν ἔνυλος ἐνέργεια· ἐνέργεια, ἄ. δύναμις Max.*opusc*.(M.91.153A); **d.** a property of spirit, Bas.*Spir*.22 (3.19A; M.32.108A); πνεῦμα μέν ἐστι λεπτὴ καὶ ἄ. καὶ ἀσχημάτιστος ἐκπορευτὴ ὕπαρξις Anast.S.*hod*.2(M.89.56B); **e.** of soul ὁ ἄνθρωπος... τὴν ψυχὴν ἔχων ἄ. καὶ τὸν νοῦν θεοῦ εἰκόνα Clem.*fr*.38(p.220.2)ap. Max.*opusc*.(M.91.268A); Nemes.*nat.hom*.2(M.40.540B); Aen.*dial*.(M. 85.953B); Jo.D.*Man*.1.16(M.94.1521B); **f.** heret., of man, *A.Andr. fr*.6(p.40.32); **2.** *without matter*; **a.** τίς δ' ὕλην ποτ' ὄπωπεν ἀνείδεον, ἢ τίς ἄ. μορφήν; Gr.Naz.*carm*.1.1.4.7(M.37.416A); ὥσπερ ἡ ὕλη ἐστὶν ἄμορφος, οὕτω καὶ τὸ εἶδός ἐστιν ἄ. ‡Just.*confut*.5(M.6.1505B); **b.** in sphere of mental operations, *abstract* τὰς...νοήσεις οὐκ ἀφαντάστους ποιούμεθα, πλὴν εἰ δή τις ἐν ἀκαρεῖ ποτε ἐπαφὴν ἔσχεν εἴδους ἀ. Synes.*insomn*.7(p.56.4; M.66.1292D).

B. theol.; **1.** of the Godhead μηδὲ...δύνασθαι τὴν ἄ. καὶ νοερὰν καὶ ἀσώματον φύσιν σωματικόν τι πάθος ὑφίστασθαι Eus.*ep.Caes*.4 (p.44.6; M.20.1540A); Ath.*decr*.10.5(p.9.26; M.25.'441'(433)B); τὸ δὲ ταὐτὸν ὑπερουσίως...ἐφ' ἑαυτοῦ μένον...ἀναλλοίωτον, ἀμιγές, ἄ. Dion. Ar.*d.n*.9.4(M.3.912B); τοῦ ἀ. καὶ ἀμεροῦς ἀγαθοῦ id.*myst*.3(M.3. 1033A); ὁ...θεὸς ἄ. ὢν καὶ ἀπερίγραπτος ἐν τόπῳ οὐκ ἔστιν Jo.D. *f.o*.1.13(M.94.852A); *ib*.1.14(860A); **2.** of Aristotelian quintessence, Gr.Naz.*or*.28.8(p.33.7; M.36.36A); cf.Jo.D.*f.o*.1.4(M.94.797C); **3.** ref. allusions to bodily parts of God μόνος...ἄνθρωπος...τοῖς ἀ. κατεκοσμήθη δακτύλοις Nil.*epp*.2.191(M.79.300D); and divine operations τοῦ...λόγου πρόοδον...ἀσύνθετον, ἄ. τε καὶ νοητήν Cyr.*Ps*.44:2(M.69. 1028A); τὸ παχὺ τοῦτο σαρκίον περικειμένους, τὰς θείας...καὶ ἀ. τῆς θεότητος ἐνεργείας νοεῖν ἢ λέγειν ἀδύνατον ‡Cyr.*Trin*.12(6³.18A; M.77. 1148A); **4.** of Son μένων [sc. in Inc.]...αὐτὸς ἄ. καὶ ἀσώματος Eus.*d.e*. 4.13(p.172.9; M.22.285D); ὁ ἀσώματος καὶ ἄφθαρτος καὶ ἄ. τοῦ θεοῦ λόγος Ath.*inc*.8.1(M.25.109A); ὁ φανερωθεὶς ἐν σαρκὶ θεὸς...ἄ. καὶ ἀφανής Gr.Nyss.*Apoll*.18(M.45.1160A); *ib*.20(1164B); ‡Epiph.*hom*.2 (M.43.452A); Jo.D.*hom*.2.1(M.96.576C); ‡Meth.*Sym.et Ann*.13(M.18. 380B); as φῶς ἄυλον, ‡Caes.Naz.*dial*.2(M.38.857); [ref. Transfiguration] φωτὶ...ἀ. ταυτίζεται [sc. τὸ πρόσωπον αὐτοῦ] καθ' ὑπόστασιν Jo.D.*hom*.1.4(M.96.552C); ‡Meth.*Sym.et Ann*.13(M.18.380A); heret., of Christ's body ψηλαφῶντός μου αὐτὸν ἄ. ἦν καὶ ἀσώματον τὸ ὑποκείμενον καὶ ὡς μηδὲ ὅλως ὄν *A.Jo*.93(p.196.22); **5.** of H. Ghost τὸ ἄ. καὶ θεῖον πῦρ φωτίζει μὲν ψυχὰς καὶ δοκιμάζειν εἴωθεν Mac.Aeg. *hom*.25.9(M.34.673B).

C. of what pertains to 'the other world'; **1.** in gen. ἀ. πάντῃ καὶ ἀσώματον ζωὴν ζώντων ἐν μακαριότητι τῶν ἁγίων Or.*Jo*.1.17(p.21. 12; M.14.52B); *ib*.19.20(5; p.321.25; 564C); Bas.*hex*.6.2(1.51D; M.29. 121B); Gr.Nyss.*v.Mos*.49(M.44.317C); νῦν τὸν οὐρανὸν κατοικῶν...καὶ ταῖς ἀ. σκηναῖς ἐμφιλοχωρῶν *M.Thdot*.2 4(p.87.28); ταῖς μὲν ὑπερουρανίοις ζωαῖς τὴν ἄ. ... ἀθανασίαν Dion.Ar.*d.n*.6.2(M.3.856C); **2.** partic. of angels as pure spirits, Gr.Naz.*or*.38.9(M.36.320D) = *ib*.45.5 (629B); τῶν ἀ. καὶ νοερῶν οὐσιῶν Dion.Ar.*c.h*.2.4(M.3.144B); *ib*.1. 3(121C); Geo.Pis.*Pers*.1.1(M.92.1197A); Jo.D.*carm.theog*.28(p.206; M.96.821B); τῶν...ἀγγελικῶν...ἀ. τάξεων ‡Bas.*h.myst*.49(p.390.22); ‡Sophr.H.*liturg*.3(M.87.3984B).

D. *spiritual*, opp. physical or material, ref. Gen.11:3 ἵνα διὰ τῶν ὑλικῶν ἐπιβουλεύσωσι τοῖς ἀ. Or.*Cels*.5.30(p.32.1; M.11.1225D); τὴν πνευματικήν τε καὶ ἄ. τῆς ψυχῆς κατάστασιν Gr.Nyss.*hom.in Cant*. proem.(M.44.756B); νυμφοστολεῖται τρόπον τινὰ ἡ ψυχὴ πρὸς τὴν ἀσώματόν τε καὶ πνευματικὴν καὶ ἀ. τοῦ θεοῦ συζυγίαν id.*hom.1 in Cant*.(765A); *ib*.(768C); ἕξιν...ἀυλοτέραν καὶ καθαρωτέραν Cyr.*Jo*. 3.6(4.314A); of beauty τὸ ἄ. καὶ πνευματικὸν...κάλλος Meth.*symp*. 7.1(p.72.17; M.18.125C); Gr.Nyss.*ep.can*.6(M.45.232D); of spiritual light, id.*laud.Bas*.(M.46.809C); of knowledge ἀ. καὶ ἀνείδεον γνῶσιν Evagr.Pont.*or*.68(M.79.1181B); of spiritual perception τὴν...τοῦ... πατρὸς φωτοδοσίαν...ἀΰλοις...νοὸς ὀφθαλμοῖς εἰσδεξάμενοι Dion.Ar. *c.h*.1.2(M.3.121B); id.*e.h*.4.3.6(M.3.480D); of worship ἐν τῇ ἀ. καὶ καθαρᾷ θεραπείᾳ θεοῦ †Bas.*Is*.29(1.402B; M.30.176A); Cyr.*Is*.4.2(2. 617A); προσκομίζομεν...εἰς ὀσμὴν εὐωδίας τῷ θεῷ...πίστιν, ἐλπίδα, ἀγάπην...καὶ τὰς ἑτέρας τῶν ἀρετῶν, ἀυλοτάτη γὰρ αὕτη θυσία τῷ κατὰ φύσιν ἁπλῷ καὶ ἀ. πρέπουσα θεῷ id.*Juln*.10(6².345D); of contemplative prayer μὴ δεῖν...παραμένειν τῷ πράγματι...ἀλλὰ μεταβαίνειν πρὸς τὴν ἄ. καὶ νοητὴν θεωρίαν Gr.Nyss.*hom.in Cant*.proem. (757C); αἱ ψυχαὶ...προβαίνουσιν...διὰ τῆς ἀ. καὶ ἀμεροῦς νοήσεως ἐπὶ τὴν ὑπὲρ νόησιν ἕνωσιν Dion.Ar.*d.n*.11.2(M.3.949D); τὰς ἀ. τῶν οὐρανίων οὐσιῶν νοήσεις id.*c.h*.15.8(337B); ἆρα ἀπηλλάγημεν τῶν ἐμπαθῶν νοημάτων, καὶ τῆς καθαρᾶς καὶ ἀ. ἀπολαύομεν προσευχῆς; Thal.*cent*.3.26(M.91.1449D); of mind at prayer μὴ σχηματίζῃς τὸ θεῖον ἐν ἑαυτῷ προσευχόμενος...ἀλλ' ἄ. τῷ ἀ. πρόσιθι καὶ συνήσεις Evagr.Pont.*or*.66(M.79.1181A); μακάριός ἐστιν ὁ νοῦς, ὁ κατὰ τὸν καιρὸν τῆς προσευχῆς ἄ. καὶ ἀκτήμων γίνεται *ib*.119(1193B); ὅταν ...ἄ. καὶ ἀνείδεον...ἔχῃς τὸν νοῦν Max.*carit*.4.42(M.90.1057A); of spiritual opp. lit. meaning of scripture, Dion.Ar.*e.h*.1.4(M.3.376C); of patristic tradition τῶν ἀ. ... πατρικῶν λόγων τε καὶ δογμάτων Max.*opusc*.(M.91.72A).

E. of persons; **1.** *detached from material things, ascetic* ἢ μόνος οἰκεῖ, ἢ μετὰ ἀνθρώπων ἀ. καὶ ὁμοφρόνων ‡Ath.*inst.mon*.(M.28. 848B); Gr.Naz.*or*.21.10(M.35.1093A); ἄ. [sc. μοναχός] ὥσπερ εὔσταλος ὁδοιπόρος Ephr.1.92E; τὸν...ἄ. διαθλευόντων βίον Evagr.*h.e*.2.9(p.61. 10; M.86.2529B); *ib*.4.7(p.157.25; 2716A); **2.** of one who has reached heights of contemplation, *spiritualized* κατὰ τὴν ἕξιν τῆς ἀρετῆς καὶ τῆς γνώσεως ἀ. καὶ ἀνείδεος πάντῃ γενόμενος, διὰ τὸν δι' ἡμᾶς ἐν ὕλῃ καὶ εἴδει καθ' ἡμᾶς...γενόμενον θεὸν λόγον, τὸν κατὰ φύσιν...ἄ. καὶ ἀνείδεον Max.*ambig*.(M.91.1273C).

ἀϋλότης, ἡ, *immateriality* σεσάρκωται...ὁ λόγος καὶ τῆς οἰκείας ἀ. οὐκ ἐξέστηκε Jo.D.*f.o*.3.7(M.94.1012B).

αὐλύδριον, τό, *small courtyard*, *Apophth.Patr*.(M.65.152C,D).

ἀΰλως, **1.** *immaterially*; *spiritually* opp. corporeally; of H. Ghost, Didym.*Trin*.2.4(M.39.484B) cit. s. ἀνειδέως; in language, *figuratively, spiritually* opp. literally ἐπὶ τὰς καθαρὰς...τῶν θείων νοήσεων πηγὰς ἀ. ποιμανθήσονται Andr.Caes.*Apoc*.20(M.106.285B); **2.** of knowing *intuitively* opp. discursively by way of the senses; **a.** ref. God ὁ...θεὸς τῷ μονογενεῖ θεῷ παραπλησίως, μᾶλλον δὲ ὡσαύτως ἀ. τε καὶ ἀσωμάτως τῶν ἰδίων κοινωνῶν βουλευμάτων Gr.Nyss.*Eun*.12 (1 p.274.11; ἀΰλῳ M.45.980D); ἑαυτὴν...ἡ θεία σοφία γινώσκουσα, γνώσεται πάντα, ἀ. τὰ ὑλικὰ...καὶ τὰ πολλὰ ἑνιαίως Dion.Ar.*d.n*.7.2 (M.3.869B); **b.** of angels τὰς ἀρχικὰς ἐλλάμψεις ἀ. καὶ ἀμιγῶς εἰσδεχόμεναι...καὶ νοερὰν ἔχουσαι τὴν πᾶσαν ζωήν id.*c.h*.4.2(M.3.180A); id. *d.n*.7.2(868B); **3.** of prayer, *contemplatively, in contemplation* μετὰ πλήθους ὕμνων οὐ δυνήσῃ ἀ. προσεύξασθαι Jo.Clim.*scal*.19(M.88.937D); ἀ. στῶμεν...καὶ ἐποπτεύσωμεν νοΐ θεότητα ἄυλον...ἐν υἱῷ...ἀπαστράπτουσαν Jo.D.*carm.transfig*.(M.96.849D).

[*]**αὐξ-έω**, later form of αὐξάνω, *increase* ~είτω ἡ πίστις Θεοδώρου Cyr.*ep*.69(p.16.11; 5².197E).

αὔξις, ἡ, *growth, increase* αὔξιν ἐπιδιδόναι κατὰ τόνδε τὸν βίον Thdr.Mops.*Rom*.9:22–24(M.66.841B; αὔξειν καὶ ἐπιδιδόναι p.147. 40); *waxing* of the moon, Cyr.*ador*.6(1.204D).

***αὐράριος**, ὁ, (Lat. *aurarius*) *goldsmith*, *MAMA* 1.214,215.

αὐσταλέος, *rough, squalid* αὐ. βιοτῆς Eudoc.*Cypr*.1.158(M.85. 837C).

αὐστηρία, ἡ, **1.** *harshness, bitterness*; of medicine, Clem.*prot*.10 (p.77.29; M.8.225B); **2.** met., of persons; *severity*, opp. both χρηστότης and ἀποτομία, Clem.*paed*.1.12 tit.(p.148.12; M.8.368A); id.*str*.2.20(p.180.10; M.8.1068C); ἐμβλέψας...αὐτὸν...μετὰ πολλῆς αὐ. ‡Ath.*doct.Ant*.21(M.28.585D); τῶν βημάτων αἱ αὐ. Isid.Pel.*epp*.1.148 (M.78.281C); Olymp.*Eccl*.7:4(M.93.561A); **3.** in bad sense, *harshness* τοῦ Ἀρειανοῦ ἐπισκόπου, τοῦ πολλὰ ἰσχύσαντος πλούτῳ τε καὶ αὐ. Epiph.*haer*.30.5(p.340.15; M.41.413A); **4.** *austerity* in morals, *A. Thom*.A 14(p.119.18); Pall.*h.Laus*.3(p.18.22; M.34.1012B); *asceticism* τῇ αὐ. καὶ τῇ στυφότητι *ib*.45(p.133.12; 1218A).

αὐστηρότης, ἡ, **1.** *austerity* ἐὰν ἴδῃ [sc. ὁ φιλήδονος] αὐ. πατέρων ἀηδίζεται Ephr.1.17B; κτῆσαι αὐ. πρὸς πᾶσαν ἐπιθυμίαν *ib*.1.166F; Chrys.*sac*.6.2(p.143.12; 1.422D); Nil.*Eulog*.27(M.79.1129C); **2.** *severity* ἔστι...πνεῦμα πραότητος καὶ πνεῦμα αὐ. Chrys.*hom.14.2 in 1Cor*.(10. 119E); id.*hom.div*.1.3(12.327C); Max.*ambig*.(M.91.1173B).

[*]**αὐταγαθός**, v. αὐτοαγαθός.

[*]**αὐταγαθότης**, v. αὐτοαγαθότης.

***αὐτάγγελτος**, *self-announced*, Bas.*ep*.116(3.209A; M.32.533A).

αὐτάγρετος, **1.** *self-chosen, of one's own choice*; of Christ's death, Nonn.*par.Jo*.7:33(M.43.809C); *ib*.10:18(836A); **2.** *obtained*

by one's own effort; of Pilate's power to condemn Christ, *ib.*19.11 (900B).

αὐτάδελφος, ὁ, *full brother*, *A.Pil.*B 27(p.332); ἀδελφὸς γάρ, ὁ ἐκ τῆς αὐτῆς δελφύος, ἤγουν μήτρας· καὶ ὁμόδελφος, ὁ αὐ. Melet.*nat.hom.* synops.(M.64.1085A); met., of virtues τὰς αὐ. ἀρετὰς καὶ συντρόφους διττοῖς μερίζει τῶν λόγων νοήμασι Geo.Pis.*Pers.*1.71(M.92.1202A).

***αὐταίτιος,** *self-caused*; term inapplicable to God, who is caused neither by himself nor any other, *Const.App.*6.11.1; and to created things, which would otherwise be ἀγένητα, Max.*ambig.*(M.91.1072B).

***αὐτακολούθησις, ἡ,** *consequential relationship*, Synes.*Dion* 8(M.66.1137C; ἀντ- p.257.6).

***αὐτακούω,** *hear with one's own ears*, Gr.Nyss.*bapt.Chr.*(M.46.584C).

***αὐταπόδεικτος,** *self-evident*, Didym.*Trin.*2.8(M.39.585D).

αὐταρέσκεια, ἡ, *self-pleasing*; **1.** in gen., equivalent to αὐθάδεια, Gr.Naz.*carm.*1.2.34.85(M.37.951A); Marc.Er.*opusc.*7.10(M.65.1085D); ὁ τῆς φιλοχρηματίας καὶ αὐ. ἔρως ἤτοι δαίμων Ammon.*Ac.*17:10 (M.85.1564A); contrary to obedience to God's laws, Jo.D.*hom.*2.7 (M.96.588B); **2.** esp. as besetting sin of monks κίνδυνος δὲ παρέπεται τῇ μοναστικῇ ζωῇ...πρῶτος μὲν καὶ μέγιστος ὁ τῆς αὐ. Bas.*reg.fus.*7.3(2.347B; M.31.932C); contrary to monastic principle, *ib.*7.2 (2.346B; M.929C); causing some to embark on unregulated eremitic life, Nil.*epp.*3.72(M.79.421C); to aim at extravagant asceticism, Ephr.2.188F; to leave monastic life to seek popularity as secular clergy, *ib.*2.187F; preoccupation with literary elegance must be avoided when reading ἵνα μὴ ὁ τῆς αὐ. δαίμων πλήξῃ σὴν καρδίαν *ib.*2.62B.

αὐταρεσκέω, *please oneself*, †Jo.D.*B.J.*16(M.96.1001A).

αὐτάρεσκος, *self-pleasing, selfish*; of a monk who refuses to obey orders ὁ τοιοῦτος καὶ αὐθάδης καὶ αὐ. ἐστι Bas.*reg.br.*117(2.455E; M.31.1161B); to become such is special temptation of religious solitary, Nil.*Eulog.*4(M.79.1100B); τὸ αὐ. equivalent to φιλαυτία and αὐθάδεια, Max.*schol.c.h.*9(M.4.84D); opp. θεάρεστος, ‡Proc.G.*Pr.*17:18(M.87.1400A); in prayer μὴ βούλου πρὸς τὸν ἴδιον σκοπὸν πανταχῇ τὰ πράγματα γίνεσθαι, καὶ μάλισθ' ὅτε...αὐ. εἰ, καὶ οὐ πάντως ἀρέσκει τῷ κυρίῳ ἡ σὴ πληροφορία Nil.*epp.*2.331(M.79.361D).

αὐτάρκεια, ἡ, *contentment, self-sufficiency, frugality*; **1.** in gen., *sufficiency*, Just.*dial.*73.6(M.6.648C); μηδενὸς εἶναι λέγων ἄξιον τὸ πάθος πρὸς αὐταρκείαν τῆς αἰωνίου ἀνταποδόσεως *A.(Pass.)Andr.*11 (p.27.8); **2.** *frugality, moderation in diet*, Bas.*hom.*1.4(2.4A; M.31.169A); **3.** *moderation, contentment, satisfaction with little*; **a.** among philosophers Διογένης, πιθάκνης καυχήματι τὴν αὐ. σεμνυνόμενος Tat.*orat.*2(p.2.19; M.6.805C); *ib.*19(p.20.27; 848A); **b.** as Christian virtue, Clem.*paed.*1.12(p.149.9; M.8.368B); μήτηρ δὲ αὐτῶν [sc. λιτότητος, ἱκανότητος] ἡ δικαιοσύνη, τιθηνὴ δὲ ἡ αὐ. *ib.*2.12(p.233.23; 552C); opp. πλεονεξία, id.*str.*3.12(p.237.9; M.8.1189B); *Hom.Clem.*9.12; *ib.*13.18; Chrys.*sac.*3.17(p.91.15; 1.399C); id.*hom.27.3 in Ac.*(9.218D); αὐ. ἐν τῇ χρείᾳ τούτων ὁρίζεται, ὧν ἄνευ ζῆν οὐκ ἔνι id.*hom.19.3 in 2Cor.*(10.575C); id.*comm.in Gal.*6:6(10.725D); πορισμὸς μέγας ἡ εὐσέβεια μετὰ αὐταρκείας οὐχ ὅταν χρήματα ἔχῃ, ἀλλ' ὅταν μὴ ἔχῃ id.*hom.17.1 in 1Tim.*(11.648E); φεύγειν προσήκει τὴν πλεονεξίαν, καὶ τὴν αὐ. στέργειν Thdt.*1Tim.*6:6(3.669).

αὐταρκ-έω, 1. *be sufficient* οὐ γὰρ ~εῖ μόνον ἡ φιλοσοφία Clem.*prot.*7(p.55.16; M.8.180B); Chrys.*hom.28.1 in Gen.*(4.269C); of Christ τέλειον γὰρ αὐτὸν ἐγέννησεν ὁ πατήρ, καὶ ~οῦντα ἑαυτῷ, καὶ οὐδὲν ἀτελὲς ἔχοντα id.*hom.24.2 in Jo.*(8.139D); **2.** *be sufficient* for, *capable* ~ῶ ἐγὼ εἰς παραμυθίαν σου *A.Xanthipp.*3(p.60.9); ηὐτάρκησε στῆναι μετὰ τοῦ ἀρχιεπισκόπου ἐν λέξεσιν †Gregent.*disp.*(M.86.652A).

***αὐτεκδίκητος,** *self-avenging*, Thdr.Stud.*epp.*1.28(M.99.1000C).

***αὐτέλεγκτος,** *self-convicted*, ‡Ath.*Apoll.*1.4(M.26.1097C); ‡Pamph.Abyd.*ep.Petr.*(p.9.33; H.2.849E).

***αὐτεναντίος,** *contradicting oneself*, Jo.Clim.*scal.*18(M.88.932B).

αὐτενέργητος (αὐτοεν-), *spontaneous, self-motivated*, Dion.Ar.*d.n.*4.14(M.3.712C) cit. s. αὐτοκίνητος; οὐδὲν γὰρ τῶν ὄντων παντελῶς ἐστιν αὐ. Max.*ambig.*(M.91.1217B); αὐτοενέργητος Dion.Ar.*ep.*9.1(M.3.1104C) cit. s. αὐτοκίνητος.

***αὐτεξουσιάζ-ω,** *act as free agent*, ref. Is.1:19 ταῦτα γὰρ ὡς ~οντι, καὶ οὐχ ὡς ὑπὸ δεσμὰ καὶ ἀνάγκην ἀγομένῳ ἐρρήθη Meth.*res.*1.32 (p.269.6; αὐτῷ ἐξουσιάζοντι M.41.1144C).

***αὐτεξουσίαστος,** *of one's own free will, voluntary*, *Pers.*(p.44.6).

αὐτεξούσιος, αὐτεξουσίως, adj., *possessing free will*; adv., *by an act of free will*; **A. 1.** in gen. πᾶν λογικόν, αὐ.· πᾶν δ' αὐ., προαιρετικόν ‡Cyr.*Trin.*15(6^3.21C; M.77.1152D); τοῦ λογικοῦ τὸ αὐ. ἴδιον Thdt.*qu.36 in Gen.*(1.47); Jo.D.ap.*cat.Rom.*8:39(p.300.35); in def. of θέλησις, Iren.*fr.*5(M.7.1232B); Clem.*fr.*40(p.220.15; M.9.752A), Max.*Pyrr.*(M.91.304C) citt. s. θέλησις; αὕτη ἡ ὄρεξις αὐ. ἐστιν· αὐτεξουσίως γὰρ ὀρεγόμενος, νοεῖ...καὶ κρίνει Jo.D.*volunt.*15(M.95.144C); **2.** of Trin., Jo.D.*f.o.*1.14(M.94.860A); ὥσπερ ὁ πατὴρ καὶ ὁ υἱὸς πάντα πράττουσιν αὐτεξουσίως, οὕτως καὶ τὸ πνεῦμα τὸ ἅγιον *cat.Ac.*13:2 (p.212.11); **3.** of God ἡ θεία φύσις ἀναμάρτητος καὶ αὐ. θέλησις Jo.D.*volunt.*28(M.95.161B); **4.** of Logos, at Creation, Procl.CP *or.*15.1(M.65.800C); **5.** Christol.; **a.** of Christ's divine and human nature, Jo.D.*f.o.*1.2(M.94.793A) = †Jo.D.*B.J.*19(M.96.1029A); εἶχε καὶ τὴν θείαν ἐνέργειαν, καθ' ἣν αὐτεξουσίως θέλων ἐνήργει τὰ θεῖα σὺν τῷ πατρὶ καὶ τῷ πνεύματι· εἶχε δὲ καὶ ἀνθρωπίνην ἐνέργειαν, καθ' ἣν αὐτεξουσίως ἐνήργει τὰ ἀνθρώπινα id.*volunt.*42(M.95.181C); **b.** of the divine nature ἐγὼ [sc. Jo. Bapt.] ὑπεξούσιος, αὐτὸς δὲ αὐ. †Hipp.*theoph.*3(p.259.2; M.10.853D); Ambr.ap.CLater.*act.*5(H.3.857C); Jo.D.*volunt.*11(M.95.141B); controlling powers of nature, as shown in healing of man blind from birth, Gel.Cyz.*h.e.*2.16.20(M.85.1264D); τὸν ἐκ γενετῆς τυφλὸν ἄνευ τέχνης ἰατρικῆς θεραπεύσας, τῆς θεϊκῆς δυνάμεως αὐτοῦ ἐνεφάνισε τὸ αὐ. Leont.B.*mesopent.*(M.86.1984C); **c.** of the human nature, ‡Cyr.*Trin.*15(6^3.21C; M.77.1152D) cit. s. προαιρετικός; Jo.D.*volunt.*28(M.95.165D); εἰ οὖν τὸν κατ' εἰκόνα αὐτοῦ γενόμενον ἀνέλαβεν ἄνθρωπον, πάντως νοερὰν καὶ λογικὴν φύσιν ἀνέλαβεν· ἀνέλαβε δὲ καὶ θέλησιν αὐ. *ib.*38(M.95.177C); voluntarily conforming to divine will, *ib.*27(160B); ὑπετάσσετο γὰρ αὐτεξουσίως ἡ ἀνθρωπίνη αὐτοῦ θέλησις τῷ θείῳ αὐτοῦ καὶ πατρικῷ θελήματι, καὶ ταῦτα ἤθελεν, ἃ ἤθελεν ἡ θεία αὐτοῦ θέλησις θέλειν αὐτήν *ib.*39(180A); ref. Christ's death, Or.*Jo.*19.18(4; p.318.16; M.14.560A); **6.** of H. Ghost ἐνεργοῦν αὐτεξουσίως οὐ διακονικῶς ἐφ' οὓς βούλεται τὸν ἁγιασμόν *Lit.Marc.*(p.134.3); **7.** of angels; in gen., Bas.*Spir.*38(3.32D; M.32.137B); ἄγγελος οὐσία ἐστὶ νοερὰ...αὐ. Jo.D.ap.*cat.Rom.*8:39(p.300.26); of angels and men, granted by God in creation in divine image, Jo.D.*volunt.*30(M.95.168B); opp. God's παντεξούσιον, Adam.*dial.*3.9(p.128.8; M.11.1801A); limited in time χρόνους ὥρισε μέχρις οὗ ἐγίνωσκε καλὸν εἶναι τὸ αὐ. ἔχειν αὐτούς Just.*dial.*102.4(M.6.713B); source of good ἐποίησεν [sc. ὁ θεός] αὐ. πρὸς δικαιοπραξίαν *ib.*; Tat.*orat.*7(p.7.13; M.6.820B); of good and evil, Just.*dial.*88.5 (685C); id.*2apol.*7.5(M.6.456B); **8.** as occasion by which some angels became demons, Tat.*orat.*7(p.8.3; M.6.821A); ref. Devil αὐ. προαιρέσει ἐτράπη ἐκ τοῦ καλοῦ εἰς τὸ κακόν †Jo.D.*B.J.*6(M.96.908A); yet being capable of repentance, Clem.*str.*1.17(p.54.4; M.8.797C); **9.** of human free will; **a.** in relation to God; **i.** granted by God, Iren.*haer.*4.37.3(M.7.1101C); Const.*or.s.c.*13(p.172.21); Gr.Nyss.*or.catech.*5(p.26.8; M.45.24C); in creation in divine image μίμημα τῆς θείας φύσεως κατεσκευάσθη ὁ ἄνθρωπος, τοῖς τε λοιποῖς τῶν ἀγαθῶν καὶ τῷ αὐ. τῆς προαιρέσεως τὴν πρὸς τὸ θεῖον διασῴζων ὁμοίωσιν *ib.*21(p.81.6; 57C); Const.Diac.*laud.*14(M.88.496C); Max.*Pyrr.*(M.91.304C); proved by proclamation of Law οὗ [sc. τοῦ ἀνθρώπου] αὐ. ὄντος νόμος ὑπὸ θεοῦ ὡρίζετο οὐ μάτην· εἰ γὰρ μὴ εἶχεν ὁ ἄνθρωπος τὸ θέλειν καὶ τὸ μὴ θέλειν, τί καὶ νόμος ὡρίζετο; Hipp.*haer.*10.33 (p.290.17; M.16.3450C); οὐκ ἀγνοοῦντος τοῦ θεοῦ τὸ ἐσόμενον, ἀλλὰ νομοθετοῦντος τὸ αὐ. Gr.Naz.*or.*45.28(M.36.661B); Bas.Sel.*or.*3.2(M.85.52A); **ii.** recognized by God οὐ προφθάνει τὰς ἡμετέρας βουλήσεις, ἵνα μὴ λυμήνηται τὸ αὐ. ἡμῶν Chrys.*hom.12.3 in Heb.*(12.124D); Nil.*epp.*2.328(M.79.361A); although some are unfaithful οὔτε τὸ αὐ. τῶν ἀρχομένων διὰ τοὺς ἀφισταμένους ἐξεῖλε Aen.*dial.*(M.85.972B); even after sin, Cyr.*Ps.*50 proem.(M.69.1085C); ἐμμένοντας δὲ τῇ ἀσεβείᾳ εἴασεν, οὐ γὰρ ἐξ ἀνάγκης ἐφέλκεται ἑαυτῷ λατρεύειν, ἵνα μὴ ὑβρίσῃ τὸ αὐ. *cat.Ac.*7:42(p.121.5); **iii.** granted by God to bring man to repentance ἐμφαίνει τὸ θεῖον τὸ φιλάνθρωπον τὸ αὐτοῦ τῷ αὐ. τῆς ψυχῆς ἀφορμὰς μετανοίας χαριζόμενος Clem.*paed.*1.9(p.134.26; M.8.341A); Or.*hom.18.6 in Jer.*(p.160.8; M.13.477B); Chrys.*hom.19.1 in Gen.*(4.161E); *cat.Ac.*7:42(p.121.7); to make mercy possible, Eleutherius Tyanensis ap.Leont.et Jo.*sacr.*2.3(M.86.2061C); **iv.** not opp. grace οὐ μὴν ἐπειδὴ δωρεὰ [sc. ἡ χάρις], διὰ τοῦτο τὸ αὐ. ἀνῄρηται Chrys.*hom.45.1 in Mt.*(7.476B); id.*hom.8.2 in Phil.*(11.258B); Ammon.*Jo.*6:44(M.85.1437A); τὸ αὐ. ἡμῶν εἰς τὸ πᾶν μὴ δεδεμένον τῷ δεσμῷ τῆς χάριτος Diad.*perf.*85(p.116.18); nor God's providence ἡ τοῦ λόγου δύναμις ἔχουσα παρ' ἑαυτῇ τὸ προγνωστικὸν κατὰ πᾶν τὸ μέλλον ἀποβαίνειν οὐ καθ' εἱμαρμένην τῇ δὲ τῶν αἱρουμένων αὐ. γνώμῃ τῶν μελλόντων προὔλεγε τὰς ἀποβάσεις Tat.*orat.*7 (p.7.21; M.6.820C); Chrys.*hom.3.1 in 1Thess.*(11.562C); ὁ θεὸς εἰδὼς τὸ ἐσόμενον, πλὴν διδοὺς τῷ ἀνθρώπῳ πράττειν ὃ θέλει διὰ τὸ αὐ. *cat.Jac.*1:13(p.5.13); nor God's power πάντα μὲν ἐπὶ τῷ θεῷ· ἀλλ' οὐχ οὕτως, ὥστε τὸ αὐ. ἡμῶν βλάπτεσθαι Chrys.*hom.12.3 in Heb.*(12.124C); but attainment of salvation depends on its exercise προαίρεσιν ἡμῖν αὐ. ἐμβαλεῖ [sc. ὁ θεός] τὴν δυναμένην ποιῆσαι ἡμᾶς ὁμοιωθῆναι θεῷ ‡Bas.*struct.hom.*1.20(1.333B; M.30.29D); *V.Aberc.*34; τὸ αὐ. δέδοται ἡμῖν παρὰ θεοῦ, καὶ ἐν ἡμῖν σωθῆναι καὶ ἀπολέσθαι Leont.

et Jo.*sacr.*2.3(M.86.2053C); **b.** in relation to Christ; **i.** taught by Christ θείως τὸ 'εἰ θέλεις' τὸ αὐ. τῆς προσδιαλεγομένης αὐτῷ ψυχῆς ἐδήλωσεν Clem.*q.d.s.*10(p.165.26; M.9.613B); recognized by Christ, Ammon.*Jo.*5:40(M.85.1432C); **ii.** proved by Christ's life, Hipp. *haer.*10.33(p.291.24; M.16.3451C); **iii.** re-established by Christ τὸ αὐ. τῶν ἀνθρώπων πάλιν ἀφῆκεν ἐλεύθερον *Const.App.*6.22.1; **iv.** proving Christ's free will, Didym.(‡Bas.)*Eun.*4(1.290E,291A; M.29.697C); **c.** must conform to law, Tat.*orat.*7(p.7.17; M.6.820B); Meth.*arbitr.* 17(p.189.12; M.18.264A); id.*res.*1.38(p.281.6; M.18.268A); Gr.Naz.*or.* 14.25(M.35.892A); ἡ δὲ λογικὴ [sc. ὄρεξις] καὶ αὐ., ὅπως αὐτεξουσίως χαλιναγωγήσῃ πᾶσαν φυσικὴν κίνησιν, καὶ ὑποταγῇ καὶ ὑποτάξῃ τῷ νόμῳ τοῦ κτίσαντος Jo.D.*volunt.*18 bis(M.95.148B) al.; **d.** as essential part of human nature, Jo.D.*volunt.*28(M.95.165D); property of reason, Clem.*q.d.s.*14(p.169.5; M.9.617D); τὸ αὐ., πρῶτον ἀγαθόν, τῇ λογικῇ φύσει πρέπον· καὶ τὸ κεχρῆσθαι τῷ αὐ., καὶ κατεξουσιάζειν καὶ κρατεῖν τῶν ἀλόγων παθῶν, ἀρετή· τὸ δὲ προδιδόναι τὸ αὐ. καὶ ἡττᾶσθαι τοῖς ἀλόγοις πάθεσι, τοῦτο ἁμαρτία Jo.D.*volunt.*19(149C); τὰ οὖν ἄλογα αἰσθητικῶς ὀρέγεται, ἀλλ' οὐ λογικῶς, οὐδὲ αὐτεξουσίως· ὁ δὲ ἄνθρωπος ζῶον ὑπάρχων λογικόν, ὡς μὲν ζῶον, ζωτικῶς καὶ αἰσθητικῶς ὀρέγεται· ὡς δὲ λογικός, λογικῶς καὶ αὐτεξουσίως *ib.*25(156C); of soul, *Const.App.*6.11.7; Dor.*doct.*12.6(M.88.1757C); **e.** granted to Adam by God, ‡Ath.ap.Jo.D.*volunt.*28(M.95.161A) = ‡Ath.*Apoll.* 1.15(M.26.1120B); **f.** source of good or evil, Hipp.*Dan.*4.59.6(p.336. 17); Or.*schol.in Cant.*2:15(M.17.265B); Bas.*Eun.*3.2(1.274C; M.29. 660C); Gr.Nyss.*hom.12 in Cant.*(M.44.1017C); ἐμμένειν ἢ μὴ ἐμμένειν ταῖς ἐντολαῖς τῷ αὐ. ἡμῶν θελήματι παρεχώρησεν [sc. ὁ θεός] Marc. Er.*opusc.*4(M.65.989C); *cat.Lc.*15:11(p.117.31) ∞ Tit.Bost.*fr.Lc.* 15:12(p.215); **g.** source of good, Meth.*symp.*8.13(p.98.18; M.18. 161A); *M.Tar.*8(p.467); man being good by act of will, God by nature τῷ κατὰ φύσιν ἀγαθῷ οὐκ ἐπισυμβαίνει τὸ κακόν, ἀλλὰ τῷ κατὰ θέσιν ἀγαθῷ διὰ τὸ αὐ. Adam.*dial.*3.9(p.126.24; M.11.1800B); essence of virtue τὸ αὐ. ἔχοντες, τὸ ἀρετῆς συστατικόν (οὐ γὰρ ἀρετὴ τὸ βίᾳ γινόμενον) Jo.D.*volunt.*19(M.95.149A); in those who accept gospel, Or.*Cels.*6.2(p.72.11; M.11.1292A); [sc. ὁ υἱὸς θεοῦ] τῷ αὐ. τῶν δεχομένων τὸν λόγον βουλήματι ἐπιτρέπων τὴν ἐργασίαν καὶ μὴ τὸ πᾶν αὐτὸς κατεργαζόμενος· ἵνα μὴ ἀκούσιον ἡμῶν ᾖ τὸ ἀγαθὸν Vict.*Mc.* 4:25(p.309.13); opp. those who lived under Law νηπίους μὲν τοὺς ἐν νόμῳ λέγει, ἄνδρας δὲ τοὺς λόγῳ πειθηνίους καὶ αὐ. κέκληκεν Clem. *paed.*1.6(p.110.3; M.8.289B); source of repentance, Didym.*Ac.*8:22 (M.39.1669A); of conversion νικᾷ δὲ [sc. τὸ εὐόλισθον] ὅμως γνώμῃ καὶ πόνοις, ἀλλ' οὐκ ἀνάγκῃ κρατεῖται διὰ τὸ αὐ. Cyr.*Ps.*50:7(M.69. 1089C); faith is act of free will, a truth denied by Basilides οὐχὶ ψυχῆς αὐ. λογικὴν συγκατάθεσιν λέγει τὴν πίστιν Clem.*str.*5.1(p.327. 24; M.9.12B); **h.** source of evil, Iren.*haer.*4.39.3(M.7.1111B); ἀπώλεσεν ἡμᾶς τὸ αὐ.· δοῦλοι γεγόναμεν οἱ ἐλεύθεροι Tat.*orat.*11(p.12. 14; M.6.829B); Hipp.*haer.*10.33(p.290.14; M.16.3450B); ἀρχὴ καὶ ῥίζα τῆς ἁμαρτίας τὸ ἐφ' ἡμῖν καὶ τὸ αὐ. Bas.*hom.*9.3(2.74A; M.31.332D); ἡ ψυχὴ αὐ. τρόπῳ προσαποχρωμένη, καὶ τὴν τῆς ἐλευθερίας τιμὴν ἀφορμὴν ἁμαρτίας ἐργαζομένη Bas.Sel.*or.*35.1(M.85.376A); Jo.D. *imag.*1.16(M.94.1245C); **i.** continually being tested, Diad.*perf.*82 (p.110.22); **j.** limited to lifetime, Epiph.*haer.*43.2(p.188.30; M.41. 820D); τῇ ἰδίᾳ ἕκαστος ἐφεῖται αὐ. προαιρέσει, ἕως ἐν τῷ παρόντι βίῳ ἐστί †Jo.D.*B.J.*15(M.96.996B); **k.** vindicated by pagan philosophers, ‡Just.*monarch.*6(M.6.325A); in Plato θεόσδοτος ἡ σοφία προτρέπει ἡμῶν τὸ αὐ. Clem.*str.*5.13(p.381.30; M.9.125A); **l.** discussion of biblical passages which seem to indicate contrary, Or. *princ.*3.1 passim(p.195ff.; M.11.249ff.); **10.** in Valent. system; of πνευματικοί opp. ψυχικοί, Iren.*haer.*1.6.1(M.7.504B); τὸ μὲν οὖν πνευματικὸν φύσει σῳζόμενον· τὸ δὲ ψυχικόν, αὐ. ὄν, ἐπιτηδειότητα ἔχει πρὸς τὴν πίστιν καὶ πρὸς ἀπιστίαν Clem.*exc.Thdot.*(p.125.19; M.9.685C); **11.** Arian; of Son, Ath.*Ar.*1.22(M.26.57C); proving inferiority to Father, Cyr.*thes.*13(5[1].125A); involving capacity for sin, Ath.*Ar.*1.35(M.26.84A); τῷ ἰδίῳ αὐ., ἕως βούλεται, μένει καλός· ὅτε μέντοι θέλει, δύναται τρέπεσθαι καὶ αὐτὸς ὥσπερ καὶ ἡμεῖς Ar. *Thal.fr.*9 ap.Ath.*ep.Aeg.Lib.*12(M.25.564B); **12.** in Apollinarianism, of angels and men, proving impossibility of Christ's perfect human nature εἰ ἄνθρωπον οἴεταί τις ἑνοῦσθαι θεῷ παρὰ πάντας ἀνθρώπους καὶ ἀγγέλους,...ποιήσει μὴ αὐ. τοὺς ἀγγέλους καὶ τοὺς ἀνθρώπους, ὡς οὐδὲ ἡ σὰρξ αὐ. φθορὰ δὲ τοῦ αὐ. ζῴου τὸ μὴ εἶναι αὐ.· οὐ φθείρεται δὲ ἡ φύσις ὑπὸ τοῦ ποιήσαντος αὐτήν· οὐκ ἄρα ἑνοῦται ὁ ἄνθρωπος θεῷ Apoll.*fr.*87(p.226.2ff.)ap.Gr.Nyss.*Apoll.*45(M.45 1232A); **13.** of heavenly bodies τὸ μὲν αἰσθητὸν φῶς ἔργον ἐστὶ τοῦ δημιουργοῦ· τὸ δὲ νοητὸν τάχα καὶ αὐτῶν καὶ ἐκ τοῦ ἐν αὐτοῖς αὐ. ἐληλυθός Or.*Cels.*5.10(p.11.17; M.11.1196C).

B. *left to one's own choice* τῶν ἐντολῶν αἱ μέν εἰσιν ἐπιτεταγμέναι, αἱ δὲ οὐκ ἐπιτεταγμέναι ἀλλ' αὐ. καὶ τῇ προαιρέσει ἐπιτετραμμέναι ὑπὸ τοῦ θεοῦ Or.*comm.in 1Cor.*7:25(*JTS* 9 p.508); of virtue, Proc.G. *Is.*54(M.87.2549C); καρποῦ παντὸς τῶν ἐν παραδείσῳ φυτῶν ἀπόλαυσιν ἐπέτρεψεν αὐ. Nil.*Magn.*14(M.79.988B).

C. *consisting in free will* τὸν ἄνθρωπον τῇ αὐ. χάριτι κατεκόσμησεν Gr.Nyss.*or.dom.*5(p.110.33; M.44.1189C); ἔδωκε τῇ λογικῇ φύσει τὴν αὐ. χάριν id.*hom.2 in Cant.*(M.44.796C).

D. *wanton* αὐ. ἀπαιδευσία Clem.*paed.*3.5(p.254.20; M.8.600B).

αὐτεξουσιότης, ἡ, *free will*; **1.** in gen. αὐ. ἐστι νοῦς κατὰ φύσιν κινούμενος ἢ νοερὰ τῆς ψυχῆς κίνησις αὐτοκρατής Clem.*fr.*40(p.220. 16; M.9.752B)ap.Max.*opusc.*(M.91.276C) = †Jo.D.*B.J.*15(M.96.996B); τοῦτο τῆς αὐ. ἐστι τὸ ἰδίωμα, τὸ κατ' ἐξουσίαν ἀναιρεῖσθαι τὸ καταθύμιον Gr.Nyss.*or.catech.*5(p.28.7; M.45.25A); αὐ. ἐστί, ψυχῆς λογικῆς θέλησις ἀκωλύτως γινομένη πρὸς ὅπερ ἂν βούληται Diad.ap.Max. *opusc.*(M.91.277C) = †Jo.D.*B.J.*15(M.96.996B); αὐ. δὲ οὐδὲν ἕτερόν ἐστιν, εἰ μὴ ἡ θέλησις Jo.D.*f.o.*3.14(M.94.1037B); **2.** of Son λέγων [sc. Ἄρειος] αὐτεξουσιότητι κακίας καὶ ἀρετῆς δεκτικὸν τὸν υἱὸν τοῦ θεοῦ CNic.(325)*ep.*(p.48.3)ap.Socr.*h.e.*1.9.3(M.67.77C) = Gel.Cyz.*h.e.* 2.26.1(M.85.1308A); **3.** of H. Ghost, Didym.*Trin.*2.8(M.39.600B); Gel.Cyz.*h.e.*2.21.25(M.85.1288D); **4.** of Devil τὸ μὲν πρότερον ἄγγελον ὑπὸ τοῦ θεοῦ γενόμενον καὶ φωτὸς μετέχοντα, ὕστερον δὲ τῇ αὐ. τραπέντα ἐπὶ τὸ χεῖρον Adam.*dial.*3.13(p.134.15; M.11.1804D); Epiph. *haer.*66.16(p.40.1; M.42.52D); **5.** of man, Eus.*d.e.*4.6(p.160.11; M. 22.265D); ἐπιγνῶμεν τὴν δοθεῖσαν ἡμῖν τῆς ἐλευθερίας αὐ. παρὰ τοῦ κτίσαντος ἡμᾶς, ἵνα ἐφ' ἡμῖν ᾖ τὸ καὶ τῶν κρειττόνων ὀρέγεσθαι, καὶ τῶν χειρόνων ἀπέχεσθαι Mac.Aeg.*ep.*(M.34.412A); οὐ διὰ τὴν τῶν προνοουμένων αὐ. τὰ θεῖα φῶτα τῆς προνοητικῆς ἐλλάμψεως ἀπαμβλύνεται Dion.Ar.*c.h.*9.3(M.3.260C); Leont.B.*Nest.et Eut.*2(M.86.1332D); ὥσπερ ἡ φυσικὴ ὄρεξις πάσῃ αἰσθητικῇ φύσει ἔγκειται, οὕτως ἡ αὐ. πάσῃ λογικῇ φύσει ἔγκειται Jo.D.*inst.el.*10(M.95.112A); of souls in purgatory, Eustrat.*stat.anim.*25(p.533).

αὐτεξουσίως, v. αὐτεξούσιος.

***αὐτεπαινετός, ὁ,** *one who praises himself* αὐ. μισεῖ ὁ θεός 1*Clem.* 30.6.

αὐτεπίβουλος, *plotting against one's own interests*; of S. Peter resisting the *pedilavium*, †Cyr.*hom.div.*10(5[2].376E).

***αὐτεπίσκοπος, ὁ,** *eyewitness*, Cyr.*Jo.*2.2(4.165D).

αὐτεπίσπαστος, *self-incurred*, Cyr.*Jo.*6.1(4.634C).

αὐτίκα, 1. adv.; **a.** *further*, Clem.*str.*1.9(p.29.13; M.8.740C); *ib.* 4.6(p.261.26; 1241C); *ib.*4.23(p.315.23; 1360C); **b.** *therefore*, Thdt. *qu.10 in Lev.*(1.188); id.*Is.*65:13(p.254.22; 2.395); **2.** prep., c. genit., *immediately after*, Philost.*h.e.*9.19(M.65.584A).

αὐτοαγαθός ([*]αὐταγ-), *essentially good, absolutely good*; **1.** of God θέλει δὲ ἀγαθὰ πάντα, ὅτι δὴ καὶ αὐ. τὴν οὐσίαν τυγχάνει Eus. *l.C.*12(p.230.2; M.20.1388A); δέον ἕν τι θεῖον...αὐτοζωήν, αὐτοκαλόν, αὐ. ὄντα id.*e.th.*2.14(p.115.17; M.24.928D); οὐκ ἀπὸ βουλήματος μόνον ὑπῆρξεν αὐτῷ τοῦτο [sc. creation]...μελλητικῶς...ἀλλὰ κατὰ τὸ αὐ. πέφυκε γὰρ αὐ. συμπρεπόντως αὐτῷ τὰ πάντα ἔχων καὶ ποιῶν καὶ ἐργαζόμενος Epiph.*haer.*76.35(p.385.9; M.42.588C); Dion.Ar.*d.n.*1.5 (M.3.593B); Max.*schol.d.n.*4.20(M.4.277C) cit. s. αὐτοειδοποιός; αὐταγ- Zach.Mit.*opif.*(M.85.1121A); **2.** of Son; **a.** as not the absolute principle of goodness, but image of goodness of God ἐπὶ τοῦ σωτῆρος καλῶς ἂν λεχθήσεσθαι ὅτι εἰκὼν ἀγαθότητος τοῦ θεοῦ ἐστιν, ἀλλ' οὐκ αὐ. Or.*princ.*1.2(p.47.4; M.11.143C αὐτὸ ἀγαθόν); **b.** as himself αὐ.: αὐ. ἐκ τῆς...πατρικῆς ἀγαθότητος προελθόντα Bas.*Eun.*2.25 (1.261E; M.29.629B); †Bas.*Is.*139(1.477A; M.30.345B); **3.** of H. Ghost οὐ μετοχῇ ἀγαθότητος ἀγαθόν ἐστιν, ἀλλ' αὐ., ἤγουν ἀγαθότης, ἐστίν ‡Ath.*dial.Trin.*1.16(M.28.1141B); αὐ. καὶ πηγὴ ἀγαθότητος Gr.Naz. *or.*41.9(M.36.441C); Didym.*Trin.*2.8(M.39.601A).

αὐτοαγαθότης ([*]αὐταγ-), **ἡ,** *absolute goodness*; of God, Epiph. *haer.*76.35(p.384.33; M.42.588B); τὴν θεαρχικὴν ὅλην ὕπαρξιν ὅ τί ποτέ ἐστιν ἡ αὐ. ἀφορίζουσα καὶ ἐκφαίνουσα...ὑμνηται Dion.Ar.*d.n.* 2.1(M.3.636C); ὁ δημιουργὸς...ἀγαθὸς ὢν μᾶλλον δὲ ἡ αὐταγαθότης καὶ τἀγαθὸν Zach.Mit.*opif.*(M.85.1133B); αὐταγ- ‡Cyr.*Trin.*7(6[3].8C; M.77.1132B) = Jo.D.*f.o.*1.8(M.94.808D) cit. s. αὐτοζωή; †Jo.D.*B.J.* 31(M.96.1164A).

***αὐτοαγάπη, ἡ,** *absolute love*; of God, ‡Proc.G.*Pr.*29:5(M.87. 1513C); †Jo.D.*B.J.*31(M.96.1164A).

***αὐτοαγγελικός,** *actually angelic*, Max.*schol.d.n.*6.2(M.4.337B).

***αὐτοαγένητος,** *absolutely unoriginate*; of God, Dion.Al.ap.Eus. *p.e.*7.19(p.333D; αὐτὸ ἀγέννητον M.21.564A).

***αὐτοαγέννητος,** *absolutely unbegotten*; τὸ αὐτο⟨α⟩γέννητον *essential ingenerateness*, Epiph.*haer.*76.36(p.387.11; M.42.592B; αὐτογέννητον MSS).

***αὐτοαγιασμός, ὁ,** *absolute holiness*; of Christ, Or.*hom.17.4 in Jer.*(p.147.3; M.13.457C); id.*Jo.*1.9(11; p.15.14; M.14.41B); Ath.*gent.* 47(M.25.93C).

***αὐτοάγιος**, *absolutely holy*, ref. Son οὐδὲ γὰρ ὁ κατὰ χάριν ἅγιος αὐ. Didym.(‡Bas.)*Eun*.4.3(1.290E; M.29.697C); of H. Ghost ὡς καὶ διὰ τοῦτο ὀρθῶς εὐφημεῖσθαι αὐ. τε καὶ πνεῦμα ἁγιωσύνης, ἀντὶ τοῦ φύσει καὶ ἀφ' ἑαυτοῦ ἅγιον Didym.*Trin*.2.6(M.39.524C).

***αὐτοαγιότης**, ἡ, *absolute holiness*; attribute of God, Dion.Ar. *d.n*.12.1(M.3.969B); of each Person of Trin., Gr.Naz.*or*.23.11(M.35. 1164A); of H. Ghost ἀληθῶς ἅγιον τὸ πνεῦμα τὸ ἅγιον· οὐ γὰρ καὶ ἄλλο τοιοῦτον, οὐδὲ οὕτως, οὐδὲ ἐκ προσθήκης ὁ ἁγιασμὸς ἀλλ' αὐ. *ib*. 25.16(1221B).

***αὐτοαγιωσύνη**, ἡ, *absolute holiness*; of Christ, Andr.Caes.*Apoc*.8 (M.106.245B).

***αὐτοαδαμάς**, *like adamant itself*, Chrys.*coemet*.2(2.399B); id. *Stag*.2.9(1.194C).

***αὐτοαθανασία**, ἡ, *immortality itself*; of Christ, Chrys.*hom.18.1 in 1Tim*.(11.654C).

***αὐτοαΐδιος**, *eternal in oneself*; of God, Epiph.*haer*.76.21(p.368.8; M.42.557C) cit. s. αὐτόθεος.

***αὐτοαίσθησις**, ἡ, *perception itself*, Epiph.*haer*.76.37(p.388.31; M.42.593C) cit. s. αὐτοθέλημα.

***αὐτοαιτής**, s.v.l., ? *being himself blameworthy*, Meth.*res*.1.45 ap. Leont.et Jo.*sacr*.2(M.86.2056C), αἴτιος (GCS p.294.6).

***αὐτοαιών**, ὁ, *absolute eternity*, of the Godhead διότι καὶ αὐ., καὶ τὰ ὄντα, καὶ τὰ μέτρα τῶν ὄντων, καὶ τὰ μετρούμενα, δι' αὐτοῦ καὶ ἀπ' αὐτοῦ Dion.Ar.*d.n*.5.10(M.3.825B).

***αὐτοακατέργαστος**, *essentially indigestible*, Chrys.*ecl*.19(12.554B), cited from ‡Chrys.*prov*.1(2.753B) reading αὐτῷ ἀκατέργαστον.

***αὐτοακολασία**, ἡ, *principle of licentiousness* τί γάρ ἐστιν αὐ. δίχα τοῦ εἴδους τοῦ ἀκολασταίνειν; Max.*schol.d.n*.4.20(M.4.281A).

***αὐτοαλήθεια**, ἡ, *absolute truth, truth itself*; **1.** in gen., of reality opp. type ἄρτον δὲ ἀληθινὸν καλεῖ ἐκεῖνον, οὐκ ἐπειδὴ ψευδὲς ἦν τὸ θαῦμα τὸ ἐπὶ τὸ μάννα, ἀλλ' ὅτι τύπος ἦν, οὐκ αὐ. Chrys.*hom.45.1 in Jo*.(8.263B); of absolute truth opp. human virtue of truth, Gr. Nyss.*hom.1 in Cant*.(M.44.781B); **2.** of God; **a.** Manich., as attribute of the good principle, contrasted with opposite attribute of the evil principle ἐὰν μέντοι καλέσωμεν τὸν θεὸν αὐ., δηλονότι τὸ ἐναντίον ψεῦδος κεκλήσεται Tit.Bost.*Man*.1.11(M.18.1084A); in orthodox reply αὐ. τυγχάνων ὁ θεὸς οὐκ ἀδυναμίᾳ ψεύδους ἀπέχεται, ἀλλὰ μὴ βουλόμενος ψεύσασθαί ποτε *ib*.2.19(1173A); **b.** in gen. ἔστι δὲ αὐ. ὁ θεὸς ἡμῶν Bas.*ep*.233.2(3.356D; M.32.865C); Thdt.*eran.suppl*. (4.268); **3.** of Christ αὐτοδικαιοσύνη ἐστὶν ὁ σωτήρ, αὐ. Or.*hom. 17.4 in Jer*.(p.147.3; M.13.457C); id.*comm.in Mt*.14.7(p.289.20; M.13. 1197B) cit. s. αὐτοβασιλεία; id.*Jo*.6.6(3; p.114.22; M.14.209D); id. *Cels*.3.41(p.237.6; M.11.973A) cit. s. αὐτολόγος; Alex.Al.*ep.Alex*.7 (p.24.13; M.18.557D); Ath.*gent*.46(M.25.93C); Chrys.*hom.14.1 in Jo*. (8.78B) cit. s. αὐτοπηγή; **4.** of H. Ghost, Bas.*Spir*.48(3.40D; M.32. 156B); in inspiration of prophets, Cyr.*Am*.2(3.284C, v.l. ἀλήθεια Aubert); τὴν...ἐνυπόστατον...ἀλήθειαν ἤγουν αὐ., ἥτις ἐστὶ...τοῦ... πατρὸς...λόγος...οἷς συνανίσχει καὶ τῆς ἐκπορευτικῆς ὑποστάσεως ἡ αὐ. τουτέστι τὸ πνεῦμα τῆς ἀληθείας ‡Gr.Nyss.*hom.5.31 in Jo*.(p.183. 21,32).

αὐτοαληθής, *true in oneself, essentially true*; of Christ, Ath.*syn*. 45.4(p.270.8; M.26.772D).

***αὐτοαμαρτία**, ἡ, *very principle of sin*, Gr.Naz.*or*.37.1(M.36. 284A); of Devil, Bas.*reg.br*.268(2.508B; M.31.1268A).

***αὐτοαμετάβλητος**, (sic) emphatic for ἀμετάβλητος Val.Apoll. *apol*.3(p.288.24; better written *divisim* as M.86.1953D).

***αὐτοάμετρος**, *absolutely unlimited*, Max.*schol.d.n*.4.20(M.4.277C).

***αὐτοαναμάρτητος**, *absolutely sinless*; of H. Ghost, Didym.*Trin*. 2.20(M.39.553A).

***αὐτοανδρία**, ἡ, *principle of courage*, Max.*schol.d.n*.4.17(M.4. 269D).

***αὐτοανείδεος**, *absolutely formless*, Max.*schol.d.n*.4.20(M.4.277C).

***αὐτοαόργητος**, *absolutely free from anger*; of God, Epiph.*haer*. 76.36(p.387.10; M.42.592B).

***αὐτοαπείθεια**, ἡ, *principle of disobedience*; of Devil, Bas.*reg.br*. 268(2.508B; M.31.1268A).

***αὐτοαπολελυμένως**, *absolutely* ἀλήθειαν τὴν αὐ. καὶ ἀναιτίως ἀλήθειαν Max.*schol.myst*.5(M.4.432C).

***αὐτοαπολύτρωσις**, ἡ, *absolute redemption*; of Christ, Or.*Jo*.1.9 (11; p.15.14; M.14.41B).

***αὐτοαπροσδεής**, *essentially in need of nothing*, of H. Ghost ὑπάρχον αὐ. ἀγαθόν Didym.*Trin*.2.8(M.39.529C).

***αὐτοαρετή**, ἡ, *principle of virtue*; of God, Epiph.*haer*.76.35 (p.385.15; M.42.588C); of Logos, Ath.*gent*.46(M.25.93C).

***αὐτοβασιλεία**, ἡ, *absolute kingship*, of Christ αὐτὸς γάρ ἐστιν ὁ βασιλεὺς τῶν οὐρανῶν, καὶ ὥσπερ αὐτός ἐστιν ἡ αὐτοσοφία καὶ ἡ αὐτοδικαιοσύνη καὶ ἡ αὐτοαλήθεια, οὕτω μήποτε [? l. δήποτε] καὶ ἡ αὐ. Or.*comm.in Mt*.14.7(p.289.20; M.13.1197B).

***αὐτοβασιλεύς**, ὁ, *very king*, Chrys.*hom.5.3 in Rom*.(9.464C).

***αὐτοβοηθός**, *able to help oneself*, Nil.*Eulog*.33(M.79.1137D).

***αὐτοβουλή**, ἡ, *absolute counsel* or *will*, Nemes.*nat.hom*.33(M. 40.736A); of Christ εἰ βουλῆς ἐστιν εἰκών, οὐκέτι αὐ. εἶναι δύναται Marcell.*fr*.86 ap.Epiph.*haer*.72.6(p.261.4; M.42.389C).

***αὐτοβούλητος**, *self-devised*, Iren.*haer*.1.14.7(M.7.608B).

***αὐτοβουλία**, ἡ, **1.** *self-will* αὐθεντία καὶ...αὐ. ἔρημόν τε καὶ πτωχὸν καθίστησι τὸν ἄνθρωπον τῶν πνευματικῶν...χαρισμάτων Ephr. 3.255F; **2.** *singleness of will*; ref. Christ, Max.*opusc*.(M.91.180A) where prob. read ταὐτοβουλίαν.

***αὐτογέεννα**, ἡ, *hell itself*, ref. Mt.23:15 υἱὸν δὲ γεέννης φησί, τουτέστι, αὐτογέενναν Chrys.*hom.73.1 in Mt*.(7.708C).

***αὐτογενέθλιος**, *in whom generation itself consists*, of Christ θεοτόκε, δι' ἧς ἡμῖν γεννᾶται ὁ αὐ. ‡Jo.D.*hom*.5(M.96.653A).

αὐτογένεθλος, *self-originate*, of God Ἑβραῖοι, αὐ. ἄνακτα σεβαζόμενοι θεὸν ἁγνῶς Anon. [? Choerilus, cf. Eus.*p.e*.9.9(412A; M.21.696C)] ap.Eus.*d.e*.3.3(p.110.9; M.22.189B); Gr.Naz.*carm*.1.1.35.4(M.37.517A); Nonn.*par.Jo*.1:18(M.43.752C); *ib*.5:18(788B); *ib*.13:20(864B); in Gnost. theology θεὸν...ἄγνωστον δοξάζειν καὶ μὴ εἶναι πατέρα τοῦ Χριστοῦ μηδὲ τοῦ κόσμου δημιουργόν, ἀλλ' ἄλεκτον, ἄρρητον, ἀκατονόμαστον, αὐ. *Const.App*.6.10.1; ἡμεῖς δὲ...θεὸν καταγγέλλομεν...οὐκ αὐταίτιον καὶ αὐ., ὡς ἐκεῖνοι οἴονται, ἀλλ' ἀΐδιον καὶ ἄναρχον *ib*.6.11.1; as logical consequence of Eunomian teaching, of Christ εἰ οὖν ἠλλοτρίωται τῆς τοῦ υἱοῦ γεννήσεως ὁ πατήρ, ἢ ἄλλον τινὰ πατέρα τοῦ υἱοῦ διὰ τοῦ τῆς γεννήσεως ὀνόματος ἀναπλάσσουσιν, ἢ αὐτογέννητόν τινα καὶ αὐ. τὸν υἱόν...ἀποδεικνύουσιν Gr.Nyss.*Eun*.10(2 p.236.18; M.45.837D); of the phoenix ξεῖνον γόνον αὐ. Gr.Naz.*carm*.1.2.2.528 (M.37.620A).

αὐτογενής, *self-originate*; **1.** of God αὐ. ἀγένητος ἅπαντα κρατῶν διὰ παντός *Orac.Sib.fr*.1.17; αὐ. θεὸν καὶ πατέρα Didym.*Trin*.2.1 (M.39.448C); ‡Just.*qu.Chr*.3.5(M.6.1441B) cit. s. αὐτοπάρακτος; **2.** as Gnost. aeon, cf. *de Ennoia et de Logo Autogenem emissum dicunt*, Iren.*haer*.1.29.2(M.7.692B); ἀποροῦσιν...πότερόν ποτε ἐκ τοῦ προόντος ἐστὶν [sc. ἡ ψυχή] ⟨ἢ⟩ ἐκ τοῦ αὐ. Hipp.*haer*.5.7(p.81.3; M.16.3130B); ἔστι τὸ μὲν πρῶτον ἀγέννητον, ὅπερ ἐστὶν ἀγαθόν· τὸ δὲ δεύτερον ἀγαθὸν αὐ.· τὸ τρίτον γεννητόν *ib*.5.12(p.104.23; 3162A); *ib*.(p.105.9; 3162B); Thdt.*haer*.1.13(4.305).

αὐτογένητος, *self-originate*; of God, *Orac.Sib*.8.429; ‡Just.*coh. Gr*.11(M.6.264A); Gnost., of Devil, Adam.*dial*.3.3(p.118.12; M.11. 1793C).

αὐτογέννητος, *self-begotten*; **1.** of God τοῦ πατρὸς τὸ μὴ γεγεννῆσθαί ἐστιν, υἱοῦ δὲ τὸ γεγεννῆσθαι· γεννητὸν δὲ ἀγεννήτῳ ἢ καὶ αὐ. οὐ συγκρίνεται *Hom.Clem*.16.16; ὁ ὢν αὐ. θεός Aët.*synt*.36 ap.Epiph. *haer*.76.12(p.359.27; M.42.545A); ‡Just.*qu.Chr*.3.5(M.6.1444A); **2.** of Christ in *reductio ad absurdum* of Eunomian theology, Gr.Nyss. *Eun*.10(2 p.236.18; M.45.837D) cit. s. αὐτογένεθλος; **3.** in threefold division of universe postulated by Peratae κόσμον...καλεῖ τὰς δύο μοίρας τὰς ὑπερκειμένας, τήν τε ἀγέννητον καὶ τὴν αὐ. Hipp.*haer*.5. 12(p.105.19; M.16.3162C); **4.** Gnost. and Manich., of darkness as evil principle σκότος, οὐ παρ' ἑτέρου τὸ εἶναι ἔχον, ἀλλὰ κακὸν αὐ. Bas.*hex*.2.4(1.15D; M.29.36C).

***αὐτογεννήτωρ**, *self-originating*; of Christ, Iren.*haer*.1.14.3(M.7. 601B).

αὐτόγλυφος, *self-excavated*, exeg. Jer.4:29 τὸ δὲ σπήλαιον αὐ. ὄν, σημαίνει καὶ τὸ τῆς ψυχῆς αὐτεξούσιον Olymp.*fr.Jer*.4:29(M.93. 637C).

***αὐτόγραπτος**, *written with one's own hand*, Evagr.*h.e*.3.32(p.130. 6; M.86.2665A).

***αὐτοδεσποτέω**, *have absolute power*, Hesych.H.*Ps.tit*.9(M.27. 680C).

αὐτοδέσποτος, *being one's own master, free, self-determined*; **1.** in gen. τὸ τῶν Ῥωμαίων αὐ. κράτος Heracl.ap.Thphn.*chron*.p.257(M. 108.641B); **2.** of free will αὐτεξούσιος γὰρ ὢν...ὁ ἄνθρωπος, καὶ αὐ. βούλησιν καὶ αὐτοπροαίρετον πρὸς τὴν αἵρεσιν...τοῦ καλοῦ λαβών Meth.*res*.1.38(p.280.10; M.41.1105A) = Leont.et.Jo.*sacr*.2.3(M.86. 2056A); αὐ. βουλῇ κακίαν εἵλατο *ib*.1.45(p.294.10; 1116A); *ib*.2.1(p.330. 3; M.18.297A); ἄνθρωπος...αὐ. ἔχων τὴν πρόθεσιν Bas.Sel.*or*.3.2(M.85. 52A); in the material universe μηδὲν ἡμᾶς αὐ. βλέπειν Geo.Pis.*hex*. 348(M.92.1460B); **3.** as subst.; **a.** *absolute power* ὅταν...εἴπῃ ἡ γραφὴ ...ὅτι ἑαυτὸν ἐκένωσεν, σημαίνει τὸ αὐ. καὶ βασιλικόν, ὅτι ἑκὼν ἐσαρκώθη Ammon.*Jo*.1:6(M.85.1396B); **b.** *free will* ἑῶν τὸ τῶν λογισμῶν αὐ., σωφρονίζει τιμωρίαις τὸν πλημμελήσαντα Bas.Sel.*or*.3.2(M.85.52B).

***αὐτοδεσπότως**, *freely, with free will*, Meth.*symp*.8.13(p.98.19; M.18.161A); Jo.D.*carm.pent*.111(p.217; M.96.837B).

***αὐτοδιάλυτος,** *self-dissolving*; of the body, Olymp.*Job* 13:28 (M.93.165B).

αὐτοδικαιοσύνη, ἡ, *absolute righteousness*; **1.** of righteousness of God and Word ὁ λόγος τοῦ θεοῦ...τῇ αὐ. ... τὸ κατ' ἀξίαν ἑκάστου τῶν ὄντων ἀπονέμειν ἀπὸ θεοῦ δύνασθαι λαβὼν καὶ κρίνειν Or.*Jo.*2.6(4; p.60.25; M.14.120B); of God's righteousness as absolute, opp. all other righteousness, Gr.Nyss.*hom.1 in Cant.*(M.44.781B); ‡Proc.G.*Pr.*10:3(M.87.1309D); βασιλεία γὰρ θεοῦ...αὐ. Max.*qu.Thal.*(M.90.616B); **2.** of God as absolute righteousness, Evagr.Pont.*ep.*7(M.32.257A); **3.** of Christ, Or.*comm.in Mt.*14.7(p.289.20; M.13.1197B) cit. s. αὐτοβασιλεία; id.*hom.15.6 in Jer.*(p.130.12; M.13.436C); id.*fr.in Pr.*5:1(M.17.153B); ἡ γὰρ αὐ. ἡ οὐσιώδης Χριστός ἐστιν id.*Jo.*6.6(3; p.115.2; M.14.212B); Ath.*gent.*46(M.25.93C); ὁ δὲ θεὸς λόγος αὐ. ὢν...ἐγένετο ἡμῖν δικαιοσύνη ‡Ath.*dial.Trin.*5.25(M.28.1277B); Evagr.Pont.*ep.*9(M.32.261B); Chrys.*hom.11.3 in 2Cor.*(10.517E); **4.** of H. Ghost as partaking of essence of God, Bas.*Spir.*48(3.40D; M.32.156B).

αὐτοδόξα, ἡ, *absolute glory*, Acac.Caes.*fr.Marcell.*(p.262.13; M.42.392C); of God, Epiph.*haer.*76.35(p.385.14; M.42.588C); Areth.*Apoc.*45(M.106.701D) cit. s. αὐτοδύναμις.

***αὐτοδοξάζομαι,** *be absolute glory*, of God θεότητος...ἐχούσης...τὸ αὐτοδεδοξασμένον Epiph.*haer.*69.74(p.222.14; M.42.321D).

***αὐτοδοξία, ἡ,** *absolute glory*, Epiph.*haer.*72.9(M.42.393C; conj. αὐτοδόξαν p.263.18).

αὐτοδουλεία, ἡ, *voluntary servitude*, Mart.Ant.*pan.*6(M.47.xlviii).

αὐτοδύναμις, ἡ, *absolute power, power itself*; **1.** in gen., Dion.Ar.*d.n.*4.20(M.3.747C); πάντα γὰρ τὰ ἐκ θεοῦ, καὶ μετὰ θεόν, πάσχει τῷ κινεῖσθαι, ὡς μὴ ὄντα αὐτοκίνησις, ἢ αὐ. Max.*Pyrr.*(M.91.352A) = Jo.D.*f.o.*3.15(M.94.1061C); Trin. δύναμις γὰρ οὐκ ἀδυναμίαν γεννᾷ, ἀλλὰ αὐτοδύναμιν Acac.Caes.*fr.Marcell.*(p.262.13; M.42.392C); **2.** attribute of God θεοῦ μὲν οὐσίαν ἥτις ἐστὶν οὐ γινώσκομεν· τὴν δὲ αὐτοσοφίαν καὶ τὴν αὐ. ἐν νῷ λαβόντες, τὸν θεὸν ἀνειληφέναι τῇ διανοίᾳ πιστεύομεν Gr.Nyss.*hex.*(M.44.72C); **3.** of God as absolute power ἐκ τῆς αὐ. ἡ τοῦ θεοῦ δύναμις ἐξεφάνη Bas.*Eun.*2.27(1.264B; M.29.636A); Dion.Ar.*d.n.*11.6(M.3.953C); οὐ γὰρ διαστολὴ θεοῦ καὶ τῆς δυνάμεως αὐτοῦ. αὐ. γὰρ καὶ αὐτοδόξα ὁ θεός Areth.*Apoc.*45(M.106.701D); of God as transcending αὐτοδύναμις, Dion.Ar.*d.n.*8.2(889D); **4.** of Christ αὐ. θεοῦ Or.*Jo.*1.33(38; p.43.9; M.14.89B); αὐ. ἰδία τοῦ πατρός ἐστιν Ath.*gent.*46(M.25.93C); Gr.Nyss.*or.catech.*8(p.50.22; M.45.40A); Epiph.*haer.*77.35(p.447.16; M.42.693B).

***αὐτοδύναμος,** *possessing absolute power*; of Christ, Cyr.*apol.Thdt.*4(6.215A; αὐτοδύναμιν p.121.12); of H. Ghost, Gr.Naz.*or.*41.9 (M.36.441B).

***αὐτοειδοποιός,** *having absolutely the power of forming*; as subst., of God ὁ θεός...αὐ. καὶ αὐτοαγαθὸν οὐσιῶδες Max.*schol.d.n.*4.20 (M.4.277C).

αὐτοεῖδος, τό, *pure form*, Max.*schol.d.n.*6.3(M.4.340B).

***αὐτόειμι,** *be in oneself, be self-existent*, of Christ εἰκὼν ζῶσα, μᾶλλον δὲ αὐτοοῦσα ζωή Bas.*Eun.*1.18(1.230A; M.29.552C); of God, Dion.Ar.*d.n.*6.1(M.3.856B); *ib.*11 tit.(948C); *ib.*11.6(953D).

***αὐτοειρήνη, ἡ,** *principle of peace*; of God, Dion.Ar.*d.n.*4.21 (M.3.721D); *ib.*11.2(949C); Zach.Mit.*opif.*(M.85.1069B).

αὐτοενέργεια, ἡ, *self-activity*; ref. Christ's Resurrection, Leont.H.*Nest.*1.19(M.86.1476C).

αὐτοενέργητος, v. αὐτενέργητος.

***αὐτοένωσις, ἡ,** *principle of unity*, Dion.Ar.*d.n.*5.5(M.3.820B).

αὐτοέπαινος, *intrinsically praiseworthy* αὐ. ἐστιν ὁ κύριος καὶ ἐπαινούμενος ὑπὸ τοῦ Ἰσραήλ, ἢ αὐτὸς ἔπαινος ὢν Or.*Ps.*21:4(p.477); id.*sel.in Ps.*21:4(M.12.1253B).

αὐτοεπιστήμη, ἡ, *knowledge itself, absolute knowledge*; of the Creator, Max.*ambig.*(M.91.1177A); of Christ, Proc.G.*Is.*52:13–15 (M.87.2517A).

***αὐτοετεροούσιος,** (sic) emphatic for ἑτεροούσιος, Val.Apoll.*apol.*3(p.288.23; better written *divisim* as M.86.1953D).

***αὐτόζηλος, ὁ,** *absolute jealousy*; of Devil and his angels, Or.*sel.in Ezech.*8:3(M.13.796D).

***αὐτοζωή, ἡ,** *principle of life, absolute life, life in itself*; **1.** in gen. πᾶν γὰρ τὸ δι' ἕτερον ζῶν αὐ. εἶναι οὐ δύναται Evagr.Pont.*ep.*4 (M.32.253A); οὐ γὰρ αὐ. ὁ ἄνθρωπος, ἀλλὰ ζωῆς δεκτικός Chrys.*hom.5.1 in Jo.*(8.36B); **2.** of God ἐξαίρετον γάρ τι ἐχρῆν παραστῆσαι ἐν τῷ λεγομένῳ περὶ τοῦ θεοῦ καὶ πατρὸς τῶν ὅλων, ὡς ζῶντος παρά τε τὴν αὐ. καὶ τὰ μετέχοντα αὐτῆς Or.*comm.in Mt.*12.9(p.83.24; M.13.996B); Eus.*e.th.*2.14(p.115.17; M.24.928D) cit. s. αὐτοαγαθός; ἡ μὲν θεότης αὐ. ἐστι Gr.Nyss.*Eun.*8(2 p.201.8; M.45.797A); αὐ. κατὰ φύσιν ἐστὶν ὁ πατήρ Cyr.*thes.*32(M.75.549B; αὐτὸ ζωὴ 5^{1}.323B); μίαν δὲ τῆς τριάδος τὴν φύσιν ἀσώματον, ἄτρεπτον...αὐ. Thdt.*Trin.*28(M.75.1188C); αὐτόφως, αὐτοαγαθότητα, αὐ. ‡Cyr.*Trin.*7(6^{2}.8C; M.77.1132B) = Jo.D.*f.o.*1.8(M.94.808D); of God as transcending life itself καὶ ἔστιν αὐτὸ καθ' αὑτὸ τὸ εἶναι πρεσβύτερον τοῦ αὐ. εἶναι Dion.Ar.*d.n.*5.5(M.3.820A); ζῆν εἴ τις φαίη τὴν αὐ. ... οὐκ ὀρθῶς ἐρεῖ *ib.*2.8(645D); τῆς αὐ. ἐστιν ἡ ὑπὲρ ζωὴν ἡ θεία ζωή *ib.*6.1(856B); **3.** of Christ δένδρον ζωῆς ὁ Χριστός ἐστιν...καὶ ὡς αὐ. τοὺς τῆς γνώσεως καὶ ἀρετῆς καρποὺς ὡς δένδρον ἐβλάστησεν Hipp.*fr.17 in Pr.*(p.162.25); ὁ...τοῦ θεοῦ λόγος, αὐ. τυγχάνων Eus.*d.e.*4.13(p.173.3; M.22.288C); ὁ...πατὴρ τὸν υἱὸν ὑφίστη, αὐ. ὄντα ζωοποιὸν τῶν ὅλων id.*e.th.*1.8 (p.66.33; M.24.837D); ὁ μὲν κύριός ἐστιν ἡ αὐ. καὶ ἀρχηγὸς τῆς ζωῆς Ath.*ep.Serap.*1.23(M.26.584B); *ib.*4.20(669B); ‡Ath.*Ar.*4.32(p.81.8; M.26.517A); αὐ. εἶναι τὸν λόγον οἴεσθαι, οὐ ζωῆς μετουσίαν Gr.Nyss.*or.catech.*1(p.9.15; M.45.13D); Chrys.*hom.14.1 in Jo.*(8.78B) cit. s. αὐτοπηγή; εἰ μὲν γὰρ ζῇ καὶ δίχα τοῦ πατρός, ὡς ὑπάρχων οὐσιωδῶς καὶ αὐ., οὐκέτι ζῇ διὰ τὸν πατέρα, τουτέστι, διὰ τὴν ἐκ πατρὸς μετάληψιν Cyr.*Jo.*4.3(4.370C); ref. eucharist μεταλαμβάνωμεν ἡμεῖς τῆς αὐ. σῶμα †Cyr.*hom.div.*10(5^{2}.378D).

***αὐτοζωία, ἡ,** *absolute life, self-originate life* ζωὴ ὁ θεός ἐστι· τῆς δὲ τρισσοφαοῦς αὐ. ἡ πηγή Or.*exp.in Pr.*16(M.17.196B).

***αὐτοζώωσις, ἡ,** *absolute principle of bringing to life*, Dion.Ar.*d.n.*11.6(M.3.956A) cit. s. αὐτοθέωσις; Max.*schol.d.n.*6(M.4.401C).

***αὐτοθαῦμα, τό,** *principle of wonder*; of God, Epiph.*haer.*76.35 (p.385.15; M.42.588C).

***αὐτοθέλημα, τό,** *absolute will*, of God αὐτοαίσθησις γάρ ἐστι καὶ αὐ. Epiph.*haer.*76.37(p.388.31; M.42.593C).

***αὐτοθέλητος,** *following one's own will, supreme*; of God, Agath.*v.Gr.Ill.*94.

***αὐτοθέμεθλος,** *founded on itself*, Nonn.*par.Jo.*14:23(M.43.872A).

αὐτόθεος, *very God, God in his very essence*; **1.** of Father in contradistinction to Son τότε μὲν αὐ. ὁ θεός ἐστι, διόπερ καὶ ὁ σωτήρ φησιν...ἵνα γινώσκωσι σὲ τὸν μόνον ἀληθινὸν θεόν· πᾶν δὲ τὸ παρὰ τὸ αὐ. μετοχῇ τῆς ἐκείνου θεότητος θεοποιούμενον οὐχ 'ὁ θεὸς' ἀλλὰ 'θεὸς' κυριώτερον ἂν λέγοιτο, οὗ πάντως ὁ πρωτότοκος πάσης κτίσεως...ἐστὶ τιμιώτερος Or.*Jo.*2.2(p.54.30; M.14.109A); ὡς γὰρ αὐ. καὶ ἀληθινὸς θεὸς ὁ πατὴρ πρὸς εἰκόνα καὶ εἰκόνας τῆς εἰκόνος...οὕτως ὁ αὐτολόγος πρὸς τὸν ἐν ἑκάστῳ λόγον. ἀμφότερα γὰρ πηγῆς ἔχει χώραν, ὁ μὲν πατὴρ θεότητος, ὁ δὲ υἱὸς λόγου *ib.*2.3(p.55.18; 109C); δέον...τὸ ἐπέκεινα τῶν ὅλων ὁμολογεῖν αὐ. ... τὸν δὲ τούτου μονογενῆ υἱὸν...καὶ αὐτὸν θεὸν καὶ νοῦν...αὐτοῦ τε τοῦ καλοῦ καὶ ἀγαθοῦ εἰκόνα Eus.*e.th.*2.14(p.115.16; M.24.928D); **2.** neut. as subst., of essential nature of Father φύσις...ἀτελευτήτως ἔχουσα τὸ ἀξίωμα, οὐ διά τι ἕτερον, ἀλλὰ διὰ τὸ αὐ. καὶ αὐτοαΐδιον Epiph.*haer.*76.21(p.368.8; M.42.557C); **3.** of Son, Eus.*h.e.*10.4.16(M.20.856B; *GCS* αὐτὸν θεόν); ὁ θεὸς λόγος...αὐ. ὢν Epiph.*haer.*77.35(p.447.16; M.42.693B); id.*fid.*17(p.518.24; M.42.817A).

αὐτοθεότης, ἡ, *Godhead itself, absolute principle of deity*, Epiph.*haer.*74.11(M.42.496D; p.329.16 ἡ αὐτὴ θεότης cf.id.*anc.*6(p.13.12)); αὐτοεῖναι καὶ αὐτοζωὴν καὶ αὐ. φαμεν Dion.Ar.*d.n.*11.6(M.3.953D); Max.*schol.d.n.*1.1(M.4.188A).

***αὐτοθερμότης, ἡ,** *principle of heat*, Evagr.Pont.*ep.*4(M.32.253A).

***αὐτοθέωσις, ἡ,** *deification itself* τὰς ἐκδιδομένας ἐκ θεοῦ...δυνάμεις, τὴν αὐτοουσίωσιν, αὐτοζώωσιν, αὐ., ὧν τὰ ὄντα οἰκείως ἑαυτοῖς μετέχοντα, καὶ ὄντα καὶ ζῶντα καὶ ἔνθεα Dion.Ar.*d.n.*11.6(M.3.956A); Max.*schol.d.n.*11.6(M.4.401C).

***αὐτοθήριον, τό,** *very beast*, Chrys.*hom.2.6 in Rom.*(9.445B); id.*ep.*3.11(3.564E).

***αὐτόθροος,** *speaking for oneself*, Nonn.*par.Jo.*5:31(M.43.789C).

***αὐτοϊσχύς, ἡ,** *very strength*; of God, Or.*sel.in Ps.*17:2(M.12.1224C).

***αὐτοκάθαρσις, ἡ,** *principle of purification*; of Christ, Gr.Naz.*or.*40.29(M.36.400C).

αὐτόκακον, τό, *evil in itself, absolute principle of evil* τὸ μὲν αὐ. οὔτε ὂν οὔτε ὄντων ποιητικόν Dion.Ar.*d.n.*4.20(M.3.717C); *ib.*(721A); Max.*schol.d.n.*4.19(M.4.273C).

***αὐτοκαλλοιός,** error for αὐτοκαλλοποιός.

***αὐτοκαλλοποιός,** *absolutely beautifying*, Dion.Ar.*d.n.*11.6(M.3.956B reading αὐτοκαλλοιόν).

αὐτόκαλος, *absolutely beautiful, beautiful in itself*; of God, Eus.*e.th.*2.14(p.115.17; M.24.928D) cit. s. αὐτοαγαθός; of God's wisdom, id.*d.e.*4.2(p.152.1; M.22.253A).

αὐτοκατάκριτος, *self-condemned*; **1.** in gen. ἀνάλγητός ἐστιν ἄφρων φιλόσοφος αὐ. ἐξηγητής Jo.Clim.*scal.*18(M.88.932B); **2.** of Jews, through their disbelief in Christ's Resurrection, Chrys.*hom.43.2 in Mt.*(7.459D); through their rejection of Christ, ref. Mt.21:31, *ib.*67.2(664C); οὐδὲ γὰρ οὕτως ἀφ' ἑαυτοῦ λέγοντι ἐπείθοντο, ὡς αὐ. τὴν ψῆφον εἶχον id.*hom.29.3 in Jo.*(8.168E); Cyr.*Jo.*3.4(4.286C); **3.** of heretics ὅσοι δὲ ἀφίστανται τῆς ἐκκλησίας καὶ τούτοις τοῖς

γραώδεσι μύθοις πείθονται, ἀληθῶς αὐ. Iren.*haer*.1.16.3(M.7.663B); αὐ. ἐστιν αὐτῶν ἡ καρδία Ath.*Ar*.3.47(M.26.424A); **4.** of wicked in gen., who are judged by themselves ἤγουν ἐν κρίσει οὐκ ἀναστήσονται· ἀλλ' ἀναστήσονται μέν, οὐ κριθήσονται δέ, τυγχάνοντες αὐ.' ὁ γὰρ μὴ πιστεύων εἰς ἐμέ, φησίν, ἤδη κέκριται Didym.*Ps*.1:5(M.39.1160B).

***αὐτοκατακρίτως**, *as condemning oneself* τίς δὲ κοσμήσει τὸν αὐ. ἑαυτὸν διαστρέφοντα; Epiph.*haer*.42.11(p.153.26; M.41.772A) citing Eccl.1:15.

***αὐτοκατάρα, ἡ**, *principle of cursing*, Gr.Naz.*or*.37.1(M.36.284A).

***αὐτοκαταφύσιν**, *by very nature*, Cyr.*hom.pasch*.13(5².184D); of Christ ἡ αὐ. ζωή Sev.Ant.ap.*cat.Ac*.8:33(p.145.30).

***αὐτοκατήγορος**, *self-condemning*, CCP(518)*ep*.(*ACO* 3 p.64.21; H.2.1324E).

αὐτοκέλευστος, **1.** *self-bidden*, hence *self-appointed* κοίρανον αὐ., ὃν οὐκ ἐστέψατο Ῥώμη Nonn.*par.Jo*.19:15(M.43.901A); **2.** *unbidden, free, acting as free agent, spontaneous*; of Christ, *ib*.5:15(783A); *ib*. 18:4(889B); of H. Ghost θεῖον μένος, αὐ. Gr.Naz.*carm*.1.1.3.8(M.37.408A); ἔχεις αὐ. ἱερεῖον, τί τὸν δεσμώτην ταῦρον ἀνανεύοντα συμποδίζεις; Chrys.*pan.Rom*.2.3(2.621D); αὐ. ἐγείρει γνῶσις Cyr.*glaph.Gen*.1(1.15E); αὐ. ... βουλαῖς id.*Am*.2(3.251B); Nil.*Magn*.62(M.79.1053B); **3.** *voluntary* ζητοῦσιν μὲν γὰρ αὐτὸν πιάσαι...ὡς ἐθελούσιον καὶ αὐ. τὴν ἐπὶ τοῖς ἐλέγχοις πονησάμενοι σιωπήν Cyr.*Jo*.5.1(4.451C); *ib*. (455A); **4.** *voluntarily accepted* πάντα γὰρ δουλεύει προθύμως τῇ ἐπιθυμίᾳ ἑκουσίως τυραννούμενα...ἐθελουσίῳ καὶ αὐ. ἀνάγκῃ Nil.*narr*.2(M.79.601B).

αὐτοκέραστος, *undiluted*; met., *with absolute power*, *Orac.Sib*. 8.135.

***αὐτοκέφαλος**, *autonomous*, of churches independent of patriarchal jurisdiction περιγεγόνασι Κύπριοι τὸ αὐ. εἶναι τὴν κατὰ αὐτοὺς μητρόπολιν, καὶ μὴ τελεῖν ὑπὸ Ἀντιόχειαν Thdr.Lect.*h.e*.2.2(M.86.184C); list of αὐ. ἀρχιεπισκόπων, ‡Epiph.*patr*.(p.535; M.86.789B).

αὐτοκίνησις, ἡ, *essential movement, principle of motion* ὁ ἐν ἀνθρώποις λόγος, ἰδίως μὲν ἀνούσιος ὤν...ὅλον δὲ αὐ. ... τυγχάνων Eus.*d.e*.5.5(M.22.377B; p.228.28 αὐτὸ κίνησις); πάντα γὰρ τὰ ἐκ θεοῦ, καὶ μετὰ θεόν, πάσχει τῷ κινεῖσθαι, ὡς μὴ ὄντα αὐ. Max.*Pyrr*.(M.91.352A) = Jo.D.*f.o*.3.15(M.94.1061C); Max.*ambig*.(M.91.1073B).

***αὐτοκινητικός**, *self-moving*, Dion.Ar.*d.n*.4.17(M.3.713D).

αὐτοκίνητος, *self-moved, self-determined*; **1.** of God ἐρωτικὴν κίνησιν, ἁπλῆν, αὐ., αὐτενέργητον, προοῦσαν ἐν τἀγαθῷ, καὶ ἐκ τἀγαθοῦ τοῖς οὖσιν ἐκβλυζομένην Dion.Ar.*d.n*.4.14(M.3.712C); μίαν τινὰ δύναμιν, ἁπλῆν, αὐ., αὐτοενέργητον...γνῶσιν πασῶν γνώσεων ὑπάρχουσαν id.*ep*.9.1(M.3.1104C); of Gnost. demiurge ἅτε γὰρ Δημιουργὸς ἀδήλως κινούμενος ὑπὸ τῆς Σοφίας οἴεται αὐ. εἶναι Clem.*exc.Thdot*.53(p.124.24; M.9.685A); of H. Ghost φανεροῦν αὐτοῦ τὴν ἐνέργειαν, οὐ πνοὴν ἄσθματος ἐννοοῦμεν·...ἀλλὰ δύναμιν οὐσιώδη αὐτὴν ἐφ' ἑαυτῆς... θεωρουμένην...καθ' ὑπόστασιν οὖσαν, προαιρετικήν, αὐ., ἐνεργόν Gr.Nyss.*or.catech*.2(p.15.7; M.45.17C) = ‡Cyr.*Trin*.6(6².7B; M.77.1129B); **2.** of soul τί γὰρ λείπει τῇ ψυχῇ...πρὸς τὸ εἶναι οὐσίαν ἀσώματον αὐ.; τοῦτο γὰρ αὐτῆς δηλοῖ καὶ τὸ ἀθάνατον Leont.B.*Nest.et Eut*.1(M.86.1281B); ὥσπερ ἡ ψυχὴ αὐ. ἐστιν, οὐδέποτε τοῦ εἶναι διαλείπει· ἀκολουθεῖ γὰρ τῷ αὐ., τὸ ἀεικίνητον εἶναι Max.*anim*.(M.91.357D); Christol., of Christ's human soul, Apoll.*fr*.74(p.222.9)ap.Gr.Nyss.*Apoll*.38(M.45.1209C) cit. s. νοῦς; ἡ σὰρξ ἑτεροκίνητος οὖσα...εἰς τὸ γενέσθαι ζῶον ἐντελὲς συντεθειμένη, πρὸς ἑνότητα τῷ ἡγεμονικῷ συνῆλθεν καὶ συνετέθη πρὸς τὸ οὐράνιον ἡγεμονικόν...οὕτω γὰρ ἓν ζῶον ἐκ κινουμένου καὶ κινητικοῦ συνίστατο καὶ οὐ δύο ἢ ἐκ δύο τελείων καὶ αὐ. *ib*.107(p.232.17)ap.Justn.*monoph*.(p.17.5; M.86.1124A); οὐδὲ τοῦτο συνιδεῖν ἠδυνήθησαν...ὅτι ὁ μὲν θεῖος νοῦς αὐ. ἐστι καὶ ταυτοκίνητος, ἄτρεπτος γάρ, ὁ δὲ ἀνθρώπινος αὐ. μέν, οὐ ταυτοκίνητος δέ, τρεπτὸς γάρ, καὶ ὅτιπερ ἀτρέπτῳ νῷ τρεπτὸς οὐ μίγνυται νοῦς εἰς ἑνὸς ὑποκειμένου σύστασιν *ib*.151(p.247.30)ap.*Doct.Patr*.41(p.307.12); **3.** of material things ἐν ἑαυτοῖς δὲ ἔχει τὴν αἰτίαν τοῦ κινεῖσθαι ζῶα καὶ φυτὰ καὶ...ὅσα ὑπὸ φύσεως ἢ ψυχῆς συνέχεται· ἐξ ὧν φασιν εἶναι καὶ τὰ μέταλλα, πρὸς δὲ τούτοις καὶ τὸ πῦρ αὐ. ἐστι Or.*princ*.3.2(p.196.10; M.11.249B).

αὐτοκινήτως, *of one's own initiative*, Dion.Ar.*c.h*.6.1(M.3.200C); οὐ γὰρ αὐ. οἱ ἅγιοί τι διαπράττονται, ἀλλ' ἐκ πνεύματος ἁγίου κινούμενοι Leont.N.*serm*.1(M.93.1576A).

***αὐτόκληρος**, *choosing one's own lot*, Cyr.*Jo*.3.4(4.286C).

αὐτόκλητος, **1.** *self-invited, unbidden* ηὐχόμην οὕτως ἔχειν τοῦ σώματος, ὥστε παρεῖναι ὑμῖν καὶ αὐ. Gr.Naz.*ep*.221(M.37.361A); Antip.Bost.*Jo.Bapt*.10(M.85.1772D); **2.** *of one's own accord, unprompted*, Chrys.*sac*.4.2(p.105.5; 1.405D); id.*hom.35.2 in Jo*.(8.203E); Cyr.*Os*.3(3.15A); id.*hom.pasch*.11.8(5².160B); Bas.Sel.*or*.10.2(M.85.141C); οὐ γὰρ αὐ. προσέδραμε τῇ μαρτυρίᾳ Ammon.*Jo*.5:33(M.85.1432A); **3.** *self-induced, voluntary* αὐ. ὥσπερ τῆς ἰδίας κεφαλῆς κατέχουσα δίκην Cyr.*glaph.Dt*.(1.416A); id.*Os*.132(3.166B); id.*Jo*.1.7(4.61A).

αὐτοκρατής, *independent*, of God τὸ διὰ πάντων πρὸς τὸ θεῖον ὡμοιωμένον ἔδει πάντως ἔχειν...τὸ αὐ. καὶ ἀδέσποτον Gr.Nyss.*or.catech*.5(p.27.1; M.45.24D); Jo.D.*f.o*.1.14(M.94.860A); of human free will, Clem.*fr*.40(p.220.17; M.9.752B)ap.Max.*opusc*.(M.91.276C) cit. s. αὐτεξουσιότης; τὸ ἀδέσποτον καὶ αὐ. τοῦ ἐναρέτου φρονήματος Gr.Nyss.*hom.15 in Cant*.(M.44.1113A); τὸ αὐ. τε καὶ αὐτεξούσιον τῆς ἀνθρωπίνης προαιρέσεως id.*hom.opif*.16(M.44.185A); πεποίηταί γε μὴν [sc. ἄνθρωπος] αὐ. καὶ ἐλεύθερος Cyr.*Juln*.8(6².277C); αὐ. ὢν τῆς ἑαυτοῦ προαιρέσεως καὶ ὥσπερ ἀδέσποτος Proc.G.*Gen*.1:26(M.87.117A).

***αὐτοκρατητικός**, *having authority over*, Dion.Ar.*c.h*.15.2(M.3.329B).

[*]**αὐτοκρατορέω**, *become emperor*, Thphn.*chron*.p.346(M.108.833A).

αὐτοκρατορικός, **1.** *imperial*, Eus.*Is*.6:11(M.24.129D); **2.** *ruling with absolute power* αὐ. τις αὐθεντεία Gr.Nyss.*hom.10 in Cant*.(M.44.980D); Isid.Pel.*epp*.5.255(M.78.1485B); of God the Son τὴν αὐθεντικὴν καὶ αὐ. ἐξουσίαν Gr.Nyss.*Eun*.2(2 p.351.16; M.45.529A); **3.** *in one's own power, as a matter of free will*, of Christ αὐ. ἐξουσίᾳ καὶ οὐ φύσεως ἀνάγκῃ διαζεύγνυσι τὴν ψυχὴν ἐκ τοῦ σώματος id.*res*.1(M.46.612B); in gen. αἵρεσιν...δεδόσθαι τοῖς ἀνθρώποις αὐ. παρὰ τοῦ κυρίου Clem.*str*.2.4(p.119.5; M.8.944A); μεταβάλλει πᾶν τὸ ἐνάρετον εἰς ἀμείνους οἰκήσεις, τῆς μεταβολῆς αἰτίαν τὴν αἵρεσιν τῆς γνώσεως ἔχον, ἣν αὐ. ἐκέκτητο ἡ ψυχή *ib*.7.2(p.10.2; M.9.416B); τῷ αὐ. καὶ αὐθαιρέτῳ κρίνοντι προθέσει Meth.*symp*.3.14(p.44.13; M.18.85A); ζῶα προαιρετικά, λελυμέναις καὶ αὐ. ταῖς ὁρμαῖς κεχρημένα Bas.*hex*.6.7(1.56C; M.29.132D); ‡Nil.*narr*.2(M.79.601B); ἡ τροπὴ οὐ περὶ αὐτὴν τῆς ψυχῆς ὑπάρχει τὴν οὐσίαν, ἀλλὰ κατὰ τὴν κίνησιν τὴν ἐφ' ἡμῖν, τῷ αὐ. θελήματι συμφερομένη Max.*ep*.6(M.91.432B).

αὐτοκρατορικῶς, **1.** *with absolute authority* αὐθεντικῶς καὶ αὐ. τοῦ πνεύματος προστάττοντος ‡Caes.Naz.*dial*.42(M.38.909); **2.** *as a matter of free will* τούτου δὲ τοῦ αὐτεξουσίου κινήματος αὐ. πρὸς τὸ δοκοῦν ἡμᾶς ἀγαγόντος Gr.Nyss.*hom.2 in Cant*.(M.44.796D).

αὐτοκράτωρ, **1.** *ruling with absolute power*; of emperor, Arist.*apol*.proem.; Just.*1apol*.1.1(M.6.328A); id.*2apol*.2.8(M.6.445A); Athenag.*leg*.proem.(M.6.889A); *M.Perp*.6(p.71.16); Eus.*h.e*.2.8.1(M.20.156C); of God, *A.(Pass.)Andr*.13(p.31.10); αὐ. γὰρ ἡμεῖς τὸν θεὸν καὶ κύριον αὐτὸν ἑαυτοῦ εἰδότες Ath.*syn*.26.8(p.253.26; M.26.733A); **2.** *controlling one's own actions*; **a.** of man, *possessed of free will* αὐτεξούσιος γὰρ καὶ αὐ. ὁ ἄνθρωπος, καὶ αὐτοδέσποτον βούλησιν καὶ αὐτοπροαίρετον πρὸς τὴν αἵρεσιν τοῦ καλοῦ λαβών Meth.*res*.1.38(p.280.10; M.41.1105A); Eus.ap.Leont.et Jo.*sacr*.2.3(M.86.2061B); **b.** of faculties of man, Clem.*fr*.40(p.220.15; M.9.752A)ap.Max.*opusc*.(M.91.276C) cit. s. θέλησις; πολλοὶ δὲ ἐνταῦθα πνεῦμα ἡγεμονικὸν ἐκάλεσαν τὸν αὐ. λογισμόν Or.*Ps*.50:14(p.52); ἡμέτερον προκρίνειν γὰρ τὰ κρείττω καὶ προτάσσειν πρὸ τῶν γηγενῶν, αὐ. καὶ αὐτεξούσιον τὸν λογισμὸν εἰληφότας καὶ πάσης ἀνάγκης ἐκτὸς εἰς τὸ αὐτοδεσποτῶς αἱρεῖσθαι τὰ ἀρέσκοντα οὐ δουλεύοντας εἱμαρμένῃ καὶ τύχαις Meth.*symp*.8.13(p.98.17; M.18.161A); τοῦτο γέρας ἐξαίρετον παρὰ θεοῦ λαβοῦσα [sc. ἡ ψυχή], ἐλευθέρα καὶ αὐ. τυγχάνει, τῆς οἰκείας ὁρμῆς τὸ κριτήριον εἰς ἑαυτὴν ἀναδεδεγμένη Eus.*p.e*.6.6(250A; M.21.425A); πνεῦμα ἡγεμονικὸν τὸν αὐ. λογισμὸν ἐκάλεσε Thdt.*Ps*.50:14(1.941); τὸν αὐ. νοῦν τῶν παθῶν ἡνίοχον id.*provid*.1(4.485); **c.** of the φιλόσοφος βασιλεύς as exercising self-control, Eus.*l.C*.5(p.204.15; M.20.1336C).

***αὐτοκρεμαστός**, *hung by oneself*, of rope by which Judas hanged himself αὐτοκρεμαστοῖς ἐν βρόχοις ἠρτημένος ‡Gr.Naz.*Chr.pat*.1428(M.38.250A).

***αὐτόκρισις, ἡ**, *principle of judgement*; of Christ, Or.*Jo*.2.6(p.60.25,30; M.14.120B).

αὐτόκτητος, *made one's own possession* οἱ ἅγιοι οὐκ εἶχον γῆς οὐδὲ τὸ τυχὸν μέτρον εἰς αὐθεντίας λόγον αὐ. Nil.*Magn*.18(M.79.993A); θεὸς δὲ τὴν οἰκείαν δόξαν ἔχων αὐ. *ib*.46(1028B).

***αὐτόκτιστος**, *self-originated*, Chrys.*hom.7.1 in 1Cor*.(10.51A).

***αὐτοκτονία, ἡ**, *suicide*, *Hom.Clem*.12.14.

***αὐτοκύριος**, *very Lord*; of H. Ghost, Jo.D.*f.o*.1.13(M.94.856B) citing Gr.Naz.*or*.31.29(p.183.4; M.36.165B) where MSS read αὐτὸ κύριος.

***αὐτοκυρίως**, *in one's own right, independently*, in Eunomian doctrine of Christ ὁ μονογενής,...οὐκ ἔστιν αὐ. ὁ λόγος αὐτοῦ· ἀλλ' ὁ μὲν ἐνδιάθετος λόγος τοῦ θεοῦ...ἐν αὐτῷ κινεῖται Cyr.*Jo*.1.4(4.30B); *ib*.(31B); in orthodox Christology τὸ ζωῆς μετέχον οὐκ αὐ. ἐστὶ ζωή, ἕτερον γάρ τι ὑπάρχον ἐν αὐτῷ φαίνεται· εἰ τοίνυν μεθεκτὸς ὁ υἱὸς τοῖς

γενητοῖς ὡς ζωή, ἕτερος ἂν εἴη παρὰ τὰ μετέχοντα αὐτοῦ καὶ ζωῆς δεόμενα *ib.*1.6(4.52A).

*__αὐτολαμπής__, *who is light itself*; of H. Ghost, ‡Jo.D.*carm.pent.* 112(p.217; M.96.837C).

*__αὐτόλεκτος__, **1.** *word for word* τὰς αὐ. τῶν γραφῶν προεκθέσεις Geo.Pis.*Sev.*509(M.92.1660A); **2.** *spoken* by someone *in person*, Thdr.Stud.*epp.*1.34(M.99.1025D).

*__αὐτολέκτως__, *in so many words*, Thdr.Stud.*nativ.BMV* 7(M.96. 696A).

αὐτολεξεί, = foreg., Just.*1apol.*32.1(M.6.377B); Eus.*d.e.*3.7(p.142. 4; M.22.240A); ἕκαστος σπεύδει ἃ λέγει δεῖξαι τοὺς πατέρας εἰρηκότας, εἰ καὶ μὴ αὐ., ἀλλὰ δυνάμει †Leont.B.*sect.*8.5(M.86.1257B); Jo.D. *imag.*3.11(M.94.1333B).

*__αὐτολίθινος__, *made all of stone*, Chrys.*hom.54.1 in Ac.*(9.405E); id.*ep.*2.13(3.551E).

*__αὐτόλιθος__, *genuine stone*, Chrys.*hom.87.1 in Mt.*(7.818D, v.l. αὐτὸς λίθος); id.*hom.27.3 in 1Cor.*(10.245E); Dion.Ar.*d.n.*1.6(M.3. 596C).

*__αὐτολογέω__, *talk about oneself*, Or.*comm.in Mt.*17.1(M.13.1473B; ἀντιλογῆσαι p.576.29).

*__αὐτολογία__, __ἡ__, *invented story*, Jo.Thess.*dorm.BMV* 1.2(p.378.3).

*__αὐτολογιότης__, __ἡ__, *principle of reason*; of God, Max.*schol.c.h.*2.3 (M.4.40C).

αὐτολόγος, **ὁ**, *very Word, very Reason*, of Christ [sc. Χριστιανοῖς ἐγκαλεῖ ὡς] σοφιζομένοις ἐν τῷ λέγειν τὸν υἱὸν τοῦ θεοῦ εἶναι αὐ.,... ἐπεὶ λόγον ἐπαγγελλόμενοι υἱὸν εἶναι τοῦ θεοῦ ἀποδείκνυμεν οὐ λόγον καθαρὸν καὶ ἅγιον ἀλλὰ ἄνθρωπον ἀτιμότατα ἀπαχθέντα Cels.ap.Or. *Cels.*2.31(p.158.22; M.11.852A); ὃν μὲν νομίζομεν...ἀρχῆθεν εἶναι θεὸν καὶ υἱὸν θεοῦ, οὗτος ὁ αὐ. [i.e. *very reason*] ἐστὶ καὶ ἡ αὐτοσοφία καὶ ἡ αὐτοαλήθεια Or.*Cels.*3.41(p.237.6; 973A); *ib.*6.47(p.119.13; 1372D); cf.id.*princ.*2.6.2(p.140.28; M.11.210C); of Christ as αὐ. contrasted with Father as αὐτόθεος, id.*Jo.*2.3(p.55.20; M.14.109C) cit. s. αὐτόθεος; τίς δὲ τὰς αἰνέσεις τοῦ θεοῦ ποιεῖ ἀκουστάς, ἢ ὁ αὐ.; id.*Ps.* 115:2(p.91); *ib.*143:5(p.132); αὐ. καὶ αὐτοσοφίαν σοφῶς τὰ πάντα καὶ λογικῶς ὑφιστάμενόν τε καὶ διοικοῦντα Eus.*e.th.*1.8(p.67.1; M.24. 837D); *ib.*2.14(p.115.17; 928D); τὸν...ζῶντα καὶ ἐνεργῆ θεὸν αὐ. Ath. *gent.*40(M.25.81A); *ib.*46(93B); id.*inc.*54.3(M.25.192C); ‡Ath.*Ar.*4.2 (p.45.13; M.26.469B); Leont.H.*Nest.*1.50(M.86.1513A).

αὐτολόχευτος, *self-originate*; of God, *Orac.Sib.*1.20; Synes.*hymn.* 6.1(p.39; M.66.1609); Gnost., of heavenly Christ ἐν τῷ ὀγδόῳ οὐρανῷ Χριστὸν ἄλλον αὐ. καὶ Χριστὸν τοῦτον τὸν κατελθόντα Epiph. *haer.*26.10(p.287.11; M.41.345C); of pagan deities, Cyr.*Is.*4.2(2.589C).

*__αὐτομακαριότης__, __ἡ__, *principle of blessedness*, Chrys.*hom.18.1 in 1Tim.*(11.654B).

*__αὐτομανία__, __ἡ__, *very madness*, Chrys.*hom.10.6 in Gen.*(4.78A).

αὐτόμαρτυς, **ὁ**, *witness in oneself*, of Christ αὐ. αὐτὸς εἰσβήσεται λέγων Cyr.*Chr.un.*(5[1].767D); ἡ ἔκβασις αὐ. εἰσβήσεται id.*Abac.*1 (3.534A, v.l. μάρτυς Aubert); id.*Is.*1.2(2.36E).

αὐτοματί, *of itself*, Meth.*symp.*2.7(p.24.10; M.18.57B).

αὐτοματισμός, **ὁ**, *self-movement, self-actuation*; **1.** in gen., *Pers.* (p.13.9; M.10.101B); **2.** of automatic working of natural forces, as explanation of universe ἕτεροι δέ φασιν [sc. Epicureans] αὐ. τῶν πάντων εἶναι Thphl.Ant.*Autol.*2.4(M.6.1052A); τὸν δὲ θεὸν ὁμολογῶν [sc. Ἐπίκουρος] εἶναι ἀΐδιον...φησι μηδενὸς προνοεῖν, καὶ...πρόνοιαν μὴ εἶναι μηδὲ εἱμαρμένην, ἀλλὰ πάντα κατὰ αὐ. γίνεσθαι Hipp.*haer.* 1.22(p.26.19; M.16.3049B); *A.Xanthipp.*6(p.61.29); Meth.*creat.*7 (p.498.1; M.18.340A); Eus.*Is.*40:12(M.24.369D); *Hom.Clem.*11.34; *ib.* 15.3; τὸ ποιεῖν καὶ τὸ πάσχειν αὐτοματισμῷ ἀναθετέον Anomoean ap. ‡Ath.*dial.Trin.*2.29(M.28.1201A); οἱ μὲν αὐ., οἱ δ' εἱμαρμένην, οἱ δ' εἰκῇ φέρεσθαι τὰ πάντα ἀπεφήναντο Isid.Pel.*epp.*4.57(M.78.1108C); Cyr.*Juln.*2(6[2].47C); ‡Caes.Naz.*dial.*113(M.38.993); οἱ Σαδδουκαῖοί εἰσι, κατὰ τὸν τῆς ἀναγωγῆς λόγον, οἱ τὸν αὐ. εἰσάγοντες δαίμονες, ἢ λογισμοί Max.*qu.Thal.*38(M.90.389B).

*__αὐτοματιστής__, __ὁ__, *believer in* αὐτοματισμός; of Epicureans, Jo. Mal.*chron.*10 p.251(M.97.381B).

*__αὐτοματόκριτος__, *condemning by itself* μετάνοιά ἐστι αὐ. λογισμός Jo.Clim.*scal.*5(M.88.764B).

αὐτόματος, **1.** *growing of itself, wild*, Bas.*hom.*1.7(2.6C; M.31. 176A); Gr.Nyss.*ep.*20(M.46.1081B); **2.** *spontaneous*, ref. atomic theory αὐ. τινὶ καὶ ἀπροαιρέτῳ συναχθέντα φιλίᾳ Meth.*res.*2.10 (p.350.3); Eus.*p.e.*1.7(21D; M.21.56B); οὐδὲν αὐ. ἐν τῇ γενέσει τῶν ὄντων· ἐπειδὴ ἑαυτὸν ποιῆσαί τις οὐ δύναται. τὸ γὰρ αὐ. ἑαυτῷ μάχεται Ephr.1.124A,B; **3.** neut. as subst., as a philosophical principle of the universe, Clem.*str.*1.19(p.60.14; M.8.809B); τῷ αὐ. ἐπιτρέψαι ὀφείλομεν τὰ κατὰ τὰς προειρημένας [i.e. ποσότητα καὶ ποιότητα] Anomoean ap.‡Ath.*dial.Trin.*2.23(M.28.1192C); φέρει πολλὰ τὸ αὐ. ἐν τοῖς ἡμετέροις Gr.Naz.*or.*7.8(M.35.764C); **4.** c. prep., adverbially ἀπὸ ταὐτομάτου ‡Just.*confut.*12(M.6.1516B); ἐξ αὐτομάτου *Hom. Clem.*9.16.

*__αὐτόμελον__, __τό__, troparion having its own rhythm and melody and used as a pattern for imitation, *Lit.Chrys.*(p.369.7); cf. ἰδιόμελον, προσόμοιον.

*__αὐτομεμφής__, *self-reproaching*, Hesych.S.*temp.*2.39(M.93.1524A).

*__αὐτομεμψία__, __ἡ__, *self-reproach*, Jo.Clim.*scal.*23(M.88.969D); Hesych. S.*temp.*1.34(M.93.1492C).

*__αὐτομεταβάλλω__, emphatic for μεταβάλλω, Val.Apoll.*apol.*3 (p.288.24; better written *divisim* as M.86.1953D).

*__αὐτομετοχή__, __ἡ__, *essential participation*, Dion.Ar.*d.n.*5.5(M.3. 820C); *ib.*12.4(972B).

αὐτόμετρος, *measuring in itself*; neut. as subst., *measure in itself, principle of measure*, of God ὁ θεὸς πάντων αὐτοπέρας καὶ αὐ. Max.*schol.d.n.*4.20(M.4.277C).

αὐτομήτωρ, **ἡ**, *very mother*, Val.Gn.ap.Epiph.*haer.*31.6(M.41. 485A; αὐτοπάτορος p.394.1).

*__αὐτόμοιος__, *essentially like*, Thdr.Stud.*antirr.*3.3.8(M.99.424C) cit. s. ἑτεροπροσκύνητος.

αὐτομολέω, **1.** *desert*; **2.** *go of one's own accord*, Chrys.*scand.*24 (3.513A); Isid.Pel.*epp.*1.289(M.78.352C); **3.** *resort* to, Clem.*prot.*10 (p.68.17; M.8.205B); Chrys.*hom.69.4 in Mt.*(7.686A); id.*hom.7.8 in 1Cor.*(10.62E); **4.** *attach oneself* to; virtue, Gr.Nyss.*v.Macr.*(M.46. 965C); Chrys.*hom.2.6 in 2Cor.4:13*(3.275B); vice, Gr.Nyss.*or.dom.* 5(p.102.19; M.44.1184C); Chrys.*hom.60.5 in Jo.*(8.357E); **5.** *involve oneself* in; guilt, Ath.*Ar.*1.30(M.26.73B); misfortune, Gr.Nyss.*or. catech.*22(p.85.9; M.45.60D).

*__αὐτομόλης__, __ὁ__, *one who performs* or *contrives* miracles *independently* opp. τῶν...παρὰ θεοῦ θεσπισμάτων κομιστής Cyr.*glaph.Ex.*2 (1.298C).

αὐτόμολος, **1.** *going on one's own initiative*, Eus.*Marcell.*2.4 (p.58.19; M.24.824A); Cyr.*ador.*11(1.376B); Thdt.*affect.*3(p.99.5; 4. 791; v.l. αὐτομόλως); **2.** *emigrant*, Philost.*h.e.*2.5(M.65.469A); **3.** *voluntary* μάρτυς ὑπὲρ Χριστοῦ αὐ. Thphn.*chron.*p.349(v.l. αὐτομόλως M.108.840C).

*__αὐτονοερός__, *absolutely spiritual*, Eus.*h.e.*10.4.56(M.20.872A).

*__αὐτονόητος__, *purely conceptual* or *spiritual*, Dion.Ar.*d.n.*4.16 (M.3.713C).

αὐτόνους, **ὁ**, *absolute intelligence*; of God, Eus.*e.th.*2.14(p.115.16; M.24.928D); id.*p.e.*7.15(327A; M.21.552C); of Christ, id.*d.e.*4.2(p.151. 32; M.22.253A); Epiph.*haer.*77.35(p.447.16; M.42.693B).

*__αὐτοξηρότης__, __ἡ__, *absolute dryness*, Tit.Bost.*Man.*2.30(M.18. 1192B).

αὐτοομοιότης, **ἡ**, *principle of resemblance*, Dion.Ar.*d.n.*5.5(M.3. 820A); ὁ θεός ἐστιν αὐτῆς τῆς αὐ. ὑποστάτης *ib.*9.6(913D).

*__αὐτοόμοούσιος__, (sic) emphatic for ὁμοούσιος, Val.Apoll.*apol.*3 (p.288.23; better written *divisim* as M.86.1953D).

αὐτοουσία, **ἡ**, *self-existence*, of God αὐ. ἐστὶν ὁ θεὸς πατὴρ καὶ ὁ υἱὸς καὶ ἅγιον πνεῦμα Epiph.*haer.*76.46(p.400.5; M.42.613B); ‡Cyr. *Trin.*7(6[2].8C; M.77.1132B); ἡ θεότης οὐκ αὐ. ἐστὶ τοῦ θεοῦ, ἀλλὰ τῆς οὐσίας δόξα Max.*schol.e.h.*4.11(M.4.157D); of Son, argument that εἰ οὐσίας ἐστὶν εἰκών, οὐκέτι αὐ. δύναται εἶναι Marcell.*fr.*86 ap. Epiph.*haer.*72.6(p.261.3; M.42.389C); οὐχ οἷά τις πάλιν ἡ παρ' ἡμῖν εἰκών, ἕτερον μὲν ἔχουσα τὸ κατ' οὐσίαν ὑποκείμενον, ἕτερον δὲ τὸ εἶδος, ἀλλ' ὅλον αὐτὸ εἶδος ὤν, καὶ αὐτοουσίᾳ τῷ πατρὶ ἀφομοιούμενος Eus.*d.e.*5.1(p.213.35; M.22.356A); εἰ τῇ τοῦ γεννήματος οὐσίᾳ συνεμφαίνεται ὡς αἰτία ἡ ἀγέννητος ὑπόστασις, κατὰ πάσης αἰτίας τὸ ἀπαράλλακτον ἔχουσα, αὐ. ἐστὶν ἀσύγκριτος Aët.*synt.*ap.Epiph.*haer.* 76.12(p.358.5; M.42.541D); cf.Anomoean ap.‡Ath.*dial.Trin.*2.25(M. 28.1196B).

*__αὐτοούσιος__, *self-existent*, Acac.Caes.*fr.Marcell.*(p.262.15; M.42. 392C).

*__αὐτοουσιώδης__, *self-existent*, of Christ αὐ. ἀλήθεια Andr.Caes. *Apoc.*8(M.106.245B).

*__αὐτοουσίωσις__, __ἡ__, *actual effecting of existence*; of God, Dion.Ar. *d.n.*11.6(M.3.956A) cit. s. αὐτοθέωσις.

αὐτοπαγής, *self-formed* αὐ. βροτὸς ἦλθε [sc. Χριστός] Gr.Naz. *carm.*1.1.9.69(M.37.462A).

*__αὐτοπαθέω__, *suffer in one's own person*, *Hom.Clem.*19.19.

*__αὐτοπαράκλητος__, *offering assistance of one's own accord*, Chrys. *ep.*151(3.688A).

*__αὐτοπάρακτος__, *self-originate* εἰ ἄναρχος καὶ ἀΐδιός ἐστι θεός, οὔτε αὐ. ἐστιν οὔτε ἑτεροπάρακτος· ὁ γὰρ ἁπλῶς αὐ. οὐδενὶ λόγῳ ἐστὶν ἀΐδιος καὶ ἄναρχος ‡Just.*qu.Chr.*3.1(M.6.1432B); *ib.*3.5(1440B,C); οὐδὲν διαφέρει αὐ. τοῦ αὐτογενοῦς *ib.*(1441B).

***αὐτοπαράκτως**, *as being self-originate*, ‡Just.*qu.Chr.*3.5(M.6.1440C).

***αὐτοπαραξία, ἡ**, *self-production*, ‡Just.*qu.Chr.*3.5(M.6.1441C).

***αὐτοπάρθενος**, *absolutely virgin*, Eus.*m.P.*5(p.919.11; M.20.1480A).

***αὐτοπαρουσίως**, *in one's own person*; of Christ, *A.Xanthipp.*9 (p.63.26).

***αὐτοπατήρ, ὁ**, *very father*, Gr.Nyss.*castig.*(M.46.316A).

***αὐτοπείραστος**, *self-tempted*, Jo.Carp.*cap.*suppl.(M.85.1859).

***αὐτοπέρας, τό**, *absolute limit*, Max.*schol.d.n.*4.20(M.4.277C) cit. s. *αὐτόμετρος*.

***αὐτοπηγή, ἡ**, *very source*, of Christ *οὐ μεθεκτὴν...ἔχει τὴν δωρεάν, ἀλλ' αὐ. καὶ αὐτορίζα ἐστὶ πάντων τῶν καλῶν, αὐτοζωὴ καὶ αὐτόφως καὶ αὐτοαλήθεια* Chrys.*hom.14.1 in Jo.*(8.78B).

***αὐτοπικρία, ἡ**, *bitterness itself*, Chrys.*hom.15.2 in Eph.*(11.112D).

***αὐτοπλάστης, ὁ**, *very creator*; of Christ, ‡Gr.Naz.*Chr.pat.*2394 (M.38.324A) cit. s. *αὐτόρριζος*.

αὐτοποίητος, *self-made*, Athenag.*leg.*34.1(M.6.968B); ‡Just.*qu. Chr.*3.5(M.6.1444A).

***αὐτοποιότης, ἡ**, *quality in the abstract*, Max.*schol.d.n.*5.5(M.4.320A).

αὐτόπρακτος, *voluntarily done*, Melet.*nat.hom.*31(M.64.1308D).

αὐτόπρεμνος, **1.** *together with the root, root and branch*, Meth.*res.* 1.40(p.285.9; M.18.268D); *ib.*1.42(p.288.7; M.41.1112A); Isid.Pel.*epp.* 2.282(M.78.713A); *ib.*3.34(756B); **2.** *self-rooted αὐτὸς ἐγώ, μεδέων τε πατὴρ ἐμός, ἓν γένος ἐσμέν, ἔμφυτον, αὐ.* Nonn.*par.Jo.*10:30(M.43.837A).

***αὐτοπροαίρεσις, ἡ**, *self-determination*, Epiph.*haer.*66.64(p.103.28; M.42.129A).

αὐτοπροαίρετος, **1.** *possessed of free choice*; of God, Gr.Nyss. *Eun.*9(2 p.207.28; M.45.805A); of Son, Cyr.*thes.*13(5^{1}.126A); of man *ὁ ἄνθρωπος,...αὐτοδέσποτον βούλησιν καὶ αὐ. πρὸς τὴν αἵρεσιν...τοῦ καλοῦ λαβών* Meth.*res.*1.38(p.280.11; M.41.1105A) = Leont.et Jo. *sacr.*2.3(M.86.2056A); **2.** *self-chosen*, Eus.*d.e.*9.4(p.412.9; M.22.664D); Leont.H.*Nest.*1.51(M.86.1513D); †Jo.Jej.*poenit.*(M.88.1909D); **3.** neut. as subst., *power of choice*, Cyr.*Jo.*4.1(4.346C); Max.*schol. c.h.*10.1(M.4.89C); *cat.Ac.*13:48(p.230.15).

αὐτοπροαιρέτως, *of one's own choice*, Cyr.H.*catech.*2.1.

***αὐτοπρονοία, ἡ**, *providence itself*, Nemes.*nat.hom.*44(M.40.800A).

***αὐτοπροσαῖτις, ἡ**, *very beggar woman*, Chrys.*hom.div.*8.2(12.374D).

***αὐτοπροσκόπτης, ὁ**, name of a class of schismatics, those who separate themselves from Church for trivial causes, and after separation commit same offences to which they have objected within Church, Jo.D.*haer.*100(M.94.761B).

***αὐτοπροσωπέω**, *speak in one's own person*, Clem.*paed.*1.10 (p.143.23; M.8.357C).

αὐτοπροσώπως, *personally*, ref. action *ὁ σατανᾶς ὀργάνῳ κέχρηται ἐκείνῳ, αὐ. δι' αὐτοῦ ἐνεργῶν* Cyr.H.*catech.*15.14; Synes.*ep.*139(M.66.1529A); ref. speech, Clem.*str.*3.11(p.228.14; M.8.1172C); Eus.*e.th.* 3.1(p.138.5; M.24.969C); Gr.Nyss.*Eun.*1(1 p.108.10; M.45.341C); *ἐκ στόματος τῶν ταύτην ἐπιχειρούντων φύσει αὐτὰ αὐ. ἐνηχήθην* Epiph. *haer.*26.17(p.297.17; M.41.360B); *in so many words οὐκέτι ἐξ ὁμοιώσεως, ἀλλ' αὐ. περὶ τοῦ διαβόλου νοεῖται τὰ εἰρημένα* Olymp.*Job* 41:25 (M.93.449C); of vision, Ath.*syn.*26.6(p.253.9; M.26.732B); presence, Cyr.*Jo.*3.6(4.317C); *face to face οἱ ἐπὶ τοῦ ἀντιχρίστου αὐτῷ σατανᾷ αὐ. πολεμήσουσι* Cyr.H.*catech.*15.17; Gr.Nyss.*Melet.*(M.46.861B).

***αὐτοπτοθεία, ἡ**, *personal vision of God*, *Lit.Jac.*(*NBP* 10^{2} p.109).

***αὐτορίζα, ἡ**, *very root*; of Christ, Chrys.*hom.14.1 in Jo.*(8.78B) cit. s. *αὐτοπηγή*.

αὐτόρριζος, **1.** *entire, root and branch*, Eus.*v.C.*3.56(p.104.9; M.20.1124A); Bas.*hom.in Ps.*61:3(1.194E; M.29.473A); **2.** *having one's own resources*, of Christ *αὐ. ...εὐεργέτης* ‡Gr.Naz.*Chr.pat.*1736(M.38.275A); **3.** *self-rooted*, of Christ *τὸν αὐ., αὐτοπλάστην δεσπότην* *ib.*2394(M.38.324A); of living rock, Nonn.*par.Jo.*1:19(M.43.753A); *ib.*19:42 (908A).

***αὐτόσαρξ**, *utterly carnal*, Chrys.*scand.*7(3.477A); *ib.*22(510A).

***αὐτοσέβαστος**, *absolutely august*; of H. Ghost, †Diad.*Ar.*9(M.65.1165D).

***αὐτοσθενής**, *absolutely mighty*; of God, ‡Hipp.*Ber.Hel.*1(p.322.13; M.10.832C).

αὐτοσοφία, ἡ, *absolute wisdom*; of God, Gr.Nyss.*virg.*16(M.46.385D); Dion.Ar.*d.n.*5.5(M.3.820A); Max.*qu.Thal.*54(M.90.512C); of Logos, Ath.*Ar.*2.80(M.26.316C); Eus.*p.e.*4.10(316C; M.21.536A); ‡Proc.G.*Pr.*17:24(M.87.1401B); Son, Or.*comm.in Mt.*14.7(p.289.18; M.13.1197B) cit. s. *αὐτοβασιλεία*; Ath.*gent.*46(M.25.93B); Cyr.*apol. Thdt.*4(p.121.12; 6^{1}.215A); Christ, †Bas.*Is.*176(1.507D; M.30.416A); Max.*ambig.*(M.91.1081D); Jo.D.*hom.*11.2(M.96.764C).

***αὐτοστερέωμα, τό**, *principle of firmness*; of God, Or.*sel.in Ps.* 17:2(M.12.1224C).

αὐτόστοιχος, *self-reliant, independent*, Ant.Mon.*hom.*34(M.89.1541D).

***αὐτοσύνεσις, ἡ**, *prudence itself*; of Christ, Epiph.*haer.*77.30 (p.442.34; M.42.685B).

αὐτοσύστατος, **1.** *made by itself, self-framed*, Meth.*arbitr.*22 (p.206.4); **2.** *existing by itself, self-supporting τῆς ἀληθείας ἀεὶ ἑδραίας οὔσης καὶ μὴ χρείαν ἐχούσης βοηθείας, ἀλλὰ αὐ. οὔσης* Epiph. *haer.*44.1(p.190.8; M.41.821C); *αὐ.* (v.l. *αὐτοσυστάτης* M.42.44D) *οὔσης τῆς ἀληθείας* *ib.*66.10(p.31.14); **3.** *self-commendatory οὐκ ἔδει τὸ πνεῦμα αὐ. γίνεσθαι ἑαυτοῦ* [i.e. as inspirer of the scriptures] *ib.*55.9 (p.335.24; M.41.988B), cf. *σύστασις*, *ib.*57.5(p.350.30; 1004B).

αὐτόσωμα, τό, *abstract, ideal body*, Max.*schol.d.n.*5.5(M.4.320A).

***αὐτοσωτηρία, ἡ**, *principle of salvation*, Or.*sel.in Ps.*61:2(M.12.1484C).

***αὐτοτάγαθος**, *possessing the principle of goodness*; neut. as subst., of God, Dion.Ar.*d.n.*1.5(M.3.593B).

***αὐτόταξις, ἡ**, *principle of order*, Dion.Ar.*d.n.*5.5(M.3.820B).

αὐτοτέλειος, *absolutely perfect*; of Christ, Epiph.*haer.*69.74(p.222.15; M.42.321D); *ib.*77.35(p.447.16; 693B); of H. Ghost, †Diad.*Ar.*9 (M.65.1165C).

***αὐτοτελεταρχία, ἡ**, *absolute self-origination*; of God, Dion.Ar. *c.h.*3.2(M.3.165C).

αὐτοτελής, **1.** *perfect in itself*; of Trin. *τρία πρόσωπα αὐ.* Photinus et al.*ep.*ap.Epiph.*haer.*72.11(p.266.5; M.42.397B); **2.** *perfectly fulfilled αὐ. τοῦ ὄφεως τὴν ἐπαγγελίαν ἐπὶ τῆς ἐκβάσεως τῶν ἔργων ἐδέξατο* [sc. *ὁ Ἀδάμ*] Gennad.*fr.Gen.*3:22(M.85.1640A); *τῷ δὲ τὴν ἐπαγγελίαν ὡς εὐεργεσίαν αὐ. δεξαμένῳ* Niceph.Ur.*v.Sym.*230(M.86.3197B); **3.** *independent τὰ δὲ πράγματα ἰδιάζουσαν καὶ αὐ. τὴν ὕπαρξιν ἔχειν, οὐδεὶς ἀμφιβάλλει* Bas.*ep.*210.4(3.316A; M.32.773B).

αὐτοτελῶς, **1.** *completely*, Clem.*str.*6.2(p.442.3; M.9.241A); Eus. *p.e.*6.6(244C; M.21.416C); **2.** *absolutely αὐ. δὲ λέγω τὸν κύριον πάντων, οὐδενὸς ὑπολειπομένου κατὰ ἐξαίρεσιν* Clem.*str.*6.17(p.509.28; M.9.381C); *ἐπὰν μὴ μέρος φιλοσοφίας, ἀλλὰ τὴν αὐ. φιλοσοφίαν πολυπραγμονῶσι* *ib.*(p.511.5; 385A).

***αὐτοτοιοῦτος**, *such as it is*, Or.*comm.in Gen.*(M.12.49B)ap.Eus. *p.e.*7.20(M.21.565C; *αὐτὸν τοιοῦτον* p.335D).

αὐτότροφος, *supplying one's own daily bread*, Euthal.Diac.*epp. Paul.*(M.85.760B).

***αὐτουιός, ὁ**, *very son*; of Christ, Or.*Jo.*32.28(18; p.473.20; M.14.817C).

***αὐτοϋμνηγορία, ἡ**, *principle of praise*; of God, Epiph.*haer.*76.35 (p.385.15; M.42.588C).

***αὐτοΰπαρξις, ἡ**, *absolute existence*; of God, Max.*carit.*3.27(M.90.1025A).

***αὐτοϋπεραγαθότης, ἡ**, *principle of super-goodness*, Dion.Ar.*d.n.* 5.6(M.3.820C).

***αὐτοϋπερούσιος**, *absolutely super-essential*; of God, Dion.Ar. *d.n.*5.2(M.3.816C).

***αὐτοϋπομονή, ἡ**, *endurance itself*; of Christ, Or.*hom.17.4 in Jer.* (p.147.3; M.13.457C).

***αὐτοϋπόστασις, ἡ**, *actual existence*, Max.*schol.d.n.*4.32(M.4.305B).

αὐτουργία, ἡ, **1.** *personal labour, working* with one's own hands, Eus.*h.e.*3.20.3(M.20.253A); Thdt.*h.e.*5.19.4(3.1052); commended as virtuous, Clem.*paed.*2.9(p.205.15; M.8.492B); Nil.*epp.*3.101(M.79.432D); Cyr.*ador.*12(1.437C); **2.** *activity* (Arian) *τὸ ἀδύνατον εἶναι τὴν γενητὴν φύσιν μετασχεῖν τῆς τοῦ θεοῦ αὐ.* Ath.*Ar.*2.26(M.26.201B); Cyr.*Juln.*2(6^{2}.61C); *ib.*(68D); **3.** plur., *one's own concerns*, Zach. Mit.*opif.*(M.85.1017A); **4.** *property*, CNic.(787)*can.*6.

***αὐτουργικῶς**, *as one's own work, without assistance*, of Creator *τὰ τῆς ἀνακτίσεως...αὐ. αὐτὸς ὑπεδύσατο* Leont.H.*Nest.*1.18(M.86.1469B).

αὐτουργός, **1.** *acting by oneself, operating with one's own resources, without assistance*, Chrys.*hom.31.3 in Jo.*(8.178D); of Christ *αὐ. εἰς ἡμᾶς ἀναδεδειγμένος, καὶ καινῆς...χρηματίσας διαθήκης ἄγγελος* *cat.Ac.*7:37(p.118.29); of Christian revelation *διὰ πίστεως παρειλήφαμεν λόγον, αὐ. σοφίᾳ πεπαιδευμένοι* Clem.*str.*1.20(p.63.15; M.8.816C); **2.** *acting independently, in one's own right ὁ Μωυσῆς... αὐ. μὲν αὐτὸς ἐπ' οὐδενὶ τῶν θαυμάτων...ὑπηρέτης δὲ μᾶλλον, καὶ ὑπουργός* Cyr.*Jo.*3.6(4.311A); (Arian) *ὑπουργός ἐστι καὶ οὐχὶ αὐ. ὁ υἱός* ‡Ath.*disp.*7(M.28.444C); **3.** c. genit., *effecting by oneself αὐ. τῶν ...ἐπιταγμάτων* Chrys.*hom.21.6 in 1Cor.*(10.188E); Bas.Sel.*or.*7.2(M.

85.108A); *personally concerned with* τῶν ἰδίων προβάτων αὐ. ὁ ποιμήν Cyr.*Mich*.48(3.437C).

***αὐτουσιόω**, pass., *be inherent in the essence*, Max.*schol.c.h*.7.1 (M.4.65C).

***αὐτοφερώνυμος**, *bearing the very name of*, Euthal.Diac.*epp. Paul*.(M.85.708B).

***αὐτοφθορά**, ἡ, *principle of destruction*, Dion.Ar.*d.n*.4.20(M.3.717C).

***αὐτοφιλανθρωπία**, ἡ, *principle of loving-kindness*, Gr.Naz.*or*.23.1(M.35.1152B); Max.*ambig*.(M.91.1352A).

***αὐτοφονευτής**, ὁ, *suicide, self-murderer* ὁ ἀκρωτηριάσας ἑαυτόν... αὐ. ἐστιν *Can.App*.22; Eus.*h.e*.2.7(M.20.156B φονευτήν); *Const.App*.8.2.5; Nil.*epp*.2.140(M.79.261C).

***αὐτοφρούρητος**, *self-guarded*, ‡Just.*qu.Chr*.5.1(M.6.1456C).

αὐτοφυής, **1.** *self-grown, natural*, Clem.*paed*.2.10(p.222.9; M.8.525C); *ib*.3.3(p.247.4; 580C); Eus.*d.e*.3.6(p.136.34; M.22.232A); Procl.CP *or*.17.2(M.65.809D); Synes.*ep*.4(M.66.1333C); *ib*.51(1380B); of words, *spontaneous*, Gr.Nyss.*Eun*.12(1 p.218.30; M.45.912D); **2.** *self-originate*; of God, *Orac.Sib*.3.12; Pall.*ep.Laus*.(p.7.1; M.34.1001); of Manich. principles of good and evil, Hegem.*Arch*.7(p.9.12; M.10.1437A) cit. s. ἀντίκειμαι; as Valent. aeon, Iren.*haer*.1.1.3(M.7.449A); Hipp.*haer*.6.30(p.157.15; M.16.3238C); Epiph.*haer*.31.2 (p.386.5; M.41.477A).

αὐτόφυσις, ἡ, dat. αὐτοφύσει as adv., *by its own nature, naturally*, Meth.*symp*.3.7(p.33.21; M.18.69C); Leont.H.*Nest*.5.20(M.86.1741D).

***αὐτοφώνως**, *with his own mouth*, Bas.*hom*.8.8(2.70D; M.31.324C).

αὐτόφως, τό, *absolute light*; of God, Dion.Ar.*d.n*.2.8(M.3.645D); ‡Cyr.*Trin*.7(6^{3}.8C; M.77.1132B) = Jo.D.*f.o*.1.8(M.94.808D) cit. s. αὐτοζωή; of Son, Eus.*d.e*.4.13(p.173.3; M.22.288C); id.*l.C*.14(p.243.32; M.20.1412C); id.*e.th*.1.8(p.66.33; M.24.837D); Ath.*gent*.46(M.25.93C); Epiph.*haer*.77.35(p.447.17; M.42.693B); Chrys.*hom.14.1 in Jo*.(8.78B) cit. s. αὐτοπηγή; ‡Gr.Nyss.*hom.1.23 in Jo*.(p.101.21); *ib.1.44*(p.108.28).

***αὐτόφωτος**, *absolute light*; of Logos, Anast.S.*hod*.13(M.89.240C).

***αὐτοχάλκευτος**, *self-forged*, Procl.CP *or*.17.2(M.65.809D); Geo.Pis.*hex*.920(M.92.1504A).

αὐτοχειροτόνητος, *self-appointed* ἱερεὺς ἦν ἴσως αὐ. [sc. Μελχισεδέκ] Chrys.*hom.35.5 in Gen*.(4.356E); γενοῦ αὐ. οἰκονόμος πενήτων. ἡ φιλανθρωπία ταύτην σοι δίδωσι τὴν ἱερωσύνην id.*hom.43.1 in 1Cor*.(10.401B); αὐ. [sc. οἱ δίκαιοι], μᾶλλον δὲ παρὰ θεοῦ χειροτονηθέντες βασιλεῖς Hesych.H.*fr.Ps*.101:16(M.93.1276B); αὐ. πρεσβύτερος Max.*schol.epp.Dion.Ar*.8.1(M.4.544C).

***αὐτοχολή**, ἡ, *very gall*, Chrys.*hom.15.2 in Eph*.(11.112D).

***αὐτοχολωτέω**, *be one's own enemy, contradict oneself*, Didym.*Trin*.2.27(M.39.760B).

αὐτόχρημα, **1.** *actually, really and truly*, Const.ap.Gel.Cyz.*h.e*.3.19.1(M.85.1344D); Niceph.Ur.*v.Sym*.201(M.86.3172A); ὡς αὐ. βασιλέα ἀτιμάσας [sc. εἰκόνα] Anast.Ant.*sabb*.(M.89.1405A); **2.** *in very deed, of its own* ὁ σοφοῦν ἑτέρους δυνάμενος οὐκ αὐ. ἐστιν ἡ σοφία, ἀλλὰ τῆς ἐνούσης ἐν αὐτῷ σοφίας διάκονος Cyr.*Jo*.1.9(4.73E); id.ap.*cat.Rom*.8:11(p.234.9); **3.** *absolutely* θανάτου κρείττων ἐστὶν ὁ τοῦ θεοῦ λόγος, μᾶλλον δὲ αὐ. ζωή Cyr.*apol.Thdt*.12(p.145.24; 6^{1}.240A); id.*glaph.Ex*.2(1.299B); Cosm.Ind.*top*.5(M.88.253C); **4.** *veritable* ὁ αὐ. Μακκαβαῖος Synes.*ep*.4(M.66.1333A); *ib*.44(1372C).

αὐτοψεί, **1.** *with one's own eyes*, Chrys.*ep*.20(3.606D); Eust.*engast*.5(p.22.22; M.18.621C); Amph.*hom*.3.3(M.39.61C); **2.** *manifestly*, Hipp.*antichr*.45(p.29.3; M.10.764B); ‡Jo.D.*Artem*.41(M.96.1289B).

***αὐτώροφος**, *with a natural roof*, Gr.Naz.*carm*.2.1.88.102(M.37.1439A).

αὔχημα, τό, **1.** *glorious achievement*, Cyr.*glaph.Gen*.5(1.140C); **2.** *honourable distinction*, in gen., Meth.*symp*.1 proem.(p.6.18; M.18.36A); Cyr.*ador*.9(1.287A); Sophr.H.*or*.7.7(M.87.3332C); of God ὅσον μὲν ἦν δεκτικὸν θείων αὐ. τὸ ἀνθρώπινον τοῦ Χριστοῦ, μετέσχεν ὑπ' αὐτοῦ τοῦ λόγου διὰ τὴν ἕνωσιν ‡Cyr.*Trin*.17(6^{3}.24B; M.77.1156D); τῶν μὲν οὖν οἰκείων αὐ. ἡ θεότης τῷ σώματι μεταδίδωσιν Jo.D.*f.o*.3.15 (M.94.1057C); of Son κοινὰ γὰρ πάντα τοῦ ἑνὸς σεσαρκωμένου θεοῦ λόγου γεγένηται...ἕτερον δὲ τὸ ἐξ οὗ κοινὰ τὰ τῆς δόξης αὐ., καὶ ἕτερον ἐξ οὗ κοινὰ τὰ πάθη γνωρίζεται id.*hom*.1.13(M.96.565C); **3.** *moral splendour, ornament of the character*, Cyr.*glaph.Gen*.2(1.26A); id.*Is*.1.1(2.20C); id.*hom.pasch*.26(5^{2}.304D).

αὐχηματικός, *arrogant*, Didym.*Trin*.3.29(M.39.948B).

***αὐχηματικῶς**, *as something to be proud of*, Thdr.Stud.*nativ.BMV* 7(M.96.696A).

αὐχμηρός, **1.** *living on dry land, land* animal, Mac.Mgn.*apocr*.4.2(p.159.21); **2.** *austere*, Just.*2apol*.11.5(M.6.461C); Eus.*h.e*.5.3.2 (M.20.436D); Jo.D.*virt*.(M.95.88A) = Ephr.3.425F; **3.** hence of sun in eclipse ὁ ἥλιος πάλιν αὐχμηρότερος γέγονεν, ἐν ὥρᾳ τῆς κυριακῆς ἡμέρας Thphn.*chron*.p.32(M.108.137A).

αὐχμώδης, *austere*, Pall.*h.Laus*.2(p.16.26; M.34.1011A).

***ἀφαγιάζω**, *consecrate*, Epiph.*haer*.29.5(p.327.16; ἀφηγησαμένων M.41.400B).

ἀφαγνίζω, **1.** *sanctify*, Cyr.ap.*cat.Heb*.13:11(p.273.11); **2.** med., *profane, desecrate*, Gr.Naz.*or*.4.52(M.35.576B).

ἀφαγνισμός, ὁ, *purification*; of Levites, Cyr.*ador*.11(1.406D citing Num.8:7, LXX ἁγνισμός).

***ἀφαγνιστέον**, *one must purify, cleanse*, Clem.*str*.2.23(p.192.12; M.8.1093B).

ἀφαίρεσις, ἡ, **1.** *taking away, removal*; theol., in negative or 'apophatic' theology τὰ μὲν οὖν ἡνωμένα τῆς ὅλης θεότητός ἐστιν τὸ ὑπεράγαθον, κτλ., καὶ ὅσα τῆς ὑπεροχικῆς ἐστιν ἀ. Dion.Ar.*d.n*.2.3 (M.3.640B); τὸν ὑπερούσιον ὑπερουσίως ὑμνῆσαι διὰ τῆς πάντων τῶν ὄντων ἀ. id.*myst*.2(M.3.1025A); explained ἐνταῦθα δέ, ἀπὸ τῶν ἐσχάτων ἐπὶ τὰ ἀρχικώτατα τὰς ἐπαναβάσεις ποιούμενοι, τὰ πάντα ἀφαιροῦμεν *ib*.(1025B); Jo.D.*f.o*.1.4(M.94.800B); Christol., ref. kenosis τῆς κατὰ ἀ. λαμβανομένης φύσεως ἐκ τοῦ κοινοῦ τῶν ἀνθρώπων Leont.H.*monoph*.58(M.86.1801B); ref. eternal Logos, ‡Proc.G.*Pr*.23:5(M.87.1452A) cit. s. ἀποφατικῶς (A); **2.** logical *negation* in gen., *species definitionis, quam Graeci* κατὰ ἀ. τοῦ ἐναντίου *Latini per privantiam contrarii ejus, quod definitur, dicunt*, Isid.H.*etym*.2.29.9; Thal.*cent*.4.83(M.91.1468A); **3.** *removal, remission*; of sins, *Hom. Clem*.15.9; **4.** of obscuration of moon, Meth.*arbitr*.2(p.149.16; M.18.244C); **5.** *loss*, Chrys.*hom.49.3 in Mt*.(7.508E); Gel.Cyz.*h.e*.2.32.11(M.85.1330).

ἀφαιρετής, ὁ, *one who remits*, of Christ ἁμαρτιῶν ἀ. †Hipp.*theoph*.3(p.259.2; M.10.853D).

ἀφαιρετικός, *negative* εἴτε ἀ., εἴτε ἀπαγορευτικὸν ἢ ἀρνητικόν Bas.*Eun*.1.10(1.223A; M.29.536B); ὀνόματα στερητικὰ ἢ ἀ. Gr.Nyss.*Eun*.12(1 p.378.13; M.45.1105A).

[*]**ἀφαίρησις**, ἡ, = ἀφαίρεσις, *loss*, *T.Job* 11(p.111.1).

***ἀφανδής**, *displeasing*, Gr.Naz.*carm*.2.2(poem.)7.205(M.37.1567A).

***ἀφάνερος**, *invisible*, Marc.Er.*opusc*.1.62(M.65.913A).

ἀφανίζω, **1.** *deprive* of ἀφανισθεὶς τῆς ἑαυτοῦ φύσεως Eus.*d.e*.4.13 (p.172.10; M.22.288A); **2.** *lead astray* πολλοὺς πλανῶντες ἀ. Hipp.*haer*.6.39(p.171.9; M.16.3258B).

ἀφανιστής, ὁ, **1.** *destroyer*, *A.Andr*.A 9(p.51.16); Epiph.*haer*.42.11(p.140.28; M.41.749D); **2.** *corrupter*, *A.Thom*.A 106(p.218.12).

ἀφαντασίαστος, **1.** *not disturbed by dreams*, Chrys.*hom.43.4 in 1Cor*.(10.406A); ὕπνοι ἄλυποι καὶ ἀ. Ast.Am.*hom*.14(M.40.372D); **2.** *free from vain fancies* διδασκαλίαν ἀ. καὶ ἀκόμπαστον Epiph.*haer*.35.3(p.43.27; M.41.632D); **3.** *without mental power* εἰ ἄψυχον τὴν ψυχὴν εἴπωμεν σῶμα, ἀναίσθητον καὶ ἀ. ἔσται Max.*ep*.6.5(M.91.428B); **4.** *not a fantasy, real*; of human body of Christ, Thdot.Anc.*hom. BMV et Sym*.4(M.77.1393D); of union of natures οὐ διαιρουμένων μετὰ τὴν ἄφραστον καὶ ἀ. ἕνωσιν Oecum.*Apoc*.1:1,2(p.32).

ἀφαντασιάστως, *not as a fantasy, in reality*, of Son συγκατέβη ἀτρέπτως, ἀ. Didym.*Trin*.1.26(M.39.389A); of his perpetual existence, Martin.*ep*.4(M.*PL*.87.152B); Christol., Oecum.*Apoc*.22:16 (p.255) cit. s. ἀσυγχύτως.

***ἀφαντασίως**, = foreg., ‡Rom.Mel.(*AS* 1 p.213).

ἀφάνταστος, **1.** *free from fancy*, νοήσεις, φρόνησις, Synes.*insomn*.7 (p.156.2,6; M.66.1292D); διάνοια, Diad.*perf*.11(p.12.20); ὕπνος, Hyper.*mon*.129(M.79.1485C); **2.** *not imaginary*, of reality of Christ's human nature agst. doctrine of 'heavenly Christ' τὸ ἀληθὲς καὶ ἀ. τῆς ψυχῆς αὐτοῦ Mel.*fr*.(p.310; M.5.1221A); ref. Gen.19:11 θύρα τοῦ δικαίου ἀληθὴς καὶ ἀ. Nil.*epp*.3.120(M.79.437D); ἀναμφίβολος καὶ ἀ. κίνησις Diad.*perf*.33(p.36.18); **3.** c. genit., *without a vision* of ἀ. [sc. Devil] τοῦ θεοῦ Didym.*Job* 1:12(M.39.1124D).

ἀφαντάστως, *really, not imaginarily* ἀ. τὴν ὑπὲρ ἡμῶν οἰκονομίαν πεπλήρωκεν Max.*ambig*.(M.91.1049D).

***ἀφάντωσις**, ἡ, *abolition*, Epiph.*haer*.45.4(p.202.15; M.41.836C).

***ἀφαπλόω**, *spread out*, Anast.S.*Ps*.6(M.89.1084C).

ἀφαρεί, *needlessly*, Dor.*doct*.3.3(M.88.1656D); *ib*.4.11(1673B); *ib*.16.2(1796A).

ἀφαρμόζω, *be unsuitable*, ‡Bas.*struct.hom*.1.4(1.326A; M.30.16A).

ἄφατος, *beyond words, unspeakable*; of action or attributes of God, Or.*princ*.4.1.7(p.303.6; M.11.353B); *M.Das*.7.2; Eus.*e.th*.1.3 (p.64.7; M.24.832D); Cyr.H.*catech*.7.7; Cyr.*Am*.46(3.300C); id.*Jo*.3.4(4.277B); of action or attributes of Christ, Chrys.*hom.68.1 in Jo*.(8.405B); *ib.70.1*(414C); of operation of H. Ghost, *ib.51.1*(300B); of human qualities, Gel.Cyz.*h.e*.3.2.1; Chrys.*comm.in Gal*.4:14(10.

706E); of number, size, intensity, Meth.*symp*.1.5(p.14.21; M.18.48A); Const.ap.Gel.Cyz.*h.e*.3.18.5; Thdt.*Jer*.9:22(2.461).

ἀφάτως, *in a way that cannot be described, abundantly*, ref. Eph. 1:8 'ἐπερίσσευε', τουτέστιν, ἀ. ἐξεχύθη Chrys.*hom.1.3 in Eph.*(11.7B).

ἀφεγγής, **1.** *without light*; lit., Ath.*Ar*.1.24(M.26.61B); Gr.Naz.*or*.33.5(M.36.221A); Cyr.*Joel*.42(3.240E); met., *unenlightened*, Ath.*ep.Serap*.2.2(M.26.609B); Cyr.*Lc*.14:21(M.72.792A); **2.** *gloomy*, id.*Mich*.42(3.430C); **3.** *obscure*, Clem.*str*.5.5(p.345.1; M.9.52B); **4.** *blind*, Gr.Naz.*carm*.1.2.9.50(M.37.671A); Nonn.*par.Jo*.17:6(M.43.884C).

***ἀφεδράζω**, *set apart*, of Marcosian aeon Σωτήρ· ὁ ἀφεδρασθεὶς ἐν τῷ πατρί Iren.*haer*.1.14.5 ap.Hipp.*haer*.6.46(p.178.13; M.16.3270B).

ἀφεδρών, ὁ, **1.** *privy*, Clem.*prot*.4(p.39.18; M.8.144A); Epiph.*haer*.69.10(p.160.21; M.42.217C); Socr.*h.e*.1.38.7,9(M.67.177A); **2.** *stomach*, *T.Job* 38(p.127.19); **3.** *vent*, †Jo.Jej.*poenit*.(M.88.1909B).

ἀφειδία, ἡ, *extravagance* ἀπόσχου τῆς ἀ. καὶ χρῆσαι τῇ συμμετρίᾳ Isid.Pel.*epp*.1.277(M.78.345B); Cyr.*Joel*.16(3.215B).

***ἀφεκτέος**, *to be abstained from*, Ptol.*ep*.ap.Epiph.*haer*.33.5 (cj. p.454.9 for ἀφθέγκτων M.41.564A); Clem.*ecl*.19(p.142.7; M.9.708A).

ἀφέλεια, ἡ, **1.** *simplicity* of mind, Clem.*paed*.1.4(p.96.17; M.8.261A); Chrys.*hom.58.2 in Mt*.(7.587D); **2.** *want of intelligence*, id.*hom.3.4 in 1Cor*.(10.20C).

ἀφελής, *whole, healthy*, Ephr.2.115A.

***ἀφελκυσμός, ὁ**, *distraction*, Bas.*hom.in Ps*.28:2(1.117A; M.29.288B).

ἀφελότης, ἡ, *simplicity*; of the divine light, Hipp.*haer*.10.16 (p.278.3; M.16.3434B); of the mind, Epiph.*haer*.73.23(p.297.6; M.42.448B); *Apophth.Patr*.(M.65.160A,B).

ἀφελπίζω, = ἀπελπίζω, *despair of*; reflex., *despair*, Herm.*vis*.3.12.2; Hipp.*Dan*.3.4.6; med., *despair*, Or.*Jo*.13.28(p.252.17; M.14.448B).

[*]**ἀφελπισμός, ὁ**, = ἀπελπισμός, Nil.*epp*.2.222(M.79.316B).

[*]**ἀφελπιστία, ἡ**, v. ἀπελπιστία.

ἀφερέπονος, *indolent, ease-loving* εἰς ὑπόδειγμα τοῖς ἀ. ὡς ὁ Λάζαρος Bas.*reg.fus*.55.4(2.400A; M.31.1049C); Dor.*doct*.13.3(M.88.1764B); neut. as subst. εἰώθασι φιλοῦντες ἐν διωγμοῖς τὸ ἀ. ἀγαπᾶν Or.*adnot.in Dt*.20:5(M.17.29A).

ἀφερεπόνως, *with unwillingness to bear pain*, Epiph.*haer*.66.22 (p.50.14; M.42.68B).

ἀφέσιμος, ἀ. [sc. γράμματα] *letters of pardon*, Geo.Pis.*hex*.435 (M.92.1468A).

ἄφεσις, ἡ, **A.** *remission* of sins; **1.** in gen., through Christ, v. ἁμαρτία; **2.** in baptism, *Barn*.11.1; Just.*dial*.14.1(M.6.504C); δύο γὰρ συνέστη τὰ ἄ. ἁμαρτημάτων παρεχόμενα, πάθος διὰ Χριστόν, καὶ βάπτισμα †Mel.*fr*.(p.313); Iren.*haer*.1.21.2(M.7.657B); οὐκ ἔστιν ἄ. ἁμαρτημάτων χωρὶς βαπτίσματος λαβεῖν Or.*mart*.30(p.26.21; M.11.600C); *Hom.Clem*.9.23; *Symb*.ap.*Const.App*.7.41.8; Chrys.*hom.28.1 in Jo*.(8.158E); v. βάπτισμα; **3.** through repentance, Just.*dial*.141.2(M.6.797D); *Const.App*.2.18.2 etc.; v. μετάνοια; **4.** ref. problem of remission of post-baptismal sin in Marcosian system, Hipp.*haer*.6.41(p.172.24; M.16.3259B); in Novatianism, not granted in case of deadly sin, Socr.*h.e*.1.10.3(M.67.101A); granted by orthodox to lapsed when in danger of death, Dion.Al.*fr*.(p.60.2); v. ἁμαρτάνω, μετάνοια, βάπτισμα; **5.** obtained through faith, Clem.*ecl*.15(p.141.6; M.9.705A); †Bas.*bapt*.1.2.7(2.634A; M.31.1536C); **6.** in Holy Communion, *Lit*.ap.*Const.App*.8.12.39 al.; *Lit.Jac*.(p.232.21); **7.** through work of BMV, Jo.D.*carm.dorm.BMV* 160(p.232; M.96.1368A).

B. ἄ. τῶν λόγων *rendering* of accounts, *V.Pach.Φ* 122(p.79.7).

ἀφετηρία, ἡ, **1.** *start* for a debate, *opening gambit*, Mac.Mgn.*apocr*.3.23(p.103.8); **2.** *outlet* of a reservoir, Hipp.*haer*.5.21(p.124.12; M.16.3190C).

ἀφετικός, *ready to remit*; of God, Clem.*str*.2.15(p.148.18; M.8.1004B).

ἄφετος, **1.** *free*; **a.** of divine nature of Christ, freed from body at his death φωνήσας γοῦν μέγα ἀ. ἀνεχώρει τοῦ σώματος Eus.*d.e*.4.12 (p.169.20; M.22.281D); ἄ. αὐτὸς ἀφ' ἑαυτοῦ τὴν ἐκ τοῦ σώματος ἀναχώρησιν ἐποιεῖτο id.*theoph.fr*.3(p.5.1; M.24.612A); **b.** of human free will ψυχὰς ἀνθρώπων ἄφετον ἐπὶ τῆς αὐθεκουσίου περὶ τὸ καλὸν ἢ τοὐναντίον αἱρέσεως τὴν φύσιν ἐπαγομένας id.*d.e*.4.1(p.150.23; M.22.252B); **c.** of human body free from death and sin, participating in kingdom of God, Meth.*res*.2.18(p.371.9; M.18.313C); **2.** *loose*, neut. as subst. ἐξηγεῖται...τὸ...ἄ. εἰς τρυφάς Cyr.*Am*.59 (3.315E); **3.** *abandoned, corrupt* ἀφέτους εἶναι τοὺς νέους Chrys.*hom.59.7 in Mt*.(7.604B); id.*hom.5.2 in 1Thess*.(11.462B); **4.** ?*free*, *open* to the public λουτῆρες ἄφετοι †Gregent.*disp*.(M.86.725C); **5.** name of a Valent. aeon, Val.Gn.ap.Epiph.*haer*.31.6(p.395.7; M.41.485B).

ἁφή, ἡ, *touch, sense of touch*;

A. lit.; **1.** def. τῆς ζωῆς [sc. εἰκών] ἡ ἁ. Max.*ambig*.(M.91.1248C); **2.** cause of sin ἡ κατὰ τὴν ἁ. αἴσθησις, πάντων ἔσχατον τῶν ἁμαρτανομένων ἐστί...καὶ οὐδὲ πρεπὸν ἅμα τοῖς σεμνοτέροις τῶν λόγων παραμιγνύειν, ὅσα τῆς ἁ. ἐστι κατηγορήματα Gr.Nyss.*or.dom*.5(p.106.14, 20; M.44.1185D); cf.id.*hom.11 in Cant*.(M.44.993B); **3.** ref. Inc. ὁ ἅγιος λόγος...ὑπὸ ἁφὴν ἐγένετο καὶ σάρκα ἔλαβε Epiph.*anc*.31(p.40.7; M.43.72D).

B. met.; **1.** of spiritual touch, as one of senses of soul ὁ ἔξω ἄνθρωπος ἔχει ἁ. τὴν αἰσθητήν, καὶ ὁ ἔσω ἄνθρωπος ἔχει ἁ., ἐκείνην τὴν ἁ. ᾗ ἥψατο ἡ αἱμορροοῦσα τοῦ κρασπέδου τοῦ Ἰησοῦ...ἐκείνη δὲ μόνη ἔχουσα θείαν τινὰ ἁ. ἥψατο τοῦ Ἰησοῦ καὶ διὰ τοῦτο ἐθεραπεύθη· καὶ ἐπεὶ θεία αὐτοῦ ἁ. ἥψατο, διὰ τοῦτο δύναμις τοῦ Ἰησοῦ ἐξῆλθεν ἐπὶ τὴν θείαν αὐτῆς ἁ. ... περὶ ταύτης τῆς θειοτέρας ἁ. Ἰωάννης λέγει· καὶ αἱ χεῖρες ἡμῶν ἐψηλάφησαν περὶ τοῦ λόγου τῆς ζωῆς Or.*dial*.19,20 (p.160.1–11); 'ὅτι αἴσθησιν θείαν εὑρήσεις' [Pr.2:5], καὶ ὄντων εἰδῶν ταύτης τῆς αἰσθήσεως, ὁράσεως...καὶ ἁ., καθ' ἣν Ἰωάννης φησὶ ταῖς χερσὶν ἐψηλαφηκέναι 'περὶ τοῦ λόγου τῆς ζωῆς' id.*Cels*.1.48(p.98.18; M.11.749B); ἔστι δέ τις καὶ ἁ. τῆς ψυχῆς, ἡ ἁπτομένη τοῦ λόγου, διά τινος ἀσωμάτου καὶ νοητῆς ἐπαφῆς ἐνεργουμένη Gr.Nyss.*hom.1 in Cant*.(M.44.780D); **2.** of touch of Christ Ἰησοῦς ἥψατο τοῦ λεπροῦ, ἵν' αὐτὸν καθαρίσῃ, ὡς ἐγὼ οἶμαι, διχῶς...λέπρας αἰσθητῆς δι' αἰσθητῆς ἁ. ἀλλὰ καὶ τῆς ἄλλης διὰ τῆς ὡς ἀληθῶς θείας αὐτοῦ ἁ. Or.*Cels*.1.48 (p.99.3,4; M.11.749C); **3.** of H. Ghost διὰ τῆς πρὸς τὴν ψυχὴν αὐτῶν [sc. the prophets], ἵν' οὕτως ὀνομάσω, ἁ. τοῦ καλουμένου ἁγίου πνεύματος διορατικώτεροί τε τὸν νοῦν ἐγίνοντο καὶ τὴν ψυχὴν λαμπρότεροι Or.*Cels*.7.4(p.156.3; M.11.1425B).

ἀφηγ-έομαι, ptcpl. ὁ ~ούμενος, *abbot*, Call.*v.Hipp*.(p.4).

ἀφήγησις, ἡ, *ruling*; of office of abbess, Thdr.Stud.*epp*.2.182 (M.99.1564A).

ἀφηγητής, ὁ, *guide* τῶν θείων ἀ. καὶ μυσταγωγῶν Nil.*epp*.3.196 (M.79.473D).

***ἀφηλικία, ἡ**, *childhood*, ‡Bas.*Lac*.6(2.592A; M.31.1449A).

ἀφῆλιξ, *not of full age, young*, Tit.Bost.*fr.Lc*.15:12(p.215); Didym.*Trin*.2.14(M.39.708B); Jo.Mosch.*prat*.79(M.87.2937B).

ἀφηλ-όω, **1.** *unnail*, Just.*dial*.108.2(M.6.728A); **2.** *draw out* a nail, Sophr.H.*mir.Cyr.et Jo*.35(M.87.3545C); **3.** met., *detach* ἡ ἐκκλησία, ὑπὲρ αὐτῆς βλέπουσα αὐτὸν τῷ σταυρῷ προσηλωμένον, ἵνα ἐκείνη τῆς ἁμαρτίας ~ωθῇ Ph.Carp.*Cant*.221(M.40.140A).

ἄφημος, *silent* ἔχε στόμ' ἄ. *Orac.Sib*.5.439 (v.l. for στόμα φιμῷ).

ἀφηνιάζ-ω, *set in opposition* ἤμελλον αἱρέσεις ~ειν τὸν Χριστὸν ἀπὸ τοῦ πατρῴου θελήματος Epiph.*haer*.69.59(p.207.10; M.42.296C) al.

***ἀφηνιαστικός**, *refractory, rebellious*; neut. as subst., Or.*Jo*.10.20 (18; p.202.25; M.14.360B); Cyr.*Ps*.31:9(M.69.868C).

***ἀφηνιάω**, cf. ἀφηνιάζω; **1.** *throw off the reins*, ‡Pion.*v.Polyc*.9; **2.** met., *rebel*; **a.** abs., Eus.*v.C*.4.5(p.119.22; M.20.1153B); Chrys.*Jud*.8.3(1.677D); Cyr.*Os*.119(3.150C); **b.** c. genit., *rebel* against, ‡Ign.*Phil*.11; Thdt.*provid*.5(4.559); CChalc.*can*.8.

ἀφθαρσία, ἡ, *incorruption* (physical, moral, and spiritual); *immortality* (the two meanings cannot always be clearly distinguished);

I. as divine attribute;

A. of God, Tat.*orat*.7(p.7.9; M.6.820B); ἐπιβάλωμεν τῇ τοῦ θεοῦ ἀ. Clem.*str*.4.6(p.260.10; M.8.1240A); ὁ δὲ θεὸς...ἀ. Meth.*res*.1.34 (p.272.3); Ath.*inc.et c.Ar*.15(M.26.1012A); Gr.Nyss.*Apoll*.55(M.45.1257A); as attribute of both Father and Son, defended against Eunomius περὶ τῆς ἀ. τοῦ πατρὸς διαλέγεται [sc. Eunomius] ὡς οὐκ ἐξ ἐνεργείας προσούσης αὐτῷ. ἐγὼ δὲ εἰ μὲν ἐνέργειά τίς ἐστιν ἡ ὄντως ζωὴ ἑαυτὴν ἐνεργοῦσα καὶ εἰ ταὐτόν ἐστι τῷ σημαινομένῳ τὸ δὲ ἀεὶ ζῆν καὶ τὸ μηδέποτε εἰς φθορὰν διαλύεσθαι οὔπω τῷ λόγῳ προστίθημι...ὅτι μέντοι μία ⟨ἡ⟩ τῆς ἀ. ἐστι διάνοια ὡσαύτως ἐπί τε τοῦ πατρὸς καὶ τοῦ υἱοῦ νοουμένη καὶ κατ' οὐδὲν τὸ τοῦ πατρὸς ἄφθαρτον τῆς ἀ. τοῦ υἱοῦ παραλλάσσει, οὔτε ὑφέσει τινὶ καὶ ἐπιτάσει οὔτε τινὶ ἄλλῳ διαφορᾶς τρόπῳ τῆς κατὰ τὴν ἀ. παραλλαγῆς εὑρισκομένης, τοῦτο καὶ νῦν φημι...ὡς ἂν μηδεμίαν ἔχοι διὰ τούτου χώραν ὁ λόγος αὐτῷ τῇ κατὰ τὴν ἀ. ἐννοίᾳ τῷ πατρὶ προσμαρτυρῶν τὸ πρὸς τὸν υἱὸν ἀκοινώνητον. ὡς γὰρ περὶ τὸν πατέρα ἡ ἀ. καταλαμβάνεται, οὕτως καὶ ἐπὶ τοῦ μονογενοῦς εἶναι οὐκ ἀμφιβάλλεται, τὸ γὰρ τῆς φθορᾶς ἀπαράδεκτον, ὅπερ ἀ. καὶ ἔστι καὶ λέγεται, ἴσον μᾶλλον δὲ τὸν αὐτὸν ἔχει λόγον ἐφ' οὗπερ ἂν λέγηται. τί οὖν παθῶν μόνῳ προσμαρτυρεῖ τῷ ἀγεννήτῳ θεῷ τὸ μὴ ἐξ ἐνεργείας εἶναι τὴν ἀ. αὐτῷ, ὡς διὰ τούτου τὴν κατὰ τοῦ μονογενοῦς παραλλαγὴν τοῦ πατρὸς δεικνύων; εἰ μὲν γὰρ

φθαρτὸν ὑποτίθεται τὸν κτιστὸν ἑαυτοῦ θεόν, καλῶς τῇ τοῦ φθαρτοῦ πρὸς τὸ ἄφθαρτον διαφορᾷ τὴν κατὰ φύσιν παραλλαγὴν ἀποδείκνυσιν· εἰ δὲ ἀνεπίδεκτος φθορᾶς ὡσαύτως ἑκάτερος καὶ οὔτε τὸ μᾶλλον οὔτε τὸ ἧττον ἐν τῇ κατὰ φύσιν ἀ. καταλαμβάνεται, πῶς δείκνυσι τοῦ πατρὸς πρὸς τὸν μονογενῆ υἱὸν τὸ ἀσύγκριτον; Gr.Nyss.*Eun.*12(1 p.319.17–320.9; M.45.1033C–1036A).

B. of Christ, Clem.*paed.*1.6(p.109.16; M.8.289A); ὁ κύριος, ἡ ἀ. νικήσασα τὸν θάνατον Meth.*symp.*3.7(p.34.25; M.18.72B); Ath.*fr. Cant.*4(M.27.1356C); νοοῦμεν τὸν κύριον, ὅς ἐστι...ἀ. Gr.Nyss.*hom.11 in Cant.*(M.44.1008C); ‡Meth.*Sym.et Ann.*14(M.18.381C); ref. Nativity ἔπρεπε γὰρ τὸν ἐπὶ ἀ. τοῦ παντὸς ἐν τῷ ἀνθρωπίνῳ βίῳ γενόμενον, ἀπὸ τῆς ὑπηρετούσης αὐτοῦ τῇ γεννήσει τῆς ἀ. ἄρξασθαι Gr.Nyss.*nativ.*(M.46.1136B).

II. in men;

A. Christ as its source; **1.** in gen. ἡ νύμφη πρὸς τοὺς ἑταίρους τοῦ νυμφίου φησὶν ὡς οὐδεμίαν ἔχουσα πρὸς τοὺς ἀλώπεκας μετουσίαν· ἐκοινώνησαν γὰρ ἡμῖν, φησίν, αἵματος καὶ σαρκός, καὶ ἡμεῖς αὐτῷ τῆς ἀ. Or.*schol.in Cant.*2:16(M.17.265C); σὺ γὰρ εἶ μόνος κύριε... ἡ πηγὴ τῆς ἀ. *A.Jo.*109(p.208.6); Ammon.*Jo.*14:6(M.85.1488B); ‡Chrys.*hom.*2(13.208A); ἥξει πάντως ἐφ' ἡμᾶς καὶ τὰ ἐν Χριστῷ, τοῦτ' ἔστιν, ἡ ἀ. Cyr.*ep.*45(p.155.18; 5^2.139B); id.*Jo.*1.9(4.95B) al.; Anast.S.*qu.et resp.*143(M.89.796C); **2.** having restored it by his saving work, Iren.*haer.*3.18.7(M.7.937B) cit. s. συνενόω; οὐκ ἄλλου ἦν τὸ φθαρτὸν εἰς ἀ. μεταβαλεῖν, εἰ μὴ αὐτοῦ τοῦ σωτῆρος τοῦ καὶ τὴν ἀρχὴν ἐξ οὐκ ὄντων πεποιηκότος τὰ ὅλα Ath.*inc.*20.1(M.25.129C); *ib.* 7.5(109A); *ib.*8.4(109D); τὸ ὑπὲρ ἡμῶν σφάγιον, ἔνδυμα ἀφθαρσίας, καὶ ὄν, καὶ καλούμενον Gr.Naz.*or.*45.13(M.36.640C); ὄντος [sc. Christ] τοῦ διὰ τῆς οἰκείας πείρας εἰς ἀ. ἐξαιρουμένου τὸν ἄνθρωπον Gr.Nyss.*Eun.* 12(2 p.291.9; M.45.904C); Χριστὸς...ῥίζα...τεθειμένος τῶν εἰς καινότητα ζωῆς ἀναμορφουμένων ἐν πνεύματι, καὶ τὴν τοῦ σώματος ἀ. Cyr.*inc.unigen.*(5^1.692A); *ib.*(692B) cit. s. ἀνακομιδή; ἐν ἡμῖν γάρ ἐστιν ὁ Χριστὸς διὰ τοῦ πνεύματος, μετατρέπων εἰς ἀ. τὸ φθείρεσθαι πεφυκὸς id.*Jo.*9.1(4.824B); id.*Is.*1.5(2.132D); ὑπέμεινε...σταυρόν, ἵνα σαρκὶ παθὼν τὸν θάνατον καὶ οὐ φύσει θεότητος, γένηται πρωτότοκος ἐκ τῶν νεκρῶν, καὶ ὁδοποιήσῃ τῇ ἀνθρώπου φύσει τὴν εἰς ἀ. ὁδόν id.*ep.*45(p.155.26; 5^2.139C); μετὰ τὸ πάθος τῆς ἀθανασίας καὶ τῆς ἀ. μετέδωκε Thdt.*Ps.*108:31(1.1390); ἐνανθρωπήσας γὰρ ὁ θεὸς λόγος κατέλυσε τοῦ θανάτου τὸ κράτος· καταλύσας δὲ ἐπηγγείλατο ἡμῖν τὴν ἀνάστασιν· τῇ δὲ ἀναστάσει ἀ. ... συνέζευκται· τῆς δὲ ἀφθαρσίας μεθέξει καὶ τὰ ὁρώμενα id.*Heb.*2:9(3.558); Proc.G.*Is.*11:1–10 (M.87.2041A); hence of BMV ζωοδόχον σῶμα αὐτῆς, τὸ πηγάσαν ...ἀ. ἐν τῇ...φθαρτῇ ἡμῶν φύσει Mod.*dorm.*12(M.86.3308C); ‡Gr.Naz. *Chr.pat.*2572(M.38.336A) cit. s. ἀμφιον.

B. human *immortality* (not always to be distinguished from t.t. with certainty), cf. ἀνάστασις; **1.** discussion of its possibility; **a.** ref. soul, in controversy with Heracleon οὐκ οἶδα δὲ πῶς καὶ περὶ ἀθανασίας ψυχῆς ἀπιστεῖ [sc. Heracleon]...εἰ μὲν γὰρ ὅτι δεκτικὴ ἁμαρτίας, ψυχὴ δὲ ἡ ἁμαρτάνουσα αὐτὴ ἀποθανεῖται, καὶ ἡμεῖς ἐροῦμεν αὐτὴν θνητήν· εἰ δὲ τὴν παντελῆ διάλυσιν καὶ ἐξαφανισμὸν αὐτῆς θάνατον νομίζει, ἡμεῖς οὐ προσησόμεθα οὐδὲ μέχρι ἐπινοίας ἰδεῖν δυνάμενοι οὐσίαν θνητὴν μεταβάλλουσαν εἰς ἀθάνατον, καὶ φύσιν φθαρτὴν ἐπὶ τὸ ἄφθαρτον· ὅμοιον γὰρ τοῦτο τῷ λέγειν μεταβάλλειν τι ἀπὸ σώματος εἰς ἀσώματον· ὡς ὑποκειμένου τινὸς κοινοῦ τῆς τῶν σωμάτων καὶ ἀσωμάτων φύσεως, ὅπερ μένει, ὥσπερ μένειν φασὶ τὸ ὑλικὸν οἱ περὶ ταῦτα δεινοὶ τῶν ποιοτήτων μεταβαλλουσῶν εἰς ἀ. οὐ ταὐτὸν δέ ἐστιν ⟨τὸ⟩ τὴν φθαρτὴν φύσιν ἐνδύεσθαι ἀ., καὶ τὸ τὴν φθαρτὴν φύσιν μεταβάλλειν εἰς ἀ. τὰ δ' αὐτὰ καὶ περὶ τῆς θνητῆς λεκτέον, οὐ μεταβαλλούσης μὲν εἰς ἀθανασίαν, ἐνδυομένης δὲ αὐτήν Or.*Jo.*13.61(59; p.293.21 ff.; M.14.516C); **b.** ref. body τοῦ θεοῦ οὖν δυνατοῦ ὄντος ζωοποιεῖν τὸ πλάσμα τοῦ ἑαυτοῦ, καὶ τῆς σαρκὸς δυναμένης ζωοποιεῖσθαι, τί λοιπὸν τὸ κωλῦον αὐτὴν μετέχειν τῆς ἀ.; Iren.*haer.*5.3.3(M.7.1132C); possibility of its immortality proved by Elijah and Enoch δείκνυται...διὰ τούτου [sc. Elijah] ἀφθαρσίας ἡμῶν ὑπάρχον τὸ σῶμα δεκτικόν, καθάπερ ἐδείχθη καὶ ἐπὶ τοῦ Ἐνὼχ μετατιθεμένου, εἰ μὴ γὰρ ἀ. ἠδύνατο δέξασθαι, οὐκ ἂν οὐδὲ διέμεινεν ἐν ἀπαθείᾳ τοσούτῳ χρόνῳ Meth.*res.*3.5(p.396.10ff.; M.18.320C); and by Resurrection of Christ τοῦτο γὰρ ἦν κατὰ τοῦ θανάτου τρόπαιον ταύτην ἐπιδείξασθαι πᾶσιν, καὶ πάντας πιστώσασθαι τὴν παρ' αὐτοῦ γενομένην τῆς φθορᾶς ἀπάλειψιν, καὶ λοιπὸν τὴν τῶν σωμάτων ἀ., ἧς πᾶσιν ὥσπερ ἐνέχυρον καὶ γνώρισμα τῆς ἐπὶ πάντας ἐσομένης ἀναστάσεως τετήρηκεν ἄφθαρτον τὸ ἑαυτοῦ σῶμα Ath.*inc.*22.4(M.25.136B); πῶς...τὸ τοῦ θανάτου τέλος ἐδείκνυτο, καὶ ἡ κατὰ τούτου νίκη, εἰ μὴ ἐπ' ὄψει πάντων προσκαλεσάμενος αὐτὸν ἤλεγξε νεκρὸν κενωθέντα λοιπὸν τῇ τοῦ σώματος ἀ.; *ib.*23.4(137A); though during earthly life his body had not yet attained to ἀ., Chrys.*hom.*80.2 *in Jo.*(8.475C); ἀ. implying ἀπάθεια, Thdt.*Ps.*50:7(1.937); **2.** ref. man's state in paradise, immortality his destined state, lost through sin εἰ γὰρ καθ' ὑπόθεσιν ἡ γυνὴ μὴ ἠπάτητο καὶ ὁ Ἀδὰμ μὴ παραπεπτώκει, κτισθεὶς δὲ ὁ ἄνθρωπος ἐπὶ ἀφθαρσίᾳ κεκρατήκει τῆς ἀ., οὔτ' ἂν εἰς χοῦν θανάτου καταβεβήκει Or.*Jo.*1.20(22; p.25.4; M.14.57C); πεποίητο ...ἐπὶ ἀ. Cyr.*Rom.*5:18(p.186.24; M.74.789A); *ib.*5:11f.(p.182.11; 784A); id.*Ps.*6:3(M.69.745A); Proc.G.*Is.*45:9ff.(M.87.2425A); cf.id. *Gen.*3:18(M.87.216C,D); promised only for future life εἰ...μένοιεν καλοί, ἔχωσι τὴν ἐν παραδείσῳ ἄλυπον...ζωήν, πρὸς τῷ καὶ τῆς ἐν οὐρανοῖς ἀ. αὐτοὺς τὴν ἐπαγγελίαν ἔχειν Ath.*inc.*3.4(M.25.101C); peculiar view of Adam's state ἔτι γὰρ πηλουργούμενον τὸν Ἀδάμ, ὡς ἔστιν εἰπεῖν, καὶ τηκτὸν ὄντα καὶ ὑδαρῆ, καὶ μηδέπω φθάσαντα δίκην ὀστράκου τῇ ἀ. κραταιωθῆναι Meth.*symp.*3.5(p.31.16; M.18.68B); **3.** as hope and reward of Christians; **a.** promised by Christ, Just. *1apol.*42.4(M.6.392C); Ath.*inc.*9.2(M.25.112B); *ib.*32.6(152C); **b.** goal and reward of truly Christian life νῆφε, ὡς θεοῦ ἀθλητής· τὸ θέμα ἀ. καὶ ζωὴ αἰώνιος Ign.*Polyc.*2.3; Χριστιανοὶ παροικοῦσιν ἐν φθαρτοῖς, τὴν ἐν οὐρανοῖς ἀ. προσδεχόμενοι *Diogn.*6.8; διὰ τὸ ἑλέσθαι τοὺς αἱρουμένους τὰ αὐτῷ [sc. θεῷ] ἀρεστὰ καὶ ἀ. καὶ συνουσίας καταξιωθῆναι Just.*1apol.*10.3(M.6.341A); τοῖς [μὲν] [sc. the innocent] ἀπ' ἀρχῆς, τοῖς δὲ ἐκ μετανοίας, ζωὴν χαρισάμενος ἀ. δωρήσηται, καὶ δόξαν αἰωνίαν περιποιήσῃ Iren.*haer.*1.10.1(M.7.552A); τῷ ἀγαπᾶν τὸν πατέρα εἰς οἰκείαν ἰσχὺν καὶ δύναμιν ἀ. κομιζομένους Clem.*q.d.s.*27 (p.178.15; M.9.633B); reward of almsgiving, *ib.*32(p.181.6; 637B); πιστός...μήτε...ἀναγώνιστος μείνας...τῶν στεφάνων τῆς ἀ. ἐλπιζέτω μεταλαβεῖν *ib.*3(p.161.31; 608B); ὅταν ἐπὶ τὸ πέρας ἔλθωσι [sc. οἱ ἱερώτατοι ἄνδρες] τοῦ τῇδε βίου τὴν εἰς ἀ. αὐτῶν ὁδόν, ὡς ἐγγυτέραν ἤδη γεγενημένην, ἐμφανέστερον ὁρῶσι Dion.Ar.*e.h.*7.1.2(M.3.553D); Leont.et Jo.*sacr.*(M.86.2061C); **c.** prize of martyrdom ἐστεφανωμένον...τὸν τῆς ἀ. στέφανον *M.Polyc.*17.1; *ib.*19.2; *A.Phil.*146(p.88. 3); *A.Jo.*4(p.153.8); *Ep.Lugd.*ap.Eus.*h.e.*5.1.36(M.20.421C); *ib.*5.1. 42(424C).

C. *incorruption*; **1.** of man's situation between corruption and incorruption, Meth.*symp.*3.7(p.34.2ff.; M.18.69C–72A) cit. s. φθορά; id.*res.*2.18(p.368.13ff.; M.18.312Cff.); ὥσπερ ἡ λογικὴ ψυχὴ οὐκ οὖσα ἀρετὴ ἢ κακία δεκτικὴ ἀμφοτέρων ἐστὶ τούτων, οὕτω καὶ τὸ ἡμέτερον σῶμα οὐ φθορὰ ἢ ἀ. τυγχάνον δέχεται κατὰ διαφόρους χρόνους τὰς ἐγκειμένας οὐσιώδεις ποιότητας. ἀμέλει γοῦν οὐ φθορὰ σπείρεται καὶ ἐγείρεται οὐκ ἀ., ἀλλ' 'ἐν ἀ.' Didym.*1Cor.*15:42f.(p.10.2ff.); all creation (τὰ πάντα) originally made ἐπὶ ἀφθαρσίᾳ, Cyr.*Lc.*22:19 (M.72.908C); **2.** as state of Church and its members, Ign.*Magn.*6.2; id.*Eph.*17.1 cit. s. μύρον; τοῦ πάλιν ἐν ἀ. γενέσθαι διὰ πίστιν τὴν ἐν αὐτῷ [sc. Christ] αἰτήσεις πέμποντες Just.*1apol.*13.2(M.6.345B); **3.** given through sacraments; **a.** baptism, Meth.*symp.*3.8(p.36.10; M.18.73C) cit. s. ἀναγεννάω; τὸ λουτρὸν λάβω τῆς ἀ. *A.Thom.*A 120(p.229.24 v.l.); ὁ γὰρ τὸ ἔνδυμα τῆς ἀ. μὴ δεξάμενος, πόρρω... καθίσταται τῆς πρὸς θεὸν ὁμοιώσεως ‡Bas.*struct.hom.*1.21(1.334E; M.30.133B); Gr.Naz.*or.*40.4(M.36.361C); *ib.*40.31(404B); ὁ νυμφίος ἐκπορευθεὶς ἡρμόσατο ἑαυτῷ παρθένον ἡμᾶς διὰ τῆς μυστικῆς ἀναγεννήσεως τὴν τοῖς εἰδώλοις ἐκπορνευθεῖσαν, εἰς ἀ. παρθενικὴν ἀναστοιχειώσας τὴν φύσιν Gr.Nyss.*hom.11 in Cant.*(M.44.997A); Diad.*perf.* 78(p.98.23); in prayer for catechumens καταξιώσας αὐτοὺς τοῦ λουτροῦ τῆς παλιγγενεσίας, τοῦ ἐνδύματος τῆς ἀ. *Lit.*ap.*Const.App.* 8.6.6; ἐπειδὴ ἄφεσιν εἶπεν ἁμαρτιῶν, διὰ τῶν ἑξῆς αὐτὴν πιστοῦται λέγων, τοῦ ἐνδύματος τῆς ἀ. ὁ γὰρ υἱότητα ἐνδυόμενος, δῆλον ὅτι ἄφθαρτος γίνεται Chrys.*hom.*2.7 *in 2Cor.*(10.439B); baptismal water as ἀφθαρσίας πηγή *Rit.Bapt.*(p.400); ἔνδυμα ἀφθαρσίας *ib.*(p.401); **b.** eucharist, Clem.*paed.*2.2(p.168.2ff.; M.8.409B–412A) cit. s. αἷμα; *ib.*1.6(p.118.9; 305B); Mac.Mgn.*apocr.*3.23(p.107.4); τρέφει δὲ καὶ σαρκὶ τῇ ἰδίᾳ πρὸς ἀ. ἡμᾶς διαμορφῶν Cyr.*Is.*5.6(2.906D); **4.** through gospel τὸ δὲ εὐαγγέλιον ἀπάρτισμά ἐστιν ἀφθαρσίας Ign.*Philad.*9.2; Meth.*symp.*9.3(p.118.6; M.18.185A); **5.** through conversion and a Christian life, with which it is sts. almost equated ὁ τὸν τῆς ἀ. ἀγῶνα φθείρας *2Clem.*7.5; ὑποταγὴ δὲ θεοῦ, ἀ. Iren.*haer.*4.38.3(M.7. 1108A); οὐ γὰρ πεσούμεθα εἰς φθορὰν οἱ διαβαίνοντες εἰς ἀ. Clem.*paed.* 1.9(p.139.28; M.8.352A); ἁμαρτία φθορὰ οὖσα οὐ δύναται κοινωνίαν ἔχειν μετὰ τῆς ἀ., ἥτις ἐστὶ δικαιοσύνη id.*str.*3.17(p.244.18; M.8. 1208B); *ib.*6.15(p.492.31; M.9.344D); Ἡρακλέων...εἰς δὲ τὸν 'ὅπου ἐγὼ ὑπάγω ὑμεῖς οὐ δύνασθε ἐλθεῖν' φησι· 'πῶς ἐν ἀγνοίᾳ καὶ ἀπιστίᾳ καὶ ἁμαρτήμασιν ὄντες ἐν ἀ. δύνανται γενέσθαι;' μηδὲ ἐν τούτῳ κατακούων ἑαυτοῦ· εἰ γὰρ οἱ ἐν ἀγνοίᾳ καὶ ἀπιστίᾳ καὶ ἁμαρτήμασιν ὄντες ἐν ἀ. οὐ δύνανται γενέσθαι, πῶς οἱ ἀπόστολοι ἐν ἀγνοίᾳ ποτὲ καὶ ἐν ἀπιστίᾳ καὶ ἐν ἁμαρτήμασιν γενόμενοι ἐν ἀ. γεγόνασιν δύνανται οὖν οἱ ἐν ἀγνοίᾳ...γενόμενοι γενέσθαι ἐν ἀ. εἰ μεταβάλλοιεν Or.*Jo.*19.14(3; p.314.17ff.; M.14.552B,C); **6.** ἀφθαρσία and virginity, exeg. Eph. 6:24 διηγήσαντό τινες εἶναι τὸ 'ἀγαπᾶν αὐτὸν ἐν ἀ.' καθαρεύοντα ἀπὸ τῶν ἔργων τῆς φθορᾶς· ἔργα δὲ τῆς φθορᾶς ἐστι τὰ κατὰ τὴν

συνουσίαν, ὅθεν καὶ ἡ συνήθεια 'ἀφθόρους' ὀνομάζει τοὺς καθαροὺς ἀπὸ συνουσίας, καὶ 'ἐφθαρμένους' τοὺς μίξεως γευσαμένους. ὅρα δὲ εἰ δύναται πᾶσα μὲν ἁμαρτία φθορὰ εἶναι ψυχῆς, ἡ δὲ παντελὴς αὐτῆς ἀποχὴ ἀ. Or.comm.in Eph.6:24(p.576.13ff.); virginity leading to ἀ.: εἰς τὸ μὴ μοιχοὺς γεγονέναι, καὶ αὖ πάλιν εἰς σωφροσύνην, καὶ ἀπὸ σωφροσύνης εἰς παρθενίαν, ἔνθα μελετήσαντες τῆς σαρκὸς ὑπερφρονεῖν εἰς τὸν τῆς ἀ. εὔδιον ἀφόβως ὁρμίζονται χῶρον Meth.symp.1.2 (p.10.24; M.18.41B); μοὶ δοκῶ, ὅτι τῆς εἰς τὸν παράδεισον ἀποκαταστάσεως καὶ τῆς εἰς τὴν ἀ. μεταβολῆς...οὐδὲν αἴτιον οὕτως ἄλλο γέγονε ...ὡς ἁγνεία ib.4.2(p.46.10; 88B); ἐπίκουρον εἰς ἀφθαρσίας κτῆσιν τὴν παρθενίαν ὁ θεὸς ἐδωρήσατο ib.4.4(p.49.19; 92B); of virginal incorruption of BMV ὅτι τὸ ἐν αὐτῇ γεννηθὲν ἐκ πνεύματος ἁγίου ἦν... οὐδὲν ἧττον ἡ ἀ. συνδιεφυλάχθη τῷ τόκῳ Gr.Nyss.Eun.4(2 p.56.17; M.45.628A); τῷ κυρίῳ Ἰησοῦ ἐστιν ἐγκεκλεισμένη τε καὶ τηρουμένη ἐν ἀ. †Gregent.disp.(M.86.657A); ὁ θεὸς...αὐτὴν ἐνέδυσεν ἀ. σύσσωμον Mod.dorm.5(M.86.3289C); of BMV as τὸ ἄνθος τῆς ἀ. Andr.Cr. or.14(M.97.1100A); **7.** as aspect of spiritual life; **a.** in gen. ὅρασις δὲ θεοῦ περιποιητικὴ ἀφθαρσίας Iren.haer.4.38.3(M.7.1108C); cf.Clem. str.6.25(p.492.32; M.9.344D); ἐπίγνωσις τοῦ θεοῦ, ἥτις ἐστὶ κοινωνία ἀφθαρσίας ib.4.6(p.260.11; M.8.1240B); equated with Christ as author of spiritual life, id.prot.11(p.82.33; M.8.237A); Sever.Eph. 6:24(p.313.2); **b.** ref. 'garment of incorruption' (1Cor.15:53), gen. interpreted of state of grace in this life νύμφη...λαμβάνουσα...τῆς ἐπαγγελίας καὶ τῆς ἀ. τὸ ἔνδυμα Or.schol.in Cant.7:1(M.17.280D); φόρεσον ἔνδυμα ἀφθαρσίας, ἐν ἔργοις ἀγαθοῖς διαπρέπων Cyr.H.catech. 15.26; τίς γὰρ ἂν βλέπων περὶ ἑαυτὸν τὸν ἡλιοειδῆ τοῦ κυρίου χιτῶνα, τὸν διὰ καθαρότητος καὶ ἀ. αὐτῷ περιτεθέντα...εἶτα καταδέχεται τὸ πτωχόν τε καὶ ῥακῶδες ἱμάτιον; Gr.Nyss.hom.11 in Cant. (M.44.1005C); Geo.Pis.hex.1368(M.92.1539A); Anast.S.hex.12(M.89. 1064B).

D. Gnost., ref. the aeon Sophia ὅπως...διὰ τὴν ἀπαλλαγὴν τοῦ πληρώματος, ὀρεχθῇ τῶν διαφερόντων, ἔχουσά τινα ὀδμὴν ἀφθαρσίας, ἐγκαταλειφθεῖσαν αὐτὴν τοῦ Χριστοῦ Iren.haer.1.4.1(M.7.480A); name of aeon, Thdt.haer.1.13(4.304); Manich. εἰ καλοῖεν [sc. Manicheans] τἀγαθὸν ἀ., φθορὰν ὀνομάσουσι τὸ κακόν Tit.Bost.Man.1.11(M.18. 1084B).

***ἀφθαρτίζω**, *immortalize*, of body of Christ τὸ βαρὺ καὶ γεῶδες εἰς οὐρανοὺς ἀνελήφθη μετὰ τὴν ἀνάστασιν ἀφθαρτισθέν Iren.fr.26 (M.7.1244C); ἔχων καὶ μετὰ τὴν ἀνάστασιν τὴν ἡμῶν μορφὴν ἀφθαρτισθεῖσαν Thdr.Stud.epp.2.8(M.99.1133A); of men, through death and Resurrection of Christ ἀφ' οὗ ἀνέστη τὸ ἐξ ἡμῶν αὐτῷ προσληφθὲν ἀφθαρτίσας σαρκίον ὄντως ἠφθαρτίσμεθα Jo.D.imag.1.21(M.94.1253B); †Jo.D.B.J.7(M.96.916B); ‡Gr.Naz.Chr.pat.proem.22(M.38.135A); of BMV, Thdr.Stud.or.5.2(M.99.721B).

***ἀφθαρτοδοκῆται, οἱ**, *teachers of the natural incorruptibility of the pre-resurrection body of Christ*, criticized by Leont.B.Nest.et Eut.2 tit.(M.86.1316C); Eustrat.v.Eutych.37(M.86.2317A); Jo.D.haer. 84(M.94.753D); cf.Evagr.h.e.4.39(p.190.17; M.86.2781B); Jo.D.f.o.3. 28(M.94.1100B).

***ἀφθαρτοποιέω**, *render incorruptible*, Jo.Clim.scal.30(M.88.1157B).

***ἀφθαρτοποιός**, *rendering incorruptible*, Leont.H.Nest.5.20(M.86. 1741D).

ἄφθαρτος, *incorruptible*; *immortal*; *uncorrupted*;

A. in gen., description of an incorruptible essence (ref. Christ's humanity) ἄ. γὰρ οὐσία οὐ γεννᾷ, οὐ γεννᾶται, οὐκ αὔξει, οὐχ ὑπνοῖ, οὐ πεινᾷ, οὐ διψᾷ, οὐ κοπιᾷ, οὐ πάσχει, οὐ θνήσκει, οὐ τιτρᾶται ὑπὸ ἥλων καὶ λόγχης, οὐχ ἱδροῖ, οὐχ αἱμορροεῖ. τοιαῦται οὐσίαι εἰσὶν ἥ τε τῶν ἀγγέλων, ἥ τε τῶν ψυχῶν τῶν ἐκ σωμάτων ἀπηλλαγμένων Hipp. fr.res.(p.254.6; M.10.861C).

B. of God and Christ; **1.** in gen.; **a.** pagan τῶν Πλατωνικῶν...τὸν δὲ θεὸν οἱ μὲν ἕνα φασὶν αὐτὸν εἰπεῖν ἀγένητον καὶ ἄ. Hipp.haer.1.19 (p.20.12; M.16.3041C); Ἐπίκουρος...τὸν δὲ θεὸν ὁμολογῶν εἶναι ἀΐδιον καὶ ἄ. ib.1.22(p.26.18; 3049B); in teaching of Val. Gn., Heracleon, and other followers of Platonist and Pythagorean teaching, ib.6. 29(p.155.23; 3235B); iron., of pagan gods τῶν δ' ἀ. ἐκείνων τάφους τε καὶ θήκας ἐπιδεικνύουσιν αὐτοί...ἀγνοοῦντες τὸ ἀληθῶς μακάριον καὶ ἄ. ἀνενδεὲς ὑπάρχον Const.or.s.c.4(p.158.2,5; M.20.1241C); **b.** Christian (cf. 1Tim.1:17), Arist.apol.4.1 cit. s. ἀναλλοίωτος; μόνος ἄ. ... ὁ θεός Just.dial.5.4(M.6.488B); †Just.fr.res.(p.45; M.6. 1585B); ὁ θεὸς...μένει μακάριος καὶ ἄ. Clem.str.6.12(p.484.24; M.9. 325B); ὁ πατὴρ αὐτὸς ἕλκει πρὸς αὐτὸν πάντα τὸν καθαρῶς βεβιωκότα καὶ εἰς ἔννοιαν τῆς μακαρίας καὶ ἀ. φύσεως κεχωρηκότα ib.5.13(p.381. 17; 124B); ib.5.10(p.369.1; 97A); Or.Cels.4.14(p.284.27; M.11.1045B); Ath.gent.22(M.25.44D); τὸ θεῖον ἄ. ... αὐτὸ γὰρ ὅ τί ποτέ ἐστιν, ἄ. ἐστιν· ἡ δὲ τοῦ ἀ. ἔννοια αὕτη, τὸ μὴ εἰς φθορὰν τὸ ὂν διαλύεσθαι. οὐκοῦν ἄ. εἰπόντες, ὃ μὴ πάσχει ἡ φύσις εἴπομεν Gr.Nyss.tres dii(M. 45.121B,C); Chrys.hom.in Mt.26:39(3.21A); Cyr.dial.Trin.7(5^1.635B); Thdt.affect.2(p.63.7; 4.755); **2.** of H. Ghost, in controversy with Macedonians, Gr.Nyss.Maced.22(M.45.1328D) cit. s. ἀναλλοίωτος; **3.** in Eunomian controversy; **a.** Eunomius made fact that God is ἄ. a reason why Father cannot communicate his substance to Son τὸν...υἱὸν πρὸ πάντων...τῇ ἑαυτοῦ δυνάμει καὶ ἐνεργείᾳ ἐγέννησέ τε καὶ ἔκτισε καὶ ἐποίησεν, οὐδὲν τῆς ἑαυτοῦ ὑποστάσεως μεταδοὺς τῷ γεννηθέντι. ἄ. γὰρ...ὁ θεός· ὁ δ' ἄ. τῆς ἑαυτοῦ οὐσίας οὐ μεταδίδωσιν Eun.apol.28(M.30.868A); holding ἄ. and ἀγέννητος to be mutually exclusive εἰ κατὰ τὸ ἀτελεύτητον, φησί [sc. Eunomius], τῆς ζωῆς μόνον ἐστὶν ἄ. καὶ κατὰ τὸ ἄναρχον μόνον ἀγέννητος, καθ' ὃ μή ἐστιν ἄ., φθαρτὸς ἔσται, καὶ καθ' ὃ μή ἐστιν ἀγέννητος, γεννητὸς ἔσται. καὶ ἐπαναλαβὼν πάλιν τὸ αὐτό φησιν ἔσται ἄρα κατὰ μὲν τὸ ἄναρχον ἀγέννητος ὁμοῦ καὶ φθαρτός, κατὰ δὲ τὸ ἀτελεύτητον ἄ. ὁμοῦ καὶ γεννητός Gr.Nyss.Eun.12(1 p.357.2ff.; M.45.1080A); **b.** orthodox view ἄ. γὰρ καὶ ἀγέννητον εἶναι τὸν θεὸν τῶν ὅλων λέγομεν, κατὰ διαφόρους ἐπιβολὰς τοῖς ὀνόμασι τούτοις προσαγορεύοντες. ὅταν μὲν γὰρ εἰς τοὺς κάτοπιν αἰῶνας ἀποβλέψωμεν,...ἀγέννητον αὐτὸν λέγομεν· ὅταν δὲ τοῖς ἐπερχομένοις αἰῶσι τὸν νοῦν ἐπεκτείνωμεν... προσαγορεύομεν ἄ. ὡς οὗ τὸ ἀτελεύτητον τῆς ζωῆς, ἄ.· οὕτω τὸ ἄναρχον αὐτῆς, ἀγέννητον ὠνομάσθη Bas.Eun.1.7(1.218E–219A; M.29.525B,C); τὸ ἄ. τὸ μὴ προσεῖναι τῷ θεῷ φθορὰν σημαίνει...τίνος μὲν ἕξεως προλαβούσης στέρησιν ἐμφαίνει τὸ ἄ.; ib.1.9(221D,E; M.532C–533A); **c.** Gr. Nyss., after citing Bas.Eun.1.7 (v. supra) refutes Eunomius τό τε γὰρ μὴ ἐξ αἰτίας εἶναί τινος διὰ τῆς τοῦ ἀνάρχου τε καὶ ἀγεννήτου φωνῆς ἐξαγγέλλομεν, καὶ τὸ μηδενὶ περιγράφεσθαι τέλει μηδὲ εἰς φθορὰν διαλύεσθαι, τοῦτο ἡ τοῦ ἀ. τε καὶ ἀτελευτήτου διασημαίνει λέξις· καὶ τούτῳ διορίζεται τὸ δεῖν ἐπὶ τῆς θείας ζωῆς τὸ μὲν τὴν ἀρχὴν μὴ ἔχειν ἀγεννήτως εἶναι λέγειν, τὸ δὲ ἀτελευτήτως εἶναι ἄ. κατονομάζειν...τὸν οὖν μηδέποτε τοῦ εἶναι πανόμενον ἀλλότριόν τε τῆς κατὰ φθορὰν διαλύσεως ὄντα ἄ. ὀνομάζεσθαι λέγει Gr.Nyss.Eun.12(1 p.358.6ff.; M.45.1080C,D); ἄ. and ἀγέννητος being not mutually exclusive, but complementary, ib.(1 p.359.29; M.45.1081D); ib.1 (1 p.182.18; 428A); ib.12(1 p.252.20f.; 953B,C); **4.** of Christ as ἄ. in his divinity, Diogn.9.2 cit. s. λύτρον; ὁ λόγος ὁ τοῦ θεοῦ ἄσαρκος ὢν ἐνεδύσατο τὴν ἁγίαν σάρκα...μίξας τὸ φθαρτὸν τῷ ἀ. Hipp.antichr.4 (p.7.1; M.10.732B); Ath.inc.9.1(M.25.112A) cit. s. ἀνάστασις; ἐπὶ μὲν τῆς οἰκείας δυνάμεως ἄ., ἐπὶ δὲ τῆς ἀσθενείας τῆς ἡμῶν παθητός Leo Mag.ep.35(p.41.17; M.PL.54.807D); ref. Passover, Jewish and Christian ἐστὶν...φθαρτὸν καὶ ἄ. ... φθαρτὸν κατὰ τὴν τοῦ προβάτου σφαγήν, ἄ. διὰ τὴν τοῦ κυρίου ζωήν Mel.pass.2,3 p.1.7,12; **5.** of Christ's body; **a.** orthodox, of risen body δείξῃ δὲ ἑαυτὸν καὶ θανάτου κρείττονα, ἀπαρχὴν τῆς τῶν ὅλων ἀναστάσεως τὸ ἴδιον σῶμα ἄ. ἐπιδεικνύμενος Ath.inc.20.2(M.25.132A); μετά γε τὴν ἀνάστασιν ἦν... τὸ σῶμα...οὐ γὰρ ἔτι πείνης, ἢ κόπου...δεκτικόν...ἀλλὰ λοιπὸν ἄ. Cyr.ep.45(p.156.4; 5^2.139D); οὐκοῦν καὶ θνητόν ἐστι καὶ παθητὸν μετὰ τὴν ἀνάστασιν; οὐδαμῶς, ἀλλ' ἄ. Thdt.eran.2(4.121); discussion of how incorruptible risen body could be capable of eating etc. ἄξιον δὲ διαπορῆσαι πῶς σῶμα ἄ. τύπους ἐδείκνυτο τῶν ἥλων, καὶ ἁπτὸν ἦν θνητῇ χειρί. ἀλλὰ μὴ θορυβηθῇς· συγκαταβάσεως γὰρ ἦν τὸ γινόμενον...ὥστε πιστευθῆναι τὴν ἀνάστασιν, τοῦτο δείκνυται Chrys. hom.87.1 in Jo.(8.520C); ib.87.2(521C); **b.** its incorruptibility used as argument against Marcellus' alleged theory that it was separated from Word after Resurrection ⟨αὐ⟩τοῦ δὲ τοῦ πρόοντος ἐν θεῷ λόγου ἀφοριζομένου μὲν τοῦ σώματος (κἂν ἀθάνατον τοῦτο καὶ ἄ. ᾖ) τῷ δὲ θεῷ συναφθησομένου Eus.Marcell.1.1(p.6.17, v.l. ἄφθιτον M.24.724B); οὐκοῦν ἄνευ λόγου μόνον τὸ σῶμα στήσεται ἐν...ἀ. ἀλογίᾳ...; ib.2.4(p.57.4; 820C) et passim; ἑνῶν μὲν τὸν λόγον τῷ θεῷ τὴν δὲ σάρκα χωρίζων τῆς τοῦ λόγου ἐνεργείας καὶ καταλιπὼν αὐτὴν οὐκ οἶδ' ὅπως ἀθάνατον μὲν καὶ ἄ. ἄψυχον δὲ καὶ ἀνενέργητον ὑπὸ τοῦ λόγου id.e.th.3.10(p.167.13; M.24.1020C); **c.** heret., of Christ's body before Resurrection ἄλλη γὰρ ἀπώλεια τῶν Μανιχαίων...καὶ ἄλλο πάλιν τῶν λεγόντων ἄ. σῶμα ἀναλαβεῖν ἐκ τῆς ἁγίας θεοτόκου τὸν...Χριστόν ‡Ath.qu.Ant.116(M.28.672B); as heresy of Gaianites Γαϊανῖται ὁμολογοῦσι τὸν θεὸν λόγον ἐνανθρωπῆσαι ἐκ τῆς παρθένου τελείως καὶ ἀληθινῶς· ἀπὸ δὲ τῆς ἑνώσεως ἄ. ὁμολογοῦσιν εἶναι τὸ σῶμα †Leont.B.sect.10.1(M.86.1260B); ὅταν οὖν εἴπῃ τις τῶν πατέρων, ὅτι οὐχ ὑπέμεινε φθορὰν τὸ σῶμα τοῦ Χριστοῦ, τοῦτο λέγει, ὅτι οὐ διαμπὰξ ἐλύθη...ἐν πολλοῖς γὰρ πρὸ τῆς ἀναστάσεως φθαρτὸν αὐτὸ λέγουσι, μετὰ δὲ τὴν ἀνάστασιν, ἄ. ib.10.2(1261D); several schools of thought within this sect Γαϊανῖται,...οἵτινες λέγουσιν, ἐξ αὐτῆς τῆς ἑνώσεως τὸ τοῦ κυρίου σῶμα κατὰ πάντα τρόπον ἄ. εἶναι Tim. CP haer.(M.86.44B); οἵτινες οὐ κατὰ πάντα τρόπον ἄ. λέγουσι τὸ σῶμα τοῦ κυρίου...ἀλλὰ δυνάμει μὲν φθαρτόν, μηδόλως δὲ φθαρῆναι τῇ ἐπικρατείᾳ τοῦ λόγου ib.; ἄλλοι, οἵτινες καλοῦνται καὶ ἀκτιστῆται· λέγουσι γὰρ ὅτι οὐ μόνον ἄ. ... ἀλλὰ καὶ ἄκτιστον γεγονέναι τὸ τοῦ κυρίου

σῶμα *ib.*(M.86.44C); Justinian's opinion ὡρμήθη λέγειν...ἄ. τὸ σῶμα τοῦ...Χριστοῦ ἐξ αὐτῆς ἑνώσεως γεγενῆσθαι...ἁμαρτίας φθορά, τὸ λέγειν ἄ. πρὸ τῆς ἀναστάσεως τὸ σῶμα τοῦ κυρίου...εἰ γὰρ τοῦτο δοθήσεται, φαντασία, οὐκ ἀλήθεια, ἡ σάρκωσις καὶ ἐνανθρώπησις τοῦ θεοῦ λόγου γέγονεν Eustrat.*v.Eutych.*33(M.86.2313B,C); Evagr.*h.e.*4.39(p.190.17; M.86.2781B).

C. of future life; **1.** in gen. ἀναστήσει ἡμᾶς ὁ θεὸς διὰ τοῦ Χριστοῦ αὐτοῦ καὶ ἀ. ... ποιήσει Just.*dial.*46.7(M.6.576C); *ib.*117.3(748A); τῆς ἀτελευτήτου καὶ ἀ. ζωῆς Eus.*e.th.*3.16(p.174.23; M.24.1033A); *Const.App.*5.7.1; Dion.Ar.*d.n.*1.4(M.3.592B); id.*e.h.*7.1.1(M.3.553B); ‡Bas.*h.myst.*62(p.397.15); **2.** of kingdom of God οὐκ ἔχει ἐπιθυμίαν ἡ ἄ. βασιλεία, ἀλλὰ παρουσίαν πάντων τῶν ἀγαθῶν Clem.*fr.*46(p.223.31); ἄ. καὶ ἀγήρω...τὴν βασιλείαν ἔσεσθαι Eus.*e.th.*3.17(p.176.34; M.24.1037B); *ib.*(p.178.7; 1040B); **3.** of resurrection body ἡμῶν...τὰ σκηνώματα ἐκ τοῦ χοὸς ἄ. ἀνίστανται Meth.*res.*2.21(p.375.7; M.18.285C); *ib.*3.14(p.411.7)ap.Oecum.*Phil.*3:20f.(M.118.1312D); Eus.*e.th.*3.16(p.175.13; M.24.1033C); id.*Marcell.*2.1(p.33.26; M.24.780C); **4.** incorruption a reward of Christian virtue and martyrdom οἱ [sc. ἄνθρωποι] ἐὰν ἀξίους τῷ ἐκείνου [sc. θεοῦ] βουλεύματι ἑαυτοὺς δι' ἔργων δείξωσι, τῆς μετ' αὐτοῦ ἀναστροφῆς καταξιωθῆναι προσειλήφαμεν συμβασιλεύοντας, ἀ. καὶ ἀπαθεῖς γενομένους Just.*1apol.*10.2(M.6.341A); οἱ τῷ Χριστῷ πιστεύοντες...ἴσασι...ὅτι ἀποθνήσκοντες...ἄ. διὰ τῆς ἀναστάσεως γίνονται Ath.*inc.*27.2(M.25.144A); of martyr's crown καταξιωθῆναι τοῦ ἀ. στεφανοῦ *Const.App.*5.1.2; **5.** of the change of soul (Origenist) after death ἀνεστοιχειοῦτο...αὐτῇ ψυχῇ [i.e. of Helena] ἐπὶ τὴν ἄ. καὶ ἀγγελικὴν οὐσίαν, πρὸς τὸν αὐτῆς ἀναλαμβανομένη σωτῆρα Eus.*v.C.*3.46(p.97.10; M.20.1105D); **6.** spiritual joy an indication of immortality, Diad.*perf.*25(p.28.5) cit. s. χαρά; **7.** exeg. 1Cor.15:48f. τοῦτο εἶπεν διὰ τὸ ἐξ οὐρανοῦ εἶναι τὸν θεὸν λόγον τὸν ἀτρέπτως γεγονότα ἄνθρωπον...εἰκόνα δὲ νῦν λέγει πεφορηκέναι ἡμᾶς τοῦ χοϊκοῦ κατὰ τὸ τεθνήξεσθαι, εἰκόνα δὲ τοῦ ἐπουρανίου κατὰ τὸ ἀναστήσεσθαι καὶ διαμενεῖν ἀφθάρτους Thdr.Mops.*1Cor.*15:48f.(p.195.26).

D. ref. man's condition; **1.** Adam would have remained ἄ. if he had not sinned, Ath.*inc.*4.6(M.25.104C); but οὐκ ἔχων ἐξ οἰκείας φύσεως τό τε ἄ. καὶ ἀνώλεθρον Cyr.*Jo.*1.9(4.94E); discussion of question ζητητέον, εἰ ἄ. ἦν Ἀδάμ, πῶς ὑπεδέξατο τοῦτον φθορά; εἰ δὲ φθαρτός, τί πλέον ἀπὸ τῆς ἀποφάσεως λεγούσης, 'ᾗ δ' ἂν ἡμέρᾳ φάγητε ἀπ' αὐτοῦ, θανάτῳ ἀποθανεῖσθε'· ἄ. οὖν μὲν ὁ γηγενὴς οὐκ ἐπλάσθη· οὐ γὰρ ἄ. τὸ ἀφ' οὗ πέπλασται· μετὰ δὲ τὴν πλάσιν 'ἐνεφύσησεν ὁ θεὸς εἰς τὸ πρόσωπον αὐτοῦ πνοὴν ζωῆς'...ἔχει τοίνυν ἄ. μὲν τὴν ψυχήν, φθειρόμενον δὲ τὸ σῶμα Proc.G.*Gen.*3:18(M.87.216C,D); **2.** human soul immortal; **a.** in pagan thought τὴν ψυχὴν οἱ μέν [sc. τῶν Πλατωνικῶν] φασιν αὐτὸν [sc. Plato] ἀγένητον λέγειν καὶ ἄ. Hipp.*haer.*1.19(p.21.5; M.16.3044A); **b.** Christian ἡ μὲν ψυχή ἐστιν ἄ., μέρος οὖσα τοῦ θεοῦ καὶ ἐμφύσημα †Just.*fr.res.*(p.46; M.6.1588A); μεταδεδωκέναι τὸν θεὸν τοῦ ἀ. πνεύματος τῷ ἀνθρώπῳ Or.*Cels.*4.37(p.308.18; M.11.1085C); ἄ. γὰρ φύσιν πεποίηκε [sc. God] τὴν νοερὰν καὶ αὐτῷ συγγενῆ id.*princ.*3.1.13(p.218.11; M.11.273A).

E. *incorrupt*, of Christian life on earth; **1.** in gen. θέωμεν τὴν ὁδὸν τὴν εὐθεῖαν, ἀγῶνα τὸν ἄ. *2Clem.*7.3; ἡ ζωὴ ἣν ἐγὼ διδάσκω ἄ. ἐστιν *A.Thom.*A 127(p.236.5); **2.** its causes αὐτὸς [sc. Christ] ἐν ἡμῖν κατοικῶν...μετάνοιαν διδοὺς ἡμῖν εἰσάγει εἰς τὸν ἄ. ναὸν *Barn.*16.9; οἱ δὲ νενοηκότες τὰ προσόντα τῷ ὄντι καλὰ καὶ ἄ. τῇ ἀρετῇ Just.*2apol.*11.8(M.6.464A); τούς τε ἀγγέλους καὶ τοὺς ἀνθρώπους ὁ θεὸς...ἐποίησεν, εἰ μὲν τὰ εὐάρεστα αὐτῷ αἱροῖντο, καὶ ἀ. ... αὐτοὺς τηρῆσαι id.*dial.*88.5(M.6.685C); ἀγάπη τῆς γνώσεως ἄ. ποιεῖ Clem.*str.*6.15(p.492.33; M.9.345A); ἄρτον ζωῆς ὃν οἱ ἐσθίοντες ἄ. διαμείνωσιν *A.Thom.*A 133(p.240.7); λῦσαι φθορὰν προῆλθες [sc. κύριε], ἵνα ἄ. πάντα τεύχοις ‡Meth.*Sym.et Ann.*14(M.18.381C); **3.** of fruits of Christian life οὗτοι γὰρ οὐκ εἰσιν φυτεία πατρός· εἰ γὰρ ἦσαν, ἐφαίνοντο ἂν κλάδοι τοῦ σταυροῦ, καὶ ἦν ἂν ὁ καρπὸς αὐτῶν ἄ. Ign.*Trall.*11.2; δέχονται τροφὴν ἄ. Max.*cap.*2.25(M.90.1229C); **4.** = *virginal*, of BMV ὁ μόνος ἐξ ἁγίου πνεύματος ἀπὸ ἀ. παρθένου Leo Mag.*ep.*35(p.42.1; M.*PL.*54.808B); **5.** *incorruptible*; Gnost., of the 'spiritual' τὴν δὲ μίαν λέγει [sc. Heracleon] τὴν ἄ. τῆς ἐκλογῆς φύσιν (opp. πολλοί who are ψυχικοί) Or.*Jo.*13.51(50; p.280.2; M.14.493B).

F. neut., esp. as subst.; **1.** of imperishable (i.e. spiritual) things εἰ γὰρ ἐν τῷ ἀ. κοινωνοί ἐστε, πόσῳ μᾶλλον ἐν τοῖς φθαρτοῖς; *Barn.*19.8; ἐκεῖνα ἀγαπῆσαι, τὰ ἀγαθὰ τὰ ἄ. *2Clem.*6.6; ἵνα μικρὰ καὶ ἐπίκηρα μεγάλοις καὶ ἀ. παραβάλωμεν Clem.*q.d.s.*3(p.161.21; M.9.608A); Dion.Ar.*d.n.*10.3(M.3.937C); **2.** *incorruptibility*; **a.** as attribute of God τῷ δὲ ἀγενήτῳ ἀκολουθεῖν πάντως καὶ τὸ ἄ. Hipp.*haer.*1.19(p.20.4; M.16.3041B); ‡Just.*qu.Chr.*5.2(M.6.1457B); Jo.D.*f.o.*1.4(M.94.800A); **b.** of the sky τὸ ἄφθαρτον τῆς οὐσίας αὐτοῦ [sc. οὐρανοῦ] ἀφορῶντες ‡Just.*qu.Chr.*5.2(M.6.1457A).

ἀφθάρτως, *without suffering corruption*; **1.** i.e. remaining divine, of Son οὐ γὰρ ὑπόστασιν ἑτέραν ἑαυτῷ λαβὼν ἥνωσεν, ἀλλὰ φύσιν ἥρμοσεν ἀ. τῇ ἑαυτοῦ ὑποστάσει Anast.Ant.*fr.*(M.89.1284D); v.l. for ἀφράστως ap.*Doct.Patr.*21.8(p.135.10); **2.** i.e. remaining a virgin, of BMV ἀ. ἐγγέννησεν ἡ Μαρία τὸν Ἰησοῦν *A.Phil.*77(p.30.14).

***ἄφθαστος**, *that cannot be caught up, outrunning all*, of S. John ὁ τοῦ οὐρανίου βυθοῦ ἐρευνητὴς ἄ. Thdr.Stud.*or.*9.2(M.99.772C); hence of τῶν δογμάτων ὁ βυθός, *inexplicable, not to be plumbed*, *ib.*

***ἀφθέγμων**, *unutterable, ineffable*; of God, Dion.Ar.*c.h.*15.8(M.3.336D).

***ἀφθεγξία**, ἡ, **1.** *silence*, of God τῆς θείας εἰρήνης καὶ ἡσυχίας, ἣν ὁ ἱερὸς Ἰοῦστος ἀ. καλεῖ Dion.Ar.*d.n.*11.1(M.3.949A); **2.** *speechlessness*; of Zacharias, ‡Thdt.*nativ.Jo.Bapt.*(5.90); of infant Jesus, Anast.S.*hod.*13(M.89.233A); of mystics in the presence of God δι' ἀφθεγξίας τῷ ἀδύτῳ τῶν ἀδύτων παρακύψαντες Max.*ep.*12(M.91.505C); **3.** *ineffability*, Geo.Pis.*hex.*1077(M.92.1517A; p.636 ἀφθαρσίας); Andr.Cr.*or.*12(M.97.1061A).

***ἀφθιτοεργός**, ὁ, *one who works unceasingly*; of Christ, Eudoc.*Cypr.*1.84(M.85.836B).

ἀφθιτόμητις, *of eternal counsel*; of the Word, Gr.Naz.*carm.*1.2.31.31(M.37.913A).

***ἀφθονόπλουστος**, *most copious*, *Hymn.*(*AS* 1 p.564).

ἀφθορία, ἡ, **1.** *chastity, purity*; of a celibate man, Bas.*ascet.*1.1(2.319B; M.31.872B); of a woman, Gr.Naz.*carm.*1.2.3.19(M.37.634A); of BMV τὸ παιδίον ἐγεννήθη καὶ τὴν τῆς μητρὸς ἀ. οὐκ ἐλυμήνατο Gr.Nyss.*Eun.*2(2 p.318.17; M.45.492B); διὰ τῆς παρθενικῆς ἀ. ἐπὶ τὸν ἀνθρώπινον βίον διαπεράσας Gr.Nyss.*nativ.*(M.46.1128B); Anast.Ant.*serm.*3.2(M.89.1388B); in gen., †Bas.Anc.*virg.*tit.(M.30.669); Gr.Naz.*carm.*2.1.92.5(1447A); **2.** *purity*, spiritual as well as bodily, Thdr.Stud.*epp.*2.54(M.99.1268A); **3.** = ἀφθαρσία, *incorruptibility, immortality* ὅσα τῷ πατρὶ καὶ τῷ υἱῷ ἐφαρμόζεται, ταῦτα καὶ περὶ τὸ ἅγιον θεωρεῖται πνεῦμα· ἡ ἀ., ἡ μακαριότης Gr.Nyss.*fid.*(M.45.144A).

ἄφθορος, **1.** *chaste, virgin*; of a boy or celibate man, Clem.*str.*3.4(p.208.2; M.8.1132A); Evagr.*h.e.*4.36(p.185.22; M.86.2769A); of Christ ἄ. ἐφύλαξεν ἐν παρθενίᾳ τὴν σάρκα κοσμήσας Meth.*symp.*1.5(p.13.13; M.18.45B); of a woman: Eve, Just.*dial.*100.5(M.6.712A); BMV, Gr.Nyss.*or.catech.*23(p.86.15; M.45.61B); Sophr.H.*ep.syn.*(M.87.3176A); τὴν ἄσπορον σύλληψιν καὶ τὴν ἄ. γέννησιν Max.*ep.*19(M.91.592D); in gen., Just.*1apol.*15.6(M.6.349B); Meth.*symp.*1.1(p.8.9; M.18.37B); Socr.*h.e.*3.13.11(M.67.413C); neut. as subst. τὸ ἄ. ἐπὶ τῆς παρθενίας λεγόμενον, σημαντικόν ἐστι τῆς ἐν αὐτῇ καθαρότητος Gr.Nyss.*virg.*1(M.46.320C); **2.** of spiritual purity ἡ ἄ. ψυχὴ παρθένος ἐστί, κἂν ἄνδρα ἔχῃ Chrys.*hom.*28.7 *in Heb.*(12.269A); **3.** = ἄφθαρτος, *incorruptible, immortal* τὸ ἀγένητον, ἄτρεπτον φανθέν, καὶ ἀπροσδεὲς καὶ ἄ. ἔσται Meth.*creat.*7(p.498.20; M.18.340C).

***ἀφθόρως**, *without loss of virginity* ἐκ παρθένου ἁγίας γεννηθεὶς ἀσπόρως τε καὶ ἀ. σάρκα ἀνέλαβε Arist.*apol.*15.1; ἀσπόρως συνέλαβε καὶ ἀ. ἔτεκεν Anast.S.*fr.*(M.89.1286C); Jo.D.*f.o.*1.2(M.94.792D); ‡Meth.*Sym.et Ann.*9(M.18.369C).

***ἄφιγμα**, τό, *story* τῶν βασιλέων τὸ ἄ. *the Book of Kings*, Sophr.H.*nativ.*(p.513.31).

***ἀφιδιάζω**, v. *ἀπιδιάζω.

***ἀφιδιαστικός**, v. *ἀπιδιαστικός.

ἀφιερ-όω, **1.** *hallow, treat as holy*, ref. Jewish worship σχεδὸν ὡς τὰ ἔθνη ~ωσαν αὐτὸν [sc. God] ἐν τῷ ναῷ *Barn.*16.2; **2.** *consecrate, dedicate*; in gen., Clem.*str.*6.4(p.449.13; M.9.253B); προσευκτήρια καὶ ναοὶ τῷ θεῷ ~ωμένα Eus.*p.e.*5.1(179C; M.21.312B); Gr.Nyss.*or.dom.*2(p.30.11; M.44.1137C); τὸ ~ωμένον τῷ θεῷ ἀνάθημα ὀνομάζεται Thdt.*Rom.*9:3(3.98); med., of setting apart of eucharistic bread for consecration, ‡Sophr.H.*liturg.*10(M.87.3989D); of setting apart canonical books as sacred, Eus.*p.e.*12.23(597C; M.992B); of a ruler consecrated by God, *Chron.Pasch.*p.402(M.92.1028A); of consecration of persons to God in Christian service and ascetic life τούτῳ τέθνηκεν ἡ σάρξ, ζῇ δὲ αὐτὸς μόνος ~ώσας τὸν τάφον εἰς ναὸν ἅγιον κυρίῳ Clem.*str.*4.22(p.309.10; M.8.1348B); τὸ ~ωμένον...τῷ θεῷ σῶμα Bas.*ascet.*1.2(2.319D; M.31.872D); Didym.*Trin.*2.4(M.39.745B); αὐτὴν τὴν καρδίαν, αὐτὸν τὸν νοῦν ἀ. Mac.Aeg.*hom.*14.3(M.34.572B); τοὺς λογικοὺς ναοὺς ἀ. τῷ θεῷ Thdt.*1Cor.*3:16(3.184); Dion.Ar.*e.h.*1.1(M.3.372B); Dor.*doct.*15.1(M.88.1788B); of humanity of Christ as consecrated temple, Eust.*engast.*10(p.31.14; M.18.633B); **3.** met., *assign* τὸν ἐγκέφαλον ἀ. τῷ λογισμῷ Gr.Nyss.*hom.opif.*12.1(M.44.156D); **4.** *honour* Ὀνώριον τῇ συνήθει καθοσιώσει ἀ. *IGC.As.Min.*281.

***ἀφιέρωμα**, τό, *consecrated object, votive offering*, *A.Andr.*A 11

(p.53.6 not.); Eus.*v.C.*3.51(p.99.8; M.20.1112A); ζωῆς τε ἀθανάτου καὶ βασιλείας ἐνθέου λαμπρὰ ἀ. id.*l.C.*18(p.259.27; M.20.1440B).

ἀφίημι, (for ἀφίω q.v.); **1.** med., *let loose* tongue, voice, Tat.*orat.*1(p.2.12; M.6.805B); **2.** *stretch out*, Eus.*d.e.*8.1(p.363.21; M.22.589D); Nonn.*par.Jo.*19:24(M.43.904A); **3.** *forgive*; **a.** abs. or c. dat., Ign.*Philad.*8.1; Polyc.*ep.*6.2; Clem.*str.*7.13(p.58.1; M.9.512C); **b.** c. acc., Dion.Al.*fr.*(p.60.10); τοὺς ἀπαλλαττομένους τοῦ βίου ἀφίεσθαι id. ap.Eus.*h.e.*6.44.4(M.20.632A); **4.** *reserve* δίδωσιν αὐτὸ τοῖς πτωχοῖς, μηδὲν ἀφήσας ἑαυτῷ Jo.Mosch.*prat.*202(M.87.3092C); **5.** *place* ἀφίεται τὸ θεῖον σῶμα ἐν τῇ προθέσει ὥσπερ ἐν Βηθλεέμ ‡Sophr.H.*liturg.*10 (M.87.3989D); **6.** intrans. c. genit., *neglect* μὴ ἀφείσῃς τοῦ δρέπειν καρποὺς πνευματικούς Nil.*epp.*4.1(M.79.545A); **7.** med., *give up*, Socr. *h.e.*3.17.9(M.67.425A).

ἀφικνέομαι, **1.** *reach*, of a rumour, announcement ἀφῖκται εἰς ἐμὲ Εὐφρόνιόν τε καὶ Γεώργιον εἶναι τὴν πίστιν δοκιμωτάτους Const. ap.Eus.*v.C.*3.62(p.110.18; M.20.1137A); **2.** of coming of day of the Lord and Messiah, Thdt.*Cant.*6:9(2.133 citing Joel 2:31; LXX ἐλθεῖν); id.*Is.*1:28,29(p.11.33; 2.182); Cyr.*Lc.*4:16(M.72.536C); hence ὁ ἀφικόμενος *the coming one, the Messiah* (cf. Mt.11:3 ὁ ἐρχόμενος), Eus.*e.th.*1.6(p.64.34; M.24.833C).

***ἀφιλάδελφος**, *without brotherly love*, ‡Bas.*const.*30(2.578C; M.31. 1420C).

***ἀφιλαλληλία**, ἡ, *lack of mutual love*, Cyr.*Mal.*25(3.841E, v.l. φιλίας Aubert).

***ἀφιλάλληλος**, *without mutual love*, Cyr.*ep.*78(5^{2}.210B); id.*Os.*35 (3.64B); id.*Am.*9(3.261C).

***ἀφιλαλλήλως**, *in an unloving manner*, Cyr.*glaph.Ex.*1(1.255A); id.*Am.*73(3.333D).

***ἀφιλανθρώπευτος**, *contrary to humanity, anti-social*, Ephr.3. 388F.

***ἀφιλαργυρέω**, *have no love of money*, Cyr.*Jo.*3.4(4.277A).

***ἀφιλάρετος**, *not caring for virtue*, Cyr.*Lc.*16:15(M.72.817C); id. *Juln.*5(6^{2}.167E).

***ἀφίλαρχος**, *indifferent to power*, *V.Pach.Φ* 107(p.70.18); neut. as subst., *indifference to power*, Ephr.1.204C.

ἀφίλαυτος, *free from self-love, unselfish*, Isid.Pel.*epp.*1.278(M.78. 345C); neut. as subst., Jo.D.*virt.*(M.95.88A) = Ephr.3.425F.

***ἀφιλαύτως**, *unselfishly*, Clem.*str.*8.1(p.81.7; M.9.561A).

***ἀφιλεργέω**, *shrink from labour, love idleness*, Cyr.*hom.pasch.*27 (5^{2}.313D); *ib.*29(336D); id.*Ag.*18(3.648A); ἀφιλοερ- id.*glaph.Ex.*2(1. 288B).

***ἀφιλεργής**, *idle, lazy*, Cyr.*hom.pasch.*26(5^{2}.303B).

***ἀφιλεργία**, ἡ, *idleness, laziness*, Cyr.*Is.*3.1(2.374B); id.*Lc.*9:26 (M.72.651B); id.*hom.pasch.*26(5^{2}.303B).

***ἀφιλέταιρος**, *without society of friends*, Bas.*ep.*2.2(3.71E; M.32. 225B).

ἀφιλήδονος, *not yielding to pleasure*, ‡Chrys.*pasch.*2(8.255E).

***ἀφιλοδοξία**, ἡ, *indifference to glory* ὑπογραμμὸς γὰρ ἡμῖν ἀφιλοδοξίας εὑρίσκεται Χριστός Cyr.*Jo.*3.4(4.286E).

***ἀφιλοεργέω**, v. *ἀφιλεργέω.

***ἀφιλοθεάμων**, *not liking contemplation*, Cyr.*dogm.*3(6^{2}.369E).

***ἀφιλοθεΐα**, ἡ, *enmity to God*, Cyr.*Is.*5.3(2.802B); τὰ τῆς τῶν Ἰουδαίων ἀ. τολμήματα id.*hom.pasch.*30(5^{2}.349B); id.ap.CLater.*act.*5 (H.3.876C).

***ἀφιλόθεος**, *impious, at enmity with God*, Pall.*v.Chrys.*5(p.31.24; M.47.20); ἀ. ... ὁ μαντείαις προσέχων Cyr.*Is.*2.4(2.290A); *ib.*3.2 (395A) al.; ὦ τῆς ἀ. τῶν Ἰουδαίων ψυχῆς Leont.N.*serm.*2(M.93. 1592A); παρὰ τὴν παράδοσιν...περιπατεῖ ὁ ἀ. Thdr.Stud.*epp.*2.131 (M.99.1424C); neut. as subst., Cyr.ap.*cat.Mt.*21:14(p.170.15); id. *ador.*14(1.486A).

***ἀφιλοθέως**, *out of enmity* or *in a state of enmity to God, impiously*, Didym.*Trin.*1.11(M.39.293B); Cyr.*hom.pasch.*11(5^{2}.150E); Leont.N. *serm.*2(M.93.1592D).

***ἀφιλοικτιρμόνως** (-ειρμόνως), *pitilessly*, (-ει-) Cyr.*ador.*6(1.181A); id.*glaph.Ex.*2(1.281B); *ib.*(286B).

ἀφιλοικτίρμων, *unmerciful, pitiless*, Eus.*Is.*13:17(M.24.189A); ἀ. αἱρετικῶν Cyr.*ador.*14(1.484C); Olymp.*Job* 22:10(M.93.244D).

ἀφιλοκάλητος, *unadorned, uncared for*, Dor.*doct.*16.4(M.88.1800A) cit. s. ἀσύστροφος; Jo.D.*trisag.*5(M.95.33A).

***ἀφιλοκομπέω**, *be averse to arrogance*, Cyr.*Jo.*9(4.727C).

***ἀφιλοκομπία**, ἡ, *dislike of boasting, humility*, Cyr.*Is.*3.5(2. 536E).

***ἀφιλόκομπος**, *averse to arrogance, not boastful*, Ammon.*Jo.* 11:34(M.85.1468D); ἀ. τὸ θεῖον ἀεὶ Cyr.*glaph.Lev.*(1.375E); id.*Am.*15 (3.266A).

ἀφιλόλογος, *averse to reasoning*, Diad.*perf.*45(p.52.1).

***ἀφιλομαθής**, *not desirous of learning*, Cyr.*Jo.*2.1(4.149C); *ib.*2.5 (201A).

***ἀφιλομαθία**, ἡ, *absence of desire to learn, voluntary ignorance*, Cyr.*Zach.*117(3.815A).

***ἀφιλόμαχος**, *not fond of fighting*, Cyr.*Joel.*41(3.238D); id.*Jo.*10 (4.840A).

[*]**ἀφιλόνικος**, *not desirous of victory*, Clem.*str.*5.5(p.345.25, v.l. ἀφιλόνεικος M.9.53B).

[*]**ἀφιλονίκως**, *not for the sake of victory* πύθεσθε παρὰ τῶν εἰδότων ἀ. καὶ ἀδηρίτως Clem.*str.*5.1(p.330.27; ἀφιλονείκως M.9.17C); *ib.*8.1 (p.80.24; 561A).

***ἀφιλοξενέω**, *be inhospitable*, Cyr.*Jo.*3.4(4.284D).

***ἀφιλοξενία**, ἡ, *lack of hospitality*, *1Clem.*35.5; *Orac.Sib.*8.304.

***ἀφιλόπλουτος**, *despising wealth*, Cyr.*Lc.*6:20(M.72.589C).

***ἀφιλοπόλεμος**, *averse to war, unwarlike*, Cyr.*ador.*1(1.44C); id. *Jo.*10(4.840A); id.*hom.pasch.*26(5^{2}.303B).

***ἀφιλοπραγμόνως**, *without meddlesomeness, without distraction*, Cyr.*Ps.*100:2(M.69.1261A).

***ἀφιλοστοργέω**, *be wanting in natural affection*, Cyr.*Is.*2.4(2. 314A).

ἀφιλοστοργία, ἡ, *want of natural affection* (of members of a family); ref. Edom, Cyr.*Am.*9(3.261B); plur., *unnatural unkindnesses*, id.*Abd.*6(3.360A).

***ἀφιλοτεκνία**, *want of love towards one's children*, Thdr.Stud.*epp.* 2.115(M.99.1384B).

***ἀφιλόϋλος**, *hostile to matter* or *material things*, Thdr.Stud.*or.*11. 2.13(M.99.816B).

***ἀφιλοχρηματέω**, *be free from love of riches*, Cyr.*thes.*26(5^{1}.244E).

ἀφιματ-όω, *strip* someone *of clothing* ~ῶσαι πειρώμενον τὸν πλησίον Meth.*arbitr.*3(p.150.11; M.18.245A) = Adam.*dial.*4.2(p.138. 4, v.l. ἀμφαιματῶσαι M.11.1808A).

ἄφιξις, ἡ, *coming*; **1.** of Inc. τοῦτο τῆς εἰς ἀνθρώπους ἀ. τέλος ἦν, τὸν πάλαι τῆς τοῦ πατρὸς γνώσεως ἀποπεπλανημένον εἰς τὴν οἰκείαν ἐπαναγαγεῖν Eus.*d.e.*4.15(p.173.19; M.22.289B); τῆς πρώτης αὐτοῦ ἀ. id.*fr.Lc.*(M.24.592D); προφῆται οἱ τούτου τὴν ἄ. προκηρύξαντες id.*p.e.*1.2(5D; M.21.29B); **2.** of second coming τὴν ἐσομένην ἐν τῇ κρίσει δευτέραν ἄ. αὐτοῦ Didym.*Trin.*3.38(M.39.977B); Thdr. Heracl.*fr.Mt.*10:23(p.78.27); οἱ μετ' αὐτοῦ μεταξὺ [before] τῆς ἀ. ὑπὸ Ἰησοῦ Χριστοῦ ἐρράγησαν Thdt.*h.e.*4.8.10(3.958).

ἀφιστάνω, *stand apart from, beware*, Or.*Cant.*1:7(M.17.257A; p.144.28 ἐφιστάνειν).

ἀφίστημι, **1.** *withdraw from communion* with Church ἀφιστάμενος τῆς τῶν ἀδελφῶν συνοδίας Iren.*haer.*3.4.2(M.7.857A)ap.Eus.*h.e.*4.11.1 (M.20.328C); **2.** *apostatize*, Herm.*sim.*8.8.2; ἔνιοι εἰς τὸ παντελὲς ἀπέστησαν Iren.*haer.*1.13.7(M.7.592A) al.; τὸν Ἄρειον αὐτοῦ τε καὶ τῆς ἐκκλησίας ἀποστῆναι Philost.*h.e.*2.1(M.65.465C); **3.** *give up, cease*; c. ptcpl., Clem.*str.*7.16(p.66.2; M.9.529A); Chrys.*hom.15.2 in Jo.*(8.87D); id.*hom.11.6 in Rom.*(9.539D).

[*]**ἀφί-ω**, = ἀφίημι; **1.** *forgive* τὸ ἀ. τοῖς ὀφειλέταις τὰ ὀφειλήματα Ephr.3.398D; **2.** *leave, abandon* ~ουσιν τὴν ὁδὸν αὐτῶν τὴν ἀληθινήν Herm.*vis.*3.7.1; Eus.Al.*serm.*15(M.86.400B); folld. by predicate οὐκ ~ω ὑμᾶς ὀρφανούς Jo.14:18 cit.ap.Epiph.*haer.*69.63(p.212.29; M. 42.305B); **3.** c. acc. pers. et infin., *suffer, permit*, Ath.*fug.*15(p.79. 8; M.25.664C) = Socr.*h.e.*3.8.42(M.67.404A); *Const.App.*3.8.3.

***ἀφλέκτως**, *without being burnt*, ‡Bas.*inc.*(p.241.34).

***ἀφλεξία**, ἡ, *incombustibility*, Geo.Pis.*hex.*1486(M.92.1549A).

***ἄφλεψ**, *without veins*, Melet.*nat.hom.*1(M.64.1149B).

ἀφλόγιστος, *unburnt*, ‡Pall.*h.mon.*11.28(p.61.17; M.34.1155C).

ἀφοβία, ἡ, **1.** *absence of godly fear, impiety*, *Barn.*20.1; ὁ ψευδοπροφήτης ᾧ ἕπεται ἄδεια καὶ ἀ. Miltiades ap.Eus.*h.e.*5.17.2(M.20. 473A); εἰ σοφίας ἀρχὴ φόβος θεοῦ, ἀ. καὶ ἀθέτησις τοὐναντίον ἂν γένοιτο τῆς σοφίας Thdt.*Ps.*13:1(1.682); **2.** *serenity, freedom from anxiety*, Sophr.H.*ep.syn.*(M.87.3149A).

ἀφόδευσις, ἡ, *vent*, *Barn.*10.6 = Clem.*paed.*2.10(p.208.22; M.8. 497C); *Schol.Clem.paed.*(p.330.29; M.9.789D).

ἀφολκή, ἡ, *drawing away, distraction*, Clem.*str.*2.23(p.189.16; M. 8.1088B).

***ἀφομοιάζω**, *make like*, Epiph.*haer.*73.24(p.297.16; M.42.448C).

***ἀφομοιότης**, ἡ, *resemblance*, Thdot.Anc.*hom.BMV et Sym.*6(M. 77.1397C).

ἀφομοίωσις, ἡ, **1.** *becoming like, assimilation to* τοὺς ἐχομένους τῆς πρὸς τὸ θεῖον ἀ. Clem.*ecl.*33(p.147.12; M.9.716B); ἧς ἐτύχομεν πρὸς τὸ θεῖον ἀ. Eus.*p.e.*7.10(316B; M.21.536A); **2.** *symbolical representation* τῇ κατὰ τὴν τάξιν Μελχισεδὲκ ἀ. ὑπὲρ πάντων τῶν ἐθνῶν λύτρον ἑαυτὸν τῷ πατρὶ προσηγάγετο ‡Gr.Nyss.*occurs.*(M.46. 1165D); ἀ. καὶ ὑπόστασις ταὐτὸν οὐκ ἔστι· τὸ μὲν γὰρ τύπος, τὸ δὲ

ἀλήθεια τυγχάνει Marc.Er.*opusc*.10.3(M.65.1120D); ‡Meth.*Sym.et Ann*.9(M.18.369C).

ἀφορίζ-ω, A. *cast out, banish* ὁ θεὸς τὸν παρ' αὐτοῦ ἐπισπείραντα τὸ ζιζάνιον ἀφώρισε τῆς ἰδίας μετουσίας Iren.*haer*.4.40.3(M.7.1114A); †Bas.*bapt*.2.9.1(2.666D; M.31.1612C); διὰ τοῦ ἀφορίσαντος ἐκ παραδείσου τρυφῆς τὴν εἰς παράδεισον αὖθις ἐπανάζευξιν ἐχαρίσω ‡Meth. *Sym.et Ann*.8(M.18.368A).

B. *cut off*, spiritually τοῦ μὴ ~οντος καὶ ἀποσταυροῦντος ἑαυτὸν τῶν παθῶν Clem.*str*.2.20(p.172.12; M.8.1053A) al.; pass., *separate oneself from*, *ib*.3.11(p.229.13; 1173C).

C. *excommunicate*; **1.** in gen., Or.*fr.in Mt*.18:21(p.164.13; M.17.300B); Eus.Al.*serm*.5(M.86.348B); Proc.G.*Dt*.12:32(M.87.909A); **2.** of minor excommunication of priests, i.e. suspension from office, and temporary exclusion from Communion, *Const.App*.8.28.3 al.; ὁ τὴν εὐσέβειαν μὴ διδάσκων ἐπίσκοπος, ~εται· καθαιρεῖται δὲ μένων ἀδίδακτος Sophr.H.*conf*.(M.87.3368D); **3.** of laity; **a.** of major excommunication; **i.** by which offender is cut off entirely from Church, †Hipp.*Artem*.ap.Eus.*h.e*.5.28.9(M.20.513B); τοὺς ἀθέους αἱρεσιώτας ἀμετανοήτως ἔχοντας ἀφορίσατε ἀπὸ τῶν πιστῶν καὶ τῆς ἐκκλησίας τοῦ θεοῦ ἐκκηρύκτους ποιήσατε *Const.App*.6.18.1; Thdt. *1Cor*.5:5(3.193); **ii.** a less severe form in which offender, though not cut off from Church, is reduced to second grade of penitents (οἱ ἀκροώμενοι), Bas.*ep*.188 *can*.4(3.271D; M.32.673A); **b.** of minor excommunication, by which offender is temporarily deprived of Communion, being reduced to fourth grade of penitents (*consistentes*) τοὺς λέγοντας μετανοεῖν ~ειν χρόνον ὡρισμένον κατὰ τὴν ἀναλογίαν τοῦ ἁμαρτήματος *Const.App*.2.16.4; Pall.*h.Laus*.33(p.97.20; M.34.1106A).

D. *refer, assign to* εἰ μιᾷ τις ἀφορίσῃ ὑποστάσει τὸ 'ὁ θεός', ἐκβάλλει τὴν ἑτέραν Didym.*Trin*.2.19(M.39.736A); λόγους, οὓς οὐδέποτε σὺ ταῖς περὶ σαυτοῦ γνώσεσιν ἀφώρισας Gel.Cyz.*h.e*.3.19.4(M.85.1345B); γνώσεως, ἥτις μόνῃ τῇ τριάδι ἀφώρισται Phot.*cod*.222(M.103.768B).

E. *devote* ἀφώρισεν ἑαυτὸν εἰς ἔργα καὶ θλίψεις Philox.*ep*.37(p.185).

F. *set apart by itself* τῶν Αἰγυπτίων ἱερέων οἱ σοφώτατοι τὸ τῆς Ἀθηνᾶς ἕδος ὕπαιθρον ἀφώρισαν Clem.*str*.5.5(p.344.15; M.9.49B); *station*, Jo.Mal.*chron*.14 p.374(M.97.557A).

G. *set apart* for a special purpose, c. dat.; **1.** persons ἀφόρισον αὐτοὺς τῷ λόγῳ καὶ τῷ κηρύγματι Chrys.*hom.82.1 in Jo*.(8.484A); **2.** things ὁ παράδεισος, πρὸς ἄλυπον ἀνάπαυσιν τοῖς ἁγίοις ἀφωρισμένος Meth.*res*.1.55(p.313.8; M.41.1148B); Thdt.*h.e*.2.26.1(3.892); Philost.*h.e*.3.22(M.65.512B); **3.** in judicial matters, *reserve, assign*, *Const.App*.7.2.8; CAnt.(445)*act*.(p.77.6; H.2.588E).

H. *place* in a particular class τὸν μέν, ὡς τελείων διανοιῶν διδάσκαλον, τοῖς ὑπὲρ τοὺς πολλοὺς ~ομεν Dion.Ar.*d.n*.3.2(M.3.681B).

I. *put away* in monastery prison, Thdr.Stud.*poen*.17(M.99.1736B).

ἀφορισμός, ὁ, 1. *casting out* εἰς ἀ. παντὸς πνεύματος πονηροῦ Serap.*euch*.29; **2.** *separation*, of a sinner, acc. Law ἀπέχεσθαι παλαιᾶς συνηθείας καὶ ἀφορισμῶν *Const.App*.6.19.1; ἰουδαϊκοὺς ἀ. *ib*.6.30.1; **3.** *excommunication*; in gen., Dion.Al.*fr*.(p.62.6); Gr.Nyss.*castig*.(M.46.312D); ‡Jo.D.*ep.Thphl*.20(M.95.372B); of priests, *minor excommunication*, *Can.App*.13,32; of laity; *major excommunication*; most severe form, Gr.Nyss.*ep.can*.5(M.45.232A); less severe form, Bas.*ep*.188 *can*.4(3.271E; M.32.673A); *minor excommunication*, *Const.App*.3.8.1; **4.** *section* of a book, Eus.*qu.Steph*.11(M.22.921B); **5.** *seclusion* in monastery prison τέως μὲν ἀ. καὶ ἀσιτίας [sc. ἄξιός ἐστιν] Bas.*reg.br*.44(2.429B; M.31.1109D).

ἀφοριστικός, 1. *defining, delimiting* ἀ. ἔννοιαι περὶ τοῦ πνεύματος Bas.*Spir*.9(3.19A; M.32.108A); θεῖα θελήματα, τῶν ὄντων ἀ. καὶ ποιητικά Dion.Ar.*d.n*.5.8(M.3.824C); **2.** *distinctive* τῇ ἀ. ἰδιότητι τῇ ἀπὸ τοῦ πατρός Leont.B.*cap.Sev*.25(M.86.1909C); τῶν ἀ. αὐτοῦ ἀπὸ τοῦ κοινοῦ ἰδιωμάτων [i.e. of Logos] Eulog.*fr.dogm*.(M.86.2948A); **3.** *rejecting* τὰς ἀ. ἔχουσιν οἱ ἱεράρχαι δυνάμεις Dion.Ar.*e.h*.7.3.7(M.3.564B); ἀγαθῶν ποιητικὸς καὶ κακῶν ἀ. Proc.G.*Is*.7:10–17(M.87.1964A); **4.** *keeping apart* ἐν τῷ ἀ. μοναστηρίῳ ὡς κατάκριτον ἐξώριζεν Jo.Clim.*scal*.4(M.88.685A).

***ἀφοριστρία, ἡ,** *monastery prison* ἀ., ἐν αἷς οἱ ἀπειθεῖς καὶ δυσήνιοι κατακλείονται *Const.Stud*.25(M.99.1713A).

***ἀφορκίζω,** *exorcize, treat by means of a charm*, Cyr.*Nah*.17(3.496C, v.l. ἐφορκίζειν Aubert); *Pers*.(p.24.23); med., *IGC As.Min*.210.69.

***ἀφορκισμός, ὁ,** *exorcism*, *Euchol*.pp.275,276; *amulet containing a charm*, *IGC As.Min*.210.28.

***ἀφορμολογία, ἡ,** *plea*, Anast.S.*hod*.21(M.89.280C).

ἀφοσιόω, 1. act.; *acquit oneself of*, Mac.Aeg.*perf*.11(M.34.849A); **2.** med.; **a.** *satisfy, be acceptable to*, Gr.Naz.*or*.21.34(M.35.1124B); **b.** *propitiate, appease*, *ib*.7.16(776A); **c.** *make a formal recognition of*, Gr.Nyss.*ep*.1(M.46.1004B); **d.** *abominate*, Eus.*v.C*.1.10(p.11.28; M.20.921C); Gr.Naz.*ep*.10(M.37.40C); **e.** *raise objections*, Jo.Ant.*ep. Cyr*.4(p.155.28; M.77.248D); **f.** perf. ptcpl., *perfunctory*, Bas.*ep*.244.2(3.378A; M.32.913D).

***ἀφοσιωμένως,** v. *ἀφωσιωμένως.

ἀφοσίωσις, ἡ, *execration*, Leo Mag.*ep*.15(p.50.37; M.*PL*.54.844A).

***ἀφότε,** = ἀφ' ὅτε, *from the time when*, Jo.Mal.*chron*.7 p.176(M.97.281C).

***ἀφραστότης, ἡ,** *ineffability*, ‡Ath.*Apoll*.2.18(M.26.1164B).

Ἀφροδίτη, ἡ, *Aphrodite*; ἡμέρα Ἀφροδίτης *Friday*, Clem.*str*.7.12(p.54.6; M.9.504B).

***ἀφρόμορφος,** *foam-like*; epithet of jelly-fish, in comparison of latter with a clergyman's face, Geo.Pis.*carm*.1.32.

***ἀφροποιέω,** *foam, froth*, Meth.*lepr*.5(p.456.2); id.*symp*.2.2(p.16.21; M.18.49A).

***ἀφρόφορος,** *foaming*, Sever.*fic*.2(M.59.590); Nil.*epp*.2.94(M.79.241D).

ἄφρων, *foolish*, esp. of unbelievers γενόμενος ἄ. ἐρεῖς ὅτι οὐκ ἔστι θεός ‡Ath.*dial.Trin*.3.6(M.28.1212B); Bas.*reg.br*.260(2.502D; M.31.1256B); ἄ. ἡ γραφὴ τὸν δυσσεβῆ εἴωθεν ὀνομάζειν Thdt.*Zach*.11:16(2.1649).

ἀφυβρίζω, *cease to rage*, Synes.*ep*.4(M.66.1336C).

ἀφυλίζω, *strain off*, Meth.*symp*.6.4(p.68.18; M.18.120A).

***ἀφυλλορρόως,** *without shedding leaves*, ‡Epiph.*hom*.1(M.43.429D).

***ἄφυπνος,** *awake*, Cyr.*Jo*.7(4.679D).

ἄφυρτος, *not confused*, Max.*ambig*.(M.91.1228C).

ἀφύσικος, *beyond nature* πᾶσιν αὐτοῖς ἀ. εἶναι λέγων εἰς κατάληψιν Alex.Al.*ep.Alex*.21(p.23.8; M.18.556B)ap.Thdt.*h.e*.1.4.21(v.l. οὐ φυσικήν 3.735).

ἀφυσιολόγητος, *not explained by science*, Gr.Nyss.*hex*.25(M.44.88C).

ἀφύτευτος, met., *accidental, unexpected* μὴ περιιδεῖν ἀθεράπευτον τὴν ἄρριζόν τε καὶ ἀ. ταύτην δυσμένειαν Gr.Nyss.*ep*.1(M.46.1001A).

***ἀφυῶς,** *foolishly, inappropriately*, Adam.*dial*.4.7(p.152.16; M.11.1817A); Gennad.*fr.Gen*.49:27(M.85.1661C); Max.*ambig*.(M.91.1352D).

***ἀφφώ (*ἀπφώ),** (Hebr. אַף הוּא *even he*) in explanations of ποῦ ὁ θεὸς Ἠλιοὺ ἀ.; 4Reg.2:14: ἀ. ἑρμηνεύεται ἄμφω, τουτέστι τὸ πνεῦμα τὸ διπλοῦν ‡Ath.*comm.essent*.6(M.28.37A); τὸ ἀπφὼ προσφώνησίς ἐστιν ἀδελφική Didym.*Trin*.2.11(M.39.656A); ἀ. ὁ κρύφιος ἑρμηνεύεται, κατὰ τὴν ἔκδοσιν τῶν ἄλλων ἑρμηνευτῶν Thdt.*qu.9 in 4Reg*.(1.516).

***ἀφωσιωμένως,** *perfunctorily*, Chrys.*cruc*.2.5(2.420B); ἀπω- Bas.*hom.in Ps*.28(1.122E; M.29.301C); ἀφο- Ammon.*Jo*.13:4(M.85.1481B).

ἀφώτιστος, A. lit.; **1.** *not illuminated*, of moon in its phases τὸ εἶναι καθόλου τῇ ἰδίᾳ φύσει ἀφεγγὲς καὶ ἀ. Gr.Nyss.*anim.et res*.(M.46.33A); Proc.G.*Gen*.1:15(M.87.88A); of primeval darkness τῶν σωμάτων ἡ φύσις...πάντως ἀ. ἦν *ib*.1:2(44B); of persons τὸ φῶς... πάντα δοκεῖ...τὸν ἀέρα πληροῦν, πλὴν εἰ μή τις ἐν ἀντρίοις οἰκίσκοις καθειργμένος ἀ. διαμένοι Thdt.*eran*.2(4.115); **2.** *without light, giving no light*, of fire δικαίοις μὲν φωτιστικήν, ἀλλ' οὐ καυστικήν, ἁμαρτωλοῖς δὲ καυστικήν, ἀλλ' ἀ. Andr.Caes.*Apoc*.58(M.106.401A); ἀδύνατον ...εἶναι πῦρ ἀ. Jo.D.*Man*.1.4(M.94.1509C); **3.** *blind* ἀ. βλεφάρων Nonn.*par.Jo*.9:21(M.43.828B); *ib*.9:1(824B); Dion.Ar.*e.h*.3.3.6(M.3.433A).

B. met.; **1.** *unenlightened, uninstructed* ἀ. ψυχὴ ἀδύνατός ἐστι πρὸς νόησιν Bas.*Eun*.2.16(1.251C; M.29.604B); εἰ φωτίζει πάντα ἄνθρωπον ἐρχόμενον εἰς τὸν κόσμον, πῶς ἀ. μεμενήκασι τοσοῦτοι; Gr.Naz.*or*.33.11(M.36.228C); Chrys.*hom.8.1 in Jo*.(8.48C); οὔτε ἀ. ὄντα δεῖ ἐπιβάλλειν τοῖς πνευματικοῖς θεωρήμασιν Diad.*perf*.8(p.10.4); Dion.Ar.*ep*.8.2(M.3.1092B); **2.** esp. *unbaptized* τί με ποιεῖς νεοφώτιστον καὶ ἀ.; Gr.Naz.*or*.33.17(M.36.236C); οὐ φέρω ἀ. εἶναι μετὰ τὸ φώτισμα *ib*.34.11(252B); *ib*.40.22(388B); αἰσχυνθῆτε ὅσοι ἀ. τυγχάνετε Chrys.*hom.19.2 in Ac*.(9.155A); Pall.*v.Chrys*.7(p.39.14; M.47.24).

***Ἀχααβιτικός,** *like Ahab, murderous* ἡ Ἀ. χείρ Thdr.Stud.*epp*.2.106(M.99.1365A).

***Ἀχαβαϊκός,** = foreg., Thdr.Stud.*epp*.2.49(M.99.1256B).

***ἀχάλαζος,** *free from hail*, *Orac.Sib*.3.369.

***ἀχαλιναγώγητος,** *unbridled*, Iren.*haer*.5.8.3(M.7.1144A); Hipp.*fr.22 in Gen*.(p.59.19); Ephr.2.180A.

ἄχαλκος, *without money*, Gr.Naz.*carm*.2.1.12.200(M.37.1180A); Max.*ambig*.(M.91.1368A).

ἀχανής, 1. *dead* τυπτόμεναι ἔμενον ἀ. Petr.II Al.*encycl*.1(M.33.1277A)ap.Thdt.*h.e*.4.22.5(3.988); **2.** *stunned*, met. ὁρῶντες τὴν

ἀπορίαν ἀ. ἔμενον Ath.*decr.*3.1(p.3.5; M.25.420C); Chrys.*sac.*6.12 (p.165.10; 1.432C); ‡Nil.*narr.*6(M.79.657A).

***ἀχανιάω**, *become mute*, Thdr.Stud.*epp.*2.37(M.99.1228C).

***ἀχαρακτήριστος**, *without distinctive feature*; **1.** in gen., Gr.Nyss. *Eun.*8(2 p.193.15; M.45.788D) = id.*deit.*(M.46.561A); καθ' ἑαυτὸν ἀ. πᾶς καθέστηκε νοῦς Max.*cap.*5.19(M.90.1356B); **2.** in Valent. system Μεσότητος τέκνα ἀ. ἦσαν Val.Gn.ap.Epiph.*haer.*31.6(p.394.5; M.41. 485A); **3.** of the divine reason (Naassene) ὁ Χριστός, ὁ ἐν πᾶσι τοῖς γενητοῖς υἱὸς ἀνθρώπου κεχαρακτηρισμένος ἀπὸ τοῦ ἀ. λόγου Hipp. *haer.*5.7(p.87.6; M.16.3138A); τὸ εἶδος τὸ κατελθὸν ἄνωθεν ἀπὸ τοῦ ἀ. ὁποῖόν ἐστιν εἶδεν οὐδείς *ib.*5.8(p.91.24; 3143B).

ἀχάρακτος, *undimmed* νυκτιφανὴς ἀ. ἀστήρ Nonn.*par.Jo.*20:1 (M.43.908B).

***ἀχαρίεις**, *unpleasant*; of weals, Sophr.H.*mir.Cyr.et Jo.*11(M.87. 3452D).

***ἀχαρίτωτος**, *not winning grace*, Jo.Clim.*scal.*7(M.88.808A).

***ἄχαυνος**, *inaccessible to* ταῖς ἐναντίαις θέλξεσιν ἄ. Thdr.Stud. *nativ.BMV* 7(M.96.693C).

***ἀχαύνωτος**, *unwavering* τὸν τῆς εὐσεβείας τόνον εἶχεν ἀ. Gel.Cyz. *h.e.*3.17.8; ἀμείλικτον, ἤτοι ἀνένδοτον καὶ ἀ. Max.*schol.c.h.*2.4(M.4. 44B).

***ἀχειμαστί**, *without disturbance*, Meth.*symp.*11.3(p.139.16; M.18. 217C).

ἀχειραγώγητος, *refusing to be led, obstinate* ἡ τῶν Ἰουδαίων ἀ. γνώμη Cyr.*Jo.*5.2(4.477C); *ib.*6.1(624E).

***ἀχειρί**, *of its own accord* ἀ. καὶ αὐτοματί ‡Epiph.*hom.*2(M.43. 457C).

ἀχειρίδωτος, *without sleeves*, Soz.*h.e.*3.14.7(M.67.1069C).

***ἀχειρόθετος**, *not involving imposition of hands* ἀ. ὑπηρεσία Bas. *ep.*217(3.325C; M.32.796A).

***ἀχειρομίαντος**, *not defiled by the work of the hands*, i.e. by being fashioned as an image; of God, Isid.Pel.*epp.*4.207(M.78.1301B).

***ἀχειρόπλαστος**, *not made by hands* ὁ χερσὶν ἀ. ἐκ πηλοῦ διαπλάσας τὸν ἄνθρωπον ‡Cyr.H.*occurs.*10(M.33.1197A); ‡Jo.D.*hom.*5(M.96. 652D).

ἀχειροποίητος, *not made by hands*, ref. impression of his face sent by Christ to Abgar (v. *A.Thadd.*3) εἰκόνα ἐποίησε τὴν λεγομένην ἀ. ‡Jo.D.*Const.*4(M.95.320A); fig., of body of BMV as ἀ. tabernacle of Christ, Mod.*dorm.*13(M.86.3309A).

***ἄχειρος**, *without hands*, Meth.*res.*3.15(p.412.1; M.18.317A); Geo. Pis.*Heracl.*1.46(M.92.1302A).

***ἀχειρότευκτος**, *not made by hands* τῶν ἐν οὐρανοῖς ἀ. σκηνωμάτων †Jo.D.*B.J.*16(M.96.1001A).

***ἀχειρότμητος**, *not cut by hands*, Jo.D.*hom.*4.30(M.96.632C).

ἀχειροτόνητος, *unordained*, Isid.Pel.*epp.*3.75(M.78.784A).

ἀχείρωτος, **1.** lit.; **a.** *invincible* σταυρὸς τὸ ὅπλον τὸ ἀ. Chrys.*hom. in Mt.26:39*(3.19D); of Trin., ‡Caes.Naz.*dial.*3(M.38.860); **b.** *impregnable* ἀ. σηκός Isid.Pel.*epp.*1.174(M.78.297A); **2.** met.; **a.** of persons, *not to be overcome* ἀ. ἔσται ὁ ἐνάρετος Chrys.*hom.24.3 in Mt.*(7.304A); φιλανθρωπία ψυχὴν ἀ. πᾶσιν ἐργάζεται *ib.64.5*(641D); πρὸς τὸ μέλλον ἀ. id.*stat.*7.4(2.89D); **b.** of things, *not to be mastered* τὸ ἀ. χειρώσασθαι Isid.Pel.*epp.*2.40(M.78.484A); *ib.*5.181(1432D); **c.** *unaffected* τῇ τῶν φωστήρων φλογὶ μένειν ἀ. ‡Just.*qu.et resp.*93 (M.6.1333C); Chrys.*hom.3.2 in Ac.princ.*(3.73A); φύσις πρὸς ἅπαν πάθος ἀ. Bas.Sel.*or.*3.2(M.85.49D).

[*]**Ἀχέρουσος**, *of Acheron* (river in nether world) Ἀχέρουσα λίμνη *Apoc.Paul.*22.

ἀχθοφορικός, *suitable for bearing burdens*, †Bas.*Is.*14(1.388A; M. 30.141B).

***ἀχλεύαστος**, *not mocked at*, Ath.*inc.*41.1(M.25.168C).

***ἀχλοηφόρος**, *without grass*, ‡Chrys.*salt.Herodiad.*1(8².40B).

***ἀχλυοποιός**, *causing mist*, Diad.*perf.*75(p.92.25).

ἀχόρταστος, *insatiable*, Eus.Al.*serm.*15(M.86.400B); Isid.Pel.*epp.* 2.233(M.78.668C).

***ἀχραντία**, ἡ, *purity*; of BMV, Thdr.Stud.*nativ.BMV* 7(M.96. 693A).

ἄχραντος, *undefiled* by sin, in gen. ἄ. τὴν ψυχὴν ἔχειν χρή Clem. *str.*7.7(p.36.27; M.9.469A); Bas.*ep.*45.1(3.134A; M.32.368A); Cyr. *Am.*77(3.339E); of God ἄ. ἡ θεία φύσις Heracleon ap.Or.*Jo.*13.25 (p.248.29; M.14.440D); cf. οὐ νομιστέον τὸ ἐν ἐπὶ τοῦ θεοῦ τῶν ὅλων τῷ ἀ. χωρὶς Χριστοῦ Or.*dial.*4(p.128.5); *M.Ner.et Ach.*12(p.12.14); Jo.D.*hom.*4.21(M.96.620A); of Christ θεὸς ἐν ἀνθρώπου σχήματι ἄ. Clem.*paed.*1.2(p.91.23; M.8.252C); τῇ προσθήκῃ τοῦ ὕδατος τὴν ἄ. καθαρότητα ἐδήλου καὶ ὅτι τοῦ θεοῦ τὸ σῶμα ‡Ath.*Apoll.*1.18(M.26. 1125B); τὸ χωρῆσαι δυνάμενον ἄ. σῶμα πᾶν τὸ πλήρωμα τῆς θεότητος σωματικῶς ‡Ath.*serm.fid.*13(p.9; M.26.1269C); of H. Ghost, *M. Eupl.*2; of Trin., Thdt.*Ps.*57:6(1.986); of eucharist μεταλάβοι τῶν μυστικῶν καὶ ἀ. σώματός τε καὶ αἵματος Χριστοῦ Nil.*epp.*3.280(M. 79.521D); μεταλαβεῖν τοῦ ἀ. θύματος Philost.*h.e.*2.13(M.65.476C); παραφυλαττέσθωσαν ἄ. κοινωνίαν †Jo.Jej.*serm.*(M.88.1929D); of BMV θεός, ἐξ ἀ. κόρης Eus.*d.e.*4.10(p.169.3; M.22.281B); τῆς ἀ. παστάδος Gr.Nyss.*hom.9 in Cant.*(M.44.953D); νοητὸν θυσιαστήριον ἐξ ἀ. λαγόνων θεῷ δεδομημένον Thdr.Stud.*nativ.BMV* 7(M.96.693C); of gospels, *M.Eupl.*1; of Church, Pall.*h.Laus.*proem.(p.9.9; M.34.1002).

***ἀχραντόσωμος**, *with body undefiled*, Meth.*symp.*11.2(p.133.13; M.18.209B).

ἀχράντως, **1.** *without defilement*; **a.** ref. generation of Son ὁ θεὸς ἀφ' ἑαυτοῦ ἐγέννησε τὸν μονογενῆ ἀ. Epiph.*haer.*69.15(p.165.1; M.42.225A); τῆς ἀγεννησίας ἐξ αὐτῆς ἀ. γεννησάσης τὸν μονογενῆ *ib.* 76.45(p.399.11; 612D); **b.** ref. Christ's birth, id.*exp.fid.*15(p.516.8; M.42.812B); ἄνω ἐκ πατρὸς τελείως γεγέννηται ἀχρόνως καὶ ἀνάρχως καὶ κάτω ἐκ μητρὸς μόνης ἀ. καὶ ἀμολύντως id.*haer.*69.25(p.176.4; M.42.244C); **2.** *without suffering defilement* εἰς τὴν ἀπάθειαν θεούμενος ἄνθρωπος ἀ. μοναδικὸς γίνεται Clem.*str.*4.23(p.315.26; M.8.1361A); δύναμις [sc. θεοῦ] ἀ. ταῖς ὅλαις οὐσίαις ἐπιβατεύουσα ‡Cyr.*Trin.*7(6³. 8B; M.77.1132A); **3.** *without causing defilement* τῶν ἀτελέστων ἀ. ἀποδιαστέλλουσι τὰ ἅγια Dion.Ar.*c.h.*2.5(M.3.145A).

ἀχρειοσύνη, ἡ, *misdoing*, *Cod.Afr.*138.

***ἀχρειώδης**, *useless*, *A.Thom.*A 79(p.195.2).

***ἀχρείωσις**, ἡ, *disablement* τὴν τοῦ σώματος κατάλυσιν καὶ ἀ. Nil. *epp.*3.268(M.79.517B); ref. Fall 'πάντες...ἠχρειώθησαν' τὴν ἀπὸ τῆς ἁμαρτίας τοῦ Ἀδὰμ ἀ. Areth.*Apoc.*11(M.106.577A).

ἀχρημάτιστος, *deprived of revenues*, Jo.Mal.*chron.*13 p.324(M.97. 484C).

ἄχρι, *until, as far as*; *during* ἄ. τῆς αὐτοῦ ζωῆς Jo.Mal.*chron.*8 p.210(M.97.328B).

***ἀχριστιανός**, *un-Christian*, †Gregent.*disp.*(M.86.693D).

ἄχρονος, *independent of time*; **1.** of God τῆς ἀ. καὶ ἀνάρχου καὶ ἀγενήτου καὶ ἀναλλοιώτου οὐσίας, ἐφ' ἧς τὸ εἶναι μόνον ἐπιπρέπει νοεῖν Eus.*e.th.*2.9(p.108.31; M.24.917A); Gr.Naz.*or.*23.8(M.35.1160C); Bas.Sel.*or.*1.3(M.85.36C); Aen.*dial.*(M.85.960B); **2.** of generation of Son τὸ 'ὅτε ἐγένετο' ἀόριστον ἐκφορὰν καὶ ἄ. μηνύει Clem.*str.*6.16 (p.506.19; M.9.376B); τὸ ἄ. τῆς τοῦ Χριστοῦ ἐκ πατρὸς ὑποστάσεως CAnc.(358)*anath.*ap.Epiph.*haer.*73.11(p.283.26; M.42.424D); Bas. *Eun.*2.16(1.251D; M.29.604C); ἦν γὰρ πρὸ Ἀβραὰμ καὶ πρὸ Νῶε καὶ πρὸ Ἀδὰμ καὶ πρὸ πάντων τῶν κτισμάτων, ἄ. ὤν Epiph.*haer.*54.5 (p.322.24; M.41.969B); τὴν ἄ. τοῦ θεοῦ ἐκ πατρὸς γέννησιν Cyr.*Mich.* 46(3.436C); **3.** of Trin., Aen.*dial.*(M.85.960B); ‡Caes.Naz.*dial.*10(M. 38.868); **4.** in Marcosian system, of ogdoad, Iren.*haer.*1.17.2(M.7. 641A).

ἀχρόνως, **1.** *timelessly*; **a.** ref. generation of Son ὁ υἱὸς ἀ. γεννηθεὶς ὑπὸ τοῦ πατρός Ar.*ep.Alex.*(p.244.9; M.26.709B); *Symb.Ant.*(345)3 (p.252.15; M.26.729B); ἀ. καὶ ἀπαθῶς ἐξ ἑαυτοῦ αὐτὸν γεννήσας *Symb. Sirm.*1 *anath.*25; Leont.H.*Nest.*1.39(M.86.1500C); **b.** of working of H. Ghost πᾶν ἀγαθὸν πρᾶγμα ἐν τῇ δυνάμει τοῦ πνεύματος διὰ τοῦ μονογενοῦς θεοῦ ἀ. εἰς τελείωσιν ἄγεται Gr.Nyss.*tres dii*(M.45.129A); κατὰ τὴν πνευματικὴν ἀναγέννησιν τὴν φύσιν τῆς σαρκὸς εἰς πνεῦμα ἀ. ἀναγεννώμεθα Leont.H.*Nest.*2.20(M.86.1581B); **2.** *incorrectly as to time* οὐ γὰρ...ἀ. ... ψεύσαιτο προφήτης Eust.*engast.*15(p.41.3; M.18. 645B).

ἀχρύσωτος, *made without employment of gold*, Cyr.*ador.*9(1.303B).

***ἀχυροφαγέω**, *eat chaff*, Cyr.*Is.*2.1(2.200C).

***ἀχυροφάγος**, *eating chaff*, Chrys.*fr.in Jer.*45:15(M.64.1021B).

***ἀχώλευτος**, *firm* στηρίγματα ἀ. ‡Chrys.*pasch.*6.3(p.157.17; 8. 269C).

***ἀχώλωτος**, *not mutilated*; of a biblical text, Epiph.*mens.*6 (M.43.245C).

ἀχώνευτος, *not melted down*, Socr.*h.e.*5.16.12(M.67.605B).

ἀχώρητος, **A.** *not to be contained*; **1.** in space, *infinite, unlimited*; **a.** of God ὁ θεός, πάντα χωρῶν, μόνος δὲ ἀ. ὤν Herm.*mand.*1.1; ὁ τόπῳ τε ἀ. καὶ τῷ κόσμῳ ὅλῳ Just.*dial.*127.2(M.6.772B); Thphl.Ant. *Autol.*1.5(M.6.1032A); Gr.Nyss.*or.catech.*14(p.62.11; M.45.45D); of Father τὸν ἀ. πατέρα χωρητὸν διὰ τῆς ἐνανθρωπήσεως ὑποτίθενται *Symb.Ant.*(345)7(p.253.16; M.26.732C); ἡ τῶν γενητῶν φύσις τῆς ἀ. πατρικῆς οὐσίας διεστῶσα Eus.*d.e.*4.6(p.159.25; M.22.265C); Max. *ambig.*(M.91.1184D); **b.** of Son ἀ. ἐστι καὶ ὁ υἱὸς ὡς ὁ πατήρ, καὶ πάντα περιέχει Hipp.*pasch.*3(p.269; M.10.701B); esp. ref. Inc. ὀπτανόμενος οὐ καθόσον αὐτός ἐστιν, ἀ. γὰρ Mac.Aeg.*elev.*8(M.34.896B); Cyr. *Juln.*8(6².287A); ἀ. ὢν τῇ φύσει γίνεται χωρητός Thdt.*Ezech.*3:12(2. 703); **c.** of H. Ghost ἀ., ἀναλλοίωτον, ἄποιον Gr.Naz.*or.*41.9(M.36. 441B); **d.** in Valent. system, of the ultimate principle, Iren.*haer.*1. 1.1(M.7.445A); **2.** met., *incomprehensible* τὸ ἀ. λογισμοῖς ἀνθρωπίνοις

τῆς θείας δυνάμεως Gr.Nyss.*hom.1 in Cant.*(M.44.781C); ἀ. ἐστι τῷ πλήθει τὸ ἑνιαῖον τοῦ θείου ἔρωτος Dion.Ar.*d.n.*4.12(M.3.709C); τὴν νυνὶ μὲν ἀ. γνῶσιν, χωρηθησομένην δὲ κατὰ τὸ ἐνδεχόμενον ἐν τῷ μέλλοντι αἰῶνι Isid.Pel.*epp.*2.56(M.78.500A); ἀ. αὐτοῖς [sc. τοῖς σοφοῖς τοῦ κόσμου] ἡ τοῦ θεοῦ ἀποκάλυψις Sever.*1Cor.*2:14(p.235.5).

B. act., c. genit.; **1.** *unable to contain*, Gr.Nyss.*Eun.*12(1 p.250.26; M.45.952B); id.*Spir.*(M.46.697A); **2.** *unable to comprehend* τὸ ἀ. εἶναι τὴν ἀνθρωπίνην πτωχείαν τῶν ὑπὲρ λόγον τε καὶ ἔννοιαν διδαγμάτων Gr.Nyss.*Eun.*8(2 p.188.1; M.45.781C); id.*hom.opif.*8(M.44.148A).

ἀχώριστος, A. *inseparable*; **1.** of Trin. θεὸν ἕκαστον ἂν θεωρῆται μόνον, τοῦ νοῦ χωρίζοντος τὰ ἀ. Gr.Naz.*or.*23.11(M.35.1164A); οὐκ ἀφορίζων τὸ πνεῦμα τῆς δυάδος...ἀλλὰ...ἑνῶν καὶ δηλῶν ἐν πατρὶ καὶ υἱῷ τὸ πνεῦμα τὸ ἀ. Didym.(‡Bas.)*Eun.*5(1.310E; M.29.745B); ἀ. ὁρῶ τὴν ἐνέργειαν τοῦ πατρός, καὶ τοῦ υἱοῦ, καὶ τοῦ ἁγίου πνεύματος *ib.*(317D; M.761A); διὰ πάντων βεβαιούσης ἡμῖν τῆς θείας γραφῆς τὴν διάνοιαν, ἀ. περὶ πατρὸς καὶ υἱοῦ καὶ ἁγίου πνεύματος κεκτῆσθαι τὴν ἔννοιαν Thdt.*rect.conf.*5(M.6.1217A); cf. ἀδιαίρετος; **2.** of Father and Son πεπιστεύκαμεν αὐτοὺς ἀ. ὑπάρχειν ἑαυτῶν *Symb.Ant.*(345) 9(p.253.37; M.26.733B); ἀ. ἐστιν ὡς τῇ φύσει καὶ τοῖς θελήμασι καὶ τοῖς προορισμοῖς τοῦ πατρός †Diad.*Ar.*6(M.65.1160C); ὥσπερ ἀχώριστον ἀνθρώπου πᾶν τὸ φύσει προσὸν αὐτῷ, οὕτω καὶ θεοῦ πᾶν τὸ ἐν αὐτῷ καὶ ἐξ αὐτοῦ. ἐν πατρὶ δὲ καὶ ἐκ πατρὸς ὁ λόγος· ἀ. ἄρα καὶ συναΐδιος Cyr.*thes.*4(5^{1}.26E); **3.** Christol., of union of natures, Ath.*Ar.*2.41(M.26.233A); ἀ. πρὸς τὴν θείαν φύσιν ἔχων τὴν συνάφειαν Thdr.Mops.*symb.*(p.98.26; M.66.1017C); ἀ. τοῦ φαινομένου θεός Nest.*fr.*C 9(p.262.4); ἦν ἀ. ὁ λόγος τῆς ἰδίας σαρκός, ἐν ἑκάστῳ καιρῷ Eulog.*palm.*8(M.86.2925B); τριὰς γὰρ ἔμεινεν ἡ τριάς, καὶ μετὰ τὴν ἕνωσιν τοῦ μονογενοῦς, ἀ. μεινάσης τῆς ἁγίας αὐτοῦ σαρκός, καὶ ἔτι μετ' αὐτοῦ μενούσης καὶ εἰς τὸν αἰῶνα *Euchol.*p.254; of Christ's pre-existence ἀνεπινόητον τῆς ἀρχῆς τὸ πρεσβύτερον, ἀ. δὲ ταύτης τοῦ θεοῦ λόγου τὸ εἶναι Bas.*Eun.*2.14(1.249E; M.29.600B); **4.** of H. Ghost ἐν πατρὶ καὶ υἱῷ τὸ πνεῦμα τὸ ἀ. Didym.(‡Bas.)*Eun.*5(1.311A; M.29.745B); ‡Cyr.*Trin.*9(6^{3}.13D; M.77.1140C); τὴν ἀ. καὶ συγγενῆ τῆς θείας οὐσίας τοῦ πνεύματος τοῦ ἁγίου ὑπόστασιν Isid.Pel.*epp.*1.60(M.78.221C); of union of hypothetically sinless man with God, Gr.Nyss.*Apoll.*54(M.45.1256D) cit. s. ἀναμάρτητος.

B. of mental states, *determined, profound* ἀ. μνήμη *Clem.ep.*10; ἀ. λήθη *cat.Lc.*17:11(p.129.11).

ἀχωρίστως, *inseparably*; **1.** Trin., ‡Caes.Naz.*dial.*2(M.38.857) cit. s. ἀσυναλείπτως; ref. Father and Son ἀ. ἀεὶ ὄντος τοῦ πατρὸς πρὸς τὸν υἱὸν καὶ τοῦ υἱοῦ πρὸς τὸν πατέρα Gel.Cyz.*h.e.*2.15.4(M.85.1257D); ὁ υἱὸς...ἐκ πατρὸς γεννηθεὶς ἀ. καὶ ἀδιαστάτως ‡Cyr.*Trin.*8(6^{3}.11B; M.77.1136C); *Narr.Jos.*3.4; Jo.D.*hom.*1.18(M.96.572D) cit. s. ἀνεκφοιτήτως; ref. Son and H. Ghost, Gr.Nyss.*diff.ess.*4(M.32.329C); ref. H. Ghost in Godhead μετὰ θεοῦ ἀ. ὂν ἀεί Didym.(‡Bas.)*Eun.*5(1.314E; M.29.753D); Procl.CP *Arm.*13(p.193.26; M.65.869B); **2.** Christol. ἀ. ἐν τῷ ἑνὶ προσώπῳ θεότητα καὶ ἀνθρωπότητα Thdt.*eran.*2(4.173); διὰ τῶν ἀνθρωπίνων ἄγει τὴν ἀνθρωπότητα· οἰκῶν μὲν ἀ., οἰκονομῶν δὲ θεοπρεπῶς Bas.Sel.*or.*25.3(M.85.293B); *Symb.Chalc.* cit. s. φύσις.

ἀψηλάφητος, *not to be handled*; **1.** lit., Nil.*epp.*3.155(M.79.457B) = Jo.Carp.*cap.*76(M.85.1852); **2.** met., *untouchable*; of God, Ign.*Polyc.*3.2; ἵνα ψηλαφηθῇ κατὰ τὴν φύσιν τῆς λεπτότητος τῆς ψυχῆς ὁ ἀ. Mac.Aeg.*hom.*4.11(M.34.480D); Chrys.*hom.32.1 in Heb.*(12.293D); of Son, ‡Cyr.H.*occurs.*8(M.33.1196B); ‡Ath.*disp.*21(M.28.464B); of angels ἀ. σχῆμα, ‡Chrys.*Zach.*1(2.791B); **3.** *that cannot be felt* ἐν τῷ ψηλαφητῷ σκότει ὁ ἀ. θάνατος ἐκρύβετο Mel.*pass.*23(p.4.12).

ἀψήφιστος, *not worth reckoning in one's own eyes, humble*, neut. as subst. τὸ ἀ., τὸ μὴ μετρεῖν ἑαυτόν, τὸ ἔχειν ἑαυτὸν γῆν καὶ σποδόν Bars.*resp.*(M.86.900D); ὁ κατέχων τὸ ἀ. ἐν γνώσει, ἐπιτελεῖ πᾶσαν τὴν γραφήν *Apophth.Patr.*(M.65.373B).

ἀψικόρως, *being*, or *so as to be, quickly sated*, Cyr.*ador.*8(1.284D); id.*fr.Mt.*(M.72.420A); id.*Lc.*6:12(M.72.580C).

ἄψιλος, prob. f.l. for ἄψυχος, Max.*opusc.*(M.91.32C).

ἀψίς (ἁψίς), ἡ, **1.** *arch*; **a.** lit., plur., *arched bridge*, Jo.Mal.*chron.* 13 p.339(M.97.505A); **b.** met., *top, highest rank* εἰς τὴν τῆς ἁγιωσύνης ἀ. ἀναβεβηκέναι Nil.*Eulog.*33(M.79.1137C); εἰς τὴν ἀ. τῆς ἐπισκοπῆς διαβῆναι CSard.*can.*10; **2.** *space beneath vault of a church*, (ἀ-) *Cod.Afr.*43.

ἄψυχος, *without soul*; **1.** of Christ as maintained by Apollinarius, Apoll.*fr.*2(p.204.16)ap.Anast.S.*monoph.*(M.89.1184A) cit. s. ἄνους; ἵνα τὴν ἀ. ἐκείνην σάρκα συζεύξῃ τῷ...θεῷ Gr.Nyss.*Apoll.*45(M.45.1233B); Leont.H.*monoph.*(M.86.1865C) cit. s. ἄνους; denied by orthodox, †Gr.Thaum.*fid.cap.*2(p.149.17; M.10.1133B); Ath.*tom.*7(M.26.804B) cit. s. ἀνόητος; CCP(381)*ep.*ap.Thdt.*h.e.*5.9.12(3.1032) cit. s. ἄνους; **2.** of men, Chrys.*hom.13.4 in 1Tim.*(11.622E); **3.** of animals, Or.*hom.16.1 in Jer.*(p.132.13; ἄλογοι M.13.437D); **4.** of first matter τὴν ἄμορφον καὶ ἀνείδεον ἄ. τε καὶ ἀσχημάτιστον οὐσίαν... φωτίσας τε καὶ ψυχώσας Eus.*l.C.*12(p.231.31; M.20.1389C).

***ἀψυχόω**, pass., *be despondent*, conj. for MS ἠντικότει, Pall.*v.Chrys.*5(M.47.19; ἠντισκότει p.30.11).

B

βαβαί, exclamation of surprise and wonder, *Oh!*; in serious contexts, ‡Eust.*Laz.*16(p.40.6) cit. s. ἔντριτος; β. τῆς τοῦ θεοῦ φιλανθρωπίας Chrys.*hom.57.1 in Jo.*(8.333A); *ib.71.2*(419C); β. πόση ἡ ἀναισθησία *ib.72.2*(424A); id.*hom.22.2 in Eph.*(11.167C); κληρονόμοι τοῦ θεοῦ· β. τῆς τιμῆς Isid.Pel.*epp.*5.197(M.78.1449D).

***βαβαλίζω**, *lull to sleep* (cf. βαβαλιστήριον, *cradle*), met. δουλεύσει τὸ ἡγεμονικὸν βαβαλίσαντι...ἔρωτι Nil.*epp.*3.331(M.79.541B).

Βαβυλών, ἡ, *Babylon*; **1.** interpreted by derivation from Hebr. בַּלְבֵּל as type of confusion and disorder, and freq. translated σύγχυσις (q.v.), Or.*hom.20.4 in Jer.*(p.314.3; M.13.532D); Meth.*symp.*4.4(p.49.13; M.18.92A); †Bas.*Is.*272(1.587A; M.30.597C); Oecum.*Apoc.*17:5(p.185); ‡Germ.CP *contempl.*(M.98.401B); as type of present world, Areth.*Apoc.*52(M.106.713C); **2.** as disguised name for Rome, *Orac.Sib.*5.143,159; esp. exeg. 1Petr.5:13 and Apoc.14:8, cf.Iren.*haer.*5.26.1(M.7.1192C); Eus.*h.e.*2.15.2(M.20.173A); Hier.*vir.ill.*(tr.Sophr.Pal.)8(p.9.1; M.*PL.*23.622B); Oecum.*Apoc.*16:19(p.182); Areth.*Apoc.*52(M.106.713C) etc.; but 1Petr.5:13 interpreted lit. of Babylon and missionary work there of Thaddaeus, Cosm.Ind.*top.*2(M.88.113D); **3.** similarly used for CP, Areth.*Apoc.*52(M.106.713C); on ground that many orthodox were slain there by Arians; cf.*ib.*53(720A).

***βάγυλος**, ὁ, (Lat. *bajulus*) *counsellor*, Thphn.*chron.*p.83(v.l. βάγιλον; βαϊοῦλον M.108.252A); *ib.*p.393(937B).

[*]βαδδείμ ([*]βαδδήν, βαδδίν), τό, (Hebr. בַּדִּים) *fine linen*, Hipp.*Dan.*4.36.5(M.10.657B); Thdt.*Dan.*10:5(2.1258D); Andr.Caes.*Apoc.*19(M.106.277B).

***βάδιμος**, s.v.l., = βάσιμος 2, *possible*, Cyr.*glaph.Ex.*1(1.245A).

βάδισις, ἡ, *walking*; met., *progress*; of spread of leprosy, Clem.*fr.*34(p.218.9); *way of life* τῆς ἐμῆς β. τὸν τρόπον, τουτέστι, τῆς ἀναστροφῆς τοῦ βίου Chrys.*hom.12.2 in Phil.*(11.293E).

***βαθμίδιον**, τό, *step*, Jo.Mosch.*prat.*61(M.87.2913C).

βαθμίς, ἡ, **1.** *step*, Gr.Nyss.*v.Mos.*(M.44.401B); in spiritual ascent, Gr.Naz.*carm.*1.2.2.30(M.37.580A); μίαν β. τῆς τῶν ἀρετῶν κλίμακος ἀναβῆναι Nil.*epp.*4.42(M.79.569C); Diad.*perf.*92(p.134.3); **2.** a measure of height, Proc.G.*Dt.*11:29(M.87.908A).

βαθμός, ὁ, *step, grade, degree*; **1.** of degrees of kinship β. τῆς συγγενείας ‡Bas.*const.*20.1(2.564E; M.31.1389C); **2.** of degrees or stages of progress in intellectual and spiritual life τελειῶσαι σωτηρίῳ ἡμᾶς β. εἰς παίδευσιν Clem.*paed.*1.1(p.91.16; M.8.252B); Ματθίας ἐν ταῖς παραδόσεσι παραινῶν 'θαύμασον τὰ παρόντα', β. τοῦτον πρῶτον τῆς ἐπέκεινα γνώσεως ὑποτιθέμενος id.*str.*2.9(p.137.3; M.8.981A); πρῶτον εὐσεβείας β. Eus.*d.e.*1.6(p.27.34; M.22.56C); Mac.Aeg.*hom.*8.3(M.34.529C); *ib.*8.4(529C); *V.Pach.Φ* 49(p.32.1); ἐπὶ τὴν θείαν ἑνότητα...τοὺς β. Max.ap.*cat.1Jo.*4:18(p.135.13); of Mosaic dispensation as first stage in progress to Christian way of life, Eus.*d.e.*1.6(p.29.15; 57D); **3.** *rank*; **a.** in state and army, Eus.*h.e.*8 5(M.20.752A); Evagr.*h.e.*2.1(p.37.9; M.86.2483B); **b.** in Christian ministry, *order*; **i.** in gen. τοῖς ἐν βαθμῷ Bas.*ep.*188 *can.*1(3.269B; M.32.668A); κληρικοὶ δὲ ὄντες τοῦ β. καθαιροῦνται *ib.*217 *can.*55(326A; M.797A); id.*renunt.*10(2.211B; M.31.648A); Pulch.*ep.Strat.*(p.29.22; H.2.48C); Philost.*h.e.*8.4(M.65.560A); Gennad.*encycl.*(p.80.5; M.85.1616C); **ii.** partic. of the three major orders, *Can.App.*82; οἱ τρεῖς β. διὰ τῆς καθιερώσεως συμπλεγμένοι *Cod.Afr.*3; opp. subdeacons, readers, exorcists, etc., Bas.*ep.*217 *can.*51(3.325C; M.32.796A); Thdr.Mops.*1Tim.*3:14f.(p.132.10; M.66.941C) cit. s. ἀναγνώστης; of episcopate, CSard.*can.*5; Gr.Nyss.*ep.*1(M.46.1008C); Pall.*v.Chrys.*8(p.47.18; M.47.28); CEph.(431)*can.*1(p.27.29); of priesthood, Ephr.1.73A; Gr.Naz.*ep.*8(M.37.33D); Nil.*epp.*4.1(M.79.544C); Sophr.H.*mir.Cyr.et Jo.*36(M.87.3549A); of diaconate, ‡Pion.*v.Polyc.*11; Bas.*ep.*170(3.259D; M.32.645A); Philost.*h.e.*3.4(M.65.484A); Max.*ep.*14(M.91.536A); of office of deaconess, Gr.Nyss.*v.Macr.*(p.402.15; M.46.988D); **iii.** of ministerial ranks as steps in orderly cursus of eccl. promotion, CSard.*can.*10; *Const.App.*8.18.3; cf. exeg. 1Tim.3:13,

*ib.*8.22.4; Chrys.*hom.11.1 in 1Tim.*(11.605C); *Lit.Jac.*(p.208.20); **4.** *grade* of penitents in disciplinary system of Church ἐάν... μοιχεύσῃ τις, ἐν ἑπτὰ ἔτεσι δεῖ αὐτὸν τοῦ τελείου τυχεῖν κατὰ τοὺς β. τοὺς προάγοντας CAnc.(314)*can.*20; Gr.Nyss.*ep.can.*(M.45.232A); Jo.D.*haer.*80(M.94.733C); **5.** theol., of grades introduced by subordinationist doctrine of Trin., exeg. Ex.20:26 γραφὴ ἐκώλυσεν ἐν τῷ θυσιαστηρίῳ, ἐν ᾧ ἡ τριὰς δοξάζεται, ἀναβαθμοὺς ποιεῖν· ὥστε μὴ ὡς ἐν βαθμοῖς διορίζεσθαι ἀνθρώπους, καθ' ὕφεσίν τινα εἶναι τὰς θείας ὑποστάσεις Didym.*Trin.*1.18(M.39.348B); βαθμῷ μόνον αὐτὸ [sc. τὸ ἅγιον πνεῦμα] διαφέρειν τῶν ἀγγέλων [Pneumatomachan] Ath.*ep.Serap.*1(M.26.531A); ref. Origen ἐπὶ τῆς...τριάδος βαθμοὺς ἐπινοήσας Justn.*Or.*(p.190.16; M.86.947D); ref. Apollinarius περὶ τῆς θείας φύσεως κιβδήλοις ἐχρήσατο λόγοις, β. τινας ἀξιωμάτων γεννήσας Thdt. *h.e.*5.3.3(3.1016); **6.** *order* of service ἡ ἀκολουθία τοῦ ἐκκλησιαστικοῦ β. Mac.Aeg.*carit.*29(M.34.932C); **7.** *step, stride* ἄνθρωπος χοϊκὸς μετὰ ἑνὸς β. ἀνέβη εἰς τὸν οὐρανόν Barth.Edess.*Agar.*(M.104.1440D).

***βαθμ-όω**, *make into steps*, ref. Ascension τὸν λεπτομερέστατον ἀέρα ~ώσας ‡Epiph.*hom.*4(M.43.480C).

βάθος, τό, *depth*; **1.** of the primeval abyss, Meth.*symp.*8.14 (p.100.11; M.18.164A); γῆν ἐκ τοῦ β. διαλελυμένην ἀνέσπασε Procl. CP *or.2.2*(M.65.693B); **2.** of depths of the mind τὰ β. τῆς καρδίας καὶ τοῦ νοῦ Just.*dial.*121.2(M.6.757B); Clem.*paed.*3.2(p.241.20; M.8. 509A); εἰς τὸ β. τῆς ψυχῆς...τὸ φῶς id.*str.*7.7(p.29.12; M.9.453B); Or.*Jo.*6.58(37; p.166.28; M.14.301A); Meth.*symp.*3.8(p.35.17; M.18. 73A); Mac.Aeg.*carit.*31(M.34.933D); **3.** of recondite or advanced knowledge τὰ β. τῆς θείας γνώσεως *1Clem.*40.1; Max.*ep.*21(M.91. 604C); esp. of spiritual sense of scripture τὰ β. τοῦ εὐαγγελικοῦ νοῦ Or.*Jo.*1.8(10; p.13.17; M.14.37C); τὰ β. τῆς γραφῆς *ib.*20.10(p.339.12; 596A); Meth.*symp.*5.4(p.57.11; M.18.101D); id.*res.*1.45(p.294.15; M. 41.1116B); Bas.*hex.*2.1(1.12A; M.29.28C); Chrys.*stat.*1.2(2.3A); β. ... τῶν ἱερῶν γραφῶν...ἡ κεκρυμμένη...γνῶσις Cyr.*1Cor.*2:10(p.257.11; M.74.865B); ref. Gnostics φάσκοντες μόνοι τὰ β. γινώσκειν Hipp.*haer.* 5.6(p.78.3; M.16.3126A); **4.** of depths of God τοῖς τοῦ πατρὸς λογισμοῖς...ἐνοπτεύων τὰ ἐν αὐτῷ β. Eus.*e.th.*3.3(p.154.33; M.24. 997C); Cyr.H.*catech.*4.16; Dion.Ar.*d.n.*9.5(M.3.913B); **5.** of Valent. first principle σιγή...μητήρ...τῶν προβληθέντων ὑπὸ τοῦ β. Clem. *exc.Thdot.*29(p.116.24; M.9.673B); **6.** *inside* of a book, Gr.Nyss. *v.Ephr.*(M.46.840D).

βάθρον, τό, 1. *base, foundation*; met. ὁμολογίαν...ὁ Πέτρος...ὡς κρηπῖδα καὶ β. ἀπέθετο Isid.Pel.*epp.*1.235(M.78.328C); **2.** *foot*, Geo.Pis.*carm.vit.*32; **3.** *pavement*, Chrys.*hom.4.10 in Mt.*(7.65C); **4.** *bench* in church, Eus.*h.e.*10.4.44(M.20.865C); upon which to lay a corpse, Chrys.*hom.1.5 in 2Cor.*(10.425D; vv.ll. βόθρου, θρόνου, βαράθρου).

βαθύγειος, *deep in the earth*, Ephr.3.386B.

***βαθύγλυπτος**, *deeply carved*, Paul.Sil.*ambo.*185(M.86.2259A).

***βαθύγνοφος**, *deep in gloom*, ‡Gr.Naz.*Chr.pat.*1512(M.38.257A).

βαθύκνημος, *high-shouldered*; of a lofty roof-vault, Paul.Sil. *Soph.*403(M.86.2135A).

βαθυκρήπις, *with deep foundations*; of the earth, Nonn.*par.Jo.* 6:59(M.43.801B).

***βαθυκρύσταλλος**, *deep in ice*, Paul.Sil.*Soph.*637(M.86.2143B).

βαθυκύμων, 1. *with deep waters*, Nonn.*par.Jo.*3:23(M.43.769C); **2.** *with roots going deep for water, fruitful*, Synes.*hymn.*9.55(p.55; M.66.1616).

βαθύν-ω, 1. *make deep, hollow out*, Nonn.*par.Jo.*6:13(M.43.706A); *ib.*19:41(908A); **2.** *make to descend, lower* ὁ...λόγος καὶ κατὰ γῆν ἑαυτὸν ~ας Eus.*l.C.*11(p.228.26; M.20.1384C); Synes.*Dion* 6(p.249. 22; M.66.1129B); **3.** *make dense* καπνὸς ἢ ὁμίχλη ~ει...τὸν ἀέρα Gr. Nyss.*Eun.*12(1 p.311.3; M.45.1024C); **4.** intrans.; **a.** *sink, degenerate*, Cyr.*glaph.Ex.*2(1.300D); id.*Jo.*1.4(4.31E); **b.** *go deeply, have profound meaning* τοῦ δὲ λόγου ~οντος, τὸν νοῦν ἀναπτυκτέον Didym. *Trin.*1.7(M.39.276A).

***βαθυπρήων**, *lofty*, Paul.Sil.*Soph.*636(M.86.2143B).

βαθύς, *deep*; **1.** *profound*; of peace, Or.*Jo.*6.1(p.107.4; M.14. 197C); Chrys.*hom.19.9 in Mt.*(7.258A); Synes.*ep.*29(M.66.1357C); of divine mysteries θεὸς ἐν οὐρανῷ ἀποκαλύπτων βαθέα καὶ ἀπόκρυφα *Pers.*(p.4.2); of spiritual sense of scripture and profound truths of Christianity τῆς περικοπῆς...τὸ νόημα τὸ β. Or.*hom.19.11 in Jer.* (p.166.33; M.13.485C); θεωρημάτων βαθυτέρων *ib.8.9*(p.62.32; 345C); id.*Jo.*2.29(24; p.86.10; M.14.164D); ἀνατρέχειν εἰς τοὺς βαθυτέρους λόγους *ib.*20.39(31; p.382.16; 668B); Epiph.*haer.*75.4(p.336.16; M.42. 509A); Cyr.*ador.*2(1.71B); of persons μὴ βαθεῖς τὴν διάνοιαν Gr.Naz. *or.*21.24(M.35.1109B); **2.** *deep-rooted, steadfast* στερροί τινες καὶ β. Eus.*d.e.*3.5(p.125.4; M.22.213A); οἱ β. Ἑβραῖοι Chrys.*hom.21.1 in Ac.*(9.169E); **3.** *ancient, original*; of language, Epiph.*haer.*26.1 (p.276.2; M.41.332B); *ib.*66.13(p.35.5; M.42.48C); **4.** *deep-set*; of eyes, Jo.Mal.*chron.*11 p.269(M.97.409C); **5.** *advanced*; of old age, Chrys. *hom.49.6 in Mt.*(7.512E); Synes.*ep.*9(M.66.1345C); Thphn.*chron.*p.16 (M.108.97B).

***βαθύχειλος**, *obscure of speech*, Cyr.*Jon.*21(3.383B).

βάϊνος, *of palm-wood*, *Apophth.Patr.*(M.65.280A); Hier.*v.Paul.*2 (p.13.4); †Jo.D.*B.J.*29(M.96.1133A).

βαίν-ω, *go*; **1.** met. ἔξω τοῦ εὐαγγελίου μὴ β. Or.*Jo.*32.1(p.425.15; M.14.740C); περαιτέρω ~οντες ἑαυτοὺς ταῖς ἀσεβείαις ἐνέφυρον Ath. *gent.*9(M.25.20A); β. ὁμοδόξως id.*Ar.*1.5(M.26.21A); **2.** β. γονυκλισίας *genuflect*, Barth.Edess.*Agar.*(M.104.1405C); **3.** perf. ptcpl., *established, firm*, Eus.*h.e.*8.7.4(M.20.757A); Gr.Nyss.*Eun.*4(2 p.79.28; M. 45.653C); Chrys.*hom.20.4 in Rom.*(9.663B).

βάϊον, τό, 1. *palm-branch*, used by monks for basket-making, ‡Pall.*h.mon.*28(p.87.3; M.34.1050A); *Apophth.Patr.*(M.65.92C); *ib.* (276B); as sign of triumph or victory, *T.Neph.*5.4; Gr.Mag.*dial.* (tr.Zach.)3.7(M.*PL.*77.231A); ref. Christ's entry into Jerusalem φοίνιξ...τὰ β. παράσχων παισὶ...εὐφημοῦσι Cyr.H.*catech.*10.19; ὡς νενικηκότι τὸν θάνατον ὑπήντησαν αὐτῷ μετὰ βαΐων Ammon.*Jo.*12:13 (M.85.1473C); hence ref. Palm Sunday τῆς ἑορτῆς ἐγγιζούσης λάβωμεν τὰ β. τῶν φοινίκων Ath.*ep.fest.*28(p.296.13; M.26.1433C); Eulog. *palm.*1(M.86.2913A); ‡Sophr.H.*v.Mar.Aeg.*8(M.87.3704B); as prize in chariot-race, Cyr.S.*v.Sab.*44(p.135.4); Jo.Mosch.*prat.*152(M.87. 3017A); hence **2.** *heat, course*, in hippodrome τῷ πέμπτῳ β. Jo. Mal.*chron.*13 p.340(M.97.508A); ἄχρις ἀπολύσεως τοῦ πρώτου β. Thphn.*chron.*p.313(M.108.760C).

***βαϊπάντησις, ἡ,** for βαϊαπάντησις, *meeting with palms*, i.e. greeting of Christ on Palm Sunday, Sophr.H.*carm.*7 tit.(M.87.3765A).

***βαίτων**, v. βαιών.

βαιών, ὁ, a kind of snake, Epiph.*haer.*50.3(p.248.15, v.l. βέωνος M.41.888C); *ib.*40.8(p.90.4 conj. for βαίτων M.692A).

***βακάντιβος, ὁ,** (Lat. *vacantivus*) *absentee bishop*, Synes.*ep.*67 (v.l. βασκάντιβος M.66.1428C).

***βακλίζω**, *cudgel, smite*, *Didasc.Jac.*4.7(p.70.8).

βακτηρία, ἡ, *stick, staff*;

A. exeg.; **1.** of Passover staff (Ex.12:11) περὶ δὲ τῆς β. οὕτως ἔχω...τὴν μὲν ὑπερειστικὴν οἶδα, τὴν δὲ ποιμαντικήν τε καὶ διδασκαλικήν, καὶ τὰ λογικὰ πρόβατα ἐπιστρέφουσαν. ἀλλὰ σοὶ νῦν τὴν ὑπερείδουσαν ὁ νόμος διακελεύεται, μήπου τὸν λογισμὸν ὀκλάσῃς...μήπου περιενεχθῇς ἀθέως Gr.Naz.*or.*45.19(M.36.649B); **2.** ref. Ps.22:4 interpreted **a.** of upright part of Cross, signifying strength and guidance, Thdt.*Ps.*22:4(1.749); of divine strength, Hesych.H.*fr.Ps.*104:16(M.93.1293C); **b.** of H. Ghost, Gr. Nyss.*ascens.*(M.46.692B); **3.** ref. Is.36:6, Ezech.29:9 ἡ πολυδόνητος γνώμη, ἡ β. νομιζομένη, καὶ βέλος εὑρισκομένη Isid.Pel.*epp.*1.419 (M.78.416B); **4.** of Christ as scion of Jesse, with play on meaning, *staff* ἔρριψα τὴν β. ὡς ὁδηγὸν ἀνόμματον. τοῦτον γὰρ [sc. Χριστόν] ἔγνων εἶναι τὴν β. Ἰεσσαὶ τὴν βλαστήσασαν ‡Bas.*inc.*51 (p.245.25).

B. as emblem of philosopher's vocation, Nil.*exerc.*1(M.79.720A).

C. met., *support* ὁ ταξίαρχος τῶν ἀποστόλων Πέτρος, ἡ τῶν νοητῶν θρεμμάτων β. Geo.Pis.*carm.*82.4.

βακχεία, ἡ, *frenzy, rage*; of raving of heathen prophets, Clem. *prot.*12(p.84.18 conj. for βαγχικήν M.9.240C); of addiction to heathen worship, Thdt.*h.rel.*17(3.1226); of demonic possession, Chrys.*Stag.*1(1.175D); Thdt.*h.rel.*9(1188); of fury of warfare, Chrys. *hom.4.4 in Ac.*(9.38D); of wanton behaviour, †Gregent.*leg.Hom.* 20(M.86.592A).

βακχεύ-ω, 1. intrans.; *act as though frenzied, rage*, ‡Nil.*narr.*5 (M.79.645C); of Devil, Chrys.*hom.87.1 in Mt.*(7.817D); id.*hom.4.4 in Ac.*(9.39C); εἰς τὴν πόλιν...β. id.*stat.*2.1(2.20D); **2.** pass.; **a.** *be inspired with frenzy* κατὰ τοὺς ~ομένους τῷ Διονύσῳ Chrys.*hom.81.3 in Mt.*(7.777B); ‡Nil.*narr.*1(M.79.593C); Thdt.*h.rel.*13(3.1209); **b.** *be inspired* (in good sense) θείῳ ~όμενος πνεύματι Jo.D.*trisag.*6(M.95. 37C).

***βαλά, ? ἡ,** ? *clash* of cymbals, *dicta autem cymbala, quia cum ballematia simul percutiuntur; cum enim Graeci dicunt* σύν, β. *ballematia*, Isid.H.*etym.*3.22.11.

βαλανεῖον, τό, *bath-house, bath*; lit., ref. eccl. regulations against mixed bathing, CLaod.*can.*30; *Const.App.*1.6.6; *ib.*1.9.1; CTrull.*can.*77; met. β. γάρ ἐστιν ἡ ἐκκλησία πνευματικόν Chrys. *hom.15.5 in 2Cor.*(10.551A).

βαλανηφαγέω, *live on acorns*, Marcell.*fr.*112 ap.Eus.*Marcell.*1.3 (p.17.16; M.24.749B).

βαλανικός, *of* or *for the bath*; neut. as subst., *price of a bath*, Leont.N.*v.Jo.Eleem.*38(p.76.24).

***βαλαντιαῖος**, *of the eye-ball* or *sac* in which the humours of the eye are contained, Sophr.H.*mir.Cyr.et Jo.*69(M.87.3661A).

βαλάντιον, τό, 1. *box* γενέσθαι ἐκ ξύλων β. τέσσαρα †Jo.D.*B.J.*6(M.96.904A); **2.** *eye-ball* or *sac* containing the humours of the eye, Sophr.H.*mir.Cyr.et Jo.*69(M.87.3661A).

***βαλαντιόσκοπος, ὁ,** *purse-watcher, covetous person*, Pall.*v.Chrys.*5(p.32.1; M.47.20).

βαλβίς, ἡ, 1. *rope* forming starting and finishing line of a race, met.; **a.** *beginning* of a career, Chrys.*hom.25.3 in 2Cor.*(10.617B); id.*anom.*8.5(1.520D); of beginning of Creation, Eudoc.*Cypr.*1.82(M.85.836B); of foundation of Temple, Nonn.*par.Jo.*2:20(M.43.764B); of an argument, Thdt.*provid.*1(4.487); Jo.D.*imag.*1.2(M.94.1233A); of baptismal rebirth, Nonn.*par.Jo.*3:7(768A); **b.** *anything to be attained, goal, object* τοῖς λόγοις...ὤτων οὐκ ἐδίδου βαλβῖδα Thphyl.*exc.gent.*13(p.487.23; M.113.949C); **2.** *limit, boundary*, Eudoc.*Cypr.*2.214(M.85.853B); met., of restraint of passions, Nil.*praest.*3(M.79.1064C).

***βαλίσσηνος,** sens. dub. βαλισσήνοις βάκλοις τύπτειν Jo.Mal.*chron.*7 p.187(M.97.297A).

βαλλίστρα, ἡ, (Lat. *ballistra*) *catapult*, Mac.Aeg.*hom.*52.2(p.25).

[*]**βαλλιστράριος, ὁ** (βαλλιστάριος *LS*), Lat. *ballistarius, worker of a catapult, artilleryman*, *CIG* 8621; Justn.*nov.*85.2,3(p.415.13,22,24).

βάλλ-ω, A. *hit*; hence **1.** *stone*, Ath.*Ar.*2.28(M.26.205C); **2.** *blow*, of the wind ἔπαρμα θέντες τῇ ~ομένῃ (i.e. *to windward*) Pall.*v.Chrys.*15(p.89.1; M.47.50); **3.** *attack, harm*, Const.ap.Gel.Cyz.*h.e.*2.7.41(M.85.1241B); Thdt.*qu.33 in Lev.*(1.211); **4.** *vex*, Chrys.*hom.11.1 in Eph.*(11.80C, v.l. δάκνεσθαι); Thdt.*Ps.*76:2(2.1143); *ib.*105:33(1361); **5.** ὅρκοις β. τινα *adjure*, Thphn.*chron.*p.236(M.108.593C).

B. *throw out, stretch out*, Leont.N.*v.Sym.*45(M.93.1725B); hence **1.** φωνὴν β. *cry out*, *PMich.*220.22(Winter, *Michigan Papyri* 3 p.295); **2.** *recite* an office, *Apophth.Mac.Aeg.*33(M.34.256C); Ephr.2.105C; id.2.115A; **3.** β. μετάνοιαν *make obeisance* of apology or reverence, *Apophth.Patr.*(M.65.276A,277B); Dor.*doct.*9.2(M.88.1720A); Leont.N.*v.Jo.Eleem.*14(p.30.1); Anast.S.*qu.et resp.*60(M.89.641A); of prostration in prayer, Jo.Mosch.*prat.*40(M.87.2893A); *ib.*100(2960A).

C. *place, set* ἵνα βάλω αὐτὴν εἰς μοναστήριον Leont.N.*v.Jo.Eleem.*24(p.51.27); *ib.*43(p.87.21); hence **1.** *plant* a vine, Jo.Eleem.*v.Tych.*10(p.120); **2.** β. ῥίζαν *strike* root, *ib.*; **3.** *pour* water, Dam.*troph.*2.5(p.226.14); **4.** *lay* to mind, Clem.*prot.*10(p.76.3; M.8.221B); Gr.Thaum.*pan.Or.*5(p.12.17; M.10.1065B); **5.** *set about, begin*, *Apophth.Patr.*(M.65.97A); *ib.*(149A); *ib.*(436A); **6.** *proceed* μὴ ἐφ' ἡσυχίας ~εσθαι τὸ πρᾶγμα Eus.*d.e.*3.4(p.119.5; M.22.204A); **7.** pass., *fall* in love ἐβλήθη εἰς ἔρωτα αὐτῆς Jo.Mal.*chron.*2 p.45(M.97.117B); **8.** ἔξω β. *excommunicate*, *Const.App.*2.16.1.

***βαλσαμουργία, ἡ,** *distilling of balsam*, of BMV στακτή, ἡ ἐκ παρθενικῆς β. ἀποστάξασα Χριστῷ Thdr.Stud.*nativ.BMV* 7(M.96.692D).

***βαλσαμουργός, ὁ,** *balsam-worker*, Pall.*h.Laus.*8(p.27.20; M.34.1025C).

***βαλσαμών, ὁ,** *balsam-garden*, Pall.*h.Laus.*8(p.27.20; M.34.1025C).

βαλτίδιον, τό (written βαλτίδιν), *belt*, *Mir.Artem.*32(p.46.27); *ib.*(p.47.24).

βάμμα, τό, *dye*; *dyed fringe to a garment*, ref. Num.15:38 τὸ κόκκινον β. περιτιθέναι αὐτοῖς ἐνετείλατο ὑμῖν Just.*dial.*46.5(M.6.576B).

***βαναυσέω,** *work with one's hands*, Synes.*regn.*14(p.45.1; M.66.1092A).

***βαναυσοποιία, ἡ,** *performance of vulgarity*, Epiph.*exp.fid.*11(p.511.24; M.42.801C).

βάναυσος, *mechanical*; of persons, *artisan*; hence **1.** *vulgar, illiberal*, *1Clem.*49.5; Just.*dial.*3.3(M.6.481A); ref. Petr. Full. ὅστις οὐχ οὕτω φρονεῖ κοινωνός ἐστι τῆς τοῦ κναφέως τοῦ β. σκαιότητος Jo.D.*trisag.*26(M.95.57A); **2.** *low, sordid* ἀτιμάζει...αὐτὴν [sc. ἁγνείαν] ...β. ἐπιθυμίαις Meth.*symp.*11.1(p.129.23; M.18.205A); **3.** *slack, effeminate* οἱ β. καὶ ῥάθυμοι Chrys.*hom.44.3 in Mt.*(7.472A); ἐν τοῖς πολέμοις χαῦνοι καὶ β. id.*hom.3.4 in 1Thess.*(11.446B); id.*hom.17.2 in 1Tim.*(11.650D); of things, *luxurious* ἐπὶ τὸ β. τὰ πλείονα... ἐξήγαγον, τὸ ἀναγκαῖον...διαφθείραντες Chrys.*hom.49.4 in Mt.*(509D); id.*hom.10.5 in Phil.*(11.281D).

βαναυσουργός, ὁ, *artisan, mechanic*, Just.*1apol.*55.3(M.6.412B).

βάνδον, τό, 1. *ensign, banner*, Cosm.Ind.*top.*11(M.88.444A); *Chron.Pasch.*p.383(M.92.981C); **2.** *detachment, band* of soldiers (*vexillum*), Jo.Mal.*chron.*18 p.461(M.97.673C); Anast.Ap.*a.Max.*2.31(M.90.168C); Thphn.*chron.*p.265(M.108.657C).

***βανιάρι(ο)ν, τό,** (Lat. *balnearium*) *public baths*, Jo.Mal.*chron.*9 p.222(M.97.345B).

***βαπτέον,** *one must dye*, Clem.*paed.*3.11(p.271.27; M.8.637B).

βαπτίζ-ω, I. *submerge, sink, plunge*;

A. pass. intrans., of ships, *sink* ναῦς ~ομένη Clem.*q.d.s.*34(p.182.29; M.9.640C); Chrys.*hom.1.3 in Jo.*(8.5E); id.*hom.34.3 in Heb.*(12.316C); Nil.*exerc.*42(M.79.772B); Cyr.*Jo.*2.8(4.232E).

B. *plunge*; a sword, Chrys.*hom.1.3 in Eph.*(11.12E); *ib.14.2*(105D); Bas.Sel.*or.*7.2(M.85.112A); the hand, *dip*, Chrys.*hom.3.6 in 2Cor.*(10.451E); id.*hom.5.3 in 1Thess.*(11.464B); id.*hom.25.3 in Heb.*(12.232B).

C. *submerge*; **1.** med. intrans., *sink* in water, Afric.*chron.*9(M.10.69C); pass., of persons οὐ μὴν ὅλος ἐβαπτίσθη [sc. ἐν βορβόρῳ ὁ Ἱερεμίας] οὐδὲ γὰρ ζῆν οὕτως ἠδύνατο Chrys.*fr.in Jer.*38:6(M.64.1001D); Jo.Mosch.*prat.*44(M.87.2900A); **2.** *drown* β. σε τὰ κύματα Chrys.*Laz.*6.5(1.779B); pass., Gr.Naz.*or.*45.21(M.36.652C); Chrys.*hom.33.1 in Jo.*(8.189E); **3.** met., *sink, overwhelm*; **a.** persons ὑπὸ μέθης ~όμενος εἰς ὕπνον Clem.*paed.*2.2(p.172.17; M.8.421A); ὁ διάβολος...βαπτίσας τὸν ἀκροατὴν ὕπνῳ Chrys.*hom.43.1 in Ac.*(9.325D); Cyr.*Jo.*2.1(4.126E); esp. of effects of sin ἡμᾶς βεβαπτισμένους ταῖς βαρυτάταις ἁμαρτίαις Just.*dial.*86.6(M.6.681C); ignorance ἀγνοίᾳ βεβαπτισμένος Clem.*prot.*1(p.5.11; M.8.57A); and other spiritual hindrances πολλῇ βαπτισθέντες περιουσίᾳ Chrys.*hom.63.2 in Mt.*(7.630A); ὑπὸ τῆς ἡδονῆς...~εται *ib.40.5*(443E); πτωχείᾳ βαπτισθῆναι id.*fr.Job* proem.(M.64.508C); **b.** faculties of mind and soul ὁ νοῦς βεβαπτισμένος τῷ οἴνῳ †Bas.*Is.*291(1.600C; M.30.629A); Mac.Aeg.*hom.*45.3(M.34.788C); Chrys.*hom.47.4 in Ac.*(9.356D); Nil.*exerc.*64(M.79.797A); βεβάπτισται...εἰς ἀβουλίαν ὁ νοῦς Cyr.*hom.pasch.*1(5[2].11D); **c.** things λήθῃ ~οντες τὸ πολλάκις ἀνεγνωσμένον Cyr.*Jo.*3.3(4.268A).

II. *wash, baptize* (v. βάπτισμα);

A. of ceremonial lustrations of Jewish Law τὸ ~εσθαι ἀψάμενόν τινος ὧν ἀπηγορεύεται ὑπὸ Μωυσέως Just.*dial.*46.2(M.6.573C); Clem.*str.*3.12(p.234.4; M.8.1184B); Gr.Naz.*or.*39.17(M.36.353C) cit. s. B; of similar purificatory washing practised by Christians, *Hom.Clem.*11.30.

B. of John's baptism, Just.*dial.*51.2(M.6.588D); †Hipp.*theoph.*3(p.259.5; M.10.853D); ἐβάπτισε Μωϋσῆς, ἀλλ' ἐν ὕδατι· καὶ πρὸ τούτου, ἐν νεφέλῃ καὶ ἐν θαλάσσῃ...τυπικῶς δὲ τοῦτο ἦν...ἐβάπτισε καὶ Ἰωάννης, οὐκ ἔτι μὲν Ἰουδαϊκῶς· οὐ γὰρ ἐν ὕδατι μόνον, ἀλλὰ καὶ εἰς μετάνοιαν...~ει καὶ Ἰησοῦς, ἀλλ' ἐν πνεύματι Gr.Naz.*or.*39.17(M.36.353C); of Christ's baptism by John, associated with sonship κατὰ θέλημα καὶ δύναμιν Ign.*Smyrn.*1.1; cleansing and sanctifying baptismal water, id.*Eph.*18.2; Clem.*ecl.*7(p.138.28; M.9.701B); giving example to Christians to be baptized, †Hipp.*theoph.*5(p.260.8; 856D); Procl.CP *or.*7.3(M.65.760D); washing away sins, Or.*comm. in Mt.*16.6(p.485.21; M.13.1385A); does not imply that Christians are subject to Jewish Law, id.*Cels.*2.4(p.131.21; M.11.801C).

C. of Christian baptism (v. βάπτισμα); **1.** scope of verb; **a.** at times used loosely in sense of *perform service of baptism*, including water-baptism, unction, and imposition of hands, cf. *baptizati simus in aquis istis visibilibus, et in chrismate visibili*, Or.*comm. in Rom.*5.8(M.14.1038C); cf.Cyr.H.*catech.*21.1; and βαπτιζόμενοι is used of candidates for baptism, *Lit.*ap.*Const.App.*8.8.5; **b.** but gen. signifies baptizing in water alone, *V.Ath.*2(M.25.clxxxvi D); χρίσεις δὲ πρῶτον ἐλαίῳ· ἔπειτα β. ὕδατι, καὶ τελευταῖον σφραγίσεις μύρῳ *Const.App.*7.22.2; v. ὕδωρ; **c.** or occasionally denotes baptizing in water and baptizing with H. Ghost as separate actions, ref. Ac.8:1ff. ὁ μὲν Φίλιππος...ἐβάπτιζεν ὕδατι, ὁ δὲ Πέτρος τῷ πνεύματι Or.*comm.in 1Cor.*1:17(*JTS* 9 p.234); **2.** ref. formula of baptism; **a.** administration in name of Christ ἐν τῷ ὀνόματι Ἰησοῦ Χριστοῦ...β. *A.Paul.et Thecl.*34(p.260.7); cf.Herm.*vis.*3.7.3; cf.Or.*comm.in Rom.*5.8(M.14.1039C); Bas.*Spir.*28(3.23B; M.32.116C); **b.** in the threefold name β. εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος (cf. Mt.28:19) *Did.*7.1; β. εἰς τὸ ὄνομα τῆς ἁγίας καὶ ὁμοουσίου τριάδος *A.Phil.*86(p.34.5); Or.*fr.36 in Jo.*3:5(p.512.20), cf.Firmilianus *ep.Cypr.*9(M.*PL.*3.1211A); τρισμακαρίᾳ τινὶ ἐπονομασίᾳ *Hom.Clem.*13.4; Gr.Nyss.*bapt.Chr.*(M.46.585C); for theological implications of Trinitarian formula v. βάπτισμα; **c.** formula of administration; **i.** act. voice not often used in actual words of administration, but ~ομέν σε εἰς ὄνομα κτλ. *A.Xanthipp.*21(p.73.13); **ii.** use of med. indicates self-baptism in case of Thecla ὑστέρᾳ ἡμέρᾳ ~ομαι *A.Paul.et Thecl.*34(p.260.7); but this case recognized as exceptional and highly irregular, Bas.Sel.*v.Thecl.*1(M.85.536B); in standard formula ~εται Θεόδωρος εἰς τὸ ὄνομα τοῦ πατρὸς κτλ. Jo.Mosch.*prat.*176(M.87.3045A); Thdr.Stud.*epp.*2.24(M.99.1192A) etc., verb is prob. pass.; outside actual formula of administration ~ομαι (med.) = *get oneself baptized* τοῖς ὑπὸ Ἰησοῦ βαπτισαμένοις Or.*Jo.*32.7(p.437.5; M.14.760B); χθὲς...ὁ δεσπότης...ὕδατι

ἐβαπτίσατο, σήμερον δὲ δοῦλος αἵματι ~εται Chrys.pan.Lucn.2(2.526A); but med. used interchangeably with pass. τί οὖν...οὐκ ἐβαπτίσθησαν οὗτοι;...ἀλλὰ ἐβαπτίσαντο id.hom.30.2 in 2Cor.(10.651E); and pass. is at least as common as med. οἱ...θέλοντες βαπτισθῆναι Herm.vis.3.7.3; Hom.Clem.8.23; ‡Just.qu.et resp.44(M.6.1289A).

βάπτισις, ἡ, *baptizing, baptism* (= βάπτισμα, q.v.); **1.** of Christ's baptism, ‡Ath.qu.script.41(M.28.725A); Sophr.H.carm.5 tit.(M.87.3756A); depicted in art, Jo.D.imag.1.8(M.94.1240A); ‡Jo.D.Const.3 (M.95.313D); **2.** of Christian baptism ἐμυήθη τὴν ἱερὰν β. [sc. ὁ Κωνσταντῖνος] Soz.h.e.2.34.1(M.67.1029D); of Julian αἵματι σφαγίων τὴν καθ' ἡμᾶς β. ἀπονίψασθαι ib.5.2.2(1212B); of Eunomian method of administering baptism, ib.6.26.2(1361C).

βάπτισμα, τό, *dipping, baptism* (N.B. for convenience some references to the verb βαπτί-ζω q.v. are included in this article, prefaced (like references to Latin texts) by 'cf.'. Where another word denoting baptism or a kindred idea (e.g. ἀναβαπτίζω, ὕδωρ) is used in a text which is not cited, this word is indicated in parentheses);

I. of Jewish baptism; which Christ's advent rendered valueless τί...ὄφελος ἐκείνου τοῦ β., ὃ τὴν σάρκα καὶ μόνον τὸ σῶμα φαιδρύνει; Just.dial.14.1(M.6.504C); ib.29.1(537C); the many β. prescribed by Law being comprehended in one Christian baptism, Clem.str.3.12 (p.234.6; M.8.1184B); cf.Or.comm.in Rom.2.13(M.14.912C); which, being carnal and not spiritual, resembled heretical Christian baptism, cf.Firmilianus ep.Cypr.13(M.PL.3.1166B); but typified Christian baptism, cf.Gr.Naz.or.39.17(M.36.353C) cit. s. βαπτίζω; δέδοται...διὰ τῆς Μωύσεως ἐντολῆς...τὸ ὕδωρ τοῦ ἁγιασμοῦ, τύπον ἐπέχον τοῦ...ἁγίου...β.,...τοῦ ἐν Χριστῷ Cyr.Lc.11:37(M.72.712B); followed 'baptisms' of Flood and Red Sea as third in series, Gr.Naz.or.39.17(M.36.356A).

II. of John's baptism, in gen., Just.dial.88.2(M.6.685B); ib.88.7 (688A); historicity attested by Josephus, cf.Or.Cels.1.47(p.97.1; M.11.745C); as fulfilment of old dispensation, not beginning of new, cf.Or.comm.in Rom.5.8(M.14.1039B); contrast παλαιᾶς τὸ τέλος, καὶ τῆς καινῆς διαθήκης ἀρχὴ τὸ β. Ἰωάννης γὰρ ἦν ἀρχηγός Cyr.H.catech.3.6; ended by Christ's advent, cf.Just.dial.51.2(M.6.588D); effects: no regeneration conferred, cf.Or.Jo.6.33(17; p.143.12; M.14.257B); nor adoptive sonship, but only remission of sins, †Hipp.theoph.3(p.259.5; M.10.853D); Cyr.H.catech.20.6; not mere washing, but given εἰς μετάνοιαν, cf.Gr.Naz.or.39.17(M.36.353C) cit. s. βαπτίζω; could not confer H. Ghost, Ammon.Ac.18:25(M.85.1572C); hence superior to Jewish baptism, cf.Gr.Naz.or.39.17(M.36.353C); Chrys.hom.17.2 in Jo.(8.98D); but imperfect, ib.; τὸ...θεῷ β. τελείως ἔχει ἄφεσιν ἁμαρτιῶν ἐξ αὐτοῦ τοῦ ~ζεσθαι, τὸ δὲ Ἰωάννου εἰς αὐτὸ μὲν εἶχεν ἄφεσιν ἁμαρτιῶν, διὰ μετάνοιαν δέ, ἀτελὴς γὰρ ἦν cat.Lc.3:2(p.28.19); not inferior to that administered by Christ's disciples during his ministry ἑκάτερα γὰρ [sc. β.] ὁμοίως τῆς ἐκ τοῦ πνεύματος χάριτος ἄμοιρα ἦν Chrys.hom.29.1 in Jo.(165C); but inferior to Christian baptism ἐγὼ μετανοίας βαπτίζω β., αὐτὸς δὲ υἱοθεσίας δωρεῖται χάρισμα †Hipp.theoph.3(p.259.5; M.10.853D); Or.Jo.6.33 (17; p.143.8; M.14.257B); Ἰωάννης μὲν γὰρ τὸ αἰσθητὸν πρῶτον ἐβάπτισεν β., Ἰησοῦς δὲ τὸ νοητόν id.fr.76 in Jo.(p.543.7); hence τὸ πρῶτον β. πέραν τοῦ Ἰορδάνου δίδωσιν Ἰωάννης, ὃ ἑρμηνεύεται 'κατάβασις', τὸ δὲ δεύτερον ἐν Αἰνών, ἐγγὺς τοῦ Σαλήμ. Αἰνὼν δὲ ἑρμηνεύεται 'ὀφθαλμὸς βασάνου' καὶ Σαλὴμ 'αὐτὸς ὁ ἀναβαίνων'. ... ἔπρεπέ γε τὸ πρῶτον εἶναι β. παρὰ καταβάσει, τὸ δὲ δεύτερον παρὰ ἀναβαίνοντι ib.(p.543.20ff.); Cyr.Jo.2.1(4.156E); preparation involved instruction in prayer, cf.Or.or.2.4(p.302.26; M.11.421C).

III. of Christ's baptism by John;

A. historicity of NT account defended, cf.Or.Cels.1.40ff.(p.90.24ff.; M.11.733Dff.).

B. its significance and purpose; **1.** associated with Christ's sonship κατὰ θέλημα καὶ δύναμιν, cf.Ign.Smyrn.1.1; by it Christ partook of υἱοθεσία κατὰ τὸ ἀνθρώπινον, cf.Thdr.Mops.fr.inc.8(p.298.24; M.66.980D); heret. doctrine that Christ's sonship began at baptism denied, Epiph.haer.51.20(p.278.11; M.41.925A); cf. theory of Ebionites, Val. Gn., Marcus, and Cerinthus, that aeon Christ descended on human Jesus at baptism, Iren.haer.1.7.2(M.7.513A); ib.1.14.6(608A); ib.1.26.1(686B); cf.Epiph.haer.28.1(p.314.5; M.41.380A); ib.30.14(p.351.18; 429C); **2.** cleansing and sanctifying of baptismal water, cf.Ign.Eph.18.2; cf.Clem.ecl.7(p.138.28; M.9.701B); cf.Procl.CP or.7.3(M.65.760D); and sanctifying of whole baptismal rite, Cyr.H.catech.3.11; ib.12.15; **3.** as example to Christians βάπτισόν με, Ἰωάννη, ἵνα μηδεὶς β. καταφρονήσῃ †Hipp.theoph.5 (p.260.8; M.10.856D); Gr.Naz.or.39.14(M.36.349D); cf.Apoll.quod un.Chr.11(p.302.15; M.28.132A); cf.Const.App.7.22.5; cf.Procl.CP or.7.3(l.c.); **4.** washing away sins, Or.comm.in Mt.16.6(p.485.21; M.13.1385A); **5.** delivering from fire τὸ β. αὐτοῦ πυρὸς ἡμᾶς ἐξείλετο καὶ τὸ πάθος πάθους Clem.exc.Thdot.76(p.131.1; M.9.693B); **6.** at baptism Christ as God sent forth H. Ghost, and as man received him, Nil.epp.2.293(M.79.345B); **7.** baptism attested truth of John's mission, cf.Const.App.7.22.5; and ended it, Clem.str.1.21(p.84.18; M.8.872A); **8.** discussion of question why Christ (who had no need of baptism of repentance, Just.dial.88.4(M.6.685B); cf.Clem.ecl.7 (p.138.28; M.9.701B); cf.Cyr.H.catech.3.11; cf.Procl.CP or.7.3(M.65.760D) etc.) underwent baptism, cf.Gr.Naz.or.39.15(M.36.352B); cf. Epiph.exp.fid.15(p.516.13ff.; M.42.842B,C); **9.** Christol. cf. τὸ μὲν οὖν σχῆμα κατὰ τὴν σάρκα ἐν ὕδατι ~ζεται Apoll.quod un.Chr.11(p.302.15; M.28.132A); οὐκ ἔστιν ἄλλος ὁ βαπτισθείς, καὶ ἄλλος ὁ μὴ βαπτισθείς. ἀλλ' οὗτός ἐστιν ὁ υἱός μου Gr.Ant.bapt.2.6(M.88.1877A).

C. that a Jew baptized Christ does not imply that Christians must observe Jewish Law, v. βαπτίζω.

D. Christ's age at baptism interpreted; **1.** by Marcosians, as representing 30 aeons contained in him, Iren.haer.1.14.6(M.7.608A); **2.** as fixing minimum age for priest's ordination, cf. (φωτίζω) CNeocaes.can.11; **3.** as perfect age, so that those dying as children will be raised up as men of 30, cf.‡Ath.qu.Ant.24(M.28.612C).

E. festival of Christ's baptism, observed **1.** by some on 8 November, cf.Epiph.haer.51.16(p.270.14; M.41.920A); **2.** by Basilidians (with all-night readings) on 15 Tybi or 11 Tybi, Clem.str.1.21(p.90.21; M.8.888A) (11 Tybi being 6 January, Epiph.haer.51.24(p.293.2; M.41.932B)); **3.** gen. at Epiphany (6 Jan.), cf.†Hipp.theoph.(p.257; M.10.852); Gr.Naz.or.39.1(M.36.336A); and other Epiphany homilies; τὴν τῶν ἐπιφανίων ἑορτὴν ἀργείτωσαν διὰ τὸ ἐν αὐτῇ ἀνάδειξιν γεγενῆσθαι τῆς τοῦ Χριστοῦ θεότητος...ἐν τῷ β. Const.App.8.33.7; cf.Procl.CP or.7.1(M.65.757C); Cosm.Ind.top.5(M.88.197B); cf.Chron.Pasch.p.209(M.92.513C); day corresponding to fifth day of Creation, cf.ib.p.210(l.c.) at first celebrated in conjunction with Epiphany, but later separated from it, Jo.Nic.nativ.(M.96.1440A), partly owing to Jerusalem priests' difficulty in celebrating at Bethlehem and Jordan on same day, ib.(1441B,1445C); contrast Cosm.Ind.top.5(197B); Armenians retained earlier practice, Jo.Nic.nativ.(1449B); festival supposedly originated by John's disciples on day of the baptism, ib.(1440D).

F. story that baptism kindled fire in Jordan, cf.Just.dial.88.3 (M.6.685B); πῦρ [i.e. Χριστός] ἐν ὕδατι ~ζόμενον Procl.CP or.7.2(M.65.760A); cf.Ev.Ebion.ap.Epiph.haer.30.13(p.351.1; M.41.429A); cf. (ὕδωρ) Chron.Pasch.p.225(M.92.548A).

G. application of Ps.73:13–14 to Christ's baptism, v. δράκων.

IV. exeg. Mc.10:38, Lc.12:50, interpreted of Cross, and as signifying mystical death with Christ in baptism (v. infra VI. E.9), Chrys.hom.25.2 in Jo.(8.146D); of Ascension, Or.Jo.6.56f.(37; p.165.15ff.; M.14.297Df.); of martyrdom, which confers remission of sins, v. infra VII; as type of voluntary works of virtue τὸ τοῦ κυρίου β. τῶν ὑπὲρ ἀρετῆς κατὰ πρόθεσιν ἑκουσίων καὶ ἡμετέρων πόνων τύπος ὑπάρχει Max.qu.Thal.30(M.90.368D); id.cap.2.99(M.90.1220D); of mortification of earthly desire τὸ τοῦ κυρίου β. ἐστιν ἡ παντελὴς πρὸς τὸν αἰσθητὸν κόσμον τῆς προαιρέσεως ἡμῶν νέκρωσις ib.2.98(1220C).

V. of baptism administered by disciples during Christ's ministry; question whether Jesus baptized cf. παρὰ τῷ Ἰωάννῃ Ἰησοῦς γινώσκεται παρὰ τοῖς Φαρισαίοις ~ζων, ἐν τοῖς μαθηταῖς αὐτοῦ ~ζων...ὁ δὲ παρὰ τοῖς τρισὶν Ἰησοῦς οὐδαμῶς ~ζει Or.Jo.10.8(6; p.178.8; M.14.320A); Χριστὸς οὖν ἐν ὕδατι οὐ ~ζει...ἑαυτῷ δὲ τηρεῖ τὸ ἁγίῳ πνεύματι ~ζειν ib.6.23(13; p.133.33; 241C); this baptism not superior in effect to John's, Chrys.hom.29.1 in Jo.(8.165C); discussion of question by whom Apostles were baptized, cf.Clem.fr.6(p.196.21; M.9.745C); ‡Chrys.ascens.Ac.13(3.770A); also BMV, cf.‡Thdt.fr.bapt.(M.92.1077A).

VI. of baptism in Church;

A. types and foreshadowings; **1.** in OT, v. ὕδωρ; **a.** types: many discussed, Gr.Nyss.bapt.Chr.(M.46.588B); ‡Ath.qu.script.101(M.28.760A); cf.Didym.Trin.2.14(M.39.696A); commonest types: Spirit and water of Gen.1:2, Clem.ecl.8(p.138.33; M.9.701B); Proc.G.Gen.1:2(M.87.48B); fifth day of Creation, v. λουτρόν; Flood, Procl.CP or.7.3(M.65.760C); Jo.D.f.o.4.9(M.94.1124A); and Ark, cf.Firmilianus ep.Cypr.15(M.PL.3.1216A); cloud and Red Sea (1Cor.10:1–4), cf.Or.Jo.6.44(p.153.16; M.14.276D); Bas.Spir.31(3.26C; M.32.124B); Chrys.hom.in 1Cor.10:1(3.235A); Bas.Sel.or.13.2(M.85.176A) etc.; passage of Jordan, typical of baptism into Jesus (Joshua), Or.

*Jo.*6.44(26; p.153.16; M.14.276D); trans-Jordan tribes typify those justified by Law, those settled on this side of river typify gentile Christians whose knowledge and conduct is perfected by baptism, Nil.*epp.*1.51(M.79.105B); laver in tabernacle, Cyr.H.*catech.*3.5; Cyr. *ador.*9(1.312A); Elijah's Carmel sacrifice, Bas.*hom.*13.3(2.115E; M.31.428D); Gr.Nyss.*bapt.Chr.*(M.46.592C); Naaman's cleansing, cf.Iren.*fr.*33(p.497; M.7.1248B); cf.Or.*Jo.*6.47(28; p.156.5ff.; M.14. 281B); Gr.Nyss.*bapt.Chr.*(592D); and gen. cleansing of lepers, Cyr. *glaph.Lev.*1(1.358A); fountain of Is.7:3, id.*Is.*1.4(2.117A); voice of Lord over waters (Ps.28:3), Bas.*hom.in Ps.*28:3(1.118A; M.29. 289C) etc.; ὕδατα πολλά of Ps.92:4, Diod.ad loc.(M.33.1626D); Ps. 74:13, Cyr.H.*catech.*3.11; cf.‡Epiph.*hom.*2(M.43.460B); *Rit.Bapt.* (p.400); **b.** prophetic foreshadowings; many cited, *Barn.*11; Is. 1:16–19, Gr.Nyss.*bapt.Chr.*(593A); Ezech.47:3, †Mel.*fr.*(p.313); Ezech.26:25, Gr.Nyss.*bapt.Chr.*(593A) etc.; **2.** in NT ἡ προβατικὴ κολυμβήθρα (Jo.5:2), Chrys.*hom.36.1 in Jo.*(8.207B); man with pitcher (Lc.22:10), Cyr.*Lc.*22:10(M.72.904C); **3.** in Greek poets, Clem.*str.*4.22(p.311.2; M.8.1352B); **4.** in Nature, cf.Mel.*bapt.*(p.310); water and Spirit in baptism represented symbolically in thunderstorm, ‡Ath.*dial.Trin.*3.27(M.28.1245A) cit. s. βροντή.

B. def. (ἅγιον β. freq.; τὸ τοῦ Ἰησοῦ β. Or.*Jo.*32.7(6; p.436.21; M.14.757C); Gr.Nyss.*bapt.Chr.*(M.46.593B) etc.); **1.** sts. β. means entire initiatory rite, including water-baptism and subsequent unction and imposition of hands, cf. *per impositionem manuum apostolicarum spiritus sanctus dabatur in baptismo*, Or.*princ.*1.3.2 (p.50.4; M.11.147B); *ib.*2.10.7(p.181.7; 239B); id.*Jo.*6.33(17; p.143.4; M.14.257A); cf. *omnes baptizati simus in aquis...visibilibus et in chrismate visibili*, id.*comm.in Rom.*5.8(M.14.1038C); cf.Cyr.H.*catech.* 21.1; cf.Didym.*Trin.*2.12(M.39.680Af.); **2.** but usu. denotes water-baptism with Trin. formula, or even baptismal water alone τὸ ὕδωρ...τὸ β. γινόμενον Clem.*exc.Thdot.*82(p.132.13; M.9.696C); cf. *per impositionem manuum apostolorum post baptismi gratiam et renovationem sanctus spiritus tradebatur*, Or.*princ.*1.3.7(p.58.20; M. 11.153A); id.*Jo.*32.7(6; p.436.21; M.14.757C); id.*fr.36 in Jo.*(p.512. 12); CLaod.*can.*48; cf.*Const.App.*7.22.2; Tim.CP *haer.*(M.86.13A).

C. baptismal rite; **1.** largely warranted by unwritten tradition, not scripture, Bas.*Spir.*66(3.55A; M.32.188B); **2.** descriptions: immersion, threefold pouring of water with threefold name, *Did.* 7.1; removal of garments, blessing and exorcism of oils, renunciation of Satan and unction with exorcized oil, threefold immersion with credal interrogations, unction, robing, bishop's unction, consignation, and imposition of hands, cf.Hipp.*trad.ap.*21–22; full account, Cyr.H.*catech.*19–21; cf.*Const.App.*7.22.1ff.; cf. (σφραγίζω) Dion.Ar.*e.h.*2.2.5–7(M.3.396Aff.); cf.Jo.D.*f.o.*4.9(M.94.1120A,B); **3.** essential elements; **a.** water, v. ὕδωρ, κατάδυσις; **b.** Trin. formula, cf. *ut salutare baptismum non aliter nisi excellentissimae omnium trinitatis auctoritate, id est patris et filii et spiritus sancti cognominatione compleatur*, id.*princ.*1.3.2(p.50.7; M.11.147C); v. βαπτίζω, λουτρόν; Ath.*ep.Serap.*4.12(M.26.653A); explanation of formula, Gr.Nyss.*bapt.Chr.*(M.46.585C); mention of each Person necessary, id.*ep.*5(M.46.1032A); discussion of question why, when Christ ordered use of Trin. formula, *apostolus solius Christi in baptismo nomen assumpserit*, Or.*comm.in Rom.*5.8(M.14.1039C); Bas.*Spir.*28(3.23B; M.32.116C); cf. description of baptism as εἰς τὸ ὄνομα τοῦ κυρίου Herm.*vis.*3.7.3 etc.; cf.*A.Paul.et Thecl.*34(p.260.7); theol. implications of formula, cf.Ath.*decr.*31.3(p.27.23; M.25. 473C); id.*Ar.*2.41(M.26.236A); ‡Ath.*Ar.*4.21(p.67.17; M.26.500A); Bas.*Eun.*3.5(1.277A; M.29.665C); Didym.*Trin.*2.15(M.39.717A); **4.** other parts of rite; **a.** renunciation of Devil, Clem.*exc.Thdot.* 77(p.131.8; M.9.693C); cf. (λουτρόν) †Hipp.*theoph.*10(p.263.13; M.10. 861A); cf.Or.*mart.*17(p.16.20; M.11.585A); cf. (ἀποτάσσομαι) Cyr.H. *catech.*19.4; full account of procedure, *ib.*19.2–11; ἄλλα δὲ ὅσα περὶ τὸ β., ἀποτάσσεσθαι τῷ σατανᾷ καὶ τοῖς ἀγγέλοις αὐτοῦ Bas.*Spir.*66 (3.55B; M.32.188C); cf.Chrys.*hom.6.4 in Col.*(11.369C); cf.Cyr.*Juln.*7 (6².248D); full account, cf. (ἀποταγή) Dion.Ar.*e.h.*2.2.6(M.3.396B); Cosm.Ind.*top.*1(M.88.60B); *ib.*5(313B); **b.** use of creed; **i.** in gen. ὁ τὸν κανόνα τῆς ἀληθείας...ἐν ἑαυτῷ κατέχων, ὃν διὰ τοῦ β. εἴληφε Iren.*haer.*1.9.4(M.7.545B); †Hipp.*theoph.*10(p.263.15; M.10.861A); cf.Chrys.*hom.40.1 in 1Cor.*(10.379B); cf.Cosm.Ind.*top.*5(M.88.221B); **ii.** credal interrogation during actual baptism, cf.Hipp.*trad. ap.*21; ἐπὶ τὴν ἁγίαν τοῦ θείου β. ἐχειραγωγεῖσθε κολυμβήθραν...καὶ ὡμολογήσατε τὴν σωτήριον ὁμολογίαν, καὶ κατεδύετε τρίτον εἰς τὸ ὕδωρ Cyr.H.*catech.*20.4; **iii.** declaratory creed recited, after renunciation, before actual baptism τούτου σύμβολον, τὸ στραφῆναί σε ἀπὸ δυσμῶν πρὸς ἀνατολὴν...τότε σοι ἐλέγετο εἰπεῖν· πιστεύω εἰς τὸν πατέρα, καὶ εἰς τὸν υἱόν, καὶ εἰς τὸ ἅγιον πνεῦμα, καὶ εἰς ἓν β. μετανοίας *ib.*19.11; cf.Bas.*Spir.*26(3.21E; M.32.113A); cf. δεῖ τοῖς φωτιζομένοις τὴν πίστιν ἐκμανθάνειν καὶ τῇ πέμπτῃ τῆς ἑβδομάδος ἀπαγγέλλειν τῷ ἐπισκόπῳ ἢ τοῖς πρεσβυτέροις CLaod.*can.*46; cf.*Symb.*ap.*Const. App.*7.41.4; cf. *fides...et testamentum, quod disposuimus ad patrem et filium et spiritum sanctum, ad sacrum lavacrum regenerationis venientes, confessi sic: 'credo in deum patrem omnipotentem'*, etc., †Ath.*Trin.et Spir.*7(M.26.1197B); but Elchezaites κέχρηνται...β. ἐπὶ τῇ τῶν στοιχείων ὁμολογίᾳ Thdt.*haer.*2.7(4.333); **c.** removal of garments, interpreted symbolically, cf. (ἀποδύω) Bas.Sel.*pasch.*2.5(M. 28.1085D); Gr.Nyss.*bapt.diff.*(M.46.420C); Chrys.*hom.6.4 in Col.*(11. 369D); cf.Dion.Ar.*e.h.*7.3.8(M.3.565A); and removal of sandals, the task of the baptizer, Gr.Nyss.*hom.11 in Cant.*(M.44.1008B); interpreted symbolically, *ib.*(l.c.); **d.** assumption of baptismal robe, cf.Cyr.H.*catech.*3.3; Gr.Naz.*or.*40.25(M.36.393C); symbolically interpreted, Gr.Nyss.*bapt.diff.*(M.46.420C); id.*bapt.Chr.*(M.46.593B); Chrys.*hom.39.5 in Gen.*(4.403D); Ast.Soph.*Ps.*6(M.40.441C); Dion. Ar.*e.h.*3.3.8(M.3.404C); in a mock baptism on the stage, *Chron. Pasch.*p.276(M.92.685A); τὴν ἁγίαν...στολήν, ἣν αὐτὸν ἡ τοῦ ἁγίου β. ἠμφιάσατο χάρις †Jo.D.*B.J.*30(M.96.1140D); **e.** giving of 'Christian name' ὁ Βαρνάβας ἀνεγνώρισεν αὐτόν...ᾧ καὶ πνεῦμα ἅγιον ἐδόθη ἐπὶ τοῦ β., μετωνόμασέν τε αὐτὸν Ἡρακλείδην *A.Barn.*17(p.298.12); τῶν μετονομασάντων με Μάρκον ἐν τῷ ὕδατι τοῦ β. *ib.*26(p.302.5); cf. *A.Thadd.*1(p.273.7); cf.Gr.Nyss.*bapt.diff.*(M.46.417B); †Gregent. *disp.*(M.86.781A); **f.** unction with chrism, cf.Hipp.*trad.ap.*22; cf. ‡Hipp.*can.*134; cf. (σφραγίζω) Corn.ap.Eus.*h.e.*6.43.15(M.20.624A); Cyr.H.*catech.*21.1; Bas.*Spir.*66(3.55A; M.32.188B); δεῖ τοῖς φωτιζομένοις μετὰ τὸ β.... χρίεσθαι...χρίσματι ἐπουρανίῳ, καὶ μετόχους εἶναι τῆς βασιλείας τοῦ Χριστοῦ CLaod.*can.*48; cf.*Const.App.*7.22.2; cf.*ib.* 7.44.1; μόνον β. ὑποδέξηται, καὶ τὸ χρῖσμα ῥώσῃ· εὐθὺς ἵλεως εὑρίσκεται ἡ...τριάς Didym.*Trin.*2.14(M.39.712A); cf. (σφραγίζω) Dion. Ar.*e.h.*2.2.7(M.3.396D); cf.Tim.CP *haer.*(M.86.13A); τὸ ἔλαιον βαπτίσματι παραλαμβάνεται, μηνύον τὴν χρῖσιν ἡμῶν, καὶ χριστοὺς ἡμᾶς ἐργαζόμενον Jo.D.*f.o.*4.9(M.94.1125B); not practised by Novatianists, who are therefore anointed on joining Church, cf.Thdt.*haer.*3. 5(4.345); cf. (σφραγίζω) ‡CCP(381)*can.*7; contrast CNic.(325)*can.*8; **g.** signing with cross, cf.Serap.*euch.*25.2; cf.Didym.*Trin.*2.14(M. 39.697A); Chrys.*hom.13.1 in Phil.*(11.298A) etc.; **h.** formula of administration, v. βαπτίζω; **i.** sponsors at baptism, cf.Hipp.*trad.ap.* 20.2; Dion.Ar.*e.h.*2.2.7(396C); †Gregent.*disp.*(781A); must be orth., Thdr.Stud.*epp.*2.219 *qu.*14(M.99.1665B), v. ἀνάδοχος; registration of candidate and sponsors, (σφραγίζω) Dion.Ar.*e.h.*2.2.5(396A); **j.** carrying of lamps by candidates, cf.*A.Thom.*A 26(p.142.6); *ib.*27 (p.143.5); Gr.Naz.*or.*40.46(M.36.425A); *ib.*45.2(624C); hence ἐὰν τὸν χιτῶνα τῆς πίστεως μὴ...ῥυπώσωμεν· ἐὰν τὴν λαμπάδα τῆς χάριτος ...μὴ κατασβέσωμεν Bas.Sel.*pasch.*1.5(M.28.1081A); **k.** candidate's offering ποῦ δέ μοι τὸ καρποφορούμενον ἐπὶ τῷ β.; Gr.Naz.*or.*40.25 (393C); **5.** heret. forms of rite; **a.** without immersion (certain Marcosians), cf. (ὕδωρ) Iren.*haer.*1.21.4(M.7.664B); **b.** with irreg. immersion (Eunomian), Thdt.*haer.*4.3(4.356); Socr.*h.e.*5.24.6(M. 67.649A), v. κατάδυσις; *Can.App.*50; cf. κατὰ κεφαλῆς ἄνω τοὺς πόδας στρέφοντες τῶν βαπτιζομένων (ref. Eunomians), Epiph.*anac.*66 (p.232.9; M.42.337C); **c.** in which formula is irreg. (Marcosian), cf.Iren.*haer.*1.21.3(M.7.661A); (heretics in Egypt), Dion.Al.ap.Eus. *h.e.*7.9.2(M.20.653B); (Montanist) τίνα οὖν λόγον ἔχει τὸ β. ἐγκριθῆναι τῶν ~ζόντων εἰς πατέρα καὶ υἱὸν καὶ Μοντανὸν ἢ Πρίσκιλλαν; Bas.*ep.* 188 *can.*1(3.269D; M.32.668B); (Arian) ~ζεται Βάρβας εἰς τὸ ὄνομα τοῦ πατρός, δι' υἱοῦ, ἐν ἁγίῳ πνεύματι Thdr.Lect.*h.e.*2.25(M.86.196B); (Eunomian) εἰς ὄνομα θεοῦ ἀκτίστου...καὶ υἱοῦ κεκτισμένου καὶ... πνεύματος...ὑπὸ τοῦ κεκτισμένου υἱοῦ κτισθέντος Epiph.*haer.*76.54 (p.414.3; M.42.637B); **d.** in which other initiatory rites were employed, e.g. Carpocratian branding of right ear, v. καυτηριάζω; cf. Heracleon ap.Clem.*ecl.*25(p.143.22; M.9.709B); **e.** in which rite was frequently repeated (Elchezaite), cf.Hipp.*haer.*9.16(p.254.17; M.16. 3391C); (Ebionite), Epiph.*haer.*30.16(p.353.9; M.41.432B); (Marcionite), *ib.*42.3(p.99.7; 700C); (Valentinian), Or.*comm.in Eph.*4:5 (p.413.1); **6.** days of administration, usu. Easter, Cyr.H.*catech.* 18.32; τί δ' ἂν γένοιτο τῆς ἡμέρας τοῦ πάσχα συγγενέστερον πρὸς τὸ β.; Bas.*hom.*13.1(2.114A; M.31.424D); cf.Pall.*v.Chrys.*9(p.56.22; M.47.33); Easter, Pentecost, Epiphany, cf.Gr.Naz.*or.*40.24(M.36. 392A); in Jerusalem on dedication feast of Church of Holy Sepulchre, cf.Soz.*h.e.*2.26.4(M.67.1008C) cit. s. μύησις; v. πάσχα; **7.** private administration in emergency, Thdr.Stud.*epp.*2.219 *qu.* 14(M.99.1665A); forbidden as regular practice, cf.CCP(536)*act.*4 (*ACO* 3 p.181.22; H.2.1261C); **8.** minister of baptism; **a.** self-baptism, cf.*A.Paul.et Thecl.*34(p.260.7); explained as an irregularity permissible ἐν καιρῷ μὲν κινδύνων, ἐν ἀμηχανίᾳ δὲ τοῦ πράγματος

ἐπινοηθέντος Bas.Sel.v.Thecl.1(M.85.536B); **b.** clergy; **i.** bishop, whose presence is necessary, cf.Ign.Smyrn.8.2; present, but not actually baptizing, cf.Hipp.trad.ap.21; normal minister, cf.Dion. Ar.e.h.2.2.7(M.3.396D); **ii.** priest, Cyr.H.catech.17.35; whose part is esp. to bless water, Gr.Nyss.bapt.diff.(M.46.421D); cf.Const.App.3.11.1; cf. τοῖς μὲν ἀφελεστέροις τῶν πρεσβυτέρων τοῦτο ἐγχειρίζομεν Chrys.hom.3.3 in 1Cor.(10.19A); **iii.** deacon, apparently baptizes, cf.Hipp.trad.ap.21; permitted to do so, Cyr.H.catech.17.35; in absence of bishop and when priests neglect duty, cf.Chrys.hom.46.3 in Ac.(9.349E); in absence of priest, Thdt.qu.in 2Par.29:30(1.596); Proc.G.2Par.29:34(M.87.1217A); forbidden to do so, cf.Const.App.3.11.1; cf.ib.8.46.11; cf.Max.schol.e.h.3(M.4.49C); **iv.** minor clergy, forbidden, cf.Const.App.3.11.1; **c.** laymen, usu. forbidden, cf.Bas.ep.188 can.1(3.270B; M.32.669A); Const.App.3.10.1; cf.Jo. Mosch.prat.176(M.87.3044D); laymen in emergency perform baptism with sand, repeated subsequently with water, cf.ib.(3045A); monk or layman permitted in emergency, cf.Thdr.Stud.epp.2.24(M.99.1192A); cf.ib.2.157(M.99.1492A,B); baptisms performed by Athanasius as a child recognized and completed by bishop's unction, V.Ath.2(M.25.clxxxvi D); cf.Jo.Mosch.prat.197(3084C); Thdr.Stud.epp.2.157(M.99.1492B); **d.** women, forbidden, Epiph. haer.79.3(p.477.33; M.42.744B); cf.Jo.Mosch.prat.3(2853D); cf.Const. App.3.9.1,4; women may only assist at baptism of women, v. λουτρόν; permitted by heretics: (Marcionites), Epiph.haer.42.4(p.100.5; M.41.700D); (Montanists), cf.Firmilianus ep.Cypr.11(M. PL.3.1213B); woman who drowned herself and children in persecution is minister of martyr's 'baptism', Chrys.pan.Bern.6(2.643D); v. infra VII.

D. gift of H. Ghost in baptism; **1.** in gen., distinctive of Christian baptism, Just.dial.29.1(M.6.537A); cf.Or.princ.2.10.7(p.181.7; M.11.239B); πνεῦμα ἅγιον ἐδόθη ἐπὶ τοῦ β. A.Barn.17(p.298.11); Cyr. H.catech.3.3; cf.Gr.Naz.or.39.17(M.36.353C); id.or.40.8(368A); Gr.Nyss.bapt.Chr.(M.46.581B); Didym.(‡Bas.)Eun.5(1.310E; M.29.745A); Thdr.Mops.Rom.6:17(p.123.18; M.66.804C); τὸ ὕδωρ...τοῦ β. ... παντὸς...ἡμᾶς ἀπαλλάττει ῥύπου, ὥστε καὶ ναὸν ἡμᾶς ἅγιον γενέσθαι θεοῦ, καὶ τῆς θείας αὐτοῦ φύσεως κοινωνοὺς διὰ μετοχῆς τοῦ ἁγίου πνεύματος Cyr.Lc.22:8(M.72.904D); cf. (ἀναγέννησις) id.Jo.2(4.147C); τὸ πνεῦμα τοῦ θεοῦ οἰκεῖ ἐν αὐτοῖς, ὅπερ ἐκομίσαντο ἐν τῷ β. Hier.H. bapt.(M.40.861B); τὸ ἅγιον πνεῦμα δεχόμεθα διὰ τοῦ β. ἐπειδὴ δὲ καὶ πνεῦμα θεοῦ λέγεται, καὶ πνεῦμα Χριστοῦ· τούτου χάριν διὰ τοῦ πνεύματος τὸν πατέρα καὶ τὸν υἱὸν δεχόμεθα Marc.Er.opusc.4(M.65.1008D); Jo.Clim.scal.25(M.88.1004B); **2.** in rel. to particular elements in rite; **a.** sacramentally conferred through water-baptism, v. ὕδωρ; **b.** connected especially with chrismation, v. χρῖσμα; cf. (σφραγίζω) Corn.ap.Eus.h.e.6.43.15(M.20.624A); **c.** and (ref. Ac.8:18) with imposition of hands, cf.Or.princ.1.3.2(p.50.4; M.11.1478B); ib.1.3.7(p.58.20; 153A); cf. (ἀναβαπτίζω) Anast.S.qu.et resp.86(M.89.712C); **3.** (Gnost.) Spirit conferred in νοητὸν β. dist. from αἰσθητὸν δι' ὕδατος Clem.exc.Thdot.81(p.132.3; M.9.696B); **4.** reception of Spirit implies indwelling of Christ, cf.Firmilianus ep.Cypr.12(M.PL.3.1214A); Marc.Er.opusc.4(M.65.1028B); Thdr.Stud.antirrh.1.7(M.99.336D); and of Trin., Bas.hom.24.5(2.194A; M.31.609D); Didym.(‡Bas.)Eun.5(1.317E; M.29.761B).

E. effects of baptism; **1.** remission of sins τὸ β. τὸ φέρον ἄφεσιν ἁμαρτιῶν Barn.11.1; Just.dial.14.1(M.6.504C); †Mel.fr.(p.313) cit. s. ἄφεσις; Marcosian distinction between τὸ...β. τοῦ φαινομένου Ἰησοῦ ἀφέσεως ἁμαρτιῶν and τὴν...ἀπολύτρωσιν τοῦ ἐν αὐτῷ κατελθόντος Χριστοῦ εἰς τελείωσιν...τὸ μὲν ψυχικόν, τὴν δὲ πνευματικὴν εἶναι ὑφίστανται Iren.haer.1.21.2(M.7.657B); Clem.paed.1.6(p.120.16; M.8.309B); A.Thom.A 132(p.239.8); hence it is Παιώνιον φάρμακον Clem. paed.1.6(p.108.3; 285C); and recipients are διϋλιζόμενοι βαπτίσματι ib.(p.109.4; 288B); cf. (ἀναγεννάω) id.ecl.7(p.138.31; M.9.701B); Or. mart.30(p.26.21; M.11.600C) cit. s. ἄφεσις; Hom.Clem.8.22; Cyr.H. catech.3.15; Gr.Nyss.bapt.Chr.(M.46.580D); Chrys.hom.27.1 in Gen.(4.256D); id.hom.9.3 in Heb.(12.97B); Ammon.Aeg.ep.20(p.109.26); Cyr.Is.1.1(2.17C); hence τὸ τοῦ β. καθάρσιον †Hipp.theoph.10(p.263.13; M.10.861A); including remission of pre-baptismal apostasy, CAnc.(314)can.12; remission of original sin in infant baptism emphasized, cf.Or.hom.8.3 in Lev.(p.398.13; M.12.496B); Cod.Afr.110; which doctrine is grudgingly conceded, Isid.Pel.epp.3.195(M.78.880B); but remission effective only if candidate not in state of sin, Or.hom.21 in Lc.(p.139.24); not magical or applicable to bodily diseases, Cyr.Juln.7(6^{2}.247D); does not include perseverance in sinlessness, Thdr.Mops.1Tim.3:2(p.101.27; M.66.940A); cf.ib.3:6(p.112.9); Marc.Er.opusc.4(M.65.988B); baptism repeated by Elchezaites for remission of post-baptismal sins, Hipp.haer.9.13(p.252.1; M.16.3387C); cf.ib.9.15(p.253.14; 3391A); in creeds β. ... εἰς ἄφεσιν ἁμαρτιῶν Symb.Hier.(M.33.533B); Symb.ap.Epiph.anc.118(p.147.15; M.43.232D); Symb.Nic.-CP(p.80.15; H.2.288B); β. ... ἀφέσεως ἁμαρτιῶν ‡Ath.interpr.(p.66.26; M.26.1232B); **2.** qualification for entry into kingdom of heaven; **a.** necessity, v. βασιλεία; participation in kingdom of Christ connected esp. with chrismation, CLaod.can.48; **b.** baptismal grace itself being βασιλεία...ἐντὸς ὑμῶν (Lc.17:21), Hier.H.bapt.(M.40.861B); cf.Marc.Er.opusc.4(M.65.1005B); and 'Jerusalem within the heart', ib.(1009B); **c.** pre-Christian righteous souls admitted to kingdom through Christ's vicarious baptism, cf.Thdr.Abuc.opusc.17(M.97.1541B); **d.** but baptism insufficient without perseverance in good living, 2Clem.6.9; admits to Church, but not yet to τὰς ἄνω μονάς, Cyr.glaph.Lev.1(1.358A); **3.** salvation, v. σωτηρία; not all baptized are saved, cf.Jo.Clim.scal.1(M.88.636C); and some are baptized εἰς κατάκρισιν, cf.Or.hom.6.5 in Ezech.(p.383.7 n.; M.13.713D n.); negatively, unbaptized are to be condemned, Epiph.haer.28.6(p.318.19; M.41.384D); as are those who reject baptism, Cyr.Is.5.6(2.916B); **4.** liberation from death, A.Phil.117(p.47.13); cf. βαπτιζόμενοι... ἀπαθανατιζόμεθα Clem.paed.1.6(p.105.21; M.8.281A); διὰ τοῦ β. λύεται τοῦ θανάτου τὸ κέντρον Cyr.H.catech.3.11; Bas.Sel.or.13.2(M.85.176A); baptism being means of gaining immortality δεῦτε...ἐπὶ τὴν τοῦ β. ἀθανασίαν †Hipp.theoph.8(p.262.13; M.10.860B); Hom.Clem.13.10; φυτεία γὰρ πρὸς ἀθανασίαν τὸ β. Bas.Sel.pasch.1.5(M.28.1080C); cf. Gr.Nyss.bapt.diff.(M.46.420C); τὸ β. τῆς ζωῆς Didym.(‡Bas.)Eun.5(1.310E; M.29.745A); β. δύναμίς ἐστι πρὸς τὴν ἀνάστασιν Bas.hom.13.1(2.114A; M.31.424D); hence ζωοποιόν, Cyr.H.catech.19.1; **5.** deification, cf. ὁ τῆς ἀθανασίας πατὴρ τὸν...υἱὸν...ἀπέστειλεν...ὃς ἀφικόμενος εἰς τὸν ἄνθρωπον λούσασθαι ὕδατι καὶ πνεύματι...ἐνεφύσησεν ἡμῖν πνεῦμα ζωῆς. ... εἰ οὖν ἀθάνατος γέγονεν ὁ ἄνθρωπος, ἔσται καὶ θεός †Hipp.theoph.8(p.262.5; M.10.860A); εἰ μὲν γὰρ οὐ προσκυνητόν [sc. τὸ πνεῦμα], πῶς ἐμὲ θεοῖ διὰ τοῦ β.; Gr.Naz.or.31.29(p.181.12; M.36.165A); Nil.epp.2.293(M.79.345B) cit. s. κατοικέω; Cyr.Lc.22:8(M.72.904C); Dion.Ar.e.h.2.3.6(M.3.404A); **6.** regeneration, Clem.exc.Thdot.77(p.131.8; M.9.693C); id.ecl.5(p.138.15; M.9.700D); cf. (ἀναγέννησις) ib.7(p.138.26; 701A); Or.Jo.6.33(17; p.143.12; M.14.257B); A.Thom.A 132(p.239.11); Bas.Sel.pasch.1.5(M.28.1080D); cf. (ἀναγεννάω) Cyr.H. catech.3.4; cf. (γεννάω) ib.20.4; spiritual rebirth explained, Gr.Nyss. bapt.Chr.(M.46.580Dff.); cf.Didym.Trin.2.12(M.39.680B); τῆς νοητῆς τῆς διὰ τοῦ β. γεννήσεως Chrys.hom.25.2 in Jo.(8.145E); cf.Isid.Pel. epp.3.195(M.78.880C); Jo.D.f.o.4.9(M.94.1121A); †Jo.D.B.J.8(M.96.920B); cf. (ἀναγέννησις) Dion.Ar.e.h.2.2.1(M.3.392A) and use of θεογενεσία as synonym for βάπτισμα, v. ἀναγέννησις, παλιγγενεσία, λουτρόν; **7.** renewal and re-creation ἀνακαινίζοντος αὐτὸν Ἀνανίου τῷ β. Meth.symp.3.9(p.37.19; M.18.76B); cf.Bas.Spir.28(3.23D; M.32.117A); πνεῦμα...τὸ ἀνακτίζον διὰ τοῦ β. Gr.Naz.or.31.29(p.184.2; M.36.165C); cf. (ὕδωρ) Chrys.hom.6.4 in Col.(11.370A); Marc.Er.opusc.4(M.65.1025B); β. ὅπερ ἐστὶ καινῆς σύμβολον κτίσεως Proc.G.Gen.1:9–10(M.87.77C); cf. (ὕδωρ) Jo.D.f.o.4.9(M.94.1121A); and restoration of divine image ἄλλοι δὲ λέγουσιν οὔτε ἐν ψυχῇ οὔτε ἐν σώματι, ἀλλὰ ἀρετὴν εἶναι τὸ κατ' εἰκόνα· ἕτεροι δὲ φάσκουσι μὴ εἶναι τὴν ἀρετήν, ἀλλὰ τὸ β. καὶ τὸ χάρισμα τὸ ἐν β. Epiph.haer.70.3(p.235.13; M.42.344A); v. εἰκών; **8.** divine sonship by adoption, v. υἱοποιέω, υἱοθεσία, υἱοθετέω; cf. secunda...nativitas quae est in baptismo filios Dei generat, Firmilianus ep.Cypr.14(M.PL.3.1215A); enabling baptized to say 'Our Father', Isid.Pel.epp.4.24(M.78.1076A); making them coheirs with Christ, Cyr.H.catech.3.15; Isid.Pel.epp.3.195(880B,C); this sonship κατὰ θέσιν dist. from Christ's sonship κατὰ φύσιν, Cyr.H.catech.3.14; mediated through Church as bride of Christ, cf. Firmilianus ep.Cypr.14(1215A); baptism producing children to Church, Meth.symp.8.5(p.87.12); **9.** myst. death and resurrection with Christ, whose burial and rising β. symbolizes ἔστι γὰρ καὶ ταφῆναι μετὰ Χριστοῦ καλῶς διὰ τοῦ β. Or.hom.19.14 in Jer.(p.172.24; M.13.493C); cf.id.comm.in Rom.5.8(M.14.1038A); Cyr.H.catech.20.7; ib.20.4; cf.ib.3.12; Bas.Spir.35(3.28E; M.32.129A); ὥσπερ ὁ Χριστὸς ἀπέθανε καὶ...ἀνέστη· οὕτω καὶ ἡμεῖς ἐν τῷ β. θνήσκοντες ἀνιστάμεθα ‡Ath.qu.script.92(M.28.753B); Bas.Sel.pasch.1.5(M.28.1080C); ‡Just.qu.et resp.137(M.6.1389C); cf. μέρος γενόμενοι τοῦ σώματος τοῦ Χριστοῦ διὰ τῆς κατὰ τὴν ἀνάστασιν κοινωνίας, ἧς ἐν τῷ β. πληροῦν τοὺς τύπους ἡγούμεθα Thdr.Mops.Rom.7:4(p.124.16; M.66.805B); Marc.Er.opusc.4(M.65.985D); Dion.Ar.e.h.2.2.6(M.3.404A); cf.ib.4.3.10(484B); Eutych.pasch.5(M.86.2397A); Jo.D.f.o.4.9(M.94.1117B); v. ὕδωρ, συσταυρόω; **10.** conquest of evil powers, cf.Clem.exc.Thdot.76(p.131.3; M.9.693C); δοῦλος θεοῦ ἅμα τῷ ἀνελθεῖν τοῦ β. καὶ κύριος τῶν ἀκαθάρτων λέγεται πνευμάτων ib.77(p.131.12; 693C); cf. (γένεσις) id.ecl.7(p.138.30; M.9.701B); Nil.epp.2.16(M.79.

208A) cit. s. δαίμων; liberation from fate and the stars, Clem.*exc.Thdot.*78(p.131.15; 693D); and provision of weapons for spiritual warfare, Marc.Er.*opusc.*4(M.65.997A); **11.** illumination, cf. ~ζόμενοι φωτιζόμεθα Clem.*paed.*1.6(p.105.20; M.8.281A); cf.*ib.*(p.106.22; 284A); ὃ εἴτε β., εἴτε φώτισμα...βούλοιτό τις ὀνομάζειν Gr.Nyss.*or.catech.*32 (p.122.12; M.45.84A); cf. ὁ δὲ μὴ βαπτισθεὶς οὐ πεφώτισται Bas.*hom.*13.1(2.113E; M.31.424C); Hier.H.*bapt.*(M.40.861A); Cyr.*Juln.*7(6².248C); Thdr.Stud.*epp.*2.219 *qu.*14(M.99.1665A); v. λουτρόν; cf. freq. use of φώτισμα, φωτισμός as synonyms for βάπτισμα; **12.** perfecting of knowledge πρὸ τοῦ...β., ἀτελὴς πως καὶ νηπιώδης δείκνυται γνῶσις καὶ πολιτεία Nil.*epp.*1.51(M.79.105B); Diad.*perf.*76(p.94.26); v. λουτρόν; **13.** freedom, esp. from Law, Nil.*epp.*1.211(M.79.161A); **14.** sanctification and moral reformation, Just.*dial.*14.2(M.6.504D); cf. *baptismi sanctificationem*, Firmilianus *ep.Cypr.*9(M.*PL.*3.1211A); Gr.Nyss.*bapt.Chr.*(M.46.596C); οἱ ἅγιοι, ἐν οἷς οἰκεῖ... ἁγιότης μία πατρὸς καὶ υἱοῦ καὶ ἁγίου πνεύματος διὰ τὸν ἕνα τοῦ β. ἁγιασμόν Didym.(‡Bas.)*Eun.*5(1.317E; M.29.761B); rendering body lighter and better able to contend for spiritual prizes, Isid.Pel.*epp.*4.204(M.78.1292B); protecting baptized person against approach of sin, Bas.*hom.in Ps.*28(1.123D; M.29.304C); but baptismal grace not irresistible, Marc.Er.*opusc.*4(M.65.1020C); hence baptism must be preserved by good living, *2Clem.*6.9; which enables it to issue in ἀνάπαυσις, *A.Paul.et Thecl.*6(p.239.5); and is freq. inculcated, cf. Bas.*Spir.*26(3.22A; M.32.113B); Bas.Sel.*pasch.*1.5(M.28.1081A); Cyr.*Is.*1.1(2.18C); Marc.Er.*opusc.*4(985C); Jo.D.*f.o.*4.9(M.94.1121C); baptismal grace itself enables men to do good works, Marc.Er.*opusc.*4(992D); without which faith and baptism cannot save from hell, Nil.*inst.*(M.79.1240A); **15.** conferring of seal (v. σφραγίς); **a.** baptism as seal of faith, Bas.*Eun.*3.5(1.276E; M.29.665C); **b.** as unbreakable seal, Bas.*hom.*13.5(2.117D; M.31.433A); by which angels will recognize faithful, cf. (σφραγίς) *ib.*13.4(117B; M.432C); preserving faithful from fiery sword at entrance to paradise, *ib.*13.2(115C; 428C); as mark of Christ's ownership, cf. (σφραγίς) Gr.Naz.*or.*40.4(M.36.364A); **c.** as covenant seal, hence replaces Jewish circumcision, v. περιτομή; **16.** admission to eucharist, cf. (σφραγίζω) Dion.Ar.*e.h.*2.2.7(M.3.396D); cf.Cyr.H.*catech.*19.1; **17.** care of guardian angel, beginning at baptism, *Apophth.Mac.Aeg.*(M.34.221B); *Rit.Bapt.*(p.394); for assistance of angels at baptism v. ἄγγελος; **18.** effects summarized, Clem.*paed.*1.6(pp.105–8; M.8.280–1); Cyr.H.*procatech.*16; Bas.*hom.*13.5(2.117D; M.31.433A); cf. (φώτισμα) Gr.Naz.*or.*40.3(M.36.361B,C); Isid.Pel.*epp.*3.195(M.78.880Bf.).

F. post-baptismal sin, v. λουτρόν, ἁμαρτάνω; **1.** regarded as unforgivable, interpreted as blasphemy against H. Ghost (Mt.12:24–32) by Or. and Thgn. acc. Ath.*ep.Serap.*4.9(M.26.649B); **2.** one repentance permitted, cf.Herm.*mand.*4.3.6 cit. s. μετάνοια; **3.** such sin to be expiated in future life, Clem.*str.*6.14(p.486.26; M.9.332A); through baptism of fire, Or.*hom.2.3 in Jer.*(p.19.9; M.13.281A); Gr.Naz.*or.*39.19(M.36.357C); **4.** regarded as pardonable through penance, cf. doctrine of Elchezaites and of Callistus, Hipp.*haer.*9.13 (p.252.1; M.16.3387C); *ib.*9.12(p.251.2; 3387A); **5.** and assumed as inevitable, Jo.Clim.*scal.*7(M.88.804A); **6.** H. Ghost remains present to soul of the baptized, if necessary awaiting his conversion from sin, cf. (σφραγίζω) Bas.*Spir.*40(3.34D; M.32.141C); **7.** Rom.7:13 explained as not referring to S. Paul's post-baptismal experience, Marc.Er.*opusc.*4(M.65.992D); **8.** Novatianist doctrine attacked, cf. (λουτρόν) Ath.*ep.Serap.*4.13(M.26.653D); Gr.Naz.*or.*39.19(M.36.357B); Epiph.*haer.*59.2(p.365.15; M.41.1020B); v. μετάνοια.

G. baptism not to be repeated; **1.** repetition alleged against Callistus, Hipp.*haer.*9.12(p.251.2; M.16.3387A); and practised by heretics, v. ἀναβαπτίζω; **2.** no repetition permissible, cf.Or.*mart.*30(p.26.22; M.11.601A); id.*comm.in Eph.*4:5(p.413.2); Ath.*ep.Serap.*4.13(M.26.656A); Cyr.H.*procatech.*7; on pain of minister's deposition, *Can.App.*47; *Const.App.*6.15.2; Nil.*epp.*1.24(M.79.92A); **3.** ἓν βάπτισμα in creeds, Cyr.H.*catech.*19.9; ‡Ath.*interpr.*(p.66.26; M.26.1232B); *Symb.*ap.Epiph.*anc.*118,119(pp.147.15,149.2; M.43.232D, 236B); *Symb.Nic.-CP*(p.80.15; H.2.288B); **4.** conditional baptism in cases of doubt, cf.*Cod.Afr.*72; cf.Sophr.H.*conf.*(M.87.3369A).

H. conditions for effective reception; **1.** faith, cf. (λουτρόν) †Hipp.*theoph.*10(p.263.14; M.10.861A); Cyr.H.*catech.*3.4; cf.*ib.*3.15; πίστις μὲν γὰρ τελειοῦται διὰ β. β. δὲ θεμελιοῦται διὰ τῆς πίστεως Bas.*Spir.*28(3.24A; M.32.117B); πᾶν ὕδωρ ἐπιτήδειον εἰς τὴν τοῦ β. χρείαν, μόνον ἐὰν εὕρῃ πίστιν τοῦ λαμβάνοντος Gr.Nyss.*bapt.diff.*(M.46.421D); Cyr.*Juln.*7(6².248C); cf.Marc.Er.*opusc.*4(M.65.985D); ἡ...ἁμαρτιῶν ἄφεσις πᾶσιν ὁμοίως διὰ τοῦ β. δίδοται· ἡ δὲ χάρις τοῦ πνεύματος κατὰ τὴν ἀναλογίαν τῆς πίστεως Jo.D.*f.o.*4.9(M.94.1121C); coupled with γνῶσις, *Disp.Phot.*(M.88.572C); **2.** repentance, Clem.*paed.*1.6(p.109.4; M.8.288B); Bas.*hom.*13.1(2.114B; M.31.425A); Cyr.H.*catech.*3.15; ‡Ath.*interpr.*(p.66.26; M.26.1232B); unworthy reception resulting in possession by evil spirits, Clem.*exc.Thdot.*83(p.132.15; M.9.696D); and leading to baptism of fire, cf.Or.*hom.26 in Lc.*(p.165.10); hence baptism to be denied to unrepentant, Isid.Pel.*epp.*4.181(M.78.1273B); **3.** worthiness of minister; **a.** implied to be necessary, cf.Firmilianus *ep.Cypr.*9(M.*PL.*3.1211A); **b.** unnecessary for validity, cf.Gr.Naz.*or.*40.26(M.36.396B); cf. Cyr.H.*catech.*17.35; μέγα...τὸ β. ἀλλὰ μέγα αὐτὸ οὐχ ὁ ~ζων ποιεῖ, ἀλλ' ὁ καλούμενος εἰς τὸ β. Chrys.*hom.3.2 in 1Cor.*(10.18A); *ib.8.1* (66C); cf. (φωτίζω) Isid.Pel.*epp.*2.37(M.78.481A); for heretical baptism, v. infra N.

I. preparation for baptism; **1.** its necessity, Clem.*exc.Thdot.*83 (p.132.15; M.9.696D); cf.Or.*hom.6.5 in Ezech*(p.383.5; M.13.713C); Gr.Naz.*or.*39.14(M.36.349D); cf.Cyr.H.*procatech.*3; id.*catech.*3.15; Jo.D.*f.o.*4.9(M.94.1121C); **2.** includes catechetical teaching, cf.Or.*or.*2.4(p.302.26; M.11.421C); Cyr.H.*catech.* passim; cf.Tim.CP *haer.*(M.86.72B); **3.** fasting πρὸ...τοῦ β. προνηστευσάτω ὁ ~ζων καὶ ὁ ~ζόμενος καὶ εἴ τινες ἄλλοι δύνανται. κελεύεις δὲ νηστεῦσαι τὸν ~ζόμενον πρὸ μιᾶς ἢ δύο *Did.*7.4; cf.Clem.*exc.Thdot.*84(p.132.20; M.9.696D); *Hom.Clem.*13.11 al.; *Const.App.*7.22.6; **4.** confession, cf.*A.Thadd.*7(p.278.1); Cyr.H.*catech.*1.5; Gr.Naz.*or.*40.27(M.36.397A); **5.** exorcism, cf.Hipp.*trad.ap.*20.3,8; Cyr.H.*procatech.*9; id.*catech.*1.5; Gr.Naz.*or.*40.27(M.36.397A).

J. infant baptism; **1.** its practice; **a.** perhaps implied, *M.Polyc.*9.3; **b.** regular practice, cf.Or.*hom.8.3 in Lev.*(p.398.13; M.12.496B); cf. *ecclesia ab apostolis traditionem suscepit, etiam parvulis baptismum dari*, id.*comm.in Rom.*5.9(M.14.1047B); presupposed, cf. Hier.H.*bapt.*(M.40.860C); Jo.Clim.*scal.*7(M.88.804A); cf.Thdr.Stud.*epp.*2.157(M.99.1492A); strongly recommended, cf.Isid.Pel.*epp.*1.125(M.78.265C); recommended at 3 years, except in emergency, Gr.Naz.*or.*40.28(M.36.400A); baptism at 2 years, Niceph.Ur.*v.Sym.*9(M.86.2993D); **c.** children frequently unbaptized owing to exposure by parents, cf.Hier.H.*bapt.*(860D); and, in Mauretania, many children ransomed from barbarians whose baptism is uncertain, *Cod.Afr.*72; **2.** its purpose; **a.** true remission of sin, cf. Or.*hom.8.3 in Lev.*(p.398.11; M.12.496B); asserted against Pelagian τύπος τοῦ εἰς ἄφεσιν ἁμαρτιῶν βαπτίσματος οὐκ ἀληθής *Cod.Afr.*110; **b.** primarily, to secure positive benefits of baptismal grace, Isid.Pel.*epp.*3.195(M.78.880Bff.); obtained through faith of those bringing children to baptism, ‡Just.*qu.et resp.*56(M.6.1297C); **3.** unbaptized children lose advantages of baptized in resurrection, cf. *ib.*; cf. οὔτε εἰς βασιλείαν εἰσέρχονται· ἀλλ' οὔτε πάλιν εἰς κόλασιν ‡Ath.*qu.Ant.*115(M.28.672A); cf. (ἀβάπτιστος) Anast.S.*qu.et resp.*82 (M.89.709C).

K. clinical baptism; **a.** death-bed baptism of newly-converted pagan, cf. (λουτρόν) Bas.*ep.*269.2(3.416C; M.32.1001B); **b.** baptism postponed by Christians until dangerously ill, for fear of post-baptismal sin; by Constantine, cf.Eus.*v.C.*4.62(p.143.16; M.20.1216A); by Constantius, cf.Ath.*syn.*31(p.260.4; M.26.749A); by Theodosius I, Socr.*h.e.*5.6.3(M.67.572C); former regarded as proof of resurrection and as 'baptism for dead' (1Cor.15:29), cf.Epiph.*haer.*28.6(p.318.24; M.41.385A); to be supplemented by catechetical instruction when possible, cf. (φώτισμα) CLaod.*can.*47; latter disqualifies from ordination, cf. (περιχέω) Corn.ap.Eus.*h.e.*6.43.17(M.20.624B); cf. (φωτίζω) CNeocaes.*can.*12; and is strongly deprecated, Gr.Nyss.*bapt.diff.*(M.46.417D); *ib.*(432A); Chrys.*hom.1.8 in Ac.*(9.14A); Cyr.*glaph.Ex.*2(1.273C); id.*Lc.*3:25(M.72.525A); †Jo.D.*B.J.*8(M.96.920C); cf.Gr.Naz.*or.*40.11(M.36.373A).

L. 'baptism for dead' (1Cor.15:29), interpreted **1.** by Cerinthians, of vicarious baptism on behalf of unbaptized dead, Epiph.*haer.*28.6(p.318.19; M.41.384D); so by Marcionites, Chrys.*hom.40.1 in 1Cor.*(10.378C); cf.Tertullianus *adversus Marcionem*, 5.10(M.*PL.*2.494Cff.); **2.** by Theodotus, of baptism undertaken for men by angels in name of 'aeon' Christ, cf.Clem.*exc.Thdot.*22(p.113.28; M.9.668); **3.** of clinical baptism (v. K supra), cf.Epiph.*haer.*28.6 (p.318.24; M.41.385A); **4.** of baptismal profession of belief in resurrection of body, cf.Chrys.*hom.40.1 in 1Cor.*(10.379C); Jo.D.*1Cor.*15:29(M.95.693D); v. νεκρός; **5.** of symbolical death with Christ in baptism, Thdt.*1Cor.*15:29(3.275).

M. baptism of dead; forbidden, cf.*Cod.Afr.*18.

N. heret. baptism; **1.** not true or genuine τὸ β. τὸ αἱρετικὸν οὐκ οἰκεῖον καὶ γνήσιον ὕδωρ λογιζομένη [sc. ἡ σοφία] Clem.*str.*1.19(p.62.3; M.8.813A); carnal and akin to Jewish baptism, cf.Firmilianus *ep.Cypr.*13(M.*PL.*3.1215A); conferring no regeneration, *ib.*14(l.c.);

antinomian Gnostics baptize *εἰς πορνείαν*, cf.Clem.*str*.3.18(p.246.28; M.8.1212C); **2.** Trinitarian formula no guarantee of valid baptism if used by unorthodox, cf.Firmilianus *ep.Cypr*.9(1211A); cf.Ath. *Ar*.2.42(M.26.237A); Bas.*ep*.199 *can*.47(3.297A; M.32.732A); cf.Gr. Nyss.*or.catech*.39(p.156.8; M.45.100B); **3.** all heret. baptism considered invalid, cf.Firmilianus *ep.Cypr*.23(1221B); by Cyprian and Firmilian, because *οἱ...τῆς ἐκκλησίας ἀποστάντες οὐκέτι ἔσχον τὴν χάριν τοῦ ἁγίου πνεύματος ἐφ' ἑαυτοῖς...λαϊκοὶ γενόμενοι, οὔτε τοῦ ∼ζειν...εἶχον τὴν ἐξουσίαν, οὐκέτι δυνάμενοι χάριν πνεύματος... ἑτέροις παρέχειν, ἧς αὐτοὶ ἐκπεπτώκασι* Bas.*ep*.188 *can*.1(3.270A; M.32.668B); by early African and Asian councils, cf.Dion.Al.ap. Eus.*h.e*.7.7.5(M.20.649A); *μήτε...τὸ* [sc. *βάπτισμα*] *παρὰ τῶν ἀσεβῶν δεκτὸν ὑμῖν ἔστω Const.App*.6.15.2; invalid orders render baptisms invalid, cf.Jo.Nic.*fr*.ap.‡Tim.CP *haer.suppl*.(M.86.73A); cf.Cyr.H. *procatech*.7(some MSS only); **4.** heret. baptism regarded as valid (therefore not to be repeated when heretics enter Church), cf. Stephen's theory, Dion.Al.ap.Eus.*h.e*.7.5.4(M.20.645A); *τοῦτον ἐγὼ τὸν κανόνα...παρὰ τοῦ μακαρίου πάπα...'Ηρακλᾶ παρέλαβον. τοὺς γὰρ προσιόντας ἀπὸ τῶν αἱρεσέων...συνήγαγεν...οὐ δεηθεὶς ἐπ' αὐτῶν ἑτέρου β.* Dion.Al.*ib*.7.7.4(M.20.649A); heret. baptism formerly received by an Alexandrian communicant not treated as invalid, id.ap.Eus.*h.e*.7.9.1(653A); heretic to be anointed only *διὰ τί οἱ ὀρθόδοξοι τὸν προσφεύγοντα τῇ ὀρθοδοξίᾳ αἱρετικὸν οὐ βαπτίζουσιν, ἀλλ' ὡς ἐν ἀληθεῖ τῷ νόθῳ ἐῶσι β.;...τὸ σφάλμα...τοῦ...β.* [sc. *διορθοῦται*] *τῇ ἐπιχρίσει τοῦ ἁγίου μύρου* ‡Just.*qu.et resp*.14(M.6. 1261Cf.); cf. (*ἀναβαπτίζω*) Epiph.*exp.fid*.13(p.513.24; M.42.808A); cf. (*ἀναβαπτίζω*) Anast.S.*qu.et resp*.86(M.89.712C); **5.** distn. between heret. and schismatical baptism, Bas.*ep*.188 *can*.1(3.269B; M.32. 668A) cit. s. *ἀθετέω*; and between heresies whose baptism is recognized, and those whose adherents are baptized afresh on entering Church; latter include most Gnost. and extremer Trinitarian heresies, cf.CNic.(325)*can*.19; Bas.*ep*.188 *can*.1(3.269C; M.668); cf. CLaod.*can*.8; cf.‡CCP(381)*can*.7; Didym.*Trin*.2.15(M.39.720A); Tim.CP *haer*.(M.86.13Af.); CTrull.*can*.95; cf.Thdr.Stud.*epp*.1.40 (M.99.1052C); cf.*ib*.2.24(1192A); **6.** children baptized in Donatism without their consent to be eligible for ordination, cf.*Cod.Afr*.57; **7.** heret. rejection of baptism, Or.*or*.5(p.308.20; M.11.429B); by Ascodrugitae, cf. *λύτρωσιν καλοῦσι τὴν ὅλων ἐπίγνωσιν* Thdt.*haer*. 1.10(4.302); (Tascodrugi) Tim.CP *haer*.(M.86.13B).

VII. martyrdom as baptism of blood, v. *αἷμα*; cf.†Mel.*fr*. (p.313); *β. τὸ μαρτύριον εὐλόγως λέγοιτ' ἂν* Or.*comm.in Mt*.16.6 (p.484.16; M.13.1384B); *οὐκ ἔστιν ἄφεσιν ἁμαρτημάτων χωρὶς β. λαβεῖν...β. ἡμῖν δίδοται τὸ τοῦ μαρτυρίου* id.*mart*.30(p.26.23; M.11. 601A); *εἴ τις μὴ λάβῃ τὸ β., σωτηρίαν οὐκ ἔχει· πλὴν μόνων μαρτύρων, οἳ καὶ χωρὶς τοῦ ὕδατος λαμβάνουσι τὴν βασιλείαν* Cyr.H.*catech*. 3.10; cf.Bas.*Spir*.36(3.30C; M.32.132D); Gr.Naz.*or*.39.17(M.36.356A); cf.Chrys.*pan.Lucn*.2(2.526A); *τῷ διὰ τοῦ θανάτου β.* Bas.Sel.*v.Thecl*. 1(M.85.536A); †Jo.D.*B.J*.12(M.96.964A); of Jo. Bapt., cf.Jo.D.*f.o*. 4.9(M.94.1125B).

VIII. penitential 'baptism' of tears, v. *δάκρυον*.

IX. baptism by 'Spirit and fire' (Lc.3:16);

A. interpreted as identical *τὸ...αὐτὸ β. τοῖς μὲν ἀναξίοις καὶ κακοῖς ∼ζομένοις εἰς πῦρ καὶ εἰς κρῖμα γίνεται, τοῖς δὲ καλῶς καὶ ἐπὶ σωτηρίᾳ καταβαίνουσιν εἰς πνεῦμα ἅγιον καὶ σωτηρίαν γίνεται* Or.*hom. 26 in Lc*.(p.165.11); at Pentecost *πνεύματι ἁγίῳ καὶ πυρὶ τοὺς ἀποστόλους ἐβάπτισεν* Cyr.H.*catech*.3.9; fire is symbol of H. Ghost, cf.Cyr.*ador*.12(1.436C); together represent Christian baptism in sanctifying and purifying aspects, cf.id.*Is*.1.1(2.17E); thus Spirit and fire represent H. Ghost in different modes of activity, as *ἐνεργητικόν* and *καθαρτικόν*, Max.*cap.theol*.2.63(M.90.1152C) cit. s. *πῦρ*; Christ as *ὁ αὐτὸς...β. ὕδατος καὶ πνεύματος καὶ πυρός, τισὶν δὲ καὶ αἵματος* Or.*Jo*.6.43(26; p.152.19; M.14.276B); Eunomian interpretation *τῷ περὶ τῆς γεέννης τὸ πνεῦμα τὸ θεῖον συγκατατάττεις, διὰ τὸ λέγειν τὸν 'Ιωάννην, 'αὐτὸς...∼σει ἐν πνεύματι ἁγίῳ καὶ πυρί'* Didym.(‡Bas.)*Eun*.5(1.308B; M.29.740A).

B. interpreted as distinct; those who have preserved Spirit-baptism undefiled, rise in first resurrection; post-baptismal sinners receive purificatory fire-baptism hereafter, Or.*hom.2.3 in Jer*.(p.19.15; M.13.281A); Spirit-baptism interpreted of Pentecost, fire-baptism of purificatory baptism (in fiery river at entrance to paradise) given by Christ to those who have preserved their water-and-Spirit-baptism intact, cf.id.*hom.24 in Lc*.(p.158.20; M. 13.1864C); cf.*Orac.Sib*.2.204,252,315; Or.*sel.in Ps*.36:14(M.12.1337C); Spirit-baptism represents Christian rite, fire-baptism the testing of final judgement, Bas.*Spir*.36(3.30B; M.32.132C) cit. s. *πῦρ*; cf. Didym.(‡Bas.)*Eun*.5(1.308D; M.29.740B).

C. interpreted literally and as warrant for branding of ears in baptism, v. VI.C.5.d supra.

D. contrasted with washing of disciples' feet (Jo.13:10), cf.Or. *Jo*.32.7(6; p.437.5; M.14.760B).

X. 'baptism of desire', discussed *ἀντὶ β. ποιεῖται τὴν ὁρμὴν τοῦ β.* and rejected as true equivalent of baptism, Gr.Naz.*or*.40.22(M. 36.388B).

XI. interpretation of water and blood (Jo.19:34) ref. baptism; cf. *ὁ ἐκχέας ἐκ τῆς πλευρᾶς αὐτοῦ τὰ δύο...καθάρσια, ὕδωρ καὶ αἷμα, λόγον καὶ πνεῦμα* Claud.*fr.pasch*.(M.5.1300A); interpreted of baptism and martyrdom, Gr.Naz.*carm*.1.2.34.217(M.37.961A); cf. Tertullianus *de baptismo* 16(M.*PL*.1.1217A); of baptism and eucharist, cf. (*ὕδωρ*) Chrys.*hom.85.3 in Jo*.(8.507E); Cyr.*Jo*.12(4.1074C); *Chron.Pasch*.p.220(M.92.536D); as providing a baptism for dead, cf.Thdr.Abuc.*opusc*.17(M.97.1541C).

XII. baptism as ground of an oath *ὁρκώσας αὐτὸν εἰς τὸ ἅγιον β. μὴ προδοῦναι Chron.Pasch*.p.325(M.92.833B).

XIII. fanciful etymology *β., βάπταισμα, ἐν ᾧ βάλλεται, ἤγουν πίπτει, τὸ πταῖσμα* Anast.S.*hod*.2(M.89.81C).

XIV. s.v.l., *baptistery ᾠκοδόμησεν ἐκκλησίας καὶ βαπτίσματα* Agath.*v.Gr.Ill*.143.

βαπτισμός, ὁ, *dipping, baptism*; usu. synon. with *βάπτισμα*, but used of orthodox Christian baptism chiefly in comment on Heb.6:2, 9:10; **1.** of Jewish ceremonial ablutions, Cyr.*Heb*. 9:10(M.74.984B); **2.** of John's baptism, Or.*Jo*.6.26(14; p.136.9; M. 14.245C); **3.** of Christian baptism; **a.** exeg. Heb.6:2 *τί δέ ἐστι, βαπτισμῶν διδαχῆς; οὐχ ὡς πολλῶν ὄντων τῶν β., ἀλλ' ἑνός. τί οὖν αὐτὸ πληθυντικῶς εἶπε; διὰ τὸ εἰπεῖν, μὴ πάλιν θεμέλιον καταβαλλόμενοι μετανοίας. εἰ γὰρ πάλιν αὐτοὺς ἐβάπτισε...διηνεκῶς ἔμελλον ἀδιόρθωτοι μένειν* Chrys.*hom.9.2 in Heb*.(12.95B); *τὸ βάπτισμα...ὃ πληθυντικῶς ὠνόμασεν διὰ τὸ πλῆθος τῶν καταξιουμένων, εἴρηκε δὲ βαπτισμῶν* Sever.*Heb*.6:2(p.349.14); **b.** in gen. *τῇ χάριτι τοῦ β.* ‡Chrys.*pasch*.3(8.258B); **c.** of schismatic baptism *τυπωθήτω τοὺς ἀπὸ τοῦ β. ἐκείνων προσερχομένους χρίεσθαι* Bas.*ep*.188 *can*.1(3. 270D; M.32.669C), where synon. with *βάπτισμα* in same passage; **d.** of heret. ablutions; **i.** of frequent ritual washings of Ebionites *εἰ συναντήσειέ τινι ἀνιὼν ἀπὸ τῆς τῶν ὑδάτων καταδύσεως καὶ βαπτισμοῦ, ὡσαύτως πάλιν ἀνατρέχει βαπτίζεσθαι* Epiph.*haer*.30.2(p.334. 19; M.41.408B); **ii.** of Marcionite repetition of baptism for remission of post-baptismal sins *ἔξεστιν ἕως τριῶν λουτρῶν, τουτέστι τριῶν β., εἰς ἄφεσιν ἁμαρτιῶν δίδοσθαι* id.*haer*.42.3(p.98.18; M.41.700B); **iii.** of Sampsaean baptisms *θεὸν δὲ ἕνα λέγουσι· καὶ δῆθεν αὐτὸν σέβουσι β. τισι χρώμενοι* id.*haer*.53.1(p.315.13; M.41.960B).

***βαπτιστήρ, ὁ,** *baptistery μάρμαρα τῆς εἰσόδου τοῦ β. λαβὼν ἐν τῷ βαλανείῳ...προσέθηκεν* Pall.*v.Chrys*.14(p.83.23; M.47.48); Thphn. *chron*.p.14(M.108.92A).

βαπτιστήριον, τό, *baptistery*; building usu. adjoining or attached to church, cf.Ath.*ep.encycl*.3(p.172.7,16; M.25.228C,229A); in outer room of which renunciation and recitation of creed took place before baptism, Cyr.H.*catech*.19.2; where baptism was performed, Gr.Nyss.*bapt.diff*.(M.46.420A) etc.; dist. from *κολυμβήθρα* q.v., Socr.*h.e*.7.4.4(M.67.745B); in which sanctuary might be sought, Thdr.Lect.*h.e*.1.35(M.86.181C); Evagr.*h.e*.2.8(p.56.19; M.86.2524A); *τῷ καθαρτικῷ β.* Dion.Ar.*e.h*.4.3.10(M.3.484B); met., in baptismal context *ὕδωρ...τὸ τοῦ ἡλίου β.* Mel.*bapt*.(p.311); v. *φωτιστήριον*.

βαπτιστής, ὁ, *baptizer, baptist*; **1.** freq. of Jo. Bapt., Just.*dial*. 50.2(M.6.585C); Clem.*exc.Thdot*.5(p.107.2; M.9.656B); Or.*Jo*.1.5(7; p.10.9; M.14.33A); without name, *ib*.6.27(14; p.137.5; 248B); Eus. *e.th*.2.7(p.105.2; M.24.909C); **2.** of minister of Christian baptism, Gr.Naz.*or*.34.12(M.36.252C); *ib*.40.25(393C); **3.** plur., a Jewish sect, Just.*dial*.80.4(M.6.665B); corresponding to Hemerobaptists, cf. Epiph.*haer*.17(p.214.5; M.41.256A).

***βαπτιστικός,** *baptismal*, Didym.*Trin*.2.14(M.39.700B); Thphn. *chron*.p.341(M.108.821B).

βάπτω, *dip*; eucharistic wafer in chalice, *Lit.Jac*.(pp.228.24,28; 230.10); of baptism *τὸ μὲν σῶμα β. ὕδατι* [sc. Simon Magus] Cyr.H.*procatech*.2; *Χριστὸς...ἦλθε...ἵνα μὲν τάχιστα βάψῃ ἐν 'Ιορδάνου ῥεέθροις* Sophr.H.*carm*.5.91(M.87.3760A); with baptismal ref. [*βεβά*]*μμεθα ἐν ὕδασι ζω*[*ῆς αἰωνίου*] *POxy*.840.43.

βάραθρον, τό, *pit*; met., of destruction etc. *ἀσεβείας β.* Ath.*Ar*. 1.20(M.26.53B); *β. τῆς ἀπωλείας* Cyr.*Jo*.2.1(4.150A); *τοῦτο τὸ β.* [sc. *φιλαργυρία*] Chrys.*hom.50.3 in Mt*.(7.518A); without definition *διὰ μικροῦ σοφίσματος...ἑαυτοὺς ὠθοῦσιν ἐπὶ τὸ β.* Bas.*hom*.24.6(2.195A; M.31.612C); *ἄγεις τὰς νέας οὐ πρὸς θεόν, ἀλλ' εἰς β.* id.*ep*.170(3.159D; M.32.645A).

***βαραθρόω,** *cast into a pit*, ‡Chrys.*remiss*.(9.846D).

***βαρβαρεύ-ω**, *be in hands of barbarians* ~θείσης ποτὲ τῆς Παλαιστήνης ὁδοῦ, γέγονεν...σπάνη τοῦ ἐλαίου †Anast.S.*relat*.9(*OC* 2 p.65.23).

***βαρβαρέω**, = foreg., ‡Jo.D.*ep.Thphl*.11(M.95.357C).

***βαρβαρία, ἡ**, *strange country*, Epiph.*gemm*.7(M.43.300B).

βαρβαρικός, *non-Greek, foreign, uncivilized*; of biblical writings, Clem.*str*.1.9(p.29.17; M.8.741A); τὸ β. *the country of the barbarians*, outside Roman empire, Jo.Mal.*chron*.12 p.295(M.97.445B); τὰ β. CChalc.*can*.28.

βαρβαρισμός, ὁ, *use of foreign language, barbarism*; of false religions of heathen, Epiph.*haer*.80.10(p.495.6; M.42.772B); id.*exp.fid*.6(p.502.16; M.42.784C); esp. of state of religion between Adam and Noah, id.*anac*.1(p.162.6; M.41.165C); †Hipp.Th.*fr*.8b(p.35.19; M.117.1048C); Jo.D.*haer*.1(M.94.677D).

***βαρβαρόθυμος**, *of barbarous mind*, *Orac.Sib*.3.332.

***βαρβαρολέξις, ἡ**, *use of foreign words*, cf. *barbarismus in verbo latino fit, dum corrumpitur; quando autem barbara verba Latinis eloquiis inferuntur, barbarolexis dicitur*, Isid.H.*etym*.1.32.2.

βάρβαρος *non-Greek, foreign, uncivilized*; **1.** of Jews and Christians, as described by pagans, *Hom.Clem*.1.11; *ib*.4.13; cf. Porphyry ap.Eus.*h.e*.6.19.7(M.20.565A); as described by Christians, Just.*1apol*.5.4(M.6.336B); *ib*.7.3(337A); Tat.*orat*.1(p.1.1; M.6.804A); Clem.*str*.6.6(p.453.17; M.9.265A); *ib*.6.17(p.509.33; 381C); **2.** of gentiles opp. Jews, Thdt.*Ps*.82:1(1.1189C); id.*Ezech*.3:17(2.704C); **3.** in association with Ἕλλην of pagans and heretics opp. orthodox Christians Ἕλληνες ἔσεσθε καὶ Οὐαλεντῖνοι καὶ β. Eun.ap.Gr.Nyss.*Eun*.12(1 p.346.11; M.45.1065C); **4.** τὸ β. *the barbarians* collectively, Men.*exc.Rom*.9(p.197.32; M.113.892C).

***βαρβαρόφρων**, *of barbarous mind*, *Orac.Sib*.1.342, 5.96.

βαρβαρόω, pass., *be uncivilized* παραδῶμεν τῷ ἄρχοντι τῷ νῷ τὸν λογισμὸν ἐκεῖνον, τὸν βεβαρβαρωμένον μέν, κατεσκευασμένον δὲ ἐσθῆτι πολιτικῇ Chrys.*hom.37.3 in Ac*.(9.285A); hence *degenerate, become savage* βεβαρβάρωταί τις τυχόν, ἁλοὺς παρ' ἐκείνοις ἐν ἡλικίᾳ μικρᾷ Cyr.*hom.pasch*.9(5^2.115A).

βαρβαρώδης, *barbaric, uncivilized*, Jo.Clim.*scal*.3(M.88.668C).

***βαρβαρωνυμία, ἡ**, *barbarous nomenclature*; of a Gnost. aeon, Epiph.*haer*.25.3(p.271.2; M.41.324D).

***βαρβαρώνυμος**, *with barbarous name*; of a Gnost. aeon, ‡Epiph.*epit.haer*.(p.354.22).

***βαρβᾶτος**, (Lat. *barbatus*) *bearded*; as surname, *Chron.Pasch*. p.340(M.92.885C).

***βαρβηλίτης (-ιώτης), ὁ**, member of a Gnost. sect (v. βαρβηλώ); known also (prob. derisively) as βορβορῖται, βορβοριανοί, Iren.*haer*.1.29.1; Epiph.*rescr*.4(p.158.5; M.41.161B); id.*haer*.26.3(p.279.26; M.41.337A); Thdt.*haer*.1.13(4.304C).

***βαρβηλώ (-ώθ, -ρώ), ἡ**, name of primary aeon in a Gnost. system, Iren.*haer*.1.29.1; Epiph.*haer*.21.2(p.240.12; M.41.288C); *ib*. 25.2(p.269.2; 321C); *ib*.26.10(p.288.17; 348A); Thdt.*haer*.1.13(4.304C).

βαρ-έω, **1.** *weigh down, oppress*; pass., *be burdened*; of the body κεκλήρωται ἡ ψυχὴ συνεζεῦχθαι τῷ γηΐνῳ καὶ ~οῦντι σώματι Or.*Jo*. 6.52(p.161.18; M.14.292B); τὰ ~οῦντα πάθη *Hom.Clem*.11.16; *crush, overcome* δικαιοσύνη β. τὴν ἀδικίαν ‡Caes.Naz.*dial*.172(M.38.1137); **2.** *place a weight*, Nil.*exerc*.42(M.79.772B); met. ἐκ τοῦ ἡμετέρου φορτίου ~ῆσον εἰς τὸ ἔλεος σοῦ Anast.S.*Ps*.6(M.89.1093B); **3.** *find oppressive* ὅταν ~ῶνται τὸν λέγοντα Or.*hom.20.6 in Jer*.(p.186.28; M.13.313D); ~ούμενοι τὴν...διατριβήν Chrys.*hom.4.11 in Mt*.(7.68A); μηδὲ τὸν ἄρτον βεβαρημένον ἐσθίωσιν [i.e. *burdensomely earned*] Epiph.*fid*. 23(p.525.1; M.42.829C); **4.** intrans., *incline, have a bias* towards πρὸς κακίαν β. Gr.Nyss.*or.catech*.6(M.45.29A; βρίσας p.35.14).

***βαρζαμανᾶται, οἱ**, Persian officers, perh. *superintendents*, Jo. Mal.*chron*.11 p.271(M.97.412A); conj. for βαρζαμαρ- *ib*.(409C).

βάρησις, ἡ, *heaviness, grossness* εὐχῆς...ἐμπόδια, ἀκηδία, β. σώματος Ephr.3.345E; Gr.Nyss.*instit*.(p.81.18; M.34.433D).

βάρις, ἡ, *castle* β. τὰς οἰκίας φησίν, ὥσπερ βασιλείας ἐξέδωκε Σύμμαχος Or.*fr.47 in Lam*.(p.256.6; M.13.633B); β. ... τὰς τῶν οἰκοδομημάτων περιγραφὰς ἐν τετραγώνῳ τῷ σχήματι Gr.Nyss.*Pss.titt*.B 12 (M.44.556B).

***βάρρις, ἡ**, *dove-cote*, ‡Caes.Naz.*dial*.140(M.38.1072).

***Βαρσανουφίτης, ὁ**, *follower of Barsanuphius*, member of a monophysite sect, Tim.CP *haer*.(M.86.45A); Jo.D.*haer*.7(M.94.756B).

***βαρυαλγία, ἡ**, *grievous suffering*, Germ.CP *or*.2(M.98.269B).

***βαρυαχθέω**, *be heavily burdened*, Hyper.*mon*.137(M.79.1488A).

βαρύγλωσσος, **1.** *grave of speech*, Or.*sel.in Ezech*.3(M.13.773C); **2.** *speaking offensively*, Nonn.*par.Jo*.10:34(M.43.837A).

***βαρύγχητος**, *heavy-flowing, mournful* Ῥαχὴλ...β. ἐκπέμπει μέλος ‡Jo.D.*hom*.5(M.96.652B).

***βαρύδαρτος**, *beating heavily*, Thdr.Stud.*epp*.2.47(M.99.1252B).

βαρυκάρδιος, *slow of heart, obstinate*; of unbelievers, *A.Petr.et Andr*.18(p.125.10); Gr.Nyss.*ep*.3(M.46.1017B); Thdt.*Ps*.4:5(1.631); neut. as subst., *obstinacy*; of Jews in rejecting Christ, Didym. *Ps*.4:3(M.39.1165D).

***βαρύκρανος**, *heavy-headed*, Gr.Naz.*carm*.1.2.28.245(M.37.874A).

[*]**βαρυκτυπής**, *heavy-sounding*, *Orac.Sib*.8.432.

βαρύλλιον, τό, *little weight*; of a weight attached to a ὑδροσκόπιον (instrument for measuring specific gravity of liquids) to keep it upright when placed in water, Synes.*ep*.15(M.66.1352B).

***βαρύναχθος**, *heavily laden*, Eudoc.*Cypr*.2.105(M.85.849B).

***βαρύνουσος**, *badly diseased*, Nonn.*par.Jo*.6:2(M.43.793A).

βαρύν-ω, *weigh down, oppress*; pass., *be hardened* against μὴ ~θῇς, κύριε..., κατὰ τῆς δούλης σου *V.Dan*.10(p.381.14).

***βαρυογκωδής**, *weighing heavily*; superl. (neut. as subst.) τὰ β. τοῦ σώματος Melet.*nat.hom*.synops.(M.64.1085D).

***βαρυπαθής**, *very painful*, Eus.*h.e*.10.4.12(M.20.852C).

***βαρυπειθής**, *slow to believe*, Nonn.*par.Jo*.3:12(M.43.768B).

***βαρυσθενής**, *very mighty*, *Orac.Sib*.14.101.

***βαρυσταθμία, ἡ**, *making the balance heavy, weighting*, *Mir. Artem*.38(p.62.6).

***βαρυστονέω**, *groan loudly*, Epiph.*haer*.70.1(p.233.23; M.42.340C).

βαρύσωμος, *heavy in body*, ‡Just.*qu.et resp*.43(M.6.1289B).

βαρυφωνία, ἡ, *gravity, impressiveness of speech*, Sophr.H.*or*.7.17 (M.87.3348C).

βαρύφωνος, *grave of speech*, Sophr.H.*or*.7.17(M.87.3348C).

***βαρυχυμία, ἡ**, *excess of fluid*; causing disfigurement of the complexion, Gr.Nyss.*Eun*.12(1 p.375.30; M.45.1101C).

βαρυωπέω, *be dim-sighted*, ‡Caes.Naz.*dial*.24(M.38.884).

βασανισμός, ὁ, *torture*; mental, Jo.Carp.*cap*.suppl.(M.85.1857).

βασανιστήριον, τό, *torture-chamber* τὸ σῶμα...β. τῆς ψυχῆς Meth. *res*.1.57(p.319.18; M.41.1153C).

[*]**βασανῖτις**, *testing*; β. λίθος *touchstone* ἡ β. λίθος τὸν χρυσὸν δοκιμάζει, ἐξ ἧς λίθου οἶμαι καὶ τὸ βασανίζεσθαι ὠνοματοπεποιῆσθαι Isid.Pel.*epp*.5.270(M.78.1493C).

[*]**βάσανον, τό**, *torture* (= βάσανος, ἡ, *LS*), Thphn.*chron*.p.19(M. 108.108B).

βασιλεία, ἡ, *sovereignty, reign, kingdom*;

I. secular;

A. *rule, sovereignty*; classified into four types in order of moral excellence, Clem.*str*.1.24(p.99.22; M.8.905B).

B. *reign*; as chronological period, Tat.*orat*.39(p.39.24; M.6. 881B); Eus.*p.e*.10.9(484D; M.21.805D); Philost.*h.e*.9.5(M.65.572A).

C. *king's majesty*, Gr.Nyss.*prof.Chr*.(p.137.5; M.46.245A); Jo. Ant.*relat.imp*.1(p.125.17; M.83.1441C); Evagr.*h.e*.2.18(p.68.4; M.86. 2548C).

D. plur., *Books of Kings*, *Const.App*.1.5.2; Chrys.*hom.38.1 in Jo*.(8.217A); Thdt.*qu.28 in Ex*.(1.167).

II. theol.;

A. of kingdom of God (βασιλεία or βασίλειον); **1.** God's sovereignty regarded as twofold, consisting in his absolute sovereignty as Creator and his rule, by grace, over faithful who voluntarily submit to it, Chrys.*hom.39.6 in 1Cor*.(10.371E); **2.** God's sovereign authority as essential attribute, ‡Cyr.*Trin*.7(6^3.8D; M.77.1132B); Jo.D.*f.o*.1.8(M.94.809A); compared with power bestowed by God on earthly rulers, Athenag.*leg*.18.1(M.6.925B); expressed in universal order, Dion.Ar.*d.n*.12.2(M.3.969B); **3.** God's kingdom over faithful; **a.** β. τοῦ θεοῦ gen. identified with β. τῶν οὐρανῶν but this equation questioned, Isid.Pel.*epp*.3.206(M.78.889A); and, for purposes of a particular myst. explanation, denied, Evagr.Pont.*cap. pract*.A 2,3(M.40.1221D); Max.*cap.theol*.2.90(M.90.1168C); different usage explained, Or.*fr.36 in Jo*.3:5(p.512.30ff.); **b.** regarded as central item in apostolic preaching, *1Clem*.42.3; **c.** interpreted eschatologically; **i.** of kingdom to be established at gen. resurrection and final consummation, *1Clem*.50.3; Just.*1apol*.11.12(M.6. 341B); Chrys.*hom.16.4 in Mt*.(7.208B); id.*hom.4.3 in Eph*.(11.29B); ‡Just.*qu.et resp*.120(M.6.1369C); Petr.Laod.*fr.in Mt*.26:26(M.86. 3325C); **ii.** of first and second advents of Christ, exeg. Mt.3:2, Chrys.*hom.10.2 in Mt*.(7.142A); **iii.** of future state of blessed, *2Clem*.5.5; *M.Polyc*.20.2; Eus.*Marcell*.2.1(p.33.30; M.24.780C); Serap.*euch*.13.8; Thdt.*affect*.11(p.297.16; 4.1010); as form of divine beauty put on by those who shall 'bear image of the heavenly', Max.*cap.theol*.2.93(M.90.1169A); distinguished from paradise, Chrys.*serm.7.5 in Gen*.(4.681B); identified with 'heaven' opp. γέεννα or κόλασις, Just.*dial*.117.3(M.6.748A); Adam.*dial*.2.11(p.78. 26; M.11.1777B); Chrys.*hom.30.5 in Mt*.(7.354D); id.*hom.15.5 in*

Rom.(9.601A); id.hom.2.3 in 1Cor.(10.12B); id.hom.13.4 in Phil.(11.302C); Procl.CP or.1.5(M.65.837B); identified with 'Abraham's bosom', Chrys.hom.26.4 in Mt.(7.319D); cf. Marcionite denial, Adam.dial.2.11(p.78.10; M.11.1776B); including grades of blessedness, Chrys.Thdr.1.19(1.33D); regarded as place in second heavenly plane, Cosm.Ind.top.3(M.88.177C); cf.Proc.G.Gen.1:6(M.87.65D); hence Manich. theory of spherical heaven rejected, Cosm.Ind.top.6(336B); **iv.** as consisting in immortality, Ign.Eph.19.3; Meth.res.1.61(p.326.9; M.41.1160A); Cyr.1Cor.15:50(M.74.912B) etc.; as ζωὴ αἰώνιος, a present reality but not fully realized in this life, 2Clem.5.5; Hipp.haer.5.8(p.91.12; M.16.3142C); Meth.res.2.18(p.371.3; M.18.284D); Mac.Aeg.hom.4.15(M.34.484B); v. ζωή; associated with ζωὴ αἰώνιος in credal formularies, Ar.ep.Const.(p.64.10; M.67.1012B); Symb.ap.Epiph.anc.119(p.149.3; M.43.236B); Symb.ap.Const.App.7.41.8; **d.** consisting in present apprehension of divine truth, Or.sel.in Ps.144:13(M.12.1673B); id.or.25(p.357.9; M.11.496C); Gr.Naz.or.45.23(M.36.656A); Max.cap.3.55(M.90.1284C); hence identified with **i.** φῶς and union with God through faith, Iren.haer.5.28.1(M.7.1198A); **ii.** vision of God, Clem.q.d.s.19(p.172.7; M.9.624B); Gr.Naz.or.20.12(M.35.1080C); ib.40.45(M.36.424C); id.carm.1.2.34.258(M.37.964A); Gr.Nyss.perf.(p.205.14; M.46.277D); **e.** consisting in regeneration and gift of H. Ghost; **i.** exeg. Lc.11:2 [reading ἐλθέτω τὸ ἅγιον πνεῦμά σου ἐφ' ἡμᾶς καὶ καθαρισάτω ἡμᾶς for ἐλθέτω ἡ β. σου (cf. codd.700,162)], Gr.Nyss.or.dom.3(p.60.23; M.44.1157D); Max.or.dom.(M.90.885B); **ii.** exeg. Mt.11:11, Chrys.hom.37.2 in Mt.(7.417B); Isid.Pel.epp.1.68(M.78.228C); for different interpretation, cf.Clem.q.d.s.31(p.180.15; M.9.636D); **iii.** in gen., Or.sel.in Ps.67:15(M.12.1508C); Cyr.dial.Trin.7(5^1.654B); id.thes.11(5^1.105E); id.fr.Mt.12:28(M.72.408D); hence associated with baptism, id.Jo.2(4.147C); **f.** as βασιλεία ἐντὸς ὑμῶν (Lc.17:21), identified with indwelling of Logos in believer, Or.comm.in Mt.10.14(p.17.28; M.13.870A); being ἐντός it requires only ἡ ἀρετὴ τοῦ θέλειν ἡμῶν for its apprehension, Ath.v.Anton.20(M.26.873A); Gr.Nyss.virg.12(p.300.18; M.46.372D); is joy of H. Ghost as present ἀρραβών of eternal joy, id.instit.(p.79.1; M.46.304A); is union with God through ἀφθαρσία, id.perf.(p.205.14; M.46.277D); Cyr.Lc.17:21(M.72.841A); Max.cap.theol.92(M.90.1169A); identified with baptismal grace, v. βάπτισμα; with knowledge of God, cf.Or.hom.36 in Lc.(p.216.12; M.13.1895A); with faith and knowledge of God, Ath.gent.30(M.25.60C); v. ἐντός; **g.** as indwelling of Logos, Or.Jo.19.12(p.312.11; M.14.548C); **h.** as present condition of those who live virtuously, Clem.fr.21(p.223.21)ap.Jo.D.parall.(M.95.1264C); Or.comm.in Mt.12.14(p.97.13; M.13.1012C); hence **i.** as consisting in, or closely associated with, virtues, Meth.symp.10.2(p.122.19; M.18.193B); Evagr.Pont.or.38(M.79.1176A); Chrys.hom.23.5 in Gen.(4.213D); esp. with ἀπάθεια and γνῶσις, Evagr.Pont.cap.pract.A 2(M.40.1221D); hence Rom.14:17 rewritten as οὐκ ἔστιν ἡ β. ... βρῶσις καὶ πόσις, ἀλλὰ δικαιοσύνη καὶ ἀπάθεια καὶ μακαριότης Gr.Nyss.hom.5 in Eccl.(M.44.696B); identified with αὐτοδικαιοσύνη, Max.qu.Thal.(M.90.616B); **j.** associated with divine wisdom, Clem.str.2.19(p.167.16; M.8.1044A); **k.** equated with divine revelation in scripture, Or.comm.in Mt.10.12(p.13.28; M.13.861C); †Bas.Is.309(1.612D; M.30.657A,B); with Christ's teaching, Or.comm.in Mt.10.14(p.17.28; 869A); with preaching of gospel, Isid.Pel.epp.2.198(M.78.644B); Cyr.Lc.13:19(M.72.772C); **l.** manifested in power and truth, Epiph.haer.76.37(p.389.26; M.42.596B); **m.** as kingdom of light, opp. reign of darkness, Meth.res.1.32(p.269.14; M.18.268C); Mac.Aeg.hom.2.5(M.34.468A); ib.(468B); opp. reign of sin, Or.or.25(p.358.28; M.11.497D); Cyr.H.catech.23.13; opp. kingdom of 'rulers of this world', Hom.Clem.20.2; opp. tyranny of Devil, Mel.pass.68 p.11.17; Isid.Pel.epp.4.24(M.78.1073B); **n.** dist. from visible Church: explicitly, Did.9.4; ib.10.5; Cyr.H.catech.18.28; implicitly, but connected with 'church of the first-born' (Heb.12:23), Clem.prot.9(p.62.21; M.8.193B); and with heavenly Church, id.paed.2.1(p.157.24; M.8.388A); closely related to Church, Herm.sim.9.12.5; Lit.ap.Const.App.8.8.2; **4.** entry into kingdom; **a.** kingdom regarded as conferred or established by grace alone; **i.** as gift of God, 1Clem.61.1; Diogn.10.2; as inheritance bestowed by God, Clem.ecl.44(p.149.16; M.9.720A); not earned as reward, Jo.Clim.scal.23(M.88.973C); **ii.** to be awaited by faithful, 2Clem.12.1; to come ὅταν τὰ δύο ἕν, καὶ τὸ ἔξω ὡς τὸ ἔσω, κτλ. ib.12.2; Clem.str.3.13(p.238.24; M.8.1193A); **iii.** entered through power of God, Diogn.9.1; through name of Christ, Herm.sim.9.12.5; through H. Ghost, Bas.Spir.36(3.29E; M.32.132B); **iv.** through grace of baptism, indispensable for all save martyrs, Herm.sim.9.16.2; Hom.Clem.13.21; Cyr.H.catech.3.4; ib.3.10; †Bas.bapt.1.2.4(2.631D; M.31.1532A); Gr.Naz.or.40.3(M.36.361B) cit. s. κλείς; Bas.hom.13.2(2.115A; M.31.428A); Jo.3:5 rewritten as ἐὰν μὴ ἀναγεννηθῆτε ὕδατι ζῶντι, εἰς ὄνομα πατρός, υἱοῦ, ἁγίου πνεύματος, οὐ μὴ εἰσέλθητε εἰς τὴν β. τῶν οὐρανῶν Hom.Clem.11:26; but baptismal grace must be preserved by good living, 2Clem.6.9; and regeneration is linked with observance of commandments ἐὰν...μὴ γεννηθῇς ἄνωθεν, καὶ τὴν τῶν δογμάτων παραλάβῃς ἀκρίβειαν...πόρρω τῆς β. εἶ τῶν οὐρανῶν Chrys.hom.24.2 in Jo.(8.140A); **v.** not to be inherited by 'flesh and blood' (1Cor.15:50), but flesh can be 'inherited' by the Spirit and be transformed in order to enter kingdom, Iren.haer.5.9.4(M.7.1146B); Meth.res.2.18(p.371.3; M.18.284D); flesh and blood will share in resurrection, but must put on incorruptibility in order to enter kingdom, Sever.1Cor.15:50(p.277.3); Thdr.Mops.1Cor.15:50(p.195.30); Cyr.1Cor.15:50(M.74.912B); σάρξ, which cannot inherit kingdom, identified with πονηρὰ πρᾶξις, Chrys.hom.42.1 in 1Cor.(10.461B); cf. πᾶς ὁ τὴν ἑαυτοῦ σάρκα τρέφων εἰς κόρον, οὐ δύναται βασιλείας θεοῦ κληρονομῆσαι Thdt.1Cor.15:50(3.279); **b.** regarded as attainable by human endeavour, or as reward of virtue; **i.** as reward, Clem.prot.1(p.6.33; M.8.60B); Eun.apol.27(M.30.865D); to be purchased, Clem.q.d.s.32(p.181.10; M.9.637C); esp. by almsgiving, freq. emphasized as nec. qualification for entry, ib.(p.181.14; 637C); Bas.hom.7.1(2.51D; M.31.281A); id.reg.fus.8.2(2.350A; M.31.937D); Chrys.hom.47.4 in Mt.(7.492A); **ii.** as goal attained by perseverance in Christ's service, Ath.v.Anton.94(M.26.976A); **iii.** as attainable by good living, Ign.Eph.16.1; 2Clem.6.9; Barn.21.1; Just.dial.117.3(M.6.748A); Clem.prot.11(p.83.6; M.8.237B); id.paed.3.11(p.281.3; M.8.660B); Chrys.hom.31.3 in Ac.(9.244B); Thdt.Ezech.39:29(2.1017); **iv.** attained through faith, Iren.haer.5.28.1(M.7.1197C); Thdt.qu.38 in Gen.(1.52); id.affect.11(p.297.16; 4.1010); **v.** faith and works as keys of kingdom, Gr.Nyss.hom.11 in Cant.(M.44.1024C); **vi.** γνῶσις as key of kingdom, v. γνῶσις; **vii.** attained through ἀπάθεια, Evagr.Pont.cap.pract.A 2(M.40.1221D); cf.Gr.Nyss.hom.5 in Eccl.(M.44.696B); **viii.** ἡσυχία as ὁδὸς βασιλείας, ‡Chrys.pat.et consumm.(12.819C); **ix.** attained through subjugation of flesh, Meth.res.1.61(p.326.9; M.41.1160A); through virginity, id.symp.1.1(p.7.13; M.18.37A); ib.2.7(p.25.19; 60B); necessity of virginity alleged by Hieracas, Epiph.haer.67.1(p.134.2; M.42.173B); denied, Chrys.hom.47.4 in Mt.(7.492A); **x.** entered with difficulty by rich, Clem.q.d.s.16(p.170.13; M.9.620D); ib.18(p.171.5; 621C); Chrys.hom.3.5 in Phil.(11.211B); **xi.** obtained through violence (Mt.11:12), i.e. through striving with God in prayer, learning, and asceticism, Clem.str.5.3(p.336.16; M.9.33A), ib.4.2(p.250.10; M.8.1217B) citt. s. βιαστής; ib.6.17(p.509.7; M.9.381A); id.q.d.s.21(p.173.22; M.9.625C) cit. s. βιάζω; Ant.Mon.hom.130(M.89.1841B) cit. s. βιαστός; **xii.** forfeited by schismatics, Ign.Philad.3.3; regained when those baptized in schism are admitted to Church by consignation with chrism, CLaod.can.48; **xiii.** SS. Michael and Peter as κλειδοῦχοι τῆς β. τῶν οὐρανῶν v. κλειδοῦχος.

B. of Christ's kingdom; **1.** distinction of Son's participation with Father in eternal and absolute sovereignty from incarnate Christ's derivative and 'economic' kingdom, which is sometimes said to have had temporal beginning and to be destined to be consummated at parousia, Or.Jo.1.28(30; p.35.21; M.14.76B); οὐκοῦν ὅρον τινὰ ἔχειν δοκεῖ ἡ κατὰ ἄνθρωπον αὐτοῦ οἰκονομία τε καὶ β. οὐδὲν γὰρ ἕτερον βούλεται ἢ τοῦτο τὸ ὑπὸ τοῦ ἀποστόλου ῥηθέν, ἕως ἂν θῇ τοὺς ἐχθροὺς αὐτοῦ ὑποπόδιον...ἐπειδὰν τοὺς ἐχθροὺς σχῇ ὑποπόδιον τῶν ποδῶν οὐκέτι χρῄζει τῆς ἐν μέρει ταύτης β. ... συμβασιλεύει γὰρ τῷ θεῷ καὶ πατρὶ οὗ ὁ λόγος ἦν τε καὶ ἐστίν Marcell.fr.104 ap.Eus.Marcell.3.4(p.54.3; M.24.816A); Eus.Is.9:7(M.24.153B); διπλῆ γὰρ ἡ τοῦ σωτῆρος β. ἡ μὲν προαιώνιος καὶ ἀρχὴν οὐκ ἔχουσα, ἡ δὲ μετὰ τοὺς αἰῶνας, ἀρχὴν ἀπὸ τῆς οἰκονομίας λαμβάνουσα ‡Chrys.hom.in Ps.96:1(5.611E); cf. οἶδεν οὖν ὁ Δαβὶδ τὸν Χριστὸν καὶ προαιώνιον ἔχοντα τὸν τῆς θεότητος θρόνον...οἶδεν αὐτὸν καὶ β. δεχόμενον ἀνθρωπίνως ἐν χρόνῳ, διὰ τὸ τῆς οἰκονομίας νεώτερον Cyr.Ps.2:7(M.69.721A,B); ὡς γὰρ θεός, ἔμφυτον ἔχει τὴν β., ὡς δὲ ἄνθρωπος, χειροτονητὴν δέχεται ταύτην Thdt.Ps.2:6(1.620); cf. ὡς γὰρ θεός, ὁ υἱὸς αἰώνιον ἔχει τὸν θρόνον, ἀλλ' ἔλαβεν ὡς ἄνθρωπος, ὅπερ εἶχεν ὡς θεὸς ib.109:1(1392); **2.** of Son's sovereignty as essential attribute of divinity ἑνὸς ὄντος θεοῦ τοῦ δὲ υἱοῦ...μία ἔσται ἀρχὴ καὶ β. μία Eus.e.th.2.7(p.104.6; M.24.908C); μονογενὴς τοῦ θεοῦ υἱὸς...πρόεισι μὲν τῆς πατρικῆς θεότητός τε καὶ β. ib.2.17(p.121.13; 940A); ὁ δὲ σωτὴρ...θεὸς ὢν καὶ τὴν β. τοῦ πατρὸς ἀεὶ βασιλεύων Ath.Ar.1.46(M.26.108A); τὴν μὲν θεότητα καὶ τὴν πατρικὴν β. αὐτοῦ ib.1.49(113C); συναΐδιον καὶ προαιώνιον τὴν β. ἔχων, ὡς ὁ γεννήσας αὐτόν. κοινὴ γὰρ ἡ β. ‡Chrys.palm.1.2(8.234B); **3.** as 'economic' kingdom over mankind, awaiting consummation hereafter; **a.** associated

with final judgement ὄψονται τὴν δόξαν αὐτοῦ καὶ τὸ κράτος οἱ ἄπιστοι, καὶ ξενισθήσονται ἰδόντες τὸ βασίλειον τοῦ κόσμου ἐν τῷ Ἰησοῦ *2Clem.*17.5; *Orac.Sib.*2.347; Heges.ap.Eus.*h.e.*3.20.4(M.20.253B); Cyr.H.*catech.*4.15; Chrys.*hom.9.1 in 2Tim.*(11.715B); **b.** equivalent to β. τοῦ θεοῦ or τῶν οὐρανῶν as heavenly state of blessed τάξεις προφητῶν, μαρτύρων τε καὶ ἀποστόλων εἰς β. Χριστοῦ ἀναπαυόμενοι Hipp.*antichr.*59(p.40.9; M.10.780A); χαρήσονται ἐν τῇ β. τοῦ θεοῦ τῇ ἐν Χριστῷ Ἰησοῦ *Const.App.*7.32.5; attainable by body if obedient to divine law, Meth.*res.*1.61(p.326.13; M.41.1160A); in prayer for departed κύριε...μνήσθητι ἡμῶν ἐν τῇ βασιλίᾳ σου. ἀμήν *MAMA* 1.382; **c.** identified with H. Ghost with whom Christ was anointed as king, Gr.Nyss.*Maced.*16(M.45.1321A); **d.** question of its eternity; **i.** eternity freq. asserted Χριστὸς πάλιν παραγινόμενος...καὶ αἰώνιον τὴν β. ἔχων κεκήρυκται Just.*dial.*34.2(M.6.548B); ‡Tit.Bost.*palm.*3(M.18.1268D); Epiph.*haer.*29.4(p.325.13; M.41.396B); ‡Chrys.*palm.*1.2(8.234A); ἡ τούτου β. ἀκατάλυτος ἔσται καὶ αἰώνιος Cosm.Ind.*top.*2(M.88.112B); **ii.** problem whether it has beginning or ending discussed, ref. 1Cor.15:24 and Ps.96:1: kingdom interpreted as consisting in community over which Christ reigns τὸ γὰρ παραδοῦναι αὐτὸν τῷ πατρὶ τὴν β., ταὐτόν ἐστι κατὰ τὴν διάνοιαν τῷ παραγαγεῖν τοὺς πάντας τῷ θεῷ Gr.Nyss.*hom.in 1Cor.15:28*(M.44.1325C); β. οὖν καλεῖ τὸ ἔθνος, τὸν λαόν, τὴν οἰκουμένην τὴν ὑπὸ τὸν βασιλέα...παραδίδωσιν οὖν ὁ σωτὴρ τὴν β., ἤγουν τὴν ἀνθρωπότητα τήν ποτε βασιλευθεῖσαν τῇ ἁμαρτίᾳ,...ἵνα...παραστήσῃ αὐτὴν τῷ θεῷ καὶ πατρί ‡Chrys.*hom.in Ps.96:1*(5.613A); interpreted as *sovereignty* and passages explained in non-subordinationist and wholly Trinitarian terms οὐ γὰρ διακόπτεται αὐτοῦ ἡ β.· κρατεῖ γὰρ καὶ ἰσχύει καὶ μένει, ἕως ἂν πάντα κατορθώσῃ Chrys.*hom.39.5 in 1Cor.*(10.369E); παραδίδωσι τὴν β. τῷ θεῷ...οὐκ αὐτὸς τῆς β. γυμνούμενος, ἀλλὰ τὸν τύραννον διάβολον...ὑποτάττων, καὶ πάντας ὑποκύψαι παρασκευάζων, καὶ...ἐπιγνῶναι θεόν Thdt.*1Cor.*15:24(3.270); cf. τὸ δὲ ἕως, οὐ χρόνου σημαντικόν, ἀλλ' ἰδίωμα τῆς θείας γραφῆς...πῶς δὲ καὶ οἱ ἅγιοι συμβασιλεύουσιν ἢ τίνι συμβασιλεύουσι, τοῦ τὴν β. ὑποσχομένου ἀποτιθεμένου τὴν β.; id.*Ps.*109:1(1.1393); and distn. emphasized between eternal and economic kingdoms (v. supra B.1) τῆς... νοουμένης β. οὐκ ἔσται πέρας· τῆς δευτέρας δέ, τί; τὸ λαβεῖν ἡμᾶς ὑπὸ χεῖρα σωζομένους Gr.Naz.*or.*30.4(p.113.12; M.36.108B); beginning of kingdom explained as being ἀπὸ τοῦ μὴ ἄρχειν τῶν ἁμαρτανόντων μετανοησάντων ἥκειν ἐπὶ τὴν β. Didym.*Ps.*96:1(M.39.1508A); **iii.** ref. teaching of Marcellus, Marcell.*fr.*99 ap.Eus.*Marcell.*2.3(p.51.29; M.24.809C) cit. s. βασιλεύς; ὁ λόγος ἀρχὴν βασιλείας εἴληφεν, ἀλλ' ὁ ἀπατηθεὶς ὑπὸ τοῦ διαβόλου ἄνθρωπος διὰ τῆς τοῦ λόγου δυνάμεως βασιλεὺς γέγονεν, ἵνα βασιλεὺς γενόμενος τὸν πρότερον ἀπατήσαντα νικήσῃ διάβολον id.*fr.*104 *ib.*2.4(p.54.10; 816A); ἀρχὴν βασιλείας ἀπό τινος λαβόντος χρόνου τοῦ δεσπότου ἡμῶν Χριστοῦ id.*fr.*100 *ib.*2.3(p.51.36; 812A); [Ps.2:6 etc.] ἀρχὴν βασιλείας εἴληφεν ὁ ἄνθρωπος διὰ τοῦ λόγου. εἰ οὖν εἴληφεν ἀρχὴν βασιλείας πρὸ ἐτῶν ὅλων οὐ πλειόνων ⟨ἢ⟩ τετρακοσίων, οὐδὲν παράδοξον, εἰ τὸν πρὸ οὕτως ὀλίγου χρόνου τῆς β. ταύτης τυχόντα ὁ ἀπόστολός φησιν παραδώσειν τὴν β., δηλονότι τῷ θεῷ τῷ καταστήσαντι αὐτόν, ὡς ἡ γραφή φησιν, βασιλέα id.*fr.*102 *ib.*2.4(p.52.30; 812C); οὐ δι' ἑαυτόν, ἀλλὰ δι' ἡμᾶς, τὴν ἀνθρωπίνην ἀνείληφε σάρκα· εἰ δὲ δι' ἡμᾶς ἀνειληφὼς φαίνεται...ἐν τῷ καιρῷ τῆς κρίσεως τέλους τεύξεται, οὐκέτι οὐδὲ ταύτης τῆς ἐν μέρει βασιλείας ἔσται χρεία id.*fr.*106 *ib.*2.4(p.55.7; 816Cff.); μέγιστον ἡμῖν μυστήριον...ὁ ἀπόστολος ἀνακαλύπτει, τέλος μὲν ἔσεσθαι φάσκων τῆς Χριστοῦ β. id.*fr.*101 *ib.*2.4(p.52.21; 812C); Marcellus admitted eternity of Christ's kingdom in profession of faith made to Julius, prob. in sense of eternal divine sovereignty of Logos within Godhead, id.*ep.*ap.Epiph.*haer.*72.2(p.257.25; M.42.385B); refutation of Marcellus νεωτερίζεις...ἀρχήν τε πρόσκαιρον καὶ νεωτέραν τῇ β. τοῦ Χριστοῦ διδοὺς καὶ ταύτης τέλος ὑφιστάμενος Eus.*Marcell.*2.4(p.56.19; 820A); id.*e.th.*3.16(p.175.20; M.24.1033B) cit. s. βασιλεύω; Acac.Caes.*fr.Marcell.*(p.262.8; M.42.392C); Didym.*Trin.*3.20(M.39.893A) cit. s. βασιλεύς; ref. Heb.12:28 ἂν ἐροίμην τοὺς παυθῆναί ποτε τὴν β. Χριστοῦ νομίζοντας, τίνος β. διαμεμνῆσθαι νῦν τὸν ἀπόστολον φήσομεν...πότερα τὴν υἱοῦ β. ἐν τούτοις φησίν, ἢ γοῦν τὴν αὐτοῖς τοῖς ἁγίοις δοθησομένην; εἰ μὲν οὖν ἀμείνω τοῦ μεταπίπτειν εἶναί φασι τήν τε β. καὶ ὑπεροχὴν τοῦ υἱοῦ, πεφλυαρηκότας εἰκῇ κατερυθριάσειν οἶμαι τοὺς δι' ἐναντίας· εἰ δὲ δή, μεθέντες τὸν υἱόν, ἀπαραποίητον ἔσεσθαι τοῖς ἁγίοις τὸ βασιλεύειν ἐροῦσι, πρῶτον μὲν ἀμείνους καὶ αὐτοῦ φανήσονται τοῦ Χριστοῦ. ... τὸ οὖν, ὅταν παραδῷ τὴν β., οὐ τοιοῦτόν ἐστιν, ὅτι ταύτην ἀποθήσει, ἀλλ' ὅτι ὑφ' ἑτέρων ἐχομένην ἐκσπάσας προσάξει τῷ πατρί· συγκατάρξει γε μὴν τούτῳ καὶ αὐτὸς Cyr.*Heb.*12:28(M.74.996C–997B); **iv.** eternity asserted in credal statements, cf.*Symb.Ant.*(341)1(p.249.7; M.26.721A) cit. s. βασιλεύς; *Symb.Ant.*(341)4(p.251.10; M.26.725C); οὗ ἡ β. ἀκατάπαυστος οὖσα διαμενεῖ εἰς τοὺς ἀπείρους αἰῶνας *Symb.Ant.*(345)1(p.251.31; M.26.728B); CSard.*ep.cath.*ap.Thdt.*h.e.*2.8.48(3.839); Cyr.H.*catech.*15.1; *Symb.*ap.*Const.App.*7.41.6; *Symb.Nic.-CP*(p.80.12; H.2.288B); **v.** as coeternal with Roman empire, which is to be superseded only at final consummation, ‡Anast.S.*Jud.disp.*1(M.89.1212C); **e.** prepared for by succession of Davidic monarchy, Thdt.*qu.32 in 1Reg.*(1.376); **f.** Christ's kingdom to be consummated on earth acc. millenarian teaching, esp. of Cerinthus, Caius R.ap.Eus.*h.e.*3.28.2(M.20.273D); Dion.Al.ap.Eus.*h.e.*7.25.3(M.20.697A); Thdt.*haer.*2.3(4.330); of Irenaeus, *haer.*5.32.1(M.7.1210B); *ib.* 5.33.3(1213B); of Nepos, Dion.Al.ap.Eus.*h.e.*7.24.4(693A); of Apollinarius, Epiph.*haer.*77.37(p.450.2; M.42.697B); hence woes will be included in times of Christ's kingdom, *Barn.*8.6; **g.** Christ's reign 'from the tree' (Ps.95:10 reading ἀπὸ ξύλου), *Barn.*8.5; cf.Just.*1apol.*41.4(M.6.392B); id.*dial.*73.1(M.6.645B); (cf.Tertullianus, *adversus Marcionem*, 3.19; id.*adversus Judaeos* 10, and many Latin writers); **h.** Christ as himself the β.: Χριστὸς ὁ βασιλεὺς τῶν οὐρανῶν, ἡ β. τῶν οὐρανῶν, ὡμοιωμένη θησαυρῷ κεκρυμμένῳ ἐν τῷ ἀγρῷ Or.*comm.in Mt.*10.5(p.6.1; M.13.845B); ὥσπερ αὐτός ἐστιν ἡ αὐτοσοφία... οὕτω...καὶ ἡ αὐτοβασιλεία...κἂν ζητῇς τὸ 'αὐτῶν ἐστιν ἡ β. τῶν οὐρανῶν', δύνασαι λέγειν, ὅτι αὐτῶν ἐστιν ὁ Χριστός, καθὸ αὐτοβασιλεία ἐστίν *ib.*14.7(p.289.17; 1197B); **i.** Christ's kingdom attainable by soul in present life, Mac.Aeg.*hom.*2.5(M.34.468B); variously interpreted in this aspect, either as vision of Christ attainable through suffering οἱ θέλοντές με ἰδεῖν καὶ ἅψασθαί μου τῆς β., ὀφείλουσιν θλιβέντες καὶ παθόντες λαβεῖν με *Barn.*7.11; or as preaching of Word, and acts of righteousness οἶμαι νοεῖσθαι...Χριστοῦ βασιλείαν τοὺς προϊόντας σωτηρίους τοῖς ἀκούουσι λόγους καὶ τὰ μὲν ἐπιτελούμενα ἔργα δικαιοσύνης καὶ τῶν λοιπῶν ἀρετῶν Or.*or.*25(p.357.10; M.11.496C); **j.** Christ's kingdom consisting of the faithful over whom he rules, Gr.Nyss.*hom.in 1Cor.15:28*(M.44.1325C); **k.** his royalty symbolized by Magi's gift of gold, Iren.*haer.*3.9.2(M.7.871A); Clem.*paed.*2.8(p.195.28; M.8.469B); Gr.Naz.*or.*38.17(M.36.332A); cf.†Bas.*Chr.generat.*6(2.601C; M.31.1472A); **l.** as inheritor of Davidic throne, Christ transfers regal and high-priestly status to ἀρχιερεῖς of Church, Epiph.*haer.*29(p.325.10; M.41.396B).

C. of kingdom of undivided Trinity, Thdt.*Trin.*28(M.75.1188C); *Didasc.patr.*proem.(p.8.9).

D. of kingdom of believers; **1.** of kingly status of all believers (cf. 1Petr.2:9) πάντες...οἱ πιστοί, κεκλημένοι εἰς β. κατά τε τὴν ἐπίγνωσιν, κατά τε τὴν κληρονομίαν Clem.*ecl.*44(p.149.16; M.9.720A); τὸν εἰς β. κεχρισμένον λαόν *ib.*64(p.155.9; 728D); Mac.Aeg.*hom.*2.5(M.34.465D); **2.** of future reign of saints with Christ (cf. Dan.7:27); **a.** as millennial or earthly kingdom, Iren.*haer.*5.35.1(M.7.1219A); Andr.Caes.*Apoc.*62(M.106.413B); **b.** not explicitly millennial χαρήσονται ἐπὶ τῇ β. τοῦ κυρίου αὐτῶν εἰς τοὺς αἰῶνας Clem.*prot.*10(p.69.18; M.8.208B); Hipp.*Dan.*4.55.5(M.10.665D); Chrys.*Dan.*7:27(6.241D); Cyr.*Heb.*12:28(M.74.996D); Thdt.*Dan.*7:27(2.1209); **c.** interpreted as prophecy fulfilled in Constantine's celebration of tricennalia, and association of Dalmatius and Hannibalianus in empire, Eus.*l.C.*3(p.201.1; M.20.1329A); **d.** to be obtained by the worthy, Hipp.*Dan.*4.60.1 citing alleged saying of Christ to Judas.

E. of Adam's royal estate, exchanged for tyranny as result of Fall, Mel.*pass.*49 p.8.19; Marcell.*fr.*99 ap.Eus.*Marcell.*2.3(p.51.29; M.24.809C) cit. s. βασιλεύς; Gr.Nyss.*hom.opif.*21(M.44.204A).

F. of kingdom of spirit, opp. kingdom of letter, corresponding to kingdoms of David and Saul, Max.*qu.Thal.*65(M.90.772C); cf. Jo.D.*Heb.*12:28(M.95.993A).

G. of kingdom of world divided among apostles when missionary spheres were allotted to them, Thdt.*Ps.*67:15(1.1063).

H. of David's kingdom transferred through Christ to bishops of Church, Epiph.*haer.*29.4(p.325.10; M.41.396B); his kingdom being Christ, *A.Mt.*2(p.219.6).

I. of kingship of philosopher (Stoic), Clem.*str.*2.4(p.123.3; M.8.952B).

J. of rule of evil powers; **1.** antichrist, Iren.*haer.*5.25.4(M.7.1191B); Hipp.*Dan.*4.55.3(M.10.665D); id.*antichr.*54(p.36.8; M.10.773A); Meth.*symp.*6.4(p.68.23; M.18.120A); Cyr.H.*catech.*15.11; *ib.* 15.13; **2.** Devil, Pall.*v.Chrys.*20(p.145.22; M.47.81); **3.** evil, cf. ἡ παλαιὰ β. Ign.*Eph.*19.3; Meth.*symp.*10.1(p.122.3; M.18.192D); but, since evil is man's own work, it can have no β., Gr.Naz.*or.*40.45(M.36.424A); **4.** death, Clem.*exc.Thdot.*58(p.126.8; M.9.685D); Gr.Nyss.*hom.in 1Cor.15:28*(M.44.1316A); **5.** darkness, Mac.Aeg.*hom.*2.5(M.34.468B); **6.** present age, equated with secular power of Rome τὴν β. τοῦ νῦν αἰῶνος οὐ γινώσκω...ἐπιγινώσκω τὸν κύριον

*ἡμῶν M.Scill.*6; **7.** Gnost. demiurge, Heracleon ap.Or.*Jo.*13.60 (p.291.21; M.14.513A) cit. s. *βασιλικός*.

βασίλειος, *royal*;

A. in gen. (less freq. than *βασιλικός*), ref. Christ as king *τὴν ἀντίτυπον τοῦ β. σώματος Χριστοῦ δεκτὴν εὐχαριστίαν προσφέρετε Const.App.*6.30.2; ref. Cross *ὅπου τὸ συμπέρασμα τῆς...οἰκονομίας, ὅπου τὸ πλήρωμα τῶν ἀγώνων τῶν μυστικῶν, ὅπου τὸ β. ὄντως τὸ διάδοχον* Mac.Mgn.*apocr.*3.14(p.92.14).

B. neut. as subst.; **1.** *palace, royal house*, freq. plur.; hence *church*, Eus.*h.e.*10.4.42(M.20.865B); *ib.*10.4.63(876A); met., ref. catechumens *ἤδη περὶ τὸ προαύλιον τῶν β. γεγόνατε* Cyr.H.*procatech.* 1; **2.** *imperial court, seat of government ἐν Ῥώμῃ εἶχον πάλαι Ῥωμαίων οἱ βασιλεῖς τὰ β.* Thdt.*Rom.*1:18(3.17); Socr.*h.e.*3.13.1 (M.67.412C); **3.** *sovereign authority, 2Clem.*17.5; *A.Jo.*5(p.153.11); Eus.*p.e.*7.6(304C; M.21.516C); Sophr.H.*ep.syn.*(M.87.3200A); hence, in formal address, the *emperor's majesty δέομαι τοῦ β. σου Pet.Ar.*3 (M.26.821C); **4.** *kingdom, empire*, Eus.*d.e.*3.7(p.145.29; M.22.245B); Epiph.*haer.*20.1(p.225.14; M.41.272A); Cosm.Ind.*top.*2(M.88.113C); Jo.Mal.*chron.*2 p.52(M.97.128A); of kingdom of God, v. *βασιλεία*.

C. fem. as subst., *queen, empress*, Philost.*h.e.*7.6(M.65.633C); met., of Rome as imperial city (cf. *βασιλίς*), Aberc.*epitaph.*7 cit. s. *βασίλισσα*.

D. as proper name; of Basil of Caesarea, in acrostic *Βασίλειος ἀληθῶς* | *ἡ βάσις τῶν ἀρετῶν* | *ἡ βίβλος τῶν ἐπαίνων* | *ὁ βίος τῶν θαυμάτων* Ephr.*enc.Bas.*13(p.145).

βασιλεύς, ὁ, I. *king*;

A. of secular rulers; **1.** def. of true king *β. τοίνυν ἐστὶν ὁ ἄρχων κατὰ νόμους, ὁ τὴν τοῦ ἄρχειν ἑκόντων ἐπιστήμην ἔχων. οἷός ἐστιν ὁ κύριος, τοὺς εἰς αὐτὸν καὶ δι' αὐτοῦ πιστεύοντας προϊέμενος* Clem.*str.* 1.24(p.100.22; M.8.908B); *β.* dist. from *τύραννος*, Synes.*regn.*13(p.39.11; M.66.1085C); **2.** of emperor, to be prayed for by Christians, Thphl.Ant.*Autol.*1.11(M.6.1041A); emperors as *foederati* of heavenly king, cf.Xyst.Papa *ep.Jo.Ant.*(M.*PL.*50.609B); righteous sovereign's priestly status *πᾶς β. δίκαιος ἱερατικὴν ἔχει τάξιν* Iren.*haer.* 4.8.3(M.7.995A); **3.** souls of kings, together with priests and prophets, indwelt by Achamoth (Valent.), Iren.*haer.*1.7.2(M.7.516B); **4.** idea that changes in succession of kings are indicated by appearance of comets rejected in connexion with star of Bethlehem, †Bas.*Chr.generat.*6(2.601D; M.31.1472B).

B. of divine rulers; **1.** of God, freq.; as *β. τῶν αἰώνων 1Clem.* 61.2; Cosm.Ind.*top.*5(M.88.204D); *Lit.Jac.*(p.200.8) et freq.; as *β.* opp. Devil as *τύραννος*, Thdt.*Cant.*1:2(2.30); as king of heaven, opp. this world, *Hom.Clem.*20.2; **2.** of Christ; **a.** in gen., freq. *κυρίῳ ἡμῶν καὶ θεῷ καὶ β. Lit.*ap.*Const.App.*8.15.9; *σωτῆρα, β., καὶ θεὸν ἡμῶν Const.App.*2.24.7; *ἐν τῷ διοπετεῖ ἱερῷ Διὶ Ἡλίῳ θεῷ μεγάλῳ β. Ἰησοῦ τὸ Περσικὸν κράτος ἀνέθηκεν Pers.*(p.18.4); *ἀπόστολον ἔχων τιμὴν Χριστοῦ βασιλῆος MAMA* 1.238; Pamph.Mon. *Soter.*1(p.114.22); **b.** opp. emperor, as king of kings *ἐπιγινώσκω τὸν κύριον ἡμῶν καὶ β. τῶν βασιλέων M.Scill.*6; **c.** as *β. τῶν αἰώνων* Chrys. *hom.4.2 in 1Tim.*(11.654C); Thdt.*1Tim.*1:17(3.644); ‡Meth.*Sym.et Ann.*6(M.18.361D); indwelling soul of believer (cf. *βασιλεία ἐντὸς ὑμῶν*) *λαλεῖν...τῷ β. τῶν αἰώνων ἐν σοὶ κατοικοῦντι* Clem.*q.d.s.*35 (p.183.15; M.9.641A); **d.** as king of all creation, *Const.App.*7.47.3; *ἐθελήσας...τῷ σπέρματι αὐτοῦ* [i.e. David] *φυλάξαι τὴν βασιλείαν, διὰ τὸν ἐξ αὐτοῦ τεχθησόμενον κατὰ σάρκα β. τῆς κτίσεως* Thdt.*qu. 32 in 1Reg.*(1.376); **e.** as eternal king *διαμένοντα β. καὶ θεὸν εἰς τοὺς αἰῶνας Symb.Ant.*(341)1(p.249.7; M.26.721A); **f.** of Christ's divine nature as *β.*, Or.*Jo.*1.28(30; p.35.27; M.14.76C); **g.** ref. incarnate life; as king Christ was anointed with H. Ghost who is his sovereign power, Gr.Nyss.*Maced.*16(M.45.1321A); *ἐτέχθη τὸν βασιλέαν Χριστόν* [sic] *Pap.Chr.*(p.438); as man he was 'economically' a king *ὁ...τὴν σάρκα...προλαβὼν κατεστάθη β. ἐπὶ τὴν ἐκκλησίαν ἵνα διὰ τοῦ λόγου ὁ τῆς βασιλείας τῶν οὐρανῶν πρότερον ἐκπεπτωκὼς ἄνθρωπος βασιλείας τυχεῖν δυνηθῇ· τοῦτον οὖν τὸν ἄνθρωπον τὸν πρότερον διὰ τὴν παρακοὴν τῆς βασιλείας ἐκπεπτωκότα κύριον καὶ θεὸν γενέσθαι βουλόμενος ὁ θεὸς ταύτην τὴν οἰκονομίαν εἰργάσατο* Marcell. *fr.*99 ap.Eus.*Marcell.*2.3(p.51.29; M.24.809C); *ὅσα λέγεται λαμβάνειν, ἵνα ἡμεῖς μετασχῶμεν, εἴληφεν. κεχειροτόνημαι, φησίν, εἰς β. παρὰ τοῦ θεοῦ καὶ πατρὸς ὥστε διαγγέλλειν τὸ πρόσταγμα αὐτοῦ* Cyr.*Ps.* 2:6(M.69.720C); as king in this sense Christ reigns as second Adam, and will hand over his kingdom to Father, Marcell.*fr.*102 ap.Eus. *Marcell.*2.4(p.52.25ff.; 812C) cit. s. *βασιλεία*; *ἀποτίθεσθαι τὸν μονογενῆ τὴν βασιλείαν, καὶ μὴ εἶναι β. αἰώνιον ὑποτάσσεσθαί τε τῷ θεῷ ὥς τινα ἀντίθεον...καὶ εἶναι μόνον τὰ πάντα ἐν πᾶσι τὸν πατέρα φαντάζονται, ἀφ' ὧν...Παῦλος ἔγραψε* Didym.*Trin.*3.20(M.39.893A); such kingship dist. from his eternal status as king, Ath.*Ar.*1.49(M.26.113B); **h.** as king over Church, Marcell.*fr.*99 ap.Eus.*Marcell.*2.3 (p.51.30; M.24.809C) cit. s. g; *ib.*(p.51.27; 809C); Ath.*exp.Ps.*67:13 (M.27.296C); ‡Chrys.*hom.in Ps.96*:1(5.613A); as *β. τοῦ Ἰσραὴλ Lit. Ant.*(p.180.3); his function as *β.* coercing transgressors, dist. from his function as shepherd of willing believers, Bas.*Spir.*17(3.14E; M.32.97A); **3.** of H. Ghost; discussion whether he is king as Father and Son are king *καὶ τὸ πνεῦμα β. λέγεις;...πῶς οὐχὶ τὸ πνεῦμα τῆς ζωῆς βασιλεύει ἡμῖν; ἡμεῖς λέγομεν ὅτι ὁ πατήρ ἐστι β. καὶ ὁ υἱός· τὸ δὲ πνεῦμα ὑπηρέτης. ... ὁ γὰρ ὑπηρέτης, κἂν μὴ ᾖ β., τῆς αὐτῆς ἐστι τῷ β. οὐσίας* ‡Ath.*Maced.dial.*2.17(M.28.1320A).

C. of the faithful, Clem.*str.*617(p.509.8; M.9.381A); id.*ecl.*44(p.149.15; M.9.720A); *A.Thom.*A 137(p.244.4); *οἱ γὰρ ἐκλεκτοὶ αὐτοῦ χρίονται τὸ ἁγιαστικὸν ἔλαιον, καὶ γίγνονται ἀξιωματικοὶ καὶ β.* Mac.Aeg.*hom.* 15.35(M.34.600B).

D. of apostles *β. μὲν τοὺς ἄρξαντας ἀποστόλους τῆς κληρονομίας αὐτοῦ φησι* Ath.*exp.Ps.*67:15(M.27.297A); Didym.*Ps.*67:15(M.39.1445B); Thdt.*Ps.*67:15(1.1063); cf. *τὴν οἰκουμένην ἅπασαν ἐπέδραμον οἱ ἀπόστολοι,...βασιλέων δυνατώτεροι* Chrys.*exp.in Ps.*44:13(5.181C).

E. of a bishop *οὗτος ὑμῶν β. καὶ δυνάστης Const.App.*2.26.4; *ib.* 2.34.1.

F. of Moses, *Orac.Sib.*11.38.

G. of Melchizedek, Cosm.Ind.*top.*5(M.88.236D); *ὁ μόνος ἱερεὺς καὶ β. ib.*(237A).

H. of man as ruler of creation, Cosm.Ind.*top.*3(M.88.153B).

I. of the philosopher, Clem.*str.*2.19(p.167.20; M.8.1044B).

J. of Devil, *Hom.Clem.*8.22.

K. (Manich.) of rulers of realms of light and darkness, Hegem. *Arch.*7(p.10.1; M.10.1437A).

L. met., of an excellent orator *β. σὺ τῶν λόγων* Gr.Naz.*ep.*24 (M.37.60B).

II. as adj., *royal τῷ β. ... πολίσματι* Sophr.H.*v.Anast.*(M.92.1684C); of Father in rel. to H. Ghost *μὴ λέγοντες βασιλεύτερον ἢ προγενέστερον αὐτοῦ* Didym.*Trin.*2.17(M.39.721B).

βασιλεύ-ω, I. *make king, appoint as king ἐν χαρᾷ...~ουσιν αὐτόν* Ephr.3.138B; Bas.Sel.*or.*14.1(M.85.189A); Jo.Nic.*nativ.*(M.96.1445C).

II. *reign, rule as king, govern*;

A. secular *ἡ ~ουσα πόλις* (or with ellipse of *πόλις*) *capital city* as seat of imperial rule; of Rome, Eus.*d.e.*3.7(p.144.10; M.22.241D); of CP, id.*v.C.*3.47(p.97.13; M.20.1108A); Socr.*h.e.*1.17.13(M.67.121A); CChalc.*can.*9; Thphn.*chron.*p.35(M.108.145A); *ib.*p.80 (244B); ‡Jo.D.*ep.Thphl.*14(M.95.301D); of Jerusalem as seat of God's rule, *Lit.Jac.*(p.208.22).

B. divine; **1.** of God; in gen., v. *βασιλεία*; *χερουβὶμ καλεῖ πᾶν τὸ δυνατόν· οὕτως λέγει, ὁ καθήμενος ἐπὶ τῶν χερουβίμ, ἀντὶ τοῦ, ὁ δυνατῶς ~ων* Thdt.*qu.40 in Gen.*(1.55); as reigning over souls of faithful, Or.*or.*25(p.357.3; M.11.496C); **2.** of Christ, v. *βασιλεία*; **a.** exercising absolute divine sovereignty, Ath.*Ar.*1.46(M.26.108A) cit. s. *βασιλεία*; **b.** in his 'economic' sovereignty; ref. Ps.96:1 *~ει ὁ κύριος, οὐκ ἀπὸ τοῦ μὴ ~ειν καθάπαξ ἐπὶ τὸ ~ειν ἐληλυθώς, ἀλλ' ἀπὸ τοῦ μὴ ἄρχειν τῶν ἁμαρτανόντων μετανοησάντων ἥκειν ἐπὶ τὴν βασιλείαν* Didym.*Ps.*96:1(M.39.1508A); *βασιλεῦσαι δὲ τὸν κύριον ἔφη, οὐχ ὡς τὸ τηνικαῦτα τὴν βασιλείαν δεξάμενον, ἀλλ' ὡς τότε τοῖς ἀνθρώποις τὴν οἰκείαν δείξαντα βασιλείαν* Thdt.*Ps.*96:1(1.1296); **c.** eternity of Christ's rule, asserted against Marcellus *οὐδὲ γὰρ παύεσθαι αὐτὸν τῆς βασιλείας ὁ...ἀπόστολος ἔφη, ἢ γὰρ ἂν τἀναντία ἔγραψε τῷ Γαβριὴλ θεσπίσαντι...~σειν αὐτὸν εἰς τοὺς αἰῶνας...ἀλλὰ παραδώσειν τὴν βασιλείαν, δηλαδὴ τοὺς ὑπ' αὐτῷ ~ομένους, τῷ θεῷ* Eus.*e.th.*3.16(p.175.20; M.24.1033B); Cyr.H.*catech.*15.29; Cyr.*Heb.* 12:28(M.74.996C–997B); cf. *Χριστὸν σὺν διαβόλῳ ~θησόμενον* Jo.D. *haer.*64(M.94.716A); **d.** his reign over all things, Ath.*Ar.*1.49(M.26.113C); over his people, Eus.*e.th.*3.16(p.175.20; M.24.1033B) etc.; **e.** his reign associated with suffering *ἐβασίλευσε...διὰ τοῦ πεπονθέναι τὸν σταυρόν* Or.*Jo.*1.38(p.49.11; M.14.100A); **f.** exercised 'from the tree', Just.*1apol.*41.4(M.6.392B); id.*dial.*73.1(M.6.645B); **g.** of Christ's heavenly reign, contrasted with earthly reign of emperors *~όντων Μαξιμιανοῦ καὶ Διοκλητιανοῦ...ἐν οὐρανοῖς δὲ ~οντος τοῦ κυρίου ἡμῶν M.Das.*12.2; and freq. in *Acta Martyrum*; **3.** of H. Ghost, Gr.Nyss.*or.dom.*3(p.60.21; M.44.1157C); id.*Maced.*16(M.45.1321B); *πῶς οὐχὶ τὸ πνεῦμα τῆς ζωῆς ~ει ἡμῖν;* ‡Ath.*Maced.dial.*2.17 (M.28.1320A); **4.** of future reign of saints with Christ *οἱ ἀξίως μεταλαμβάνοντες τῶν ἐκεῖ ἀγαθῶν ἀναπαύονται καὶ ἀναπαυόμενοι ~ουσιν A.Thom.*A 136(p.243.10); *ὅταν τοίνυν πάντα τὰ ὀγδοήκοντα ἔτη, ἢ καὶ ἑκατὸν διαμείνωμεν ἐν τῇ ἀσκήσει, οὐκ ἴσα τοῖς ἑκατὸν ἔτεσι ~ομεν, ἀλλ'...αἰῶνας αἰώνων ~ομεν* Ath.*v.Anton.*16(M.26.868B); Oecum.*Apoc.*20:4(p.219).

C. of reign of evil powers, esp. of sin and death (cf. Rom.6:12), Or.*or.*25(p.357.22; M.11.497A); Meth.*res.*2.8(p.345.6; M.18.308B); Ath.*inc.*4.4(M.25.104B); ‡Ath.*Maced.dial.*2.17(M.28.1320A); of reign of demons of this world, ‡Chrys.*hom.in Ps.96:1*(5.611E).

*__βασιλιδίπολις__, ἡ, *capital city* (cf. βασιλὶς πόλις); of Constantinople, Jo.Nic.*nativ.*(M.96.1448A).

βασιλίζ-ω, **1.** *behave like royalty,* of Hagar μετὰ τὸ κυῆσαι τὴν παῖδα, καὶ ~ουσαν ἴσως ἀτιμάσαι τὴν δέσποιναν, ὡς τῆς ἡγεμονίας εἰς τὸν ἐξ αὐτῆς τεχθησόμενον περιστησομένης Isid.Pel.*epp.*2.274(M.78.704C); **2.** *have royal status,* of Rome as imperial city ~ουσα πόλις Bas.Sel.*v.Thecl.*1(M.85.541C).

βασιλικός, **I.** adj.; **A.** *belonging to a king*; **1.** *of the emperor*; of an imperial edict, v. πρόσταγμα, πρόγραμμα; ἡ β. αὐλή *imperial court,* Iren.*ep.Flor.*ap.Eus.*h.e.*5.20.5(M.20.485A); Epiph.*haer.*64.3(p.405.14; M.41.1073A); β. οἰκία Philost.*h.e.*7.10(M.65.548B); of imperial treasury, †Bas.*Is.*47(1.417A; M.30.209A); imperial robe, Philost.*h.e.*3.22(M.65.512A); β. ὁδός *king's highway, A.Paul.et Thecl.* 3(some MSS only; p.237.4); met., *royal road,* of the *via media* in ethics προσήκει τὸν ἀσκητήν, καὶ τὴν μέσην ὄντως καὶ β. ὁδὸν πορευόμενον, ἐπὶ θάτερα μηδαμῶς ἀποκλίνειν ‡Bas.*const.*4.2(2.546A; M.31.1349B); of way of Lord, Eus.*e.th.*1.8(p.66.1; M.24.837A) cit. s. ὀρθοτομέω; Thdt.*Cant.*7:1(2.140C); *Apophth.Patr.*(M.65.329C); β. πόλις *royal* or *capital city,* Eus.*Marcell.*2.4(p.58.8; M.24.821D); abs. ἡ β. *Chron.Pasch.*p.384(M.92.985B); **2.** ref. God as king; of abodes of blessed after death as royal storehouses (cf. Mt.13:30), †Bas.*Is.*132(1.471D; M.30.333A); of baptism, like circumcision of Old Covenant, as seal of royal ownership, Thdt.*Cant.*1:2(2.30); Cosm. Ind.*top.*1(M.88.76C); of chrism signifying royal character χρῖσμα δέ, ὡς ἱερὸν καὶ β. Gr.Naz.*or.*40.4(M.36.364A); of Prodigal's robe ὁ ἄσωτος υἱὸς ἐν τῇ ἐπιστροφῇ τὸν β. χιτῶνα περιεβάλετο Anast.S.*hex.*12(M.89.1053A).

B. *worthy of a king, splendid, excellent,* Eus.*v.C.*1.31(p.22.7; M.20.945B); id.*d.e.*3.4(p.119.8; M.22.204A); Chrys.*hom.1.8 in Mt.*(7.17B); description of β. ἄνθρωπος, Clem.*str.*7.7(p.28.7; M.9.452B); descriptive of man's proper state, Gr.Nyss.*hom.opif.*4(M.44.136C); of the νοῦς βασιλικώτατος, Marc.Er.*opusc.*8(M.65.1008B); medic., of main artery ἡ β. φλέψ ‡Ath.*corp.*(M.28.1433C).

II. as subst.; **A.** *imperial* or *royal official,* Eus.*v.C.*1.16(p.15.26; M.20.932A); *ib.*4.43(p.135.14; 1193A); Jo.Eub.*concept.BMV* 17(M.96.1489A); ὁ β. βασίλειος *CIG* 8811(? saec. viii); β. καὶ σπαθαρίῳ *CIG* 8902; Thdr.Stud.*epp.*2.106(M.99.1364D); ref. Jo.4:46 β. interpreted by Heracleon as type of demiurge ἐπεὶ καὶ αὐτὸς ἐβασίλευεν τῶν ὑπ' αὐτοῦ· διὰ δὲ τὸ μικρὰν αὐτοῦ καὶ πρόσκαιρον εἶναι τὴν βασιλείαν...β. ὠνομάσθη Heracleon ap.Or.*Jo.*13.60(p.291.19; M.14.513A).

B. βασιλική, ἡ (for βασιλικὴ οἰκία) *aisled hall for public business, basilica*; **1.** in gen., Jo.Mal.*chron.*p.318(M.97.476C); **2.** of senate-house built by Constantine κτίσας ἐγγὺς καὶ β. ἔχουσαν κόγχην... ἥνπερ ἐκάλεσεν σενᾶτον *Chron.Pasch.*p.284(M.92.709A); **3.** of a judgement hall, ‡Jo.D.*Artem.*58(M.96.1305B); **4.** of place where Cumaean Sibyl delivered oracles, ‡Just.*coh.Gr.*37(M.6.308A); **5.** of a church β. τῶν πανταχοῦ βελτίονα...τὴν δὲ τῆς β. καμάραν, πότερον λακωναρίαν ἢ δι' ἑτέρας τινὸς ἐργασίας γενέσθαι...δοκεῖ; Const.ap. Eus.*v.C.*3.31f.(p.92.13,27; M.20.1092B,C); *Cod.Afr.*92; *Inscr.*(*BZ* 5 p.160)(Caesarea Palestina, saec. vi).

βασιλίς, ἡ, **A.** subst., *queen*; **1.** in gen., Eus.*h.e.*2.1.13(M.20.137C); Thdt.*Ps.*79:12(1.1175) etc.; of the empress, Eus.*v.C.*3.43(p.95.25; M.20.1104A); Thdt.*h.e.*5.28.1(3.1069); Evagr.*h.e.*1.20(p.28.26; M.86.2473A); *Hymn.*ap.*Mir.Geo.*(p.150.21); of a princess, Clem.*str.*1.23(p.95.5; M.8.897A); of a royal lady, Thdt.*h.rel.*17(3.1228); **2.** of Church, Eus.*h.e.*10.4.41(M.20.865B); Bas.*hom.in Ps.*44:17(1.169D; M.29.413C); Gr.Naz.*or.*36.6(M.36.273A); μυσταγωγοῦσι [sc. apostles] τὴν β. Cyr.*Ps.*44:11(M.69.1041C); **3.** of BMV, ‡Jo.D.*hom.*5(M.96.648B); ‡Jo.D.*hom.*6.11(M.96.677C); Andr.Cr.*or.*5(M.97.893B); *ib.*13(1080B); Jo.Eub.*concept.BMV* 14(M.96.1481B); ‡Meth.*Sym.et Ann.*5(M.18.360A); ‡Sophr.H.*triod.*(M.87.3905B); **4.** of soul united to Christ, Mac.Aeg.*ep.*2(M.34.417A); **5.** of a particular quality as 'queen' of virtues, Sophr.H.*nativ.*(p.513) cit. s. διάκρισις; humility, Jo.Clim.*scal.*25(M.88.989B) etc.

B. adj., *royal*; **1.** in gen. τοῖς γε μὴν οὖσιν ἐν εὐπαθείαις καὶ πνευματικοῖς ἀναθήμασιν, τὴν ἁπάντων β. φύσιν ἀντιγεραίρουσιν Cyr.*hom. pasch.*9(5^2.108E); id.*ador.*2(1.69D); id.*Os.*57(3.89A); *ib.*77(111B); **2.** of man's nature, as sovereign of creation, Gr.Nyss.*hom.opif.*4(M.44.136C); **3.** of Trin., Sophr.H.*ep.syn.*(M.87.3160B); Andr.Caes.*Apoc.*1(M.106.224A); **4.** freq. with πόλις, *capital city*; of Rome, Just.*1 apol.* 26.2(M.6.368A); Eus.*v.C.*1.26(p.20.4; M.20.941A); Bas.*hex.*8.7(1.77E; M.29.181C); of CP, Gr.Naz.*ep.*88(M.37.161C); Evagr.*h.e.*1.17(p.27.2; M.86.2469A); Sophr.H.*mir.Cyr.et Jo.*32(M.87.3524D); of Alexandria, Synes.*provid.*15(p.97.12; M.66.1245C).

βασίλισσα, ἡ, *queen, empress*; **1.** in gen., Tat.*orat.*33(p.35.6; M.6.876A); Pall.*v.Chrys.*9(p.56.8; M.47.32); Cyr.*Pulch.*(5^2.129B; βασιλίσι p.26.31); **2.** of Church, Meth.*symp.*7.9(p.80.5; M.18.137A) cit. s. ἀναμάρτητος; βασιλέα μὲν καλῶν τὸν Χριστόν, β. δὲ τὴν ἀπὸ τῶν πιστῶν συνεστῶσαν ἐκκλησίαν Thdr.Mops.*Ps.*44:2(p.279.31); Cyr.*Ps.*44:10(M.69.1041B); **3.** of BMV ἡ τεκοῦσα αὐτὸν β. καὶ κυρία καὶ θεοτόκος δογματίζεται ‡Ath.*annunt.*13(M.28.937A); ‡Jo.D.*hom.*5(M.96.653D); Andr.Cr.*or.*14(M.97.1104A); **4.** ἑξήκοντά εἰσι β., καὶ ὀγδοήκοντα παλλακαί (Cant.6:7) interpreted respectively of those who spontaneously desire to follow Christ and of those who act virtuously through fear of punishment, Gr.Nyss.*hom.15 in Cant.*(M.44.1112D); Thdt.*Cant.*6:7(2.127); **5.** met., of city of Rome or perh. of Church εἰς Ῥώμην ὃς ἔπεμψεν ἐμὲ βασιλείαν ἀθρῆσαι καὶ β. ἰδεῖν χρυσόστολον χρυσοπέδιλον Aberc.*epitaph.*8.

βάσιμος, **1.** *passable, accessible,* Clem.*str.*5.6(p.348.18; M.9.60A); Bas.*Spir.*66(3.55B; M.32.189A); met. καρδίαν οὐ β., οὐχ ἱππήλατον τοῖς ἀκαθάρτοις πνεύμασιν Cyr.*Joel.*43(3.242D); ἵνα...λιταῖς β. ἀποφήνῃ τὴν τοῦ πατρὸς ἀκοήν id.*apol.Thdt.*10(p.139.22; 6^1.234A); **2.** *possible* β. αὐτῇ τὸ χρῆμα τιθέντος θεοῦ id.*Zach.*41(3.717A); v. βάδιμος; **3.** *clear* πάσης ἀποδείξεως βασιμώτερον ὁμολογίαν καὶ πίστιν διδούς Max.*cap.theol.*9(M.90.1085C).

βάσις, ἡ, **1.** *going, movement*; in list of diabolical persons and things, ? *dance* φόνοι, μοιχοί...χάλαζαι, ταραχαί, βάσεις *Contrad.*1 p.5; **2.** *lower part, basis* εἰ μὴ περιλυθείη τῶν τῆς ψυχῆς β. ἡ νεκρὰ... τῶν δερμάτων περιβολή Gr.Nyss.*v.Mos.*(M.45.333A); **3.** *foundation,* met. πεφυκὼς δογμάτων, πατέρ, β. ἀνωμαλούσας δεικνύεις τὰς αἱρέσεις Geo.Pis.*carm.*12.1.

βασκανία, ἡ, **1.** *evil eye, bewitchment,* Eus.Al.*serm.*7(M.86.356B); **2.** *jealousy, envy, malignity* β. ἐν ὑμῖν μὴ κατοικείτω Ign.*Rom.*7.2; Meth.*res.*1.43(p.289.16; M.18.272A); οὐδὲν φθόνου χεῖρον καὶ βασκανίας Chrys.*hom.48.1 in Jo.*(8.283A); *ib.83.4*(494D); ἡ παμφάγος... τῆς β.... φλόξ id.*sac.*3.14(p.73.23; 1.391D); φθόνον...ἐπὶ τοῖς τοῦ πλησίον καλοῖς β. Gennad.*fr.Rom.*1:29(p.360.2; M.85.1669A); coupled with φθόνος as cause of schism, CHier.(335)*ep.*ap.Ath.*syn.*21(p.247.31; M.26.717C); esp. of Devil, ‡Just.*monarch.*1(M.6.313A); Gr.Naz.*carm.*2.2(poem.)1.347(M.37.1476A); Cyr.*Joel.*38(3.235B).

βάσκανος, *envious, malignant,* Mel.*fr.*1.3(p.308; M.5.1212A); β. καὶ πλεονεκτικῷ κεχρημένος ὀφθαλμῷ ‡Hipp.*fr.44 in Pr.*(p.174.1); ὁ β. εἰς ἓν ὁρᾷ μόνον, τὴν ἐπιθυμίαν πληρῶσαι τὴν ἑαυτοῦ Chrys.*hom.55.3 in Jo.*(8.325A); of Cain β. πρῶτος Cyr.H.*catech.*2.7; of Devil, *M. Polyc.*17.1; Gr.Naz.*carm.*1.1.7.66(M.37.441A); *ib.*1.1.27.8(499A); of God ὁ θεὸς δεῖ λέγεσθαι β. Juln.Imp.ap.Cyr.*Juln.*3(6^2.93E); fig. νεφέλαι...β. πρὸς ὀλίγον τὸ φῶς...ἐπισκιάζουσιν Meth.*symp.*8.4(p.85.14; M.18.144C).

βασκοσύνη, ἡ, *sorcery* διαφύλαξον τὸν οἶκον τοῦτον...ἀπὸ β. πάσης ἀερίνων πνευμάτων *Pap.Chr.*(p.422), saec. iv.

*__βασμίδιον__, τό, = βασμίς, Gr.Mag.*dial.*(tr.Zach.)3.24(M.*PL*.77.278B).

βασμίς, ἡ, = βαθμός, Anton.Hag.*v.Sym.Styl.*27(p.64.6).

βασταγάριος, ὁ, *porter, carrier,* Jo.Mal.*chron.*18 p.444(M.97.653C); official of S. Sophia at CP ὁ β., ἵνα βαστᾷ τὸν τῆς ἐκκλησίας ἅγιον εἰς λίτας καὶ ἑορτὰς ἐπισήμους *Euchol.*(p.230).

*__βασταγή__, ἡ, **1.** *conveyance, transport,* ‡Chrys.*hom.suppl.*3.11(M.64.441C); Cosm.Ind.*top.*1(M.88.97A); *ib.*5(216A); met. μερίμνη τῆς τοῦ ἑαυτῶν κρίματος β. Jo.Clim.*scal.*27(M.88.1108A); **2.** *load* ἔχοντες β. τριάκοντα ἀλόγων Cyr.S.*v.Sab.*59(p.160.4).

*__βασταγμός__, ὁ, *lifting, carrying,* Jo.Mal.*chron.*11 p.276(M.97.417C); *Mir.Artem.*30(p.43.1).

*__βασταγός__, *capable of endurance,* Jo.Clim.*past.*13(M.88.1196B); Ant.Mon.*hom.*110(M.89.1769D).

βαστάζ-ω, **1.** *bear, carry,* met. ἀμφότερα τὰ μυστήρια εἰς αὐτῶν βαστάσαι οὐκ ἦν δυνατός Just.*dial.*111.2(M.6.732B); of man bearing image of God, *Hom.Clem.*3.7; *ib.*11.4; of Christ τὰς ἀσθενείας ἡμῶν βαστάσαντος Gr.Naz.*or.*14.15(M.35.876B); Chrys.*hom.32.3 in Rom.*(9.757D); of the Christian bearing the cross, *V.Pach.Φ* 24(p.15.5); *ib.*74(p.50.9); **2.** *bear* a child, Jo.Thess.*dorm.BMV* 2.13(p.428.14); **3.** *undertake* ἀπορρήτους ἐβάστασα τελετάς Synes.*ep.*57(M.66.1389A); **4.** *tolerate, bear with, endure,* Meth.*symp.*5.7(p.62.7; M.18.109B); Ath.*decr.*8(p.7.23; M.25.429A); Mac.Aeg.*hom.*27.7(M.34.697D); ~ε, καὶ ὅτε θέλει ἰᾶσεταί σε *V.Pach.Φ* 90(p.61.5); ~ω σε τὸ ἅπαξ τοῦτο *ib.*142(p.89.4); **5.** *support, uphold,* lit., Herm.*vis.*3.8.2; id.*sim.*9.4.2; Gel.Cyz.*h.e.*2.7.3(M.85.1232D); met., Meth.*symp.*6.3(p.67.12; M.18.117B).

***βαστακτῶς**, *by being carried*, ref. a drunken man *β. ἀποφέρεσθαι* Mac.Mgn.*apocr*.3.43(p.149.8).

***βάσταξις, ἡ,** *holding, carrying*, Or.*Jo*.6.36(20; p.145.17; M.14. 261C).

***βαταν, τό,** ? *ciborium πίπτει τὸ β. καὶ ὁ τροῦλλος τῆς ἐκκλησίας Ἐδέσης* Thphn.*chron*.p.296(M.108.724B).

βάτος, ὁ, *bath* (Hebrew measure), Epiph.*mens*.21(M.43.272B); Thdt.*qu.21 in 3Reg*.(1.466).

βάτος, ὁ, ἡ, *bramble bush*; **1.** of burning bush (Ex.3:2), *1Clem*. 17.5; Just.*1apol*.62.3(M.6.421C) etc.; interpreted symbolically; **a.** of Israel's survival despite Egyptian persecution, Thdt.*qu.6 in Ex*.(1.122); and Egypt's ferocity, avenged by divine wrath, Eus. *d.e*.5.13(p.237.21; M.22.392C); **b.** of Church's continual renewal after persecution, Thdt.*affect*.9(p.228.1; 4.934); **c.** fact that no image of God could be carved from a *β.* is reason for God's appearance in bush, id.*qu.6 in Ex*.(1.122); **d.** since *β.* is a thorny plant, manifestation of Logos to Moses at beginning of process of redemption corresponds to Ascension after crowning with thorns at close of that process, Clem.*paed*.1.8(p.203.17; M.8.488A); **e.** typifying union of human and divine natures in Christ, the humanity remaining entire, Cyr.*glaph.Ex*.1(1.262B); id.*Is*.1.4(2.107D); id.*Chr.un*.(5^1. 737C); cf.Nest.*Heracl*.1.3.228(p.138); *ib*.1.3.229(p.138); *ib*.1.3.234 (p.141); *ὥσπερ μία ἦν καὶ ἀδιαίρετος ἡ τῆς...β. ὑπόστασις...ἀβλαβῶς περιειλημμένη τῷ πυρὶ...μηδ' αὐτῆς ἐνεργείας τῆς φλογὸς λυμαινομένης τῷ φυτῷ, οὕτω δὴ ἐν τῷ ἑνικῷ προσώπῳ Χριστοῦ ἀμαχεὶ μοι νόει τὴν θείαν καὶ ἀνθρωπίνην ἰδιότητα* Ephr.Ant.*fr*.(M.86.2108A); cf.Gr.Nyss.*v.Mos*.(M.44.332cf.); **f.** typifying BMV, Gr.Nyss.*nativ*. (M.46.1136B); ‡Epiph.*hom*.5(M.43.493D); Thdt.*qu.6 in Ex*.(1.122); Procl.CP *or.laud.BMV* 1(p.103.14; M.65.681A); Thdot.Anc.*hom*.2.2 (p.74.21; M.77.1372A); †Gregent.*disp*.(M.86.657A); Max.*ambig*.(M. 91.1148D); hence as epithet of BMV, Ephr.3.529D; *χαῖρε ἡ β. ἡ καιομένη τῷ νοητῷ πυρί* Chrysipp.*enc.in BMV* 1(p.337.9); *χαῖρε, β., τὸ πυρίπλοκον θαῦμα* Thdr.Stud.*nativ.BMV* 7(M.96.689B); **g.** interpreted by Docetae as denoting the air through which the *ἰδέαι* descend *θεὸν ἀπὸ τοῦ β. λαλήσαντα, τουτέστιν ἀπὸ τοῦ σκοτεινοῦ ἀέρος —β. γάρ ἐστι πᾶς ὁ σκότει ὑποκείμενος ἀήρ—...εἴρηκεν Μωϋσῆς, ὅτι ἄνωθεν κάτω πᾶσαι διέβησαν τοῦ φωτὸς αἱ ἰδέαι βατὸν ἔχουσαι τὸν ἀέρα· οὐδὲν δὲ ἧττον καὶ ἡμῖν ὁ λόγος ἀπὸ τοῦ β. γνωρίζεται· φωνὴ γάρ ἐστι σημαντικὴ τοῦ λόγου πλησσόμενος ἀήρ, οὗ δίχα λόγος ἀνθρώπινος οὐ γνωρίζεται* Hipp.*haer*.8.9(p.228.28; M.16.3354A); **h.** as symbol of Christ's redemptive work *πῦρ τὸ διὰ βάτου σύμβολόν ἐστι φωτὸς ἁγίου τοῦ διαβαίνοντος ἐκ γῆς καὶ ἀνατρέχοντος αὖθις εἰς οὐρανὸν διὰ τοῦ ξύλου* Clem.*str*.1.24(p.103.5; *δι' ἀβάτου* M.8.912A); **i.** as type of Christian altar *τύπος τῆς τραπέζης τῆς μυστικῆς ἡ β.· τύπος δὲ τῶν ἁμαρτημάτων τὰ ὑποδήματα Pers.capt*.(M.86.3244C); **2.** name of monastery on site of burning bush, ‡Nil.*narr*.4(M.79.628A).

***βατραχώδης,** *frog-like β. ... φωνάς* Gr.Nyss.*Eun*.2(2 p.361.4; M. 45.540B); *plagued by frogs τῆς β. ζωῆς* id.*v.Mos*.(M.44.348C); met., *filthy, corrupt, ib*.(345D,348D).

βατταρίζ-ω, *stutter*; hence **1.** *babble, talk foolishly*, Cyr.*Juln*.10 (6^2.332D); id.*resp*.18(6.388B); Porphyry ap.Thdt.*affect*.1(p.13.3; 4. 702B); med., Nil.*epp*.3.229(M.79.489C); **2.** *say foolishly μυρία δεινὰ ~οντες* Sophr.H.*ep.syn*.(M.87.3181B); *εἴδωλα τὰς σεβασμίους εἰκόνας ~οντας* ‡Jo.D.*ep.Thphl*.21(M.95.373A); Thdr.Stud.*epp*.1.8(M.99. 937A).

[*]**βαττάρισμα, τό,** *stammering*; hence *babbling, nonsensical talk*, Taras.*ep*.5(M.98.1465C); Thdr.Stud.*epp*.2.154(M.99.1480A); *ib*.2.162 (1505C).

βαττολογ-έω, *speak stammeringly*; hence **1.** *babble foolishly*, in gen. *μὴ ἐπιστάμενος, ἀλλὰ ~ῶν καὶ λέγων* Dam.*troph*.2.4.4(p.224.11); esp. of 'vain repetition' in prayer (Mt.6:7) *προσευχόμενοι μὴ ~ήσωμεν ἀλλὰ θεολογήσωμεν* Or.*or*.21(p.345.3; M.11.480C); Gr.Nyss. *or.dom*.1(p.16.32; M.44.1129B); Didym.*Trin*.3.10(M.39.857B); Chrys. *hom.43.2 in Jo*.(8.257D); **2.** *say foolishly, prate τοιαῦτα ~οῦσι* Ath. *Ar*.1.8(M.26.25C); Chrys.*hom.2.5 in Mt*.(7.29C); ‡Nil.*perist*.6.1(M. 79.856A).

***βαττολογητέον,** *one must babble, use 'vain repetitions'* in prayer, Or.*or*.8(p.316.26; M.11.441B).

βαττολογία, ἡ, *stammering speech*; hence *unintelligent utterance, foolish babbling οὐκ ἔστι λόγος, ἀλλὰ β.· ὡς ἂν τις Ἑλληνικώτερον ἑρμηνεύων εἴποι τὸν νοῦν, φλυαρία* Gr.Nyss.*or.dom*.1(p.12.36; M.44. 1128A); Chrys.*hom.19.3 in Mt*.(7.249A); Ast.Soph.*hom.1 in Ps*.5(M. 40.397B).

***βαττόλογος,** *speaking stammeringly*; hence *speaking foolishly, babbling λῆρός τίς ἐστι καὶ β.* Gr.Nyss.*or.dom*.1(p.14.28; M.44.1128C); Chrys.*hom.in Mt.7:14*(3.27C).

***βαῦδος, ἡ,** (Hebr. בַּד) *branch βαστάζων β. ἐξ ἰτέας κατέστρεψε τοὺς λάκκους διὰ τῆς β. Ev.Thom*.B 2.2.

βαυκάλη, βαύκαλις, ἡ, Alexandrian name for a fat, narrow-necked, earthenware vessel, Philost.*h.e*.1.4(M.65.464A); hence used as nickname of Alexander, an Alexandrian presbyter, *ib*.(462C); also name of a church in Alexandria of which Arius was presbyter, Epiph.*haer*.68.4(p.144.5; M.42.189B); *ib*.69.1(p.152.21; 201D).

βαυκάλιον, τό, dim. of foreg., Pall.*h.Laus*.(p.50.13, v.l. *καυκάλιον* M.34.1057A); *Apophth.Patr*.(M.65.276C); *ib*.(169D); also *καυκάλιον ib*.(205B); Cyr.S.*v.Sab*.19(p.31.4); Jo.Mosch.*prat*.19(M.87.2865B).

βαφή, ἡ, 1. *dipping*, of baptism *διὰ τῆς ἁγνοτάτης β. ἀναγεννηθῆναι θεῷ Hom.Clem*.7.8; **2.** *dyeing*; met., *colour, tincture ἀποσπᾶσαι τῆς ψυχῆς αὐτοῦ τὴν ἀπὸ τοῦ λόγου ἐγγινομένην β.* Or.*Jo*.32.22(14; p.465.12; M.14.805A).

βδέλυγμα, τό, *object of loathing, abomination*; **1.** in gen.; of body afflicted by disease, Philost.*h.e*.7.13(M.65.549D); of evil speech *ὅσα κακῶς λέγομεν βδελύγματά εἰσιν ἐν τῷ στόματι ἡμῶν* Or. *hom.5.11 in Jer*.(p.40.13; M.13.309C); of immoral practices in gen., †Bas.*Is*.82(1.436A; M.30.253A); of human pride *β. ἔναντι κυρίου* Thdt.*Ezech*.28:1(2.908); **2.** esp. of idols, †Bas.*Is*.82(1.436B; M.30. 253A); Cyr.*ador*.1(1.41A); Thdt.*qu.3 in 4 Reg*.(1.513); and paganism in gen. *ἐπιμιγήσεσθε ἐν βδελύγμασιν ἐθνῶν T.Jud*.23.2; Ath.*gent*.27 (M.25.52C); *Const.App*.2.22.8; **3.** *β. ἐρημώσεως abomination of desolation* (Dan.11:31, Mt.24:15) *Νέρων...ἐν τῇ ἁγίᾳ πόλει Ἱερουσαλὴμ ἔστησεν τὸ 'β.'* Clem.*str*.1.21(p.79.3; M.8.857A); *δύο οὖν β. προείρηκεν Δανιήλ, ἓν μὲν ἀφανισμοῦ, ἓν δὲ ἐρημώσεως. τί τὸ τοῦ ἀφανισμοῦ ἀλλ' ἢ ὃ ἔστησεν ἐκεῖ κατὰ τὸν καιρὸν ὁ Ἀντίοχος; καὶ τί τὸ τῆς ἐρημώσεως, ἀλλ' ἢ τὸ καθ' ὅλου, ὡς πάρεσται ὁ ἀντίχριστος;* Hipp.*Dan*.4.54.1(M.10.665B); *ἐπὶ τέλει* [i.e. at fall of Jerusalem to Titus] *τὸ...β. τῆς ἐρημώσεως ἐν αὐτῷ κατέστη τῷ πάλαι τοῦ θεοῦ περιβοήτῳ νεῷ* Eus.*h.e*.3.5.4(M.20.224B); *β. ἐρημώσεως καθολικῶς ὁ ἀντίχριστος, γέγονε δὲ καὶ β. τῆς ἐρημώσεως Ἱερουσαλὴμ ἡ εἰκὼν Καίσαρος, ἣν ἀνέστησε Πιλᾶτος ἐν τῷ ναῷ* Thdr.Heracl.*fr.Mt*.24:15 (p.196.33); *τὸν ἀνδριάντα τοῦ τότε τὴν πόλιν ἑλόντος φησίν, ὃ ὁ ἐρημώσας τὴν πόλιν καὶ τὸν ναὸν ἔστησεν ἔνδον* Chrys.*hom.75.2 in Mt*.(7.726B); *τὰς προρρήσεις...τὰς περὶ τῆς ἁλώσεως τῶν Ἱεροσολύμων, ἃς...ὁ Δανιὴλ τοῦ β. τῆς ἐρημώσεως μνησθεὶς...προανεφώνησαν* id.*hom.4.9 in Ac.princ*.(3.96B); *πρῶτον μὲν εἰσενήνεκται τὸ 'β. τῆς ἐρημώσεως' εἰς τὸν...νεών, ὅτε τὸν βωμὸν τῷ Διῒ ἀνέστησεν ὁ δυσσεβὴς βασιλεὺς Ἀντίοχος· καὶ χοῖρον γὰρ ἐν αὐτῷ προσενήνοχεν εἰς θυσίαν... εἶτα...Πιλᾶτος ἡγεμονεύων...νύκτωρ εἰς τὸν...ναὸν τὰς βασιλικὰς εἰσεκόμισεν εἰκόνας, παρὰ τὸν θεῖον νόμον. μετὰ τούτους δὲ ἐπὶ τῆς συντελείας τοῦτο γενήσεται· τὸ γὰρ ἀληθινὸν 'β. τῆς ἐρημώσεως' τοῦ κόσμου, ἤτοι 'ὁ ἄνθρωπος τῆς ἀνομίας...', λέγω δὴ ὁ ἀντίχριστος, καθεσθήσεται εἰς τὸν ἐν Ἱεροσολύμοις ναὸν βλασφημῶν* Thdt.ap.*cat. Mt*.24:15(p.197.3); cf.id.*Dan*.11:31(2.1284); *ib*.9:27(1251); *ἀνδριάντος ὃν ἐν τῷ ναῷ καθίδρυσε* [sc. Titus] ‡Bas.Sel.*or*.38.4(M.85.416A); spiritual interpretation *μένει δὲ μόνον ἐν τῷ ναῷ τὸ εἴδωλον τῆς ἁμαρτίας, περὶ οὗ φησὶν ὁ κύριος· 'ὅταν ἴδητε τὸ β. τῆς ἐρημώσεως,' ...ὅτι δὲ τόπος ἅγιος καὶ ναὸς ὁ νοῦς ὑπάρχει τοῦ ἀνθρώπου, μαρτυρεῖ ὁ Παῦλος* Thal.ap.*cat.Mt*.24:15(p.197.25); of Arius *ἔπεμψ' Ἄρειον τὸ β. ἐρημίας* Gr.Naz.*carm*.2.1.11.578(M.37.1069A).

βδελυγμία, ἡ, *filth, nastiness*, Chrys.*hom.73.3 in Mt*.(7.711C); Nil. *epp*.3.4(M.79.365B); Thdt.*qu.3 in 4 Reg*.(1.513).

***βδελύζομαι,** *loathe*, Jo.Clim.*scal*.1(M.88.637D).

βδελυκτός, *abhorred, loathsome πᾶν σχίσμα β. ἦν ὑμῖν 1Clem*.2.6; *β. ἐπιθυμίας ib*.30.1; *ἀκάθαρτα καὶ β. βρώματα* Or.*Jo*.5.8(p.105.10; M.14.196A); *ἐὰν εἰδῆτε ἑαυτοὺς...β.* id.*mart*.39(p.36.13; M.11.613C); *τοῖς δικαίοις...ἡ ἀδικία β.* Meth.*symp*.8.16(p.105.19; M.18.169A); of heresies, Ath.*Ar*.1.1(M.26.13B); id.*syn*.20(p.247.10; M.26.717A); esp. of Manicheans, Isid.Pel.*epp*.1.52(M.78.216A); ‡Gr.Nyss.*hom.7 in Jo*. (p.242.26).

***βδέλυξις, ἡ,** *loathing*, Ant.Mon.*hom*.7(M.89.1453B).

***βδελυρωπός,** *foul-visaged*, Eudoc.*Cypr*.1.94(M.85.836C).

βδελύσσ-ομαι, *abhor τῆς...ταύτης τάξεως...ἐβδέλυκται ἡ ἐνέργεια* Serap.Ant.ap.Eus.*h.e*.5.19.2(M.20.481A); *~εται...τὸ ἅγιον μολύνεσθαι* Clem.*paed*.2.10(p.217.11; M.8.517A); *τῶν ~ομένων τὸν γάμον* id.*str*. 3.6(p.219.28; M.8.1153B); *ὁ νόμος...οὐ β. ... ἀνθρώπου γένεσιν ib*. 3.12(p.234.10; 1184B); *β. τὴν παιδουργίαν* Meth.*symp*.2.2(p.17.6; M. 18.49B); *Μανιχαῖον...βδελυξόμεθα* Isid.Pel.*epp*.1.245(M.78.332C).

***βεβαιόπιστος,** *firmly believing, steadfast in the faith*, Marc.Er. *opusc*.2.1(M.65.929C); Nil.*epp*.3.319(M.79.537C); Leont.N.*mesopent*. 1(M.93.1580C); *β. γνώμη* Thdr.Stud.*epp*.2.178(M.99.1553A).

βέβαιος, *firm, steadfast, reliable*; of the faithful, *confident, sure*, Just.*1apol*.12.10(M.6.345A); id.*dial*.35.2(M.6.549C); of Church, *firmly established, 1Clem*.47.6; *secure, valid*, of eucharist *ἐκείνη β.*

εὐχαριστία ἡγείσθω, ἡ ὑπὸ τὸν ἐπίσκοπον οὖσα...ἵνα...ᾖ...β. πᾶν ὃ πράσσετε Ign.*Smyrn.*8.1,2; of baptism, ‡Just.*qu.et resp.*14(M.6.1261C).

βεβαίωσις, ἡ, 1. *firm establishment* τοῦ θεοῦ λόγου, τὴν ἐπὶ τῆς ἐκκλησίας...στάσιν τε καὶ β., ἣν ὄρος ἐλαιῶν...ὀνομάζει Eus.*d.e.*6.18(p.277.17; M.22.456C); Gennad.*fr.Gen.*49:9(M.85.1657D); **2.** *assurance* πειθὼ ἢ β. τῆς πίστεως Clem.*str.*1.11(p.34.3; M.8.749B); ἐὰν δὲ γένηται [sc. ἡ ψυχή] ἐν β. τῆς μακαριότητος ὥστε ἀνεπίδεκτος εἶναι τοῦ θανάτου Or.*dial.*26(p.170.20); *certainty*, Philox.*ep.*30(p.179); **3.** *guarantee* ἔστιν οἷον εἰπεῖν ἔγγραφος διδασκαλίας β. Clem.*ecl.*27(p.145.1; M.9.712C); ἀμὴν ἀμὴν...μετὰ διορισμοῦ καὶ β. Chrys.*hom.* *44.1 in Jo.*(8.258C); Gel.Cyz.*h.e.*2.33.5(M.85.1337B); **4.** *affirmation* τό, ὡς, πῆ μὲν ἐπὶ ὁμοιώσεως εἴληπται παρὰ τῇ...γραφῇ· πῆ δὲ ἐπὶ β. ...τὸ δεύτερον· ὡς ἀγαθὸς ὁ θεός Thdr.Stud.*epp.*2.65(M.99.1288A).

***βεβαιωσύνη, ἡ,** *firm assurance*, Ign.*Philad.*proem.

***βεβαιωτικῶς,** *in an affirmative sense*, Thdr.Stud.*epp.*2.65(M.99.1288B).

βεβασανισμένως, *with severe scrutiny*, Or.*Cels.*2.51(p.174.15; M.11.877B); *ib.*3.38(p.234.22; 969A).

βέβηλος, *profane, unhallowed*, in gen. β. γενόμενος καταλείπει ἁγιασμόν Or.*hom.17.3 in Jer.*(p.147.10; M.13.457C); defined as γαστρίμαργος, ἀκρατής, κοσμικός, τὰ πνευματικὰ ἀπεμπολῶν Chrys.*hom.* *31.1 in Heb.*(12.286A); β. ... τὸ μὴ ἅγιον, τουτέστι τὸ κοινόν Thdt.*Is.*56:2(p.220.32; 2.365); β. ... τὸ κοινὸν καὶ τῶν θείων κεχωρισμένον id.*Ezech.*22:26(2.852); of persons τὰ λόγια μεταδώσομεν β. καὶ ἀναξίοις ἀνδράσιν Hipp.*antichr.*1.1(p.4.14; M.10.728B); of sacrifices offered to idols βρώματα...τῇ ἰδίᾳ φύσει λιτὰ ὄντα, τῇ ἐπικλήσει τῶν δαιμόνων β. γίνεται Cyr.H.*catech.*19.7; β. τῆς ἀπωλείας...βρώματα *M.Sab.*6.3.

βεβηλ-όω, *profane, make common* ἵνα μὴ ~ωθῇ τὸ ὄνομα αὐτοῦ Just.*dial.*21.1(M.6.520B); Thdr.Heracl.*Is.*57:15(M.18.1364A); Ath.*Ar.*3.1(M.26.324A); hence *defile, pollute* ~οῦνται πάντως αἱ ὁδοί Cyr.*Ps.*9:25(M.69.781A); Jo.Mon.*hymn.Nic.Myr.*6(M.96.1385D).

βεβήλωσις, ἡ, 1. *profanation*; of sabbath desecration, Epiph.*haer.*19.5(p.222.21; M.41.268B); idolatrous worship, Cyr.*Os.*5(3.107E); pagan mythology, id.*Zach.*4(743A); **2.** *pollution*, Meth.*symp.*6.1(p.65.3; M.18.113C).

βεβιασμένως, 1. *by compulsion*, Eus.*p.e.*6.6(250B; M.21.425B); **2.** *by violence*, Iren.*haer.*1.16.3(M.7.633B); of forced exegesis, Meth.*res.*1.54(p.310.14; M.41.1129A); Eus.*p.e.*1.9(32A; M.21.72D).

***βεελζεβούλ, ὁ,** *Beelzebul* (cf. Mt.12:24), Hipp.*haer.*6.33(p.162.3; M.16.3243D); Cyr.*Os.*3(3.65E); β. τῶν δαιμονίων ὁ ἔξαρχος *T.Sal.*3.6(M.122.1320D).

***βελία, βελίαρ, ὁ,** *Beliar*, a name of Devil (cf. 2Cor.6:15 and OT *Belial*) υἱοὶ Βελίαρ Or.*Cels.*6.43(p.113.29; M.11.1365A); Βελίη γὰρ ἐμὸς νόος ἐστὶν ἐδητύς Gr.Naz.*carm.*2.1.345(M.37.996A); Βελίαρ, τῇ Ἑβραϊκῇ φωνῇ τὸν ἀποστάτην καλέσας οὕτως Chrys.*hom.13.3 in 2Cor.*(10.533D); φεῦγ' ἀπ' ἐμῶν μελέων, ὄφι, πῦρ, Βελίαρ κακορέκτα *CIG* 9065.

βελοθήκη, ἡ, *quiver*, Or.*enarr.in Job* 2:10(M.17.61C); interpreted mystically of flesh assumed by Logos, Eus.*Is.*49:2(M.24.429C); met. τῇ β. τῆς ἀληθείας χρησάμενος Nil.*epp.*1.147(M.79.144C); of the armoury of the Devil, ‡Chrys.*pent.*1(3.791B) cit. s. ἐκκλησία; ‡Nil.*perist.*10.7(M.79.900C); Cosm.Mel.*schol.*(M.38.409) in Gr.Naz.*carm.*2.1.19.31.

βέλος, τό, *arrow, dart*; of divine vengeance, *Hom.Clem.*16.20; by means of disease βέλει θεοῦ πεπυρωμένῳ πληγεὶς πρηνὴς ἔκειτο Eus.*v.C.*1.58(p.35.16; M.20.973A); exeg. Ps.37:3 οἱ λόγοι τοῦ κυρίου β. εἰσίν...ὁ λέγων οὖν τὸν λόγον τοῦ κυρίου β. ἀφίησι· καὶ ἐπὰν λέγῃ ἐπιστρεπτικά, τῷ β. τούτῳ τιτρώσκει τὸν...ἀκροατήν Or.*Ps.*37:3(p.14) = Didym.*Ps.*37:3(M.39.1341B); δηλοῖ δέ ποτε τὰς κολάσεις τὰ β. καί ποτε δὴ καὶ τὰ πεπυρωμένα β. τοῦ διαβόλου...τὰ πρὸς ἐπιθυμίαν κινήσαντα *ib.*(p.15) ∞ Didym.*Ps.*37:3(1341B); δοκεῖ τὰ ἐνταῦθα λεγόμενα β. λογικὰ εἶναι· μᾶλλον δὲ αὐτοὺς τοὺς τοῦ θεοῦ λόγους, νύττοντας καὶ τιτρώσκοντας...τὴν ψυχήν, καὶ τὴν συνείδησιν ...κολάζοντας †Bas.*hom.in Ps.*37(1.364C; M.30.88B); Cyr.*Ps.*37:3(M.69.956A); exeg. Ps.90:5 β. ἐν ἡμέρᾳ πετόμενον, τὴν ὡς ἐν φωτὶ καὶ ἐναργῶς ἐπιβουλήν *ib.*90:5(1220A); exeg. Job 6:4 ὁ Ἰὼβ τὰ τοῦ διαβόλου β.,...ἐπειδὴ κατὰ συγχώρησιν ἐγίγνετο τοῦ θεοῦ, β. κυρίου ὠνόμασεν †Bas.*hom.in Ps.*37(364D; M.88C); β. γὰρ τὰς τιμωρίας λέγει Olymp.*Job* 6:4(M.93.88D); exeg. Is.49:2 πλεῖστα μὲν γὰρ τὰ τοῦ θεοῦ β. γεγόνασι, καὶ ὑπὲρ πάντα Χριστὸν κρυπτόμενον μέν,..., ὡς ἐν φαρέτρᾳ τῇ προγνώσει τοῦ πατρός Cyr.*Is.*4.4(2.658A); τοῦτο τὸ ἐκλεκτὸν β. ἀναιρεῖ...τὸν σατανᾶν...ἀναιρεῖ δὲ...τοὺς τῆς ἀληθείας ἐχθρούς,...τιτρώσκει δὲ...εἰς ὄνησίν τε καὶ σωτηρίαν *ib.*(658B); β. ... αὐτὸν τὸν τιτρώσκοντα τὰς ἐρώσας αὐτοῦ ψυχάς Thdt.*Is.*49:2(p.193.20; 2.348); τέθειται δὲ καὶ β. ... ἐκλεκτόν, ἵνα τιτρώσκῃ τοὺς ἀξίους τῶν...κέντρων...ὃ καὶ αὐτό, ὡς ἐν φαρέτρᾳ λανθάνει τῇ σαρκί, ἣν ἀνείληφεν, τοῖς ἀξίοις μόνοις ὁρώμενον Proc.G.*Is.*49:2(M.87.2464C); exeg. Eph.6:16 β. τοῦ πονηροῦ οἱ πονηροί εἰσι διαλογισμοί Or.*comm.in Eph.*6:16(p.574); ‡Bas.*const.*17.2(2.559E; M.31.1380B); β. δὲ αὐτοῦ καὶ τοὺς πειρασμούς φησι, καὶ τὰς ἐπιθυμίας τὰς ἀτόπους Chrys.*hom.* *24.1 in Eph.*(11.180B); exeg. 2Cor.10:3 οὐ σαρκικὰ τῶν ἁγίων τὰ β., πνευματικὰ δὲ μᾶλλον καὶ δυνατὰ τῷ θεῷ, χρήσιμά τε πρὸς καθαίρεσιν ὀχυρωμάτων, τῶν ἑλληνικῶν δογμάτων...καὶ αἱρετικῶν Cyr.*2Cor.*10:3(p.358.8; M.74.948C); of the 'dart of love' (exeg. Cant.2:5) Gr.Nyss.*hom.4 in Cant.*(M.44.852B); *ib.*5(860A) cit. s. ἀγάπη; τὸ ἐκλεκτὸν β. ἐν τῇ καρδίᾳ δεξαμένη διὰ τῆς γλυκείας πληγῆς *ib.*6(889A); *ib.*13(1045B) cit. s. τιτρώσκω; Cyr.*fr.Cant.*2:6(M.69.1281D); Thdt.*Cant.*2:5 cit. s. τιτρώσκω.

βελοστασία, ἡ, *battery of warlike engines*, fig. β. τῆς γαστριμαργίας ‡Chrys.*hom.in Lc.15:11*(10.839C).

βελτιότης, ἡ, *superior goodness*, Epiph.*haer.*64.67(p.509.18).

βελτι-όω, *improve*, in gen. κακουργουμένη σιτίοις καὶ ποτοῖς ἡ ψυχὴ ~οῦται *Diogn.*6.9; ἐνδιατριβῇ...τοῦ...πάσχα ὀλίγῳ ~ουμένη παρ' αὐτὸ καὶ κρείττων τυγχάνουσα Or.*Jo.*10.19(14; p.190.19; M.14.340C); τῶν ὑπὸ τῆς δυνάμεως τοῦ σωτῆρος ~ωθέντων *ib.*13.61(59; p.293.32; 516D); Ath.*ep.Afr.*7(M.26.1041B) cit. s. μιμέομαι; τῇ προσθήκῃ τῆς ...ἐπιγνώσεως ~ούμεθα †Bas.*Is.*225(1.549D; M.30.512B); Christol. φαίνεται γὰρ μηδὲν ~ώσας αὐτὸς τὴν σάρκα, ἀλλὰ μᾶλλον αὐτὸς δι' αὐτῆς ~ωθείς, εἴ γε...τότε ὑψώθη καὶ υἱὸς ἐλέχθη, ὅτε γέγονεν ἄνθρωπος Ath.*Ar.*1.38(M.26.89C); τὸν Χριστὸν...ἐκ προκοπῆς ἔργων ~ωθέντα Justn.*conf.*11(p.92.28; M.86.1017A).

βελτίωσις, ἡ, *improvement*, ref. Arian doctrine of Son εἰ μὲν οὖν κατὰ τὴν πρώτην [sc. διάνοιαν i.e. in sense of 'son by grace'] οἷοί εἰσι καὶ οἱ ἐκ β. τρόπων ἐπικτώμενοι τὴν τοῦ ὀνόματος χάριν...ἵνα υἱοὶ θεοῦ γένωνται...οὐδὲν διαφέρειν ἡμῶν δόξειεν Ath.*decr.*6(p.6.12; M.25.425C); ἐξ ἀρετῆς ἄρα καὶ β. ταῦτα ἐσχηκώς, εἰκότως ἐλέχθη διὰ ταῦτα...υἱός,...καὶ οὐκ ἔστιν ἀληθινὸς υἱός id.*Ar.*1.37(M.26.89A); εἰ ἐξ ἀρετῆς ἕπεται τὸ θέλειν καὶ τὸ μὴ θέλειν, καὶ τρόπων β., ὅμοιος καθ' ὑμᾶς ὁ υἱός ἐστι τῷ πατρί· ταῦτα δὲ ποιότητος ἴδια· δηλονότι σύνθετον τὸν θεὸν ἐκ ποιότητος καὶ οὐσίας λέγετε id.*ep.Afr.*8(M.26.1044B).

***βελτιωτής, ὁ,** *improver, reformer*, Cyr.*thes.*13(5[1].129B).

***βελτιωτικός,** *making better, improving*; of philosophy and contemplation, Clem.*str.*7.1(p.4.15ff.; M.9.405A).

***βενετίζω,** *be a supporter of the Blues* (circus and political faction), Thphn.*chron.*p.156(M.108.424A).

***βενεφίκιον, τό,** (Lat. *beneficium*) *gift, bribe*, CNic.(325)*can.*12.

***βέργιον, τό,** *rod, wand*, *Mir.Artem.*25(p.35.26).

***βέργος, τό,** *osier, withy* εἴς τι χαλάδριον βέργεσι πεπλεγμένον τοῦτον ἐνθέμενοι *V.Max.*39(M.90.108B).

βέρεδον, τό, (Lat. *veredus*) *post-horse*, Jo.Mal.*chron.*15 p.377(M.97.561A).

[*]βεριδάριος ([*]βηρι-), ὁ, (Lat. *veredarius*) *courier* βηρι- *Ep.Aeg.*ap.Ath.*apol.sec.*77(p.157.11; M.25.388C); Thphn.*chron.*p.162(M.108.437A).

***βέρνακλος, ὁ,** (Lat. *vernaculus*) *public slave*, Jo.Mal.*chron.*7 p.187(M.97.297A).

***βεστήτωρ, ὁ,** (Lat. *vestitor*) *keeper of the wardrobe*, Thphn.*chron.*p.191(M.108.497C; βεστίτορες de Boor); Thdr.Stud.*epp.*2.114 tit.(M.99.1380C).

***βεστιάριον, τό,** (Lat. *vestiarium*); **1.** *wardrobe* πραιποσίτῳ β. *CIG* 8903(Nicaea); **2.** *clothing*, Phot.*nomoc.*2.1(M.104.569A).

***βεστιάριος, ὁ,** (Lat. *vestiarius*) *keeper of the wardrobe*, Thdr.Stud.*iamb.*15(M.99.1785B); *MAMA* 3.287.

βεστίον, τό, (Lat. *vestis*) *clothing*, Jo.Mal.*chron.*13 p.323(M.97.484A).

***βετερᾶνος, ὁ,** (Lat. *veteranus*) *discharged soldier*, ‡Ath.*serm.fid.*1(M.26.1265A).

***βῆλον, τό,** (Lat. *velum*); **1.** *curtain, hanging*; placed before, or instead of, a door, *A.Thom.*A 98(p.211.5); *T.Job* 25(p.118.10); esp. of curtain screening imperial presence-chamber, Ath.*apol.Const.*3(M.25.600C); Cyr.S.*v.Sab.*51(p.142.17); or screening emperor's bed-chamber, Jo.Mal.*chron.*14 p.355(M.97.529A); of curtain enclosing judicial *secretarium*, so arranged as to screen off both court-room and antechamber, *M.Eupl.*1.1; cf.Chrys.*hom.5.4 in 2Tim.*(11.690C); used in churches as door-curtain or sanctuary-screen, Ath.*h.Ar.*56(p.214.36; M.25.760D); **2.** *banner*; used to decorate streets for imperial progresses, Leont.N.*serm.*1(M.93.1568B); hung out at hippodrome as sign that races were being held, Jo.Mal.*chron.*18 p.474(M.97.689B) al.; **3.** *veil*, used as mark of honour for saint's image [sc. τὴν εἰκόνα] ἰδόντες μετὰ φώτων καὶ β. δοξαζομένην Arc.C.*v.Sym.*(M.94.1393D).

βῆμα, τό, A. *step, going*; hence **1.** *gait*, Clem.*fr.*44(p.221.28); Chrys.*hom.72.4 in Mt.*(7.704A); **2.** met., *way of life* περὶ β. καὶ

λόγου ἄργου ἀπολογίαν δώσουσι Ephr.2.94B; **3.** *pace*; as measure of length, Chrys.*hom.48.1 in Gen.*(4.481B); Pall.*h.Laus.*47(p.136.14; M.34.1196A); id.*v.Chrys.*10(p.62.18; M.47.36).

B. *platform*; **1.** *rostrum* τραγικῇ φωνῇ ἀνεβόησεν ἐπὶ τὸ β. ἀναβάς Just.*2apol.*12.11(M.6.465A); Jo.Mal.*chron.*13 p.329(M.97.492B); **2.** *tribunal* of magistrate, *Ep.Lugd.*ap.Eus.*h.e.*5.1.29(M.20.420B); Ath.*ep.encycl.*5(p.173.10; M.25.232A); erected by Paul of Samosata in imitation of secular magistrates, Malch.*ep.*ap.Eus.*h.e.* 7.30.9(712C); of judgment-seat of God, *Orac.Sib.*8.82; Pall.*v. Chrys.*4(p.27.2; M.47.17); Cyr.*Os.*140(3.173E); *Lit.Jac.*(p.218.13); of Christ, Chrys.*hom.82.4 in Jo.*(8.488D); λέγεται [sc. τὸ θυσιαστήριον] παρὰ πᾶσι καὶ β., διὰ τὸ μέλλον τοῦ Χριστοῦ β. Jo.Jej.*liturg.*(p.441); προσευχή ἐστι...β. κυρίου, πρὸ τοῦ β. μέλλοντος Jo.Clim.*scal.*28(M.88. 1129B); παραδίδωμι ἐμαυτὴν τῷ φοβερῷ καὶ φρικτῷ β. τοῦ Χριστοῦ Marc.Diac.*v.Porph.*67; met. δίκαζε τοὺς λογισμοὺς ἐν τῷ β. τῆς καρδίας Nil.*Eulog.*12(M.79.1108D); **3.** hence, met., *legal business* τοῖς ἄλλο τι θεραπεύουσιν ἀντὶ τοῦ β. Synes.*ep.*104(M.66.1476C); *judicial authority* of a bishop, Gr.Naz.*or.*17.8(M.35.976A).

C. eccl.; **1.** *tribune, chancel, sanctuary* of church (i.e. raised platform whereon stood altar and seats of bishop and other clergy, for whom access to it was exclusively reserved) οὐ δεῖ πρεσβυτέρους πρὸ τοῦ ἐπισκόπου καθέζεσθαι ἐν τῷ β. CLaod.*can.*56; μετῆλθες εἰς τὸ β. καὶ κρατεῖς θρόνου Gr.Naz.*carm.*2.1.12.437(M.37. 1197A); id.*or.*40.46(M.36.425A); *Lit.*ap.*Const.App.*8.11.10; οὐρανίων δυνάμεων ἅπαν τὸ β. καὶ ὁ περὶ τὸ θυσιαστήριον πληροῦται τόπος Chrys.*sac.*6.4(p.147.18; 1.424C); id.*hom.31.2 in Rom.*(9.746D); τοῦ θείου τῶν ἀρχιερέων β. Thdt.*haer.*4(4.371); ἀντὶ τοῦ σπηλαίου τὸ ἱερατικὸν ἀσπασώμεθα β. Procl.CP *or.*17.2(M.65.809C); εἰσέρχεται εἰς τὸ ἅγιον β., καὶ θυμιάσας τὴν τράπεζαν *Lit.Chrys.*(p.361.27); ἐντὸς τοῦ ἁγίου β. *Euchol.*(p.5); of sanctuaries of martyrs, Gr.Naz.*or.*7.15 (M.35.773C); *ib.*44.12(M.36.620C); β. likened to place of Christ's session with apostles because of arrangement of presbyters' seats on either side of bishop's chair, ‡Bas.*h.myst.*6(p.259.13); and to heavenly sanctuary, ‡Sophr.H.*liturg.*(M.87.3984C); hence **2.** the *clergy* τὴν τάξιν τοῦ β. Gr.Naz.*or.*43.27(M.36.553B); *ib.*43.52(564A); Pall.*h.Laus.*71(M.34.1242A); of pagan 'clergy' instituted by Julian, Soz.*h.e.*5.16.2(M.67.1261A); **3.** *pulpit*, placed in middle of church or nearer altar, from which Gospel and Epistle were read and sermons preached, cf. ἄμβων, Soz.*h.e.*8.5.2(M.67.1528C); *ib.*9.2.11 (1600C); Gr.Ant.*bapt.*2.1(M.88.1872C).

D. (Manich.) focal object of ceremony at which passion of Moses was commemorated, and theme of Judgement emphasized, before judgement-seat containing picture of Moses and Manich. scriptures, cf. *Manichaean Psalm-book* (Manich. MSS in Chester Beatty Collection), v. *JTS* 39 pp.344–5; *Zeitschrift für die neutestamentliche Wissenschaft* 37 pp.2–10; cf. Augustinus *contra epistulam Fundamenti* 8(M.*PL*.42.179).

***βηματέω**, *set foot upon, enter*, †Gregent.*disp.*(M.86.769B).

βηματίζω, *enter upon the* βῆμα, *officiate in the sanctuary*, Areth. ap.*cat.Apoc.*8:4(p.300.23).

***βημόθυρον, τό**, *sanctuary door*, shutting off βῆμα from body of church ὁ ἱερεὺς...θυμιᾷ τὸν λαὸν μικρὸν προελθὼν τῶν β. *Lit.Chrys.* (p.378.19); *Euchol.*(p.5).

***βήναβλον (-αυλον), τό**, (Lat. *venabulum*) *hunting-spear*, Jo. Mal.*chron.*6 p.163(M.97.265B); βήναυλον Ephr.1.83D.

***βήξιλλον, τό**, (Lat. *vexillum*) *standard*, of military standard as example of Cross οἱ τῇδε βασιλεῖς, πάσης πονηρᾶς ἕξεως ἐπὶ σκεδασμῷ, τὸ σταυροειδὲς παραλαμβάνεσθαι αἰσθόμενοι σχῆμα, τὰ καλούμενα τῇ Ῥωμαϊκῇ διαλέκτῳ β. ἐμηχανήσαντο Meth.*Porph.*1(p.504.29; M.18.400C).

[*]**βηριδάριος**, v. [*]βεριδάριος.

[*]**βῆρος, ὁ**, = βίρρος, *cloak*; as lay dress opp. garb of ascetics, CGangr.*can.*12.

βήσαλον, τό, *brick*, Gr.Mag.*dial.*(tr.Zach.)4.36(M.*PL*.77.383D, conj. βισ-); *Exorc.*13 (p.337).

βήχιον, τό, *cough* τὸ β. δεινῶς αὐτὸν διεσπάραττεν *Mir.Artem.*33 (p.50.15).

βία, ἡ, **1.** *force, violence*, ref. God's dealings with man in redemption β. γὰρ οὐ πρόσεστι τῷ θεῷ *Diogn.*7.4; ref. human free will β. θεῷ οὐ πρόσεστι· ἀγαθὴ δὲ γνώμη πάντοτε συμπάρεστιν αὐτῷ Iren.*haer.*4.36.8(M.7.1099B); exeg. Mt.11:12, Clem.*q.d.s.*21(p.173. 23; M.9.625C) cit. s. βιάζω; ref. problem whether Son was begotten by Father's will or by constraint, Gr.Naz.*or.*29.6(p.81.4; M.36. 81A); v. βιάζω; **2.** *haste* ἠκολούθησεν αὐτῷ μετὰ β. *T.Sal.*3.4; **3.** *necessity* τοῦτο ποιείτο μεγάλης β.· εἰ δὲ χωρὶς β. μηδόλως λειτουργήτω [i.e. after contact with impurity] *Nomoc.*117.

***βιαγωγή, ἡ**, *manner of life*, Gr.Mag.*dial.*(tr.Zach.)1.3(M.*PL*.77. 163B).

βιάζ-ω, 1. *constrain, compel, treat with violence*; med. and pass., *constrain* oneself ~ομένη ἑαυτὴν ἐπέμενεν Just.*2apol.*2.5(M.6.444B); Or.*Jo.*19.8(2; p.308.6; M.14.541A); Mac.Aeg.*hom.*19.3(M.34.644D); theol. υἱὸν...ἔπεμψεν [sc. θεός], ὡς πείθων οὐ ~όμενος *Diogn.*7.4; μήτε τοῦ θεοῦ ~ομένου, εἰ μὴ θέλοι τις κατασχεῖν αὐτοῦ τὴν τέχνην. τὰ οὖν...παραβάντα...παρὰ τὴν αὐτῶν ἀπέστησαν αἰτίαν Iren.*haer.*4. 39.3(M.7.1111B); τὸ μὲν γὰρ ἄκοντας σώζειν ἐστὶ ~ομένου, τὸ δὲ αἱρουμένους χαριζομένου. οὐδὲ τῶν καθευδόντων...ἐστὶν ἡ βασιλεία τοῦ θεοῦ, ἀλλ' οἱ [Mt.11:12b] Clem.*q.d.s.*21(p.173.21; M.9.625C); θέλων ...ὑπέστησεν ὁ θεὸς τὰ πάντα ἢ βιασθείς; Gr.Naz.*or.*29.6(p.81.10; M. 36.81A); ref. Son's generation οὐ γὰρ βιασθεὶς ὁ πατὴρ ὑπὸ ἀνάγκης φυσικῆς ἀχθείς, ὡς οὐκ ἤθελεν, ἐγέννησε τὸν υἱόν *Symb.Sirm.*(351) *anath.*25; exeg. Mt.11:12 αὕτη βία καλή, θεὸν βιάσασθαι καὶ παρὰ θεοῦ ζωὴν ἁρπάσαι Clem.*q.d.s.*21(p.173.23; 625C); οἱ δὲ ~όμενοί εἰσιν οἱ τῇ εἰδωλολατρείᾳ ἀποταττόμενοι *cat.Mt.*11:12(p.85.23); v. βιαστής; **2.** med., *make an effort* to ἡ ψυχὴ φέρειν ῥᾷον ~εται τὰς γεγενημένας ἐπιβουλάς Or.*Jo.*6.2(1 p.108.9; M.14.201A); Chrys.*sac.*3.9(p.63.1; 1. 387A); Thdt.*h.rel.*26(3.1271); **3.** *wrest, distort, do violence to* τὸν νοῦν ἐβιάσατο Meth.*res.*1.58(p.320.9; M.41.1153C); of wresting the meaning of words, Clem.*str.*1.5(p.18.26; M.8.720B); Or.*Jo.*13.11(p.235.25; M.14.416B); Eus.*e.th.*3.3(p.151.19; M.24.992C).

βίαιος, 1. *violent* οὐ β. ὁ θεός Clem.*fr.*29(p.217.16); exeg. Mt.11:12 γενοῦ β. ἐκεῖ, γενοῦ ἅρπαξ [sc. τῆς βασιλείας] Chrys.*hom.10.4 in 2Tim.*(11.726C); **2.** *enforced, compulsory* αὐθαίρετος γάρ, ἀλλ' οὐ β. ὁ πόνος Thdt.*h.rel.*28(3.1287); **3.** *forced, wrested*; of exegesis and interpretations, Or.*Jo.*13.46(p.272.11; M.14.480C); Eus.*e.th.*3.3(p.151. 1; M.24.992A); Proc.G.*Gen.*4:16(M.87.277B); **4.** neut. as subst., *violence*, Thphn.*chron.*p.222(M.108.565B).

βιαστής, ὁ, *man of violence*, exeg. Mt.11:12 οἱ γὰρ ἁρπάζοντες τὴν βασιλείαν 'β.', οὐ τοῖς ἐριστικοῖς λόγοις, ἐνδελεχείᾳ δὲ ὀρθοῦ βίου ἀδιαλείπτοις τε εὐχαῖς ἐκβιάζεσθαι εἴρηνται Clem.*str.*5.3(p.330.17; M.9.33A); βιαστῶν ἐστιν ἡ βασιλεία τοῦ θεοῦ *ib.*4.2(p.250.10; M.8. 1217B); Bas.*renunt.*2.9(2.211A; M.31.645C); Chrys.*hom.54.4 in Jo.* (8.320C); Isid.Pel.*epp.*4.136(M.78.1217B); v. βιάζω.

βιαστός, *subject to violence*, ref. Mt.11:12 β. γάρ ἐστιν βασιλεία τῶν οὐρανῶν Ant.Mon.*hom.*130(M.89.1841B).

βιάτωρ, ὁ, (Lat. *viator*) *apparitor, summoner* β. ἀπὸ πρημικιρήων (*viator ex primiceriis*), official concerned with administration of imperial estates, *MAMA* 1.243(Ladik, c. 500).

***βιβάσκω**, *advance, take strides* μακρὰ ~ων †Apoll.*met.Ps.*103:3 (M.33.1465B; p.211.8 βιβάσθων).

βιβλαρίδιον, τό, *little book*, Herm.*vis.*2.1.3; *ib.*2.4.3.

βιβλιδάριον, τό, = foreg.; of a New Testament, or extracts therefrom, Pall.*h.Laus.*8(p.27.11; βιβλίον γεγραμμένον M.34.1025B); self-depreciatory, of author's own work, *ib.*25(p.80.17; 1091A); in gen., Oecum.*Apoc.*10:2(p.121).

βιβλίδιον, τό, *little book, treatise*, Ign.*Eph.*20.1; Herm.*vis.*1.2.4; *ib.*2.1.3; depreciatory, of author's own work, Gel.Cyz.*h.e.*1.10.2 (M.85.1212B); sarcastic, of heret. writings, Sophr.H.*ep.syn.*(M.87. 3190B); of Jewish phylacteries, Isid.Pel.*epp.*2.150(M.78.604C); of a memorandum (*libellus*) sent to emperor or governors, Just.*1apol.* 29.2(M.6.373A); id.*2apol.*2.8(M.6.445A); *ib.*14.1(468A).

βιβλίον, τό, *strip of* βύβλος (papyrus); hence

A. *document, writing*; of Jewish phylacteries, Chrys.*hom.72.2 in Mt.*(7.703B); of a dictionary, Thdt.*qu.54 in 1Reg.*(1.389); of an indictment (*libellus*), Pall.*v.Chrys.*14(p.85.8; M.47.48); a letter, Thphyl.*exc.gent.*6(p.484.36; M.113.945C); a certificate, Marc.Diac. *v.Porph.*6.

B. *book*; **1.** *division* or *volume* of a work, Tat.*orat.*36(p.36.14; M.6.880B); Or.*Jo.*10.46(30; p.225.13; λόγον M.14.397C); Iren.*haer.* 5.33.4(M.7.1214A); hence of the separate books of the Bible, Just. *dial.*75.1(M.6.652A); Ath.*ep.encycl.*4(p.173.19; M.25.232B); Chrys. *hom.42.1 in Jo.*(8.248B); plur.; **a.** the *Old Testament* (as Christian scripture) τὰ β. καὶ οἱ ἀπόστολοι...λέγουσιν *2Clem.*14.2: (as Jewish scripture) Or.*hom.14.12 in Jer.*(p.117.4; M.13.417C); **b.** *the Bible*, Or.*Jo.*6.8(5; p.117.20; M.14.216B); Cyr.H.*catech.*19.5; Chrys. *hom.47.3 in Mt.*(7.491A); **2.** *a complete work*, even if composed of many divisions; **a.** of a gospel-book used in administering oaths, Chrys.*stat.*15.5(2.159A); **b.** of a New Testament β. ἔχον ὅλην τὴν νέαν διαθήκην Jo.Mosch.*prat.*134(M.87.2997A); **c.** of a Bible, Chrys. *hom.32.3 in Jo.*(8.189B); *ib.*54.3(313E); **d.** of the books of divine judgement, *T.Abr.*B 10(p.114); *1Apoc.Jo.*4(p.72); **e.** abs., of a book of magic εἰ βούλει Χριστιανὸς γενέσθαι, φέρε μοι τὸ β. σου καὶ πάντα τὰ περίεργά σου Call.*v.Hyp.*(p.90).

***βιβλιοτάφος, ὁ,** *book-sepulchre,* of a library collector who does not read his books βιβλιοφόρος ἢ β. καὶ σητοτρόφος καλούμενος Isid.Pel.*epp.*1.127(M.78.268B).

***βιβλιοφορέω,** *carry books,* Isid.Pel.*epp.*1.234(M.78.328A).

***βιβλιοφόρος,** *book-carrying,* of the synagogue κτῆνος...β. ‡Caes.Naz.*dial.*183(M.38.1160); as subst., Isid.Pel.*epp.*1.127(M.78.268B) cit. s. βιβλιοτάφος.

[*]βιβλιοφυλακεῖον, τό, *library, record-office,* Ammon.*Jo.*21:25 (M.85.1524A).

βιβλιοφύλαξ, ὁ, *librarian, registrar, Dial.Tim.et Aquil.*116 r°; ὁ κύριος Ἰσίδωρος ὁ β. τοῦ πατριαρχείου Anast.S.*hod.*10(M.89.185A); Στέφανος μοναχὸς καὶ β. ἀνέγνω CNic.(787)*act.*1(H.4.53C).

βίβλος, ἡ, A. *papyrus* ἐκ β. ... σκεῦός τι ποιησάμενοι Clem.*str.*1.23 (p.94.6; M.8.897A).

B. *written roll* of papyrus; hence *book,* whether roll or codex, irrespective of its material; **1.** of individual books of Bible, Just. *dial.*20.1(M.6.517C); ἐν ταῖς τῶν προφητῶν β. id.*1apol.*31.7(M.6.377A); Or.*hom.10.4 in Jer.*(p.74.16; M.13.361C); Meth.*symp.*1.5(p.13.18; M.18.45B); **2.** plur.; **a.** of collected works of one author, e.g. books of Moses, *1Clem.*43.1; or Psalms, books of Solomon, etc., Meth. *symp.*7.4(p.75.19; 129C); **b.** of complete Bible, Or.*Jo.*1.22(p.26.33; M.14.61A); Eus.*v.C.*4.17(p.124.2; M.20.1165A); Ath.*ep.encycl.*3(p.172.16; M.25.229A); Chrys.*hom.32.3 in Jo.*(8.188D); **3.** sing., the *Bible,* Gr.Nyss.*Eun.*12(1 p.291.13; M.45.1000D); Leont.H.*monoph.*(M.86.1816D); Proc.G.*Gen.*15:18(M.87.345A); **4.** sing. or plur., of the book of life, Herm.*vis.*1.3.2; Or.*Jo.*5.7(4; p.104.1; M.14.193A); Gr.Naz. *carm.*2.2(poem.)1.343(M.37.1475A); interpreted as NT, *Didasc.Jac.* 1.13(p.751.1); **5.** met., of images βίβλοι τῶν ἀγραμμάτων Jo.D.*imag.* 2.10(M.94.1293C); of conscience πᾶσάν μου τῆς συνειδήσεως ἀναγνοὺς τὴν β. Max.*ep.*40(M.91.633C).

***βίγκας,** (Lat. *vincas*) *mayest thou conquer,* as shout of acclamation Αὔγουστε Ἰουστινιανέ, τοῦ βίγκας [*tu vincas*] *Chron.Pasch.* pp.338,341(M.92.881A,889B); Anast.Ap.*a.Max.*1.2(M.90.112C).

***βίγλα, ἡ,** (Lat. *vigilia*) *guard,* Thphn.*chron.*p.258(M.108.641C).

βιζάκιον, τό, *pebble, small piece of stone,* Mac.Aeg.*hom.*17.7(M.34.628D); Dor.*doct.*4.10(M.88.1672B); Ant.Mon.*hom.*66(M.89.1628A).

***βικαρία, ἡ,** (Lat. *vicaria*) *office of vicar* of an imperial diocese Μακάριός τις ἀπὸ β. Pall.*h.Laus.*62(p.157.19; M.34.1233B).

***βικάριος, ὁ,** (Lat. *vicarius*) *deputy;* **1.** of deputy of praetorian prefect, *vicar* of an imperial diocese, Ath.*h.Ar.*7(p.187.1; M.25.701C); Firminus *ep.Bas.*(M.32.533C); Bas.*ep.*237(3.365B; M.32.885B); Nil.*epp.*2.162 tit.(M.79.277B); Socr.*h.e.*7.12.2(M.67.760A); **2.** of bishop of Thessalonica as vicar of Pope of Rome over E. Illyricum from time of Damasus, Martin.*ep.*12(M.*PL.*87.191D); **3.** of Pope as vicar (i.e. representative, one who supplies the place) of SS. Peter and Paul, Hadr.Papa *ep.Const.*(M.*PL.*96.1218D); **4.** *lieutenant* (*vicarius cohortis*), Jo.Mal.*chron.*13 p.332(M.97.496A); Thphn.*chron.*p.278(M.108.688C); v. οὐικάριος.

***βικεννάλια, τά,** (Lat. *vicennalia*) *festival in honour of the twentieth year of a reign, Chron.Pasch.*p.282(M.92.704C).

βικίον, τό, *jar* or *cask,* Epiph.*mens.*24(M.43.284A).

***βίνδιξ, ὁ,** (Lat. *vindex*) *imperial tax-collector,* Nil.*epp.*2.282 tit. (M.79.341A); *ib.*2.327 tit.(360C); Cyr.S.*v.Sab.*54(p.145.22); τοὺς πολιτευομένους ἅπαντας ἐπῆρε [sc. Anastasius] τῆς βουλῆς, καὶ ἐποίησεν ἀντ' αὐτῶν τοὺς λεγομένους β. εἰς πᾶσαν πόλιν τῆς Ῥωμανίας Jo.Mal. *chron.*16 p.400(M.97.592C); *Chron.Pasch.*p.339(M.92.885B).

βιοδώτωρ, *life-giving,* Nonn.*par.Jo.*10:38(M.43.837B); Paul.Sil. *Soph.*973(M.86.2156A).

βιοθανατ-έω, *die by violence* οὐ γὰρ αἱ ψυχαὶ τῶν ~ούντων δαίμονες γίνονται Chrys.*Laz.*2.1(1.727E).

βιοθάνατος, ὁ, 1. *one who dies by violence* αἱ ψυχαὶ τῶν β. οὐ γίνονται δαίμονες Chrys.*Laz.*2.1 tit.(1.726D); **2.** in gen., in bad sense, of criminals ὁ μοιχὸς καὶ κυνηγὸς καὶ β. [sc. Ἄδωνις] Arist.*apol.*11.4; *A.(Pass.)Andr.*15(p.36.14; M.2.1247A); *Chron.Pasch.*p.340(M.92.888A); and of suicides, cf. *vitam biothanati morte conclusit* [sc. Judas], Cassianus *institutis coenobiorum* 7.14(M.*PL.*49.304A); id. *collationes* 2.5(M.*PL.*49.530B); hence as term of abuse esp. applied by heathen to Christians, cf. *lupus tibi sum visus et non rex, biothanate?, M.Babylae* 1.2(*ASS* Januarii 24 p.571); and to Christ, †Gregent.*disp.*2(M.86.657B).

***βιοθανέω,** *commit suicide,* †Jo.Jej.*serm.*(M.88.1924B).

***βιοθανής, ὁ,** *one who dies by violence,* hence **1.** a *suicide* β. ἐστιν ὁ ἰδίᾳ προαιρέσει ἐξάγων ἑαυτὸν τοῦ βίου *M.Pion.*13.7; †Jo.Jej.*serm.* (M.88.1924B); **2.** a *criminal,* as term of abuse applied to Christ by pagans ὁ Χριστὸς...ἀνεπαύσατο ὡς β. *M.Pion.*13.3.

βιολογέω, *describe the life of,* Eust.*engast.*25(p.56.4; M.18.665B).

***βιοπαίγμων,** ? *playing with life,* Geo.Pis.*carm.vit.*1.

βιοπλανής, 1. *wandering in search of a living,* Nonn.*par.Jo.*13:29 (M.43.865A); hence *erring, inconstant, ib.*15:19(876B); *ib.*20:23 (912B); **2.** *winding* β. λαβυρίνθου Geo.Pis.*carm.vit.*19.

***βιοποριστέω,** *provide for one's living,* Or.*exc.in Ps.*36:16(M.17.129D).

***βιοποριστικός, 1.** *providing a livelihood,* Eus.*p.e.*1.5(15C; M.21.45A); **2.** *of providing a livelihood* β. χρείαν Olymp.*Eccl.*2:17(M.93.501D).

βίος, ὁ, A. *life, mode of life* (opp. ζωή); **1.** *period of life, life-time* τὸν πάντα μου τῆς ζωῆς β. *Hom.Clem.*1.14; Eus.*h.e.*10.4.60(M.20.873A); Thdt.*h.rel.*16(3.1223); **2.** the outward *activities* or *circumstances of life* ἔν τε ἐσθῆτι καὶ διαίτῃ καὶ τῷ λοιπῷ β. *Diogn.*5.4; Clem.*str.*7.16(p.68.4; M.9.533A); τὸ τὸν β. ἡμῶν τῇ νεκρότητι σβέννυσθαι (of the extinction of life's outward activities) opp. τὴν ζωὴν ἡμῶν διαλύεσθαι Gr.Nyss.*or.catech.*8(p.41.6); **3.** *livelihood, means of subsistence, property* εἰς Ἰουδαίαν ὁρμήσω, πρότερον τὸν ἐμὸν διαθεὶς β. *Hom.Clem.*1.8; Eus.*v.C.*3.1(p.76.16; M.20.1053B); *Const.App.*5.1.3; **4.** *manner of life, conduct, behaviour* ὁ β. ὁ Χριστιανῶν...σύστημά τί ἐστι λογικῶν πράξεων Clem.*paed.*1.13(p.151.24; M.8.376A); Or.*hom.14.16 in Jer.*(p.122.11; M.13.1424D); id.*Jo.* 20.36(p.377.11; M.14.660B); Chrys.*hom.24.2 in Rom.*(9.696E); id. *hom.6.3 in 2Tim.*(11.695D); = πολιτεία· τὸ γὰρ 'β.' ἀντὶ τῆς πολιτείας ἔλεξε...τῷ δὲ βρέφει, ὥσπερ οὐκ ἔστι πολιτεία, οὕτως οὐδὲ β. ‡Just.*qu.et resp.*88(M.6.1329C); but occasionally in opp. sense, *essential character of life,* contrasted with πολιτεία (its outward ordering and conditions) τὴν πολιτείαν ἀμείψας, τὸν β. οὐ συμμετέβαλεν Thdt.*h.rel.*17(3.1229); and contrasted with σχῆμα, Eustrat. *v.Eutych.*55(M.86.2337C); of particular modes of life πολλοὶ...τῆς εὐσεβείας οἱ β., μοναδικοὶ καὶ κοινωνικοί, κτλ. Thdt.*Ps.*24:12(1.760); of the 'gnostic' life, Clem.*str.*7.16(p.73.19; M.9.544B) al.; prophetic and apostolic, Or.*hom.14.14 in Jer.*(p.120.23; M.13.424A); 'philosophical', Bas.*ascet.*2.1(2.323E; M.31.881B); monastic, Pall.*h.Laus.* proem.(p.10.1; M.34.1001); secular ἐλήλυθεν ἐκ τοῦ ἔξωθεν βίου Bas.*reg.fus.*20.2(2.364C; M.31.971C); β. ἀδιάφορος, *worldly life,* Soz. *h.e.*3.3.3(M.67.1037C); of the lives of the saints, Bas.*ep.*2.3(3.73C; M.32.229A); **5.** abs., *good life;* contrasted with πίστις, Chrys.*hom. 34.1 in Heb.*(12.311D) al.; with δόγματα, id.*hom.64.4 in Mt.*(7.640C); id.*hom.9.3 in 1Thess.*(11.490B) al.; with μάθησις, Clem.*str.* 7.7(p.33.29; M.9.464C); with λόγος, *ib.*3.5(p.216.15; M.8.1148B); β. ἄνευ λόγου πλεῖον ἐνεργεῖν πέφυκεν ἢ λόγος ἄνευ β. *Apophth.Patr.al.* (p.246); with circumcision, Chrys.*hom.6.4 in Rom.*(9.477B); but associated with ἔργων ἐπίδειξις, id.*hom.46.3 in Mt.*(485B) al.; and with knowledge of God, id.*hom.2.2 in Col.*(11.335E); and equated with ἁγιασμός, id.*hom.9.2 in 1Tim.*(11.596C); its relationship to θεωρία, Gr.Naz.*or.*21.6(M.35.1088B); *Lit.Jac.*(*NBP* 10² p.109) cit. s. σύγκρασις; **6.** of this earthly, temporal life τῷ νῦν β. *2Clem.*20.2; ὁ β. οὗτος Ign.*Rom.*7.3; κοινός Clem.*str.*7.7(p.37.18; M.9.469C); σωματικός Or.*princ.*1.8.4(p.103.18); τρεπτός (opp. ἄτρεπτος ζωή) Gr.Nyss. *or.catech.*39(p.156.9; M.45.100B); Ζήνων ἔτι νέος ὢν β. καὶ γάμῳ ἀπαγορεύσας Soz.*h.e.*7.28.6(M.67.1505A); likened to sleep, Chrys. *hom.24.2 in Rom.*(9.697A); to a dream, id.*Thdr.*1.9(1.13A); id. *hom.15.3 in 1Tim.*(11.639B); a stage, *ib.*; an inn, id.*Eutrop.*2.5 (3.390D); a rood, id.*ep.*60(3.626D); a contest, Clem.*q.d.s.*3(p.162.6; M.9.608B); Bas.Sel.*or.*27.1(M.85.308D); Ant.Mon.*hom.*112(M.89.1781B); hence ἱερεὺς ἀπὸ β. *secular priest* (opp. ἀββαδοπρεσβύτερος) *Nomoc.*44; τοῖς ἐν τῷ β. (opp. monks) Thdr.Stud.*epp.*1.10(M.99.940D); **7.** *the present age, this world-order* (= αἰών) τὴν ἐπὶ συντελείᾳ τοῦ β. δευτέραν...ἐσομένην...παρουσίαν Eus.*d.e.*1.1(p.4.11; M.22.17B); *ib.*7.3(p.342.3; M.557B); *Clem.ep.*10(M.2.45B); τὸ τοῦ β. τέλος Thdt.*Gal.*4.4(3.386); **8.** *world* in general πλήρης ὁ β. δικαστηρίων τε καὶ βουλευτηρίων καὶ ἐκκλησιῶν Clem.*str.*8.7(p.93.30; M.9.588B); Eus.*h.e.*4.28(M.20.400A); id.*p.e.*6.11(296A; M.21.505B); Epiph.*haer.*66.2(p.18.17; M.42.33A); †Jo.D.*B.J.*32(M.96.1168B).

B. = ζωή *life to come, eternal life* εἰς μακάριον β., γέρας εὐζωΐας, ζωὴν αἰώνιον Clem.*paed.*1.10(p.146.29; M.8.364C); ἵνα β. αἰώνιον ἔχωμεν Cels.ap.Or.*Cels.*4.30(p.299.29; M.11.1072C); Or.*Cels.*4.31(p.301.10; M.11.1073D); freq. in Gr. Nyss. ἡ ἀνθρωπίνη ζωὴ...πρὸς τὸν μακάριον καὶ ἀπαθῆ β. ἐπαναδράμοι Gr.Nyss.*hom.opif.*22.2(M.44.204C); τέλειος β. id.*v.Mos.*2(M.44.300A); *ib.*6(301A); τῶν ἀγγέλων ὁ β. id.*mort.*(M.46.516C); ἡ ὄντως ζωὴ δι' ἐλπίδος ἀπόκειται, ἡ δὲ παροῦσα ζωὴ οἱονεὶ σπέρμα τῆς μελλούσης ἐστί...ὁ νῦν β. ἀναλογεῖ πρὸς τὸν κόκκον· ὁ δὲ προσδοκώμενος β., ἐν τῷ κάλλει τοῦ στάχυος δείκνυται id.*Pulch.*(M.46.876C); Thdt.*Ps.*26:14(1.773); ἐν ἐκείνῳ τῷ β. id.*h.e.*3.16.5(3.932); τοῦ β. τούτου coupled with τοῦ ἀναισθήτου β. *CIG* 9474.

C. *biography*, Or.Cels.2.12(p.141.14; M.11.817B); ib.6.8(p.78.7; 1300C); Pall.h.Laus.proem.(p.11.20; M.34.1003).

βιοσσόος, *saving life, life-supporting*, Nonn.par.Jo.3:28(M.43.772B); ib.5:26(789A); ib.14:27(872A).

***βιοσφαγῶς**, *by violent slaughter*, Cyr.H.catech.13.6; ib.13.33.

βιότευσις** (βιώτευσις**), **ἡ**, **1.** *life, way of life*, ‡Caes.Naz.dial.169 (M.38.1133); **2.** *habitation* πολίχνη βιωτεύσεως Δαυὶδ AQ ap.Eus.Is.29:1(M.24.296D).

βιοτεύ-ω, *live*, of the life of the soul ἔθνη τινὰ τῶν ψυχῶν ἀποτίθεται...πρὸς τὴν ἐν σώματι ζωὴν ~οντα Or.princ.1.8.4(p.102.13); ἵνα μὴ...χοιρώδη βίον...τὴν ψυχὴν ~ειν παρασκευάσωσιν [sc. ἡδοναί] Meth.creat.1(p.494.15; M.18.333B).

βιοτή, **ἡ**, **1.** *mode, way of life*, Clem.paed.3.12(p.292.39; M.8.684A); Synes.hymn.1.30(p.58; M.66.1588); **2.** this earthly, temporal life τὴν ἐνθάδε β. Just.2apol.12.2(M.6.464B); **3.** *eternal life, spiritual life* (= ζωή) β. ἕξειν αἰώνιον Cels.ap.Or.Cels.2.77(p.199.13; M.11.916C); Cels.ib.5.14(p.15.20; 1201B); Or.ib.5.24(p.25.9; 1217B); Nonn.par.Jo.12:25(M.43.853C); τὴν μέλλουσαν...β. Thdt.Is.61:2(p.240.31; 2.383).

βιότης, **ἡ**, **1.** *lifetime, length of life* διὰ τὸ ἄπειρον τῆς β. (i.e. of demons) Tat.orat.14(p.16.3; M.6.837A); **2.** *this life, human life*, Thdt.h.e.1.32.1(3.822); **3.** = ζωή *spiritual life* ὁδοὺς βιότητος ἐλέγχει παιδεία (cf. Pr.6:23) Clem.str.1.29(p.111.8; M.8.928B).

βιοτήσιος, **1.** *pertaining to this earthly life* κυμάτων β. Synes.hymn.1.105(p.62; M.66.1589); Eudoc.Cypr.2.330(M.85.857C); **2.** *life-giving*, Nonn.par.Jo.4:15(M.43.776C); ib.4:31(780B); ib.4:52(784B).

βίοτος, **ὁ**, *life, physical life*, Nonn.par.Jo.21:23(M.43.920C).

βιοτρόφος, *life-sustaining*, Geo.Pis.hex.695(M.92.1489A).

***βιοφορέομαι**, *be treated violently, be distressed*, Epiph.haer.66.24 (p.52.3; M.42.69B); ib.68.7(p.147.18; 196A); ib.69.10(p.160.11; 217B).

βιόω, **A.** *live*; *pass one's life* (opp. ζάω = exist physically); **1.** in gen. of living a good life, Clem.str.7.7(p.36.6; M.9.468C); κατὰ τὸν νόμον...β. Or.Cels.7.28(p.179.19; M.11.1461A); κατ' ἀρετὴν β. id.princ.3.1.15(p.222.5; M.11.280A); Gr.Nyss.or.catech.40(p.163.3; M.45.104D); **2.** more rarely, a bad life, Or.hom.20.6 in Jer.(p.186.1; M.13.313A); Gr.Nyss.anim.et res.(M.46.149C); Synes.Dion 5(p.248.1; M.66.1128B).

B. ? *live a married life* τινες...ἐγκρατεύονται ἀπὸ γάμου μετὰ τὸ βιῶσαι Epiph.haer.13.1(conj. μετὰ τὸ οὕτως βιῶσαι p.206.2; M.41.237A); ref. Church's rejection of married men from ordination τὸν ἔτι <συμ>βιοῦντα καὶ τεκνογονοῦντα...οὐ δέχεται ib.59.4(conj. συμβιοῦντα p.367.16; 1024A).

C. τὰ βεβιωμένα *the events of life, conduct of one's life* τῶν εὖ ἢ κακῶς βεβιωμένων ἡ δικαία κρίσις Athenag.res.19(p.72.15; M.6.1013A); Bas.hex.1.4(1.5A; M.29.12B); Chrys.hom.27.6 in Gen.(4.264A).

[*]**βιρίν**, **τό**, *hooded cloak* for outdoor wear, Pall.h.Laus.63(p.158.12, v.l. βιρρίον M.34.1235B).

***βιρροφόρος** (**βυρρ-**), **ὁ**, *wearer of a βιρρίον* (= βιρίν), of ordinary citizens at Athens, opp. philosophers τριβωνοφόροι τε καὶ β. Pall.h.Laus.37(p.111.4; βυρρ- M.34.1186A).

***βίσεξτος** (**βίσεκστος**, **βίσσεξτος**), (Lat. *bisextus*) *of the doubled sixth, bissextile*, properly of intercalated day with which in every fourth year the 6th day before Kalends of March (i.e. 24th Feb.) was duplicated in Julian calendar, but used also of year in which this intercalation occurs ἡ τετραετία τοῦ λεγομένου β. Anast.Ant.serm.2.6(M.89.1381D); ἔτους τετραετηρίδος βισσέξτου Chron.Pasch.p.10(M.92.88A) al.; ἡμέρα, ἥτις λέγεται β. Jo.D.f.o.2.7(M.94.897A); neut. as subst. Καῖσαρ 'Ιούλιος...τὸ β. ἐφηῦρε Jo.Mal.chron.9 p.215 (M.97.336A); μετὰ τὸ βίσεκστον Chron.Pasch.p.221(537B); τὰ βίσεξτα ib.p.388(996A); Max.comput.17(M.19.1233D,1236A).

***βισσίον**, **τό**, (**βίσσα**, **ἡ**), *wine-jar*, cf. βῖκος; Pers.(p.25.12); Leont.N.v.Sym.33(M.93.1712A; in form βίσσα, 1712B); ib.49(1729D).

***βιώδης**, *of livelihood* β. πορισμόν Epiph.haer.76.1(p.341.20; M.42.517A).

βιώσιμος, *alive, vital*, Gr.Naz.or.21.34(M.35.1124A); neut. as subst., Areth.Apoc.67(M.106.776D).

***βιωσίμως**, *in the enjoyment of life* σὲ δὲ πολλάκις γένοιτο συνεορτάσαι...β. ἔχοντα Gr.Naz.ep.120(M.37.216A).

βίωσις, **ἡ**, *way of life*, Const.or.s.c.11(p.168.6; M.20.1264B); ‡Just.qu.et resp.124(M.6.1373A).

***βίωτευσις**, v. *βιότευσις.

βιωτικός, **1.** *belonging to this life*; hence, of persons, *worldly, of the world*, Mac.Aeg.libert.ment.27(M.34.960D); esp. opp. monks, Chrys.hom.16.5 in 1Cor.(10.141D); id.sac.3.15(p.79.19; 1.394A); id.Laz.3.1 (1.737B); υἱὸς δὲ τοῦ...'Ιωσήφ ἐστιν [sc. 'Ιάκωβος] ἐκ τῆς β. αὐτοῦ γυναικός [i.e. Salome, opp. BMV] Hipp.Th.fr.1.6(p.7.6; M.117.1040B); of things, *temporal, earthly*, Herm.vis.1.3.1; Hipp.Dan.4.52.1; Gr.Nyss.hom.4 in Cant.(M.44.852A); φροντίδος...βιωτικωτέρας Chrys.hom.85.4 in Mt.(7.810B); Nil.epp.3.152(M.79.453C); τὰ β. *worldly possessions* or *advantages*, Clem.q.d.s.15(p.169.29; M.9.620B); Or.Cels.1.67 (p.121.26; M.11.785C); Const.App.2.4.3; **2.** *secular, lay*; of children to be educated in monasteries, Bas.reg.br.292 (2.518A; M.31.1288A); of laymen opp. clergy or monks, Chrys.compunct.1.5(1.130E); Nil.epp.3.153(M.79.453D); Marc.Er.opusc.7.11(M.65.1088B); laywomen opp. nuns, Chrys.hom.4.5 in Heb.(12.46D); of civil authorities β. δυναστείας Leo Mag.ep.93.1(p.31.8; M.PL.54.938A); ἀμήχανον...β. κριτηρίῳ παραβάλλεσθαι τὸ θεῖον κριτήριον Thdr.Stud.epp.2.129(M.99.1420A); of a secular building, Cyr.S.v.Sab.27(p.111.21); **3.** *belonging to public life* ἐν τοῖς β. ... ἐν τοῖς ἰδιωτικοῖς Chrys.hom.15.5 in Phil.(v.l. δημοτικοῖς 11.318E); **4.** *belonging to spiritual* or *eternal life* β. παραίνεσις Clem.paed.3.12 (p.284.20; M.8.665C); β. ὠφέλεια id.str.6.17(p.515.11; M.9.393C).

βιωτικῶς, **1.** *in a worldly* or *unspiritual manner* τοὺς β. περιπατήσαντες Chrys.hom.16.3 in 1Cor.(10.138B); οὐ κοσμικῶς ἐχάρην...οὐδὲ β., ἀλλ' ἐν κυρίῳ id.hom.15.1 in Phil.(11.310A); βιωτικώτερον ζῶντα id.Stag.1.1(1.155D); ib.3.12(221E); **2.** *in the world, in ordinary* (opp. monastic) *life* ἐπικουρεῖν ἐμοὶ β. θαλαττεύοντι Sophr.H.ep.syn.(M.87.3149C).

βιωφελῶς, *in a way profitable for life*, Eus.v.C.2.15(p.47.12: M.20.993A); Const.or.s.c.9(p.164.18; βιωφελές M.20.1256D); Euthal.Diac.Ac.(M.85.632A); superl., Clem.paed.2.7(p.193.2; M.8.464A).

***βλαβοποιός**, *injurious*, Meth.res.1.41(p.287.6; M.18.269C); id.lepr.5(p.455.16); τὰ...β. τοῦ πονηροῦ βλαστήματα ‡Chrys.hom.in Lc.15:11(10.839D).

βλακεία, **ἡ**, **1.** *stupidity*, Or.Jo.10.27(17; p.200.18; M.14.356C); Chrys.Thdr.1.3(1.4C); id.hom.8.1 in Col.(11.380A); **2.** *foolish ostentation, display*, Clem.paed.2.3(p.178.13; M.8.433A); ἀλαζονείας, κενοδοξίας, β. πληροῦσι Chrys.hom.87.3 in Mt.(7.821D); Nil.epp.2.84(M.79.240C); **3.** *luxury, softness* περὶ μύρων καὶ τῆς ἄλλης β. Chrys.hom.8.3 in 1Tim.(11.593B); Ast.Am.hom.1(M.40.168D); Nil.Alb.(M.79.697B); **4.** *fastidiousness* πόσης...β. ... τὸ μὴ δύνασθαι πένησι συγκαθέζεσθαι Chrys.hom.1.3 in Col.(11.327B); **5.** *slackness, weakness, indolence*, Chrys.hom.55.2 in Mt.(7.557E); id.hom.5.4 in 1Thess.(11.465D); Cyr.Am.34(3.288E).

βλάκευμα, **τό**, *act of luxury* or *pleasure*, Gr.Naz.carm.1.2.10.612 (M.37.724A); ib.2.1.88.35(1436A); τὰ β. τῆς νέας ἡλικίας Nil.epp.1.140 (M.79.141A).

βλακεύ-ω, **1.** *be slack, indolent*, ref. Mt.11:12 οὐδὲ τῶν καθευδόντων καὶ ~όντων ἐστὶν ἡ βασιλεία τοῦ θεοῦ Clem.q.d.s.21(p.173.22; M.9.625C); Chrys.sac.3.14(p.72.19; 1.391A); **2.** *be luxurious, soft*, id.hom.8.3 in 1Tim.(11.593A); **3.** med., *boast foolishly*, Didym.2Cor.3:4(M.39.1693B).

βλακικός, *luxurious, soft, effeminate*, Clem.paed.2.9(p.205.6; M.8.492A); Bas.ep.2.6(3.74C; M.32.232B).

βλακώδης, *effeminate, luxurious*; of persons, Gr.Nyss.or.dom.5 (p.34.35; M.44.1141C); β. ... σωτάδεια id.Eun.1(1 p.25.10; M.45.253A); β. διάχυσις id.hom.6 in Cant.(M.44.900C); β. λογισμόν Chrys.hom.20.1 in 2Cor.(10.578A); β. ἐπιθυμίας id.compunct.1.9(1.138C).

βλακωδῶς, *with foolish arrogance*, ‡Just.ep.Zen.et Ser.10(M.6.1193C).

βλάξ, **1.** *slack, indolent*, Nil.epp.2.49(M.79.221A); **2.** *luxurious, lascivious*, Const.App.8.32.11; Chrys.Dan.1(6.201D); id.hom.6.4 in 2Tim.(11.697B).

βλαπτικός, *hurtful, mischievous*; superl., Thphyl.exc.gent.5 (p.482.24; M.113.941D); neut. as subst., Gr.Nyss.fat.(M.45.161B); neut. superl. as subst., Eus.p.e.1.4(12A; M.21.40C).

βλαστάνω, **1.** trans., *make to grow, produce*; met., of the fruits of virtues etc., Clem.q.d.s.28(p.178.33; M.9.633C); Meth.symp.8.11 (p.93.16; M.18.153D); τοῦτο βλαστησάτω ἡμῶν τὰ χείλη Chrys.hom.33.4 in Heb.(12.308B); **2.** intrans., *shoot forth, bud, sprout*; of Aaron's rod, 1Clem.43.5; Thdt.qu.34 in Num.(1.242); as type of Cross, cf.Or.hom.9.7 in Num.(p.63.18; M.12.632B); and of Christ, ib.9.9(p.66.23; 635A); Cyr.Is.2.1(2.129B).

βλαστάω, = βλαστάνω, Herm.sim.4.2 cit. s. δένδρον.

βλαστ-έω, = foreg. ~οῦντας καρπούς Eus.l.C.13(p.237.8; M.20.1400B).

βλάστη, **ἡ**, *growth, crop, flowering*; met., of 'flowers' of immortal life, Meth.symp.8.11(p.94.1; M.18.153D); of fruits of pagan sensuality, Eus.l.C.7(p.213.10; M.20.1353A); of growth which chokes the word in parable of Sower, Chrys.hom.44.4 in Mt.(7.472C); of general resurrection, Thdt.Is.66:14(p.260.8; 2.400); of new creation in Christ, Cyr.ador.10(1.331D).

βλάστημα, τό, 1. *plant, flower*; met., of S. Barnabas τὸ πολύανθες τῆς πίστεως β. Alex.Sal.*Barn.*(p.437C); **2.** *growth, crop, product*, of mixture in human nature of body and soul τὸ διφυὲς τουτὶ β. Eus.*p.e.*6.6(246B; M.21.420A); τὰ τῆς τέχνης β. Thdt.*provid.*6(4.580); of Christian doctrine as spiritual pasturage [sc. ποίμνιον] τρέφειν ἐνθέοις τισὶ καὶ ὠφελίμοις β. Sophr.H.*ep.syn.*(M.87.3197B); **3.** *scion, offspring*, of Christ τὸ πρωτόγονον τοῦ θεοῦ καὶ πρῶτον β. Meth.*symp.*3.4(p.30.20; M.18.65B); hence *native* of a country οὗτος τῆς Γαλατῶν γῆς β. γέγονεν Nil.*Alb.*(M.79:700C).

βλάστησις, ἡ, *growth, germination*; of plants etc., ‡Eust.*hex.*(M.18.713C); Bas.*hex.*5.1(1.40B; M.29.96A); ‡Just.*qu.et resp.*111(M.6.1360C); met. τὴν Εὐτυχοῦς ἐκτρέπων φιλοσύγχυτον β. Sophr.H.*ep.syn.*(M.87.3172D).

βλαστόν, τό, *shoot, plant*, Arist.*apol.*6.1; *ib.*12.1.

βλαστός, ὁ, 1. *growth, shoot*; met. ἀνεφύοντο...ἀγαθῶν δύο β., ἡ Ῥωμαίων ἀρχὴ καὶ ἡ εὐσεβὴς διδασκαλία Eus.*l.C.*16(p.249.17; M.20.1424A); of BMV compared with burning bush, Gr.Nyss.*v.Mos.*(M.44.332D); of budding of Aaron's rod, *Const.App.*5.7.26; as type of Christ as Branch, Just.*dial.*86.4(M.6.681B); of Christ as Branch, *T.Jud.*24.4; *Const.App.*6.11.10; of Son and H. Ghost as offshoots from Father's deity, Dion.Ar.*d.n.*2.7(M.3.645B) cit. s. θεόφυτος; **2.** *fruit*, *Barn.*7.8; Eus.*v.C.*3.43(p.96.13, v.l. καρπούς M.20.1105A).

***βλαστώδης,** *germinative*, Anast.S.*hod.*2(M.89.65D).

βλασφημ-έω, A. in gen., *slander, discredit*; esp. **1.** of treasonable utterances against state, *Hom.Clem.*11.9; Evagr.*h.e.*1.7(p.16.22; M.86.2444A); *ib.*6.5(p.225.21; 2849C); **2.** of discreditable statements about Church ὥστε τὸ σεμνὸν...ὄνομα ὑμῶν μεγάλως ~ηθῆναι *1Clem.*1.1; Ign.*Trall.*8.2; *Diogn.*5.14; Hipp.*haer.*7.32(p.220.2; M.16.3339B).

B. *speak irreverently of divine things, blaspheme*; **1.** against God and God's name, *2Clem.*13.1; Hipp.*haer.*1 proem.(p.2.7; M.16.3020A); Bas.*reg.fus.*10(2.354A; M.31.948B); Chrys.*hom.72.4 in Jo.*(8.428C); **2.** against Christ, freq.; equated with blasphemy against whole Trinity, ‡Ath.*comm.essent.*49(M.28.76A); consisting in denial of Christ under persecution, *M.Polyc.*9; Just.*1apol.*31.6(M.6.377A); **3.** against H. Ghost (Mt.12:24–32), freq.; interpreted as post-baptismal sin, Or.*Jo.*28.15(13; p.408.23; M.14.713A); this view rejected by Athanasius, who interprets 'Son of Man' and 'H. Ghost' of human and divine natures of Christ, cf.*ep.Serap.*4.17(M.26.664A); so, ‡Ath.*comm.essent.*49(M.28.76D) = ‡Ath.*qu.Ant.*72(M.28.644B); Isid.Pel.*epp.*1.59(M.78.221A); applied to Montanist ascription of title 'Paraclete' to Montanus and Priscilla, Bas.*ep.*188 *can.*1(3.269C; M.32.668A); v. βλασφημία; **4.** of assertion of heret. doctrines, Ign.*Smyrn.*5.2; Apollon.ap.Eus.*h.e.*5.18.5; Clem.*str.*3.17(p.243.10; M.8.1205A); ‡Ath.*Apoll.*2.18(M.26.1165A) etc.; of rejection of Old Testament by Marcionites and Manicheans, Eus.*h.e.*5.13.9(M.20.461C); Jo.D.*haer.*66(M.94.217A); **5.** of blasphemy against pagan gods, Cels.ap.Or.*Cels.*8.38(p.253.4; M.11.1573B).

C. *act irreverently towards, blaspheme by deed*, Herm.*sim.*6.2.3; Chrys.*hom.76.3 in Jo.*(8.449C); Thdt.*Rom.*2:24(3.34).

D. *assert blasphemously* τινὲς δὲ αὐτῶν καὶ τὴν ἀντικειμένην εἶναι ~οῦσιν αὐτοῦ δύναμιν Chrys.*hom.8.2 in Jo.*(8.50C); Gel.Cyz.*h.e.*2.22.4(M.85.1292A).

***βλασφημητέος,** *to be discredited*, Clem.*str.*1.10(p.30.28; M.8.744B).

***βλασφημητήριον, τό,** *collection of blasphemies*; of a book by a Macedonian heretic, Didym.*Trin.*2.8(M.39.608C).

βλασφημία, ἡ, I. *evil-speaking*;

A. ref. men; **1.** *ill-omened word* or *speech* βούλομαι μὲν εἰπεῖν τι καὶ τολμηρότερον, φείδομαι δὲ τῆς β. αἰδοῖ τῆς ἡμέρας Gr.Naz.*or.*11.5(M.35.837D); **2.** *slander, reviling*, Ign.*Eph.*10.2; φθόνου καὶ μίσους καὶ β. ... καὶ διαβολῆς ἐκτὸς ὄντος Clem.*ecl.*30(p.146.14; M.9.713C); καταλαλιὰν δέ, τὴν εἰς ἀπόντας ὑπό τινων β. Gennad.*fr.Rom.*1:29(p.360.7; M.85.1669B); **3.** *treasonable language* against emperor, Evagr.*h.e.*5.5(p.201.21; M.86.2801B).

B. in relation to God and holy things, *blasphemy*; **1.** against God, Ign.*Smyrn.*5.2; Herm.*sim.*8.6.4; Hipp.*haer.*proem.(p.2.7; M.16.3020A) et freq.; **2.** against Christ εἴσελθε εἰς τὰς τῶν Ἰουδαίων συναγωγάς, καὶ ἴδε τὸν Ἰησοῦν ὑπ' αὐτῶν τῇ γλώσσῃ τῆς β. μαστιγούμενον Or.*hom.19.12 in Jer.*(p.168.5; M.13.488B); Eus.*Marcell.*1.1(p.2.14; M.24.713B); Thdt.*haer.*4.7(4.361); **3.** against H. Ghost, Bas.*Spir.*28(3.82E; M.32.200A); Gr.Nyss.*Eun.*1(1 p.79.8; M.45.309C); Chrys.*hom.41.3 in Mt.*(7.448E); Isid.Pel.*epp.*1.59(M.78.220C); exeg. Mt.12:24–32, as rejection of teaching of H. Ghost (of which only the perfect are recipients) contrasted with teaching of Son given to the uninstructed, Thgn.*hypot.fr.*1(p.76.17; M.10.241A); this view rejected by Athanasius, *ep.Serap.*4.17(M.26.664A); interpreted of blasphemy against H. Ghost contrasted with blasphemy against human nature of Christ, Chrys.*hom.41.3 in Mt.*(7.449A); applied to Pneumatomachoi, Bas.*Spir.*28(3.59E; M.32.200A); v. βλασφημέω; **4.** of doctrines of heretics, freq.; e.g. Marcion, Just.*1apol.*26.5(M.6.369A); Patripassians τὴν εἰς τὸν πατέρα β. Hipp.*haer.*9.12(p.249.10; M.16.3386A); Arius, Ath.*Ar.*1.7(M.26.25A) al.; Arians and Sabellians, Bas.*hom.*24.2(2.190C; M.31.601C); Nestorius βλασφημίας πατήρ Evagr.*h.e.*1.7(p.12.20; M.86.2436A); of a schismatic, Dion.Al.ap.Eus.*h.e.*7.8(M.20.652B); of heret. baptism ἀσεβείας γὰρ ἐκεῖνο καὶ βλασφημιῶν πεπληρῶσθαι *ib.*7.9.3(656A); **5.** produced by substitution of vain reasonings for faith, Meth.*res.*1.27(p.256.7; M.41.1133C); Chrys.*hom.5.2 in 1Tim.*(11.576A); by the vices resulting from pride, *Const.App.*7.7.2; and by literal interpretation of scripture, ‡Ath.*qu.Ant.*72(M.28.640C); **6.** consisting in evil-living, Chrys.*hom.68.3 in Jo.*(8.403E).

II. *discredit, dishonour, scandal*, esp. of what is discreditable to reputation of Christians ὥστε καὶ βλασφημίας ἐπιφέρεσθαι τῷ ὀνόματι κυρίου διὰ τὴν ὑμετέραν ἀφροσύνην *1Clem.*47.7; *Const.App.*3.5.4; Chrys.*hom.19.3 in Jo.*(8.113D); hence *occasion of scandal*, of attendance at heathen games etc. τοῦτο δὲ πᾶσι τοῖς Χριστιανοῖς ἀεὶ κεκήρυκται, ὥστε ὅπου β. εἰσί, μὴ προσιέναι *Cod.Afr.*15.

III. in neutral or good sense; **A.** neutral, *charge, accusation* (which may be true or false) εἰ δέ τινες ἐν βλασφημίαις τοῦ μὴ καλῶς ὁδεύειν...ἐλέγχοιντο *Const.App.*2.47.3.

B. in good sense, *reproof, merited rebuke* ὁ κύριος...οἱονεὶ μάστιγι τῇ β. τὸ νωθρὸν τῆς διανοίας ἐπεγείρων Clem.*paed.*1.8(p.128.33; M.8.329B); *ib.*(p.129.2; 329B).

***βλασφημόγλωσσος,** *having blaspheming tongues* ἄλλο ἔπεσεν ἐπὶ τὰς ἀκάνθας, τὰς...β. αἱρέσεις ‡Epiph.*hom.*4(M.43.485A).

βλάσφημος, A. *slanderous, evil-speaking*; **1.** against men μετὰ τὸ...ἀποβληθῆναι τοὺς πονηροὺς καὶ ὑποκριτὰς καὶ β. Herm.*sim.*9.18.3; β., κατηγορίαις χαίροντες Thdr.Mops.*2Tim.*3:2(p.214.20; M.66.945C); **2.** against God and holy things, *blasphemous*; **a.** against heathen gods etc. παρεγγράφειν μὲν εἰς τὰ ἐκείνης [sc. Σιβύλλης] πολλὰ καὶ β. εἰκῇ δύνασθε Cels.ap.Or.*Cels.*7.53(p.203.27; M.11.1497B); **b.** against God, Christ, and H. Ghost; of apostates, Herm.*sim.*9.19.1; of those who assert false doctrines of Creation, Meth.*res.*1.50(p.304.4; M.18.280B); of pagan persecutors, Eus.*v.C.*3.1(p.76.9; M.20.1053A); of Jewish opposition to Christ, Chrys.*hom.55.2 in Jo.*(8.324C); of blasphemous speech against Son of Man (Mt.12:32), Isid.Pel.*epp.*1.59(M.78.221A); of heretics in gen., Iren.*haer.*1.1(M.7.440A); Hipp.*haer.*9.2(p.239.24; M.16.3370A); Adam.*dial.*1.27(p.54.15; M.11.1757B); Ath.*Ar.*1.17(M.26.48A); θεοκαταγνῶσται, οἱ καὶ β. Jo.D.*haer.*92(M.94.757B).

B. as subst.; **1.** masc., *slanderer, blasphemer*; **a.** against men, *Const.App.*4.6.5; **b.** against God, Hipp.*haer.*1 proem.(p.2.12; M.16.3020A); τὸν Σαβέλλιον ἡ ἐκκλησία...ἐν ἀθέοις καὶ β. κατέλεξεν Eus.*e.th.*2.4(p.102.35; M.24.905B); of Jewish charges against Christ β., Μωσέως παραβάτην *Const.App.*5.14.9; Chrys.*hom.64.1 in Jo.*(8.382A); **2.** neut.; **a.** *ill-omened speech* ὀκνῶ λέγειν τὸ β. Gr.Naz.*or.*19.11(M.35.1056A); **b.** *blasphemous speech*, Dion.R.ap.Ath.*decr.*26(p.22.19; M.25.464B); τὰ β. Gr.Nyss.*Eun.*4(2 p.60.16, v.l. βλασφήματα M.45.632B).

***βλασφημοσύνη, ἡ,** *evil-speaking* ἁγνεῦσαι δ' ἀκοὰς β. ἀλεγεινῆς Anon.ap.Synes.*ep.*57(M.66.1393D).

βλασφήμως, *blasphemously*, Clem.*str.*3.18(p.244.22; M.8.1208C); β. ζῆν Gr.Mag.*dial.*(tr.Zach.)4.18(M.*PL.*77.350D).

βλάττα, ἡ, (Lat. *blatta*) *purple* λίθος σάπφειρος πορφυρίζων, ὡς β. πορφύρας τῆς μελαίνης τὸ εἶδος [where πορφύρας is prob. a gloss] Epiph.*gemm.*5(M.43.297A).

βλαύτη, ἡ, *slipper* β. ἢ φαικασίοις χρηστέον· κονίποδας αὐτὰ ἐκάλουν οἱ Ἀττικοί Clem.*paed.*2.11(p.227.9; M.8.537B); ᾗ γε καὶ προσάλλονται β. Ἀττικῆς ἀκριβέστερον Synes.*calv.*13(p.215.10; M.66.1192A).

βλέμμα, τό, 1. *look, glance* τὸ β. εἶχε περίπικρον Herm.*sim.*6.2.5; αἰδὼς δὲ πρὸς γυναῖκας καὶ β. τετραμμένον εἰς γῆν Clem.*fr.*44(p.221.30); μή σου τὸ β. ἁμαρτανέτω Cyr.H.*procatech.*8; ἵνα μὴ τὸ β. ῥεμβόμενον ποιήσῃ ῥέμβεσθαι καὶ τὴν καρδίαν *ib.*9; ἱκετεύομεν τὴν σὴν ἐπιείκειαν, ἵνα...γαληναίῳ β. τοὺς ἡμετέρους πρέσβεις ἀθρήσειας CArim.*ep.Const.*1(p.238.16; M.26.700A); τὸν καιρόν, ὃν λέγετε φθάνειν ὑμᾶς, βλέμματος γοργότερον παρέρχεται *Pers.*(p.34.18); τὸ δὲ ἔργον τῆς ταπεινώσεώς ἐστιν...τὸ β. ἔχειν χαμαί Esaias *or.*20(M.40.1157A); of God οὗ τὸ β. ξηραίνει ἀβύσσους *Lit.*ap.*Const.App.*8.7.6; of Son in Creation πάντα αὐτὸς ἐδημιούργησεν ὁ υἱός...νεύματι πατρικῷ οὐκ ὀφθαλμῶν βλέμματι Gel.Cyz.*h.e.*2.19.20(M.85.1280B); of Christ looking upon S. Peter, Chrys.*hom.85.1 in Mt.*(7.805B); **2.** the sense of *sight* θυρίδες δὲ ἡμῖν ὑπάρχουσι τὰ τοῦ σώματος αἰσθητήρια, β.,